

## JACKSON PARISH POLICE JURY

**Jackson Parish Police Jury Administrative Building** 160 Industrial Drive

> Jonesboro, Louisiana 71251-3446 Phone: (318) 259-2361

www.jacksonparishpolicejury.org

## October 12, 2021 Regular Police Jury Meeting

Tuesday, October 12, 2021 DATE:

TIME: 5:30 PM

**LOCATION:** Dr. Charles H. Garrett Community Center

> **182 Industrial Drive** Jonesboro, LA 71251

**AGENDA:** 

**Call to Order Invocation & Pledge of Allegiance Public Comments** 

### **Approve Minutes**

Adopt the minutes of the September 13th and October 4th Jury Meetings, monthly purchase orders, and the payment of all bills

### **Approve Committee Reports:**

### **Grants Committee**

- Adopt the minutes of the September 15th Grant Committee meeting 2.
- Consider and act on authorizing Act 119 funds for the purchase of a forklift, sandbag station, and generator for the Administrative Building

#### **Operations Committee**

- Adopt the minutes of the September 15th Operations Committee meeting
- Consider and act on authorizing the requested work to remove trees on Gunter Road in the Village of Quitman
- Consider and act on the recommendation to send Bolds Road to a public hearing to receive comments on how the road serves the public
- Consider and act on the recommendation to send Bryant Road to a public hearing to 7. receive comments on adjusting the parish maintenance ending point
- Consider and act on the recommendation to send Canard Road to a public hearing to receive comments on adjusting the parish maintenance ending point
- Consider and act on the recommendation to send Aberdon Road to a public hearing to receive comments on adjusting the parish maintenance ending point
- 10. Consider and act on the recommendation to send McKeever Road to a public hearing to receive comments on how the road serves the public
- 11. Consider and act on the recommendation to send Viola Road to a public hearing to receive comments on how the road serves the public
- 12. Consider and act on the recommendation to send C. Osborn Road to a public hearing to receive comments on how the road serves the public
- 13. Consider and act on the recommendation to send Annie Tatum Road to a public hearing to receive comments on how the road serves the public
- 14. Consider and act on the recommendation to send Henderson Road to a public hearing to receive comments on how the road serves the public

### MEMBERS

District 1 TODD CULPEPPER P. O. Box 323 Quitman, LA. 71268 (318) 259-4184 (Work) (318) 243-1084

District 2 LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3

AMY C. MAGEE 2332 Walker Road Jonesboro, LA, 71251 (318) 235-0002

## District 4

JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

### District 5 TARNESHALA COWANS

598 Beech Springs Road Jonesboro, LA, 71251 (318) 475-0893

### District 6

REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

## District 7 LYNN TREADWAY 505 Fifth Street

Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510



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15. Consider and act on the recommendation to send Flowers Road to a public hearing to receive comments on how the road serves the public

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### Parish Cleanup Committee

16. Adopt the minutes of the September 29th Parish Cleanup Committee meeting

### Finance Committee

- 17. Adopt the minutes of the September 29th and October 5th Finance Committee meetings
- 18. Consider and act on accepting the low bid from HL Electric for LED lighting in the Clerk of Court's Office
- 19. Consider and act on accepting the low bid and cost-share with Judge's Office for sound equipment for the courtroom (pending 3<sup>rd</sup> quote)
- 20. Consider and act on requesting capital outlay funds for repairing Lakeshore Drive and committing a 25% match per phase from the Police Jury
- 21. Consider and act on authorizing the surplus items from the updated 2021 surplus list and disposing of the items with no value
- 22. Consider and act on the recommendation to deny the request from the Library Board for fiscal emancipation

#### **Management Reports**

- 23. OEP Director Report Mr. Brad Roller
- 24. Operations Manager Report Mr. Brad Roller
- 25. Road Superintendent Report Mr. Jody Stuckey a. Accept the Emergency/Off-Schedule Report
- 26. Solid Waste Superintendent Report Mr. Robin Sessions
- 27. Financial Report Ms. Gina Thomas (report includes budget to actual comparisons for all funds)

### **Other Business**

- 28. Engineering Report Mr. Paul Riley, The Riley Co. of Louisiana
- 29. Consider and act on approving Change Order No. 1 for the 2021 Road Program
- 30. Consider and act on approving the substantial completion of the 2021 Road Project
- 31. Consider and act on adopting the Parish Transportation Fund Certification (roll call vote)
- 32. Consider and act on approving the Annual Bridge Certification and authorize the President to sign the "Official Listing of Off-System Bridges" report for 2021 (*roll call vote*)
- 33. Consider and act on authorizing a 12 month extension of Solid Waste excavator lease
- 34. Consider and act on authorizing the advertisement for 2022 material bids
- 35. Consider and act on authorizing the use of the Community Center for the JHHS Drama Club
- 36. Consider and act on Parish Board Appointments

### **Announcements & Notifications**

37. Discuss bid results from the Hospital Drainage Project

### **Juror Comments**

### **Adjourn**

Notice Posted: Thursday, October 7, 2021, 4:00 PM



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