



# JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building

160 Industrial Drive

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

## April 18, 2024 Special Called Meeting

**DATE:** Thursday, April 18, 2024

**TIME:** 12:15 PM

**LOCATION:** Nathaniel Zeno, Jr. Meeting Room  
Jackson Parish Administrative Building  
160 Industrial Drive, Jonesboro, LA  
71251

### MEMBERS

#### District 1

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

#### District 2

LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

#### District 3

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

#### District 4

SHEKETIA COMBS  
P.O. Box 13  
Jonesboro, LA 71251  
(318) 480-1207

#### District 5

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

#### District 6

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 243-1168

#### District 7

KEITH BURRIS  
1439 Bear Creek Road  
Quitman, LA 71268  
(318) 533-5080

### AGENDA:

#### Call to Order

#### Invocation & Pledge of Allegiance

#### Public Comments

#### Agenda Items

1. Consider and act on recommendation from Building and Grounds Committee to approve the child support office to move into the courthouse vacant offices.
2. Consider and approve the Operations Manager and Financial Consultant to sign the 2023 Louisiana Compliance audit questionnaire.
3. Motion to enter Executive Session
  - a. Discuss compensation and duties for probationary Secretary-Treasurer
4. Motion to end Executive Session
5. Discuss and if necessary, make a recommendation to elect Secretary-Treasurer for a 2-year term with a 60 day probationary period.

#### Adjourn

*Notice Posted: Wednesday, April 17, 2024, 11:00 AM*

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Brad Roller, Operations Manager at (318) 259-2361 Ext. 3 describing the assistance that is necessary.