



# JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building

160 Industrial Drive

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

## September 10, 2024, Regular Police Jury Meeting

### MEMBERS

#### District 1

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

#### District 2

LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

#### District 3

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

#### District 4

SHEKETIA COMBS  
P.O. Box 13  
Jonesboro, LA 71251  
(318) 480-1207

#### District 5

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

#### District 6

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 243-1168

#### District 7

KEITH BURRIS  
1439 Bear Creek Road  
Quitman, LA 71268  
(318) 533-5080

**DATE:** Monday, September 10, 2024

**TIME:** 5:30 PM

**LOCATION:** Nathaniel Zeno, Jr. Meeting Room  
Jackson Parish Administrative Building  
160 Industrial Drive, Jonesboro, LA  
71251

### AGENDA:

#### Call to Order

#### Invocation & Pledge of Allegiance

#### Public Comments

#### Approve Minutes

1. Adopt the minutes of the August 12, 2024, Regular Police Jury Meeting, August 22, 2024, Special Called Meeting, monthly purchase orders, and payment of all bills.

#### Approve Committee Reports:

#### Policy & Personnel Committee

2. Adopt the minutes of the August 15, 2024, Policy Committee meeting

#### Finance Committee

3. Adopt the minutes of the August 29, 2024, Finance Committee meeting
4. Consider and act on moving Ms. Amy Hudson from Part-time to Full-time per the Health Unit's budget.
5. Financial report by Secretary-Treasurer - Ms. Nia Evans

#### Management Reports

6. Operations Manager Report – Mr. Brad Roller
7. Road Superintendent Report – Mr. Wayne Anderson
  - a. Accept the Emergency/Off-Schedule Report
8. Solid Waste Superintendent Report – Mr. Robin Sessions

#### Other Business

9. Engineering Report – Mr. Paul Riley, The Riley Co. of Louisiana
10. Consider and approve Operations Manager Mr. Brad Roller attending the October 2024 LSWA Solid Waste Certification Workshop
11. Consider and act on transferring funds for the Police Jury Region 5 Meeting Banquet

#### Announcements and Notifications

#### Juror Comments



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## Adjourn

### MEMBERS

*Notice Posted: Friday, September 6, 2024, 8:00 AM*

#### District 1

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P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Nia Evans, Secretary-Treasurer at (318) 259-2361 describing the assistance that is necessary.

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