



JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building

160 Industrial Drive

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

www.jacksonparishpolicejury.org

March 9, 2026, Regular Police Jury Meeting

DATE: Monday, March 9, 2026

TIME: 5:30 PM

LOCATION: Nathaniel Zeno, Jr. Meeting Room
Jackson Parish Administrative Building
160 Industrial Drive, Jonesboro, LA
71251

MEMBERS

District 1

TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2

LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3

AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4

SHEKETIA COMBS
P.O. Box 13
Jonesboro, LA 71251
(318) 480-1207

District 5

TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6

REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 243-1168

District 7

KEITH BURRIS
1439 Bear Creek Road
Quitman, LA 71268
(318) 533-5080

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

Approve Minutes

1. Adopt the minutes of the February 9, 2026, Regular Police Jury Meeting, monthly purchase orders, and payment of all bills.

Approve Committee Reports:

Finance Committee

2. Adopt the minutes of the February 26, 2026, Finance Committee meeting

Policy and Personnel Committee

3. Adopt the minutes of the February 26, 2026, Policy and Personnel Committee meeting
4. Consider and act on making changes to the organizational chart in the maintenance department.
5. Consider and approve advertising for all Solid Waste and Road Department vacancies.

Management Reports

6. Operations Manager Report – Mr. Brad Roller
7. Road Supervisor Report – Mr. Jack Williams
 - a. Accept the Emergency/Off-Schedule Report
8. Solid Waste Supervisor Report – Mr. Ed Howard

Other Business

9. Engineering Report – Mr. Paul Riley, The Riley Co. of Louisiana
10. Consider and act entering into a CEA with the Town of Jonesboro for the donation of unused equipment for the purpose of mowing and bushhogging operations

Announcements and Notifications

Juror Comments



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Adjourn

MEMBERS

Notice Posted: Thursday, March 5, 2026, 7:15 AM

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Nia Evans Watkins, Secretary-Treasurer at (318) 259-2361 describing the assistance that is necessary.

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