



# JACKSON PARISH POLICE JURY

Jackson Parish Courthouse  
500 East Court Street, Room 301  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
Fax: (318) 259-5660

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

Notice Posted:

Thursday, December 5, 2019, 12:00 PM  
December 2019 Regular Police Jury Meeting

## MEMBERS

### WARD 1

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

### WARD 2

EDDIE M. LANGSTON  
770 Taylor Road  
Jonesboro, LA. 71251  
(318) 259-7448

### WARD 3

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

### WARD 4

JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

### WARD 5

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 480-9095

### WARD 6

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

### WARD 7

LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

**MEETING DATE:**

**Monday, December 09, 2019**

**MEETING TIME:**

**5:30 PM**

**PLACE OF MEETING:**

**Dr. Charles H. Garrett Community Center  
182 Industrial Drive  
Jonesboro, LA 71251**

**AGENDA:**

**Call to Order**

**Invocation**

**Pledge of Allegiance**

**Public Comments**

**Approve Minutes**

1. Adopt the minutes of the November 12th and December 2nd Jury Meetings, monthly purchase orders, and the payment of all bills

**Approve Committee Reports:**

**Finance**

2. Adopt the minutes of the November 21st Finance Committee Meeting

**Management Reports**

3. November 2019 Road Superintendent Report - *Mr. Jody Stuckey*
  - a. *Accept the November 2019 Emergency/Off-Schedule Report*
4. November 2019 Solid Waste Superintendent Report - *Mr. Robin Sessions*
5. November 2019 O.E.P. Report - *Mr. Mark Treadway*
6. November 2019 Financial Report - *Ms. Gina Thomas*  
(report includes budget to actual comparisons for all funds)
7. November 2019 Maintenance Report - *Mr. Robert "Bubba" Anderson*

**Other Business**

8. November 2019 Engineering Update - *Mr. Paul Riley, Riley Co.*
9. Consider and act on amending Ordinance 01-0114-2019: annual operating budget for General Funds, Special Revenue Funds, Debt Service Funds, and Capital Projects Funds for the year 2019
10. Consider and act on adoption of Ordinance No. 02-1209-2019: to adopt operating budgets of revenue and expenditures for the fiscal year beginning January 1, 2020 and ending December 31, 2020 for General Fund, Special Revenue Funds, Debt Service Fund, and Capital Projects Funds
11. Consider and act on proposed Sexual Harassment Policy
12. Consider and act on proposed Disaster Recovery/Business Continuity Policy



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13. Consider and act on requested amendment to the Operator I job description to remove "tractor-trailer" from the list of equipment
14. Consider and act on accepting all 2020 material bids for January 1, 2020 through December 31, 2020
15. Consider and act on the donation of land on South Cooper and 7th Street (Parcel 0065024400), payment for the cost of an appraisal of the property, and authorize the President to sign the deed
16. Consider and act on adopting a resolution providing for canvassing the returns and declaring the results of the special election held in the Parish of Jackson, State of Louisiana, on Saturday, November 16, 2019, to authorize the levy of special taxes therein  
**(Roll Call Vote)**
17. Consider and act on parish board appointments
18. Election of Officers for 2020 **(Roll Call Vote)**
  - a. President
  - B. Vice President

## Announcements & Notifications

19. Announcement: 2020 Newly Elected Officials Orientation on January 16, 2020
20. Announcement: 2020 Police Jury Association Convention on February 12-14, 2020

## Juror Comments

### Adjourn

Gina M. Thomas, Secretary-Treasurer  
Jackson Parish Police Jury  
500 E. Court Street, Room 301, Jonesboro, LA. 71251  
(318) 259-2361 extension 203

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 203 describing the assistance that is necessary.