



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**October 18, 2022, Regular Police Jury Meeting**

**MEMBERS**

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**  
LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**  
AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**  
JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

**District 5**  
TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**  
REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

**District 7**  
LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

**DATE:** Tuesday, October 18, 2022  
**TIME:** 5:30 PM  
**LOCATION:** Dr. Charles H. Garrett Community Center  
182 Industrial Drive Jonesboro, LA 71251

**AGENDA:**

**Call to Order**

**Invocation & Pledge of Allegiance**

**Public Comments**

**Approve Minutes**

1. Adopt the minutes of the September 20, 2022, Jury Meeting, monthly purchase orders, and the payment of all bills.

**Approve Committee Reports:**

**Road Committee**

2. Adopt the minutes of the October 5, 2022, Road Committee meeting
3. Consider and Act on Approving the Addition of \$70,000 to the 2023 LCDBG Program Budget.

**Policy & Personnel Committee**

4. Adopt the minutes of the September 29, 2022, Policy & Personnel Committee meeting
5. Consider and Act on Approving the Update of the Organizational Chart

**Project Committee**

6. Adopt the minutes of the September 29, 2022, Projects Committee meeting
7. Consider and Act on the Recommendation of Burning the House at 402 8th Street by the Jonesboro Fire Department.

**Veterans Committee**

8. Adopt the minutes of the October 5, 2022, Veterans Committee meeting
9. Consider and Act on Accepting the Quote from Sista's Catering.

**Management Reports**

10. Operations Manager Report - *Mr. Brad Roller*
11. Road Superintendent Report - *Mr. Jody Stuckey*
  - a. *Accept the Emergency/Off-Schedule Report*
12. Solid Waste Superintendent Report - *Mr. Robin Sessions*

**Other Business**

13. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
14. Consider and act on approving Change Order No. 2 for the 2022 Road Program.



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15. Consider and act on approving the substantial completion of the 2022 Road Project.
16. Consider and Act on Approving Annual Parish Transportation Fund Certification.
17. Consider and act on approving the Annual Bridge Certification and authorize the President to sign the "Official Listing of Off-System Bridges" report for 2022 (*roll call vote*)
18. Consider and act on authorizing the advertisement for 2023 material bids
19. Consider and Act on Approving the Permanent Employment of Chad Bates as Mechanic 1.
20. Consider and Act on Approving the Use of the Community Center by Clerk of Court on November 14, 2022.

**Announcements & Notifications**

**Juror Comments**

**Adjourn**

*Notice Posted: Monday, October 17, 2022, 4:30 PM*

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Emmett Gibbs, Secretary/Treasurer at (318)259-2361 Ext. 3 describing the assistance that is necessary.