



# JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building

160 Industrial Drive

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

## November 10, 2025, Regular Police Jury Meeting

**DATE:** Monday, November 10, 2025

**TIME:** 5:30 PM

**LOCATION:** Nathaniel Zeno, Jr. Meeting Room  
Jackson Parish Administrative Building  
160 Industrial Drive, Jonesboro, LA  
71251

### MEMBERS

#### District 1

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

#### District 2

LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

#### District 3

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

#### District 4

SHEKETIA COMBS  
P.O. Box 13  
Jonesboro, LA 71251  
(318) 480-1207

#### District 5

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

#### District 6

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 243-1168

#### District 7

KEITH BURRIS  
1439 Bear Creek Road  
Quitman, LA 71268  
(318) 533-5080

### AGENDA:

#### Call to Order

#### Invocation & Pledge of Allegiance

#### Public Comments

#### Approve Minutes

1. Adopt the minutes of the October 20, 2025, Regular Police Jury Meeting, monthly purchase orders, and payment of all bills.

#### Approve Committee Reports:

#### Veteran's Committee

2. Adopt the minutes of the October 20, 2025, Veteran's Committee meeting

#### Finance Committee

3. Adopt the minutes of the October 30, 2025, Finance Committee meeting
4. Consider and act on approving the 3<sup>rd</sup> Quarter budget amendments
5. Consider and act on approving entering into a CEA with the Jackson Parish Ambulance System for their request for opioid funds
6. Consider and act on approving the spending budget for the ACT 461 funds

#### Road Committee

7. Adopt the minutes of the November 5, 2025, Road Committee meeting
8. Consider and act on hiring Paul Riley and Company for Engineering Services for the 2026 Road Program
9. Consider and act on approving Riley Company to advertise for Lakeshore Drive-Phase II Project Contingent on FP&C approval (work to be done in 2026)

#### Personnel Committee

10. Consider and approve hiring Mr. Landon Pierce for the Road Department General Labor position
11. Consider and approve hiring Mr. Thomas Holland for the Road Department Operator 2 position

#### Management Reports

12. Operations Manager Report – Mr. Brad Roller



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13. Road Department Supervisor Report – Mr. Jack Williams
  - a. Accept the Emergency/Off-Schedule Report
14. Solid Waste Supervisor Report – Mr. Ed Howard

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## Other Business

15. Engineering Report – Mr. Paul Riley, The Riley Co. of Louisiana
16. Consider and approve the Jackson Parish Police Jury Resolution for payment of Lakeshore Drive
17. Consider and act on authorizing the operations manager to get a full broker's opinion on the adjudicated property in Hodge (2 lots)
18. Consider and approve lowering the minimum bid requirement for the 402 8<sup>th</sup> Street property and advertise for bids again.
19. Consider and act on approving overtime for the Solid Waste Department to work on the holiday, Friday, December 26, 2025. (Union Parish landfill will now be open on the 26<sup>th</sup> of December 2025)
20. Consider and authorize the Secretary-Treasurer to publish the notice of the Preliminary Consolidated Budget Hearing
21. Consider and act on Parish Board appointments

## Announcements and Notifications

The proposed 2026 Consolidated Budget of the Jackson Parish Police Jury is available for public inspection during regular business hours at the Police Jury Administrative Building, 160 Industrial Drive, Jonesboro, LA 71251. The proposed budget is scheduled for a Public Hearing and final adoption at the Regular Police Jury Meeting on December 8, 2025, at 5:15 PM in the Nathaniel Zeno Jr. meeting room, located at 160 Industrial Drive, Jonesboro, LA 71251.

Registration has opened for the 2026 PJAL Convention. The dates are March 4-6.

## Juror Comments

## Adjourn

*Notice Posted: Thursday, November 6, 2025, 7:30 AM*

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Nia Evans, Secretary-Treasurer at (318) 259-2361 describing the assistance that is necessary.