



**JACKSON PARISH POLICE JURY**  
Jackson Parish Police Jury Administrative Building  
160 Industrial Drive  
Jonesboro, Louisiana 71251-3446  
Phone: (318) 259-2361  
[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

**March 8, 2021 Regular Police Jury Meeting**

**MEMBERS**

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

**District 2**  
LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

**District 3**  
AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

**District 4**  
JOHN W MCCARTY  
2766 Hwy 155  
Quitman, LA 71268  
(318) 259-9694

**District 5**  
TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

**District 6**  
REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 259-7923

**District 7**  
LYNN TREADWAY  
505 Fifth Street  
Jonesboro, LA 71251  
(318) 259-7673  
(318) 680-8510

**DATE:** Monday, March 08, 2021  
**TIME:** 5:30 PM  
**LOCATION:** Dr. Charles H. Garrett Community Center  
182 Industrial Drive  
Jonesboro, LA 71251

**AGENDA:**

**Call to Order**

**Invocation & Pledge of Allegiance**

**Public Comments**

**Approve Minutes**

1. Adopt the minutes of the February 8<sup>th</sup>, February 11<sup>th</sup>, and March 1<sup>st</sup> Jury Meetings, monthly purchase orders, and the payment of all bills

**Approve Committee Reports:**

**Operations Committee**

2. Adopt the minutes of the February 11<sup>th</sup> Operations Committee meeting
3. Approve letter of response from President to Plum Hill Missionary Baptist Church

**Finance Committee**

4. Adopt the minutes of the February 26<sup>th</sup> Finance Committee meeting
5. Consider and act on authorizing the President to sign and execute the 2021 Cooperative Endeavor Agreement with the LSU Ag Center for \$10,000
6. Consider and act on recommendation to authorize the President to execute the 2-year contract with Acadian Fleet Management in exchange for upgraded GPS devices at no cost to the Jury
7. Consider and act on recommendation to authorize the President to execute the contract with FISERV for a credit card system to be covered by the CARES Act
8. Consider and act on recommendation to authorize the DRA Federal Assistance grant application for road maintenance on Gansville Road
9. Consider and act on recommendation to authorize the LCDBG grant application for courthouse HVAC units
10. Consider and act on the recommendation to decline the offer to purchase the land adjacent to the Blake Building

**Management Reports**

11. February 2021 Road Superintendent Report - *Mr. Jody Stuckey*
  - a. *Accept the February 2021 Emergency/Off-Schedule Report*
12. February 2021 Solid Waste Superintendent Report - *Mr. Robin Sessions*
13. February 2021 Office of Emergency Preparedness Report
  - a. *Declaration of winter storm event*

*Notice Posted: Friday, March 5, 2021, 9:30 AM*



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14. February 2021 Financial Report - *Ms. Gina Thomas*  
(report includes budget to actual comparisons for all funds)

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**Other Business**

15. February 2021 Engineering Report - *Mr. Paul Riley*
16. Consider and act on authorizing advertisement for bids for oversized gravel material
17. Consider and accept the price for recycled bins
18. Consider and act on a resolution of support for the Village of Hodge watershed initiative project
19. Consider and act on Parish Board appointments
20. Consider and act on virtual meeting options
21. Consider and act on determination of nuisance violation abatement

**Announcements & Notifications**

22. Discuss parish cleanup event: *Mr. John McCarty*

**Juror Comments**

**Adjourn**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Gina Thomas at (318) 259-2361, extension 3 describing the assistance that is necessary.

*Notice Posted: Friday, March 5, 2021, 9:30 AM*