



# JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building

160 Industrial Drive

Jonesboro, Louisiana 71251-3446

Phone: (318) 259-2361

[www.jacksonparishpolicejury.org](http://www.jacksonparishpolicejury.org)

## March 11, 2024 Regular Police Jury Meeting

**DATE:** Monday, March 11, 2024

**TIME:** 5:30 PM

**LOCATION:** Dr. Charles H. Garrett Community Center  
182 Industrial Drive Jonesboro, LA 71251

### MEMBERS

#### District 1

TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
(318) 259-4184 (Work)  
(318) 243-1084

#### District 2

LEWIS CHATHAM  
1575 Mariah Road  
Chatham, LA. 71226  
(318) 235-0254

#### District 3

AMY C. MAGEE  
2332 Walker Road  
Jonesboro, LA. 71251  
(318) 235-0002

#### District 4

SHEKETIA COMBS  
P.O. Box 13  
Jonesboro, LA 71251  
(318) 480-1207

#### District 5

TARNESHALA COWANS  
598 Beech Springs Road  
Jonesboro, LA. 71251  
(318) 475-0893

#### District 6

REGINA H. ROWE  
159 Hughes Rd.  
Jonesboro, LA 71251  
(318) 243-1168

#### District 7

KEITH BURRIS  
1439 Bear Creek Road  
Quitman, LA 71268  
(318) 533-5080

### AGENDA:

#### Call to Order

#### Invocation & Pledge of Allegiance

#### Public Comments

#### Approve Minutes

1. Adopt the minutes of the February 12, 2024, Regular Police Jury Meeting, monthly purchase orders, and payment of all bills.

#### Approve Committee Reports

##### Road Committee

2. Adopt the minutes of the March 5, 2024, Road Committee meeting.

#### Management Reports

3. Operations Manager Report – Mr. Brad Roller
4. Road Superintendent Report – Mr. Wayne Anderson
  - a. Accept the Emergency/Off-Schedule Report
5. Solid Waste Superintendent Report – Mr. Robin Sessions

#### Other Business

6. Engineering Report – Mr. Paul Riley, The Riley Co. of Louisiana
7. Consider and act on donation to Sparta Water in the amount of \$1500.00
8. Consider and act on ACT 397 "Maintenance and Mowing Equipment" purchases
9. Consider and act on lowest quote for tree removal from Ritchie Tree Service for \$1800.00 at Blake building
10. Consider and approve the Revised Overlay Priority List
11. Consider and approve the 2024 Asphalt Maintenance List
12. Consider and approve the 2024 Road program and 3-year plan
13. Consider and approve Edko roadside spraying quote for first round asphalt only in the amount of \$26,637
14. Consider and approve advertising for 2024 Road Program
15. Consider and approve amending Riley Co. contract to add inspection authorization for Lakeshore project
16. Consider and approve soil boring proposals from Goldman Geotechnical
17. Consider and Act on Parish Board Appointments

#### Announcements and Notifications

#### Juror Comments



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**Adjourn**

**MEMBERS**

*Notice Posted: Friday, March 8, 2024, 8:00 AM*

**District 1**  
TODD CULPEPPER  
P. O. Box 323  
Quitman, LA. 71268  
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(318) 243-1084

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Brad Roller, Operations Manager at (318) 259-2361 describing the assistance that is necessary.

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