



JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building

160 Industrial Drive

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

www.jacksonparishpolicejury.org

September 10, 2024, Regular Police Jury Meeting

DATE: Monday, September 10, 2024

TIME: 5:30 PM

LOCATION: Nathaniel Zeno, Jr. Meeting Room
Jackson Parish Administrative Building
160 Industrial Drive, Jonesboro, LA
71251

MEMBERS

District 1

TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2

LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3

AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4

SHEKETIA COMBS
P.O. Box 13
Jonesboro, LA 71251
(318) 480-1207

District 5

TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6

REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 243-1168

District 7

KEITH BURRIS
1439 Bear Creek Road
Quitman, LA 71268
(318) 533-5080

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

Approve Minutes

1. Adopt the minutes of the August 12, 2024, Regular Police Jury Meeting, August 22, 2024, Special Called Meeting, monthly purchase orders, and payment of all bills.

Approve Committee Reports:

Policy & Personnel Committee

2. Adopt the minutes of the August 15, 2024, Policy Committee meeting

Finance Committee

3. Adopt the minutes of the August 29, 2024, Finance Committee meeting
4. Consider and act on moving Ms. Amy Hudson from Part-time to Full-time per the Health Unit's budget.
5. Financial report by Secretary-Treasurer - Ms. Nia Evans

Management Reports

6. Operations Manager Report – Mr. Brad Roller
7. Road Superintendent Report – Mr. Wayne Anderson
 - a. Accept the Emergency/Off-Schedule Report
8. Solid Waste Superintendent Report – Mr. Robin Sessions

Other Business

9. Engineering Report – Mr. Paul Riley, The Riley Co. of Louisiana
10. Consider and approve Operations Manager Mr. Brad Roller attending the October 2024 LSWA Solid Waste Certification Workshop
11. Consider and act on transferring funds for the Police Jury Region 5 Meeting Banquet

Announcements and Notifications

Juror Comments



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Adjourn

MEMBERS

Notice Posted: Friday, September 6, 2024, 8:00 AM

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Nia Evans, Secretary-Treasurer at (318) 259-2361 describing the assistance that is necessary.

District 2
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