

MEMBERS

District 1 TODD CULPEPPER

P. O. Box 323 Quitman, LA. 71268

(318) 259-4184 (Work) (318) 243-1084

District 2

LEWIS CHATHAM 1575 Mariah Road

Chatham, LA. 71226 (318) 235-0254

District 3

AMY C. MAGEE 2332 Walker Road Jonesboro, LA, 71251

(318) 235-0002

District 4

JOHN W MCCARTY

2766 Hwy 155 Quitman, LA 71268

(318) 259-9694

District 5 TARNESHALA COWANS

598 Beech Springs Road Jonesboro, LA. 71251

(318) 475-0893

District 6 REGINA H. ROWE

159 Hughes Rd.

Jonesboro, LA 71251 (318) 259-7923

District 7 LYNN TREADWAY

505 Fifth Street

Jonesboro, LA 71251 (318) 259-7673

(318) 680-8510

# JACKSON PARISH POLICE JURY

**Jackson Parish Police Jury Administrative Building** 160 Industrial Drive Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

www.jacksonparishpolicejury.org

# **April 5, 2021 Business Session**

DATE: Monday, April 05, 2021

TIME: 5:15 PM

LOCATION: Dr. Charles H. Garrett Community Center

> **182 Industrial Drive** Jonesboro, LA 71251

**AGENDA:** 

**Call to Order Invocation & Pledge of Allegiance** 

**Public Comments** 

## **Presentations & Recognized Guests**

Presentation from the Region 2 Louisiana Watershed Initiative: Mr. Matt Johns

## **Committee Reports**

## **Policy & Personnel**

- Policy & Personnel Committee: Ms. Regina Rowe, March 5th and March 26th
  - a. Open one vacancy for Road Department Operator I
  - b. Amend COVID-19 Policy
  - c. Amend Leave Accrual Policy
  - d. Amend Attendance and Punctuality Policy for salaried employees
  - e. Retirement
  - f. Amend Organization Chart
  - g. Staffing for Community Center Events

## **Operations**

- Operations Committee: Ms. Amy Magee, Chairman, March 11th and March 26th
  - a. Policy for Solid Waste Customer payments
  - b. Notification for Delta Community College
  - c. Recommendations for the sales tax proposal results
  - d. 2021 Road Program amendment
  - e. Letter of request from Recreation District
  - f. Exterior lighting at the Courthouse

## **Finance**

Finance Committee: Ms. Tarneshala Cowans, March 19th

## **Project**

- Project Committee: Mr. Lewis Chatham, Chairman, March 26th
  - a. Announce dedication for Highway 34
  - b. Request from Town of Chatham

c. Re-apportionment firm and agreement with School Board

Notice Posted: Tuesday, March 30, 2021, 12:00 PM



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Veterans Economic Development Parish Cleanup

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- Board Meeting Updates (if applicable):
  - a. Library Board: Mr. Lewis Chatham
  - b. Sales Tax: Ms. Tarneshala Cowans
  - c. Pinebelt: Mr. Lynn Treadway
  - d. North Louisiana Economic Development: Ms. Regina Rowe
  - e. Sparta Commission: Ms. Regina Rowe
  - f. Workforce Development Board: Mr. John McCarty
  - g. North Delta Planning Commissions: Ms. Tammy Collinsworth
  - h. Region 2 & 3 Flood Plain Steering Committee: Ms. Gina Thomas
- 7. Review Status of Committee Assignments

## **Continued Business** (Discussion and Review)

8. Review Parish Board Appointments

New Business (Discussion and Review)

## **Discussion of Other Topics**

## **Announcements and Notifications**

9. Dedication ceremony for the Second Lieutenant Havel Moore Memorial Highway

## **Adjourn**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 3 describing the assistance that is necessary.

Notice Posted: Tuesday, March 30, 2021, 12:00 PM