



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**October 04, 2021 Business Session**

**MEMBERS**

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**  
LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**  
AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**  
JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

**District 5**  
TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**  
REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

**District 7**  
LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

**DATE:** Monday, October 04, 2021  
**TIME:** 5:15 PM  
**LOCATION:** Jackson Parish Police Jury Administrative Building  
Nathaniel Zeno Jr. Meeting Room  
160 Industrial Drive  
Jonesboro, LA 71251

**AGENDA:**

**Call to Order**

**Invocation & Pledge of Allegiance**

**Public Comments**

**Committee Reports**

***Grants: Ms. Amy Magee***

1. Review Committee discussions and recommendations
2. Discuss recommendation to authorize Mr. Roller to use Act 119 funding to request the purchase of a generator for the Administrative Building, a forklift, and a sandbagging station

***Operations: Ms. Amy Magee, Chairman***

3. Review Committee discussions and recommendations
4. Discuss letter of request from Quitman for tree removal on Gunter Road
5. Discuss the recommendations on previously tabled roads:
  - a. Bolds Road - public hearing for removal
  - b. Bryant Road - adjust maintenance end point
  - c. Canard Road - adjust maintenance end point
  - d. Aberdon Road - adjust maintenance end point
  - e. McKeever Road - public hearing for removal
6. Discuss the recommendations on previously reviewed roads:
  - a. Lynn Dewitt Road - no action
  - b. Viola Road - public hearing for removal
  - c. C. Osborn Road - public hearing for removal
  - d. Tim Staples - no action
  - e. Annie Tatum Road - public hearing for removal
  - f. Henderson Road - public hearing for removal
  - g. Flowers Road - public hearing for removal
  - h. Swiss Road - no action
  - i. Tatum Road - no action

***Parish Cleanup: Mr. John McCarty***

7. Review Committee discussions and recommendations

***Finance: Ms. Tarneshala Cowans***



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8. Review Committee discussions and recommendations
9. Review low bid for courtroom sound equipment
10. Discuss recommendation to request capital outlay funds to repair Lakeshore Drive and commit a 25% match
11. Discuss changes to 2021 surplus list
12. Discuss recommendation on request from Library for fiscal emancipation

**Policy & Personnel: Ms. Regina Rowe**

13. Committee Report

**Veterans: Mr. Todd Culpepper**

14. Update on the plans and agenda for the 2021 Veteran's Breakfast

**Economic Development: Mr. Lynn Treadway**

15. Committee Report

**Other Committee Assignments**

16. Review status of open Committee Assignments

**Board Meeting Updates (if applicable):**

**Broadband Steering Committee: Ms. Tarneshala Cowans**

**Library Board: Mr. Lewis Chatham**

**North Louisiana Economic Development: Ms. Regina Rowe**

**Pinebelt: Mr. Lynn Treadway**

**Sales Tax Board: Ms. Tarneshala Cowans**

**Sparta Groundwater Commission: Ms. Regina Rowe**

**Workforce Development Board: Mr. John McCarty**

**Continued Business (Discussion and Review)**

17. Review Parish Board Appointments

**New Business (Discussion and Review)**

18. Review request from JHHS Drama Club for the use of the Community Center

**Discussion of Other Topics**

**Announcements and Notifications**

**Adjourn**

Notice Posted: Thursday, September 30, 2021, 12:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 3 describing the assistance that is necessary.