



JACKSON PARISH POLICE JURY
Jackson Parish Police Jury Administrative Building
160 Industrial Drive
Jonesboro, Louisiana 71251-3446
Phone: (318) 259-2361
www.jacksonparishpolicejury.org

February 08, 2022 Regular Police Jury Meeting

MEMBERS

District 1
TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2
LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3
AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4
JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

District 5
TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6
REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 259-7923

District 7
LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

DATE: Tuesday, February 08, 2022
TIME: 5:30 PM
LOCATION: Dr. Charles H. Garrett Community Center
182 Industrial Drive, Jonesboro, LA 71251

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

Approve Minutes

1. Adopt the minutes of the January 10th Jury Meeting, monthly purchase orders, and the payment of all bills

Approve Committee Reports:

Road Committee

2. Adopt the minutes of the January 24th Road Committee meeting
3. Consider and act on adopting the amended 2022 Road Maintenance Program
4. Consider and act on adopting the recommended 2022 Road Program

Finance Committee

5. Adopt the minutes of the January 28th Finance Committee meeting
6. Consider and act on the recommendation to amend the budget to include an appropriation of \$7,000 to fund the Jackson Parish Museum and Fine Arts Association
7. Consider and act on the recommendation to amend the budget to purchase two shelving units for \$740 for the Clerk of Court
8. Consider and act on the recommendation to authorize an ordinance establishing a service charge (convenience fee) for credit card use

Management Reports

9. OEP Director Report - *Mr. Brad Roller*
10. Operations Manager Report - *Mr. Brad Roller*
11. Road Superintendent Report - *Mr. Jody Stuckey*
 - a. *Accept the Emergency/Off-Schedule Report*
12. Solid Waste Superintendent Report - *Mr. Robin Sessions*
13. Financial Report - *Ms. Gina Thomas*
(report includes budget to actual comparisons for all funds)

Other Business

14. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
15. Consider and act on authorizing the President to sign the Letter of Assurances for the Uniform Relocation Assistance & Real Property Act



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16. Consider and act on the following road recommendations:
- a. *Aberdon Road: public hearing for removal (roll call vote)*
 - b. *Annie Tatum: public hearing for removal (roll call vote)*
 - c. *Bolds Road: public hearing for removal (roll call vote)*
 - d. *Bryant Road: adjust the parish maintenance end point to stop at 183 Bryant Road mailbox (public hearing held 1/9/2020) (roll call vote)*
 - e. *Buddy Gibson Road: public hearing for removal - property owners changed the surface type (roll call vote)*
 - f. *Canard Road: public hearing to adjust the maintenance end point (roll call vote)*
 - g. *C. Osborn Road: public hearing for removal (roll call vote)*
 - h. *Flat Creek Road: public hearing to adjust the maintenance points and remove the middle portion (roll call vote)*
 - i. *Flowers Road: public hearing for removal (roll call vote)*
 - j. *Henderson Road: public hearing for removal (roll call vote)*
 - k. *Jackson McCarty Road: public hearing for removal (roll call vote)*
 - l. *McKeever Road: remove road from the Parish Road System (public hearing held 1/19/2021) (roll call vote)*
 - m. *Poverty Lane: public hearing to adjust the maintenance end point (roll call vote)*
 - n. *Quail Ridge Road: public hearing to adjust the maintenance end point (roll call vote)*
 - o. *Viola Road: public hearing for removal (roll call vote)*
17. Consider and act on authorizing the Secretary-Treasurer to submit the Louisiana Compliance Questionnaire and audit engagement letter for the 2021 audit
18. Consider and act on requests from the LSU Ag Center for use of the Community Center in accordance with the existing CEA
19. Consider and act on Parish Board Appointments

Announcements & Notifications

Juror Comments

Adjourn

Notice Posted: Friday, February 4, 2022, 9:30 AM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 3 describing the assistance that is necessary.