

JACKSON PARISH POLICE JURY

Courthouse

500 East Court Street, Room 301 Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361 Fax: (318) 259-5660

www.jacksonparishpolicejury.org

MEMBERS

WARD 1 TODD CULPEPPER P. O. Box 323 Quitman, LA. 71268 (318) 259-4184 (Work)

WARD 2

(318) 243-1084

EDDIE M. LANGSTON 770 Taylor Road Jonesboro, LA. 71251 (318) 259-7448

WARD 3

AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

WARD 4

JOHN W MCCARTY 2766 Hwy 155 Quitman, LA 71268 (318) 259-9694

WARD 5

TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 480-9095

WARD 6

REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 259-7923

WARD 7

LYNN TREADWAY 505 Fifth Street Jonesboro, LA 71251 (318) 259-7673 (318) 680-8510 Notice Posted: Thursday, December 6, 2018, 4:30 P.M.

Notice of Public Meeting

December 2018 Regular Police Jury Meeting

DATE: Monday, December 10, 2018

TIME: 5:30 PM

PLACE OF MEETING: 182 Industrial Drive

Jackson Parish Courthouse Jonesboro, LA 71251

AGENDA:

Call to Order
Invocation
Pledge of Allegiance
Public Comments

Approve Minutes

1. Approve minutes of the November 12th and November 29th Jury Meetings, monthly purchase orders, and the payment of all bills

Approve Committee Reports:

Road

- 2. Accept the minutes of the December 3rd Road Committee Meeting
- 3. Consider and authorize the Road Superintendent to grade the alley behind Chatham Grocery and gravel Chatham Levy Road with materials paid for by the Town of Chatham
- Consider and authorize the Road Superintendent to perform requested work on the culvert at Gunner Drive and Wolverine Drive in Quitman, contingent upon the School Board paying for the materials

Finance

- 5. Accept the minutes of the December 4th Finance Committee Meeting
- 6. Consider and include recommended items in the 2019 budget
 - 2018 Insurance quote from The Lincoln Agency: \$219,032.93
 - General Fund transfers to Coroner \$80k, Capital Outlay \$40k, Certificates of Indebtedness \$360k
 - Road and Solid Waste Department equipment lists \$571,950
- Consider and act on the recommended salary increase for the Secretary-Treasurer for additional duties performed as Flood Plain Administrator



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Management Reports

- 8. Accept the November 2018 Engineer Report Mr. Paul Riley
- 9. Accept the November 2018 Road Superintendent Report Mr. Jody Stuckey
- 10. Accept the November 2018 Solid Waste Superintendent Report *Mr. Robin Sessions*
- 11. Accept the November 2018 O.E.P. Report Mr. Mark Treadway
- 12. Accept the November 2018 Financial Report Ms. Gina Thomas (report includes budget to actual comparisons for all funds)
- 13. Accept the November 2018 Maintenance Report Mr. Bubba Anderson

Other Business

- 14. Consider and accept all 2019 material bids
- 15. Consider and approve 4th quarter billing from the Second Judicial District Attorney
- 16. Consider and act on request from the LSU Ag Center for use of the Community Center on January 8th (Jr. Leader Meeting) and February 12 (Jr. Leader Meeting)
- 17. Consider and act on authorizing the President to sign a 48 month lease with Kenworth of LA for a 15 yard dump truck for \$1,850 per month
- 18. Consider and act on authorizing President to sign a contract with John J. Guth for \$11,500 for engineering services on the Courthouse boiler and pump replacement
- 19. Consider and act on authorizing the Parish Engineer to prepare a study and estimate on a handicap ramp for the south entrance of the Courthouse

Announcements & Notifications

- 20. Review the qualifying applications for 2019 liquor licenses
- 21. Ordinance Updates: liquor, flood, and nuisance
- 22. Consider and act on authorizing Darrell Avery to review and provide recommended updates to the Alcohol Ordinance as requested by the state

Juror Comments

Adjourn

Gina M. Thomas, Secretary-Treasurer

Jackson Parish Police Jury

500 E. Court Street, Room 301, Jonesboro, LA. 71251

(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.