



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**February 11, 2021 Operations Committee**

**MEMBERS**

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**  
LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**  
AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**  
JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

**District 5**  
TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**  
REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

**District 7**  
LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

**DATE:** Thursday, February 11, 2021  
**TIME:** 3:00 PM  
**LOCATION:** Jackson Parish Police Jury Administrative Building  
Sunshine Meeting Room  
160 Industrial Drive  
Jonesboro, LA 71251

**AGENDA:**

**Call to Order**

**Invocation & Pledge of Allegiance**

**Public Comments**

**Agenda Items**

**Maintenance Department**

1. Discuss and recommend action for Maintenance Department supplemental help
2. Discuss and recommend action for Maintenance Department uniforms
3. Discuss departmental concerns and requests

**Administrative Department**

4. Discuss and recommend action on Road Department Administrative Clerk relocation
5. Discuss departmental concerns and requests

**Road Department**

6. Discuss and recommend action on letter of request from Plum Hill Missionary Baptist Church
7. Discuss departmental concerns and requests

**Solid Waste Department**

8. Discuss and recommend strategies for Solid Waste Department
9. Discuss and recommend action on charges for dumping mixed trash and C&D at the landfill
10. Update regarding Mr. John Moore's request for discussion
11. Discuss departmental concerns and requests

**Set Next Meeting Date and Time**

**Adjourn**

**Committee:** Ms. Amy Magee, **Chairman**  
Mr. Lewis Chatham  
Mr. John McCarty

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 3 describing the assistance that is necessary.

**It is possible that a quorum of the Police Jury may be in attendance at the meeting, but no action of the Police Jury as a whole will be taken.**

*Notice Posted: Tuesday, February 9, 2021, 4:30 PM*