

## JACKSON PARISH POLICE JURY

**Jackson Parish Police Jury Administrative Building** 

160 Industrial Drive

Jonesboro, Louisiana 71251-3446 Phone: (318) 259-2361

www.jacksonparishpolicejury.org

## July 13, 2021 Regular Police Jury Meeting

DATE: Tuesday, July 13, 2021

TIME: 5:15 PM

LOCATION: Dr. Charles H. Garrett Community Center

182 Industrial Drive Jonesboro, LA 71251

District 1

TODD CULPEPPER P. O. Box 323 Quitman, LA. 71268 (318) 259-4184 (Work) (318) 243-1084

MEMBERS

District 2

LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3

AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

District 4

JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

District 5

TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 475-0893

District 6

REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

District 7

LYNN TREADWAY 505 Fifth Street Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510

# AGENDA:

Call to Order Invocation & Pledge of Allegiance

#### **Work Session**

1. Presentation and work session for re-apportionment: Mr. Doug Mitchell

### **Approve Minutes**

**Public Comments** 

2. Adopt the minutes of the June 14<sup>th</sup> and July 6<sup>th</sup> Jury Meetings, monthly purchase orders, and the payment of all bills

## **Approve Committee Reports:**

#### **Grants Committee**

- 3. Adopt the minutes of the June 23<sup>rd</sup> Grants Committee meeting
- 4. Consider and act on resolution of support and commitment of 10% of the project cost for the DRA Grant Application for Gansville Road

#### **Economic Development Committee**

Adopt the minutes of the June 15<sup>th</sup> Economic Development Committee meeting

### **Project Committee**

6. Adopt the minutes of the June 15<sup>th</sup> Project Committee meeting

## **Operations Committee**

- 7. Adopt the minutes of the June 15<sup>th</sup> Operations Committee meeting
- Consider and act on authorizing the President to execute a Cooperative Endeavor
  Agreement with the District 2 Fire Board for the Road Department to haul ditch dirt to their
  location when the crews are working in that area.

## **Finance Committee**

- 9. Adopt the minutes of the June 22<sup>nd</sup> Finance Committee meeting
- 10. Consider and act on authorizing the advertisement and auction for the surplus items as presented

## **Management Reports**

- 11. Road Superintendent Report Mr. Jody Stuckey
  - a. Accept the Emergency/Off-Schedule Report



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- 12. Solid Waste Superintendent Report Mr. Robin Sessions
- 13. Financial Report Ms. Gina Thomas (report includes budget to actual comparisons for all funds)

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### **Other Business**

- 14. Engineering Report Mr. Paul Riley, The Riley Co. of Louisiana
- 15. Consider and act on revising the Riley Company contract for the Hospital Drainage project and authorize the advertisement for bid.
- 16. Consider and act on issuing a Quietus on the 2020 tax roll
- 17. Consider and act on accepting the low bid for two road grader leases
- 18. Consider and act on Parish Board Appointments
  - a. Appoint Ben Ledbetter to the Museum Board for a 3-year term ending 12/31/2024
  - b. Accept the resignation of Kent Hightower from the District 3 Fire Board
  - c. District 3 Fire Board vacancy (District 3), term ending 12/31/2021
  - d. Library Board vacancy (District 5), term ending 12/31/2022
  - e. Tourism Board vacancy (District 5), term ending 12/31/2023
  - f. Jonesboro Fire Board vacancy (District 6), term ending 12/31/2022
- 19. Consider and adopt a proclamation in honor of Ms. Judie Blalock

### **Announcements & Notifications**

- 20. Announcement: levying the 2021 tax millage rates
- 21. Announcement: intent to adopt a resolution ordering and calling an election to rededicate \$1 million in funds from the Library Fund to the Solid Waste Fund

#### **Juror Comments**

## **Adjourn**

Notice Posted: Saturday, July 10, 2021, 8:00 AM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.