



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**February 10, 2025, Regular Police Jury Meeting**

**DATE:** Monday, February 10, 2025  
**TIME:** 5:30 PM  
**LOCATION:** Nathaniel Zeno, Jr. Meeting Room  
Jackson Parish Administrative Building  
160 Industrial Drive, Jonesboro, LA  
71251

**MEMBERS**

**District 1**

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**

LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**

SHEKETIA COMBS  
P.O. Box 13  
Jonesboro, LA 71251  
(318) 480-1207

**District 5**

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 243-1168

**District 7**

KEITH BURRIS  
1439 Bear Creek Road  
Quitman, LA 71268  
(318) 533-5080

**AGENDA:**

**Call to Order**  
**Invocation & Pledge of Allegiance**  
**Public Comments**

**Approve Minutes**

1. Adopt the minutes of the January 13, 2025, Regular Police Jury Meeting, January 15, 2025, Special Called Meeting, monthly purchase orders, and payment of all bills.

**Approve Committee Reports:**

**Road Committee**

2. Adopt the minutes of the January 23, 2025, Road Committee meeting
3. Consider and approve the 2025 Maintenance list
4. Consider and approve the 2025 Road program and 3-year plan
5. Consider and approve paying \$25,180 to Edko for roadside spraying for asphalt only

**Finance Committee**

6. Adopt the minutes of the January 29, 2025, Finance Committee meeting
7. Consider and approve charging municipalities a flat fee of \$100 per hour with a minimum of 4 hours for road department work.

**Management Reports**

8. Operations Manager Report – Mr. Brad Roller
9. Road Superintendent Report – Mr. Wayne Anderson
  - a. Accept the Emergency/Off-Schedule Report
10. Solid Waste Superintendent Report – Mr. Robin Sessions

**Other Business**

11. Engineering Report – Mr. Paul Riley, The Riley Co. of Louisiana
12. Consider and act on preliminary plat for Pelican Pointe Subdivision
13. Consider and authorize the Secretary-Treasurer to advertise for the Road Department Operator II vacancy
14. Consider and authorize the Secretary-Treasurer to advertise for the Road Department General Laborer vacancy



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**MEMBERS**

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**  
LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**  
AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**  
SHEKETIA COMBS  
P.O. Box 13  
Jonesboro, LA 71251  
(318) 480-1207

**District 5**  
TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**  
REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 243-1168

**District 7**  
KEITH BURRIS  
1439 Bear Creek Road  
Quitman, LA 71268  
(318) 533-5080

15. Consider and authorize the Secretary-Treasurer to complete and submit the Louisiana Compliance Questionnaire and engagement letter to the Auditor of Record for the Audit ending December 2024
16. Consider and accept bid for Solid Waste dumpsters
17. Consider and accept bid for Coroner's van
18. Consider and act on Recreation Board Appointments for expired terms (names in packet)

**Announcements and Notifications**

**Juror Comments**

**Adjourn**

*Notice Posted: Thursday, February 6, 2025, 3:10 PM*

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Nia Evans, Secretary-Treasurer at (318) 259-2361 describing the assistance that is necessary.