

MEMBERS

District 1

TODD CULPEPPER P. O. Box 323 Quitman, LA. 71268 (318) 259-4184 (Work) (318) 243-1084

District 2 LEWIS CHATHAM 1575 Mariah Road Chatham, LA. 71226 (318) 235-0254

District 3 AMY C. MAGEE 2332 Walker Road Jonesboro, LA. 71251 (318) 235-0002

District 4 SHEKETIA COMBS P.O. Box 13 Jonesboro, LA 71251 (318) 480-1207

District 5

TARNESHALA COWANS 598 Beech Springs Road Jonesboro, LA. 71251 (318) 475-0893

District 6

REGINA H. ROWE 159 Hughes Rd. Jonesboro, LA 71251 (318) 243-1168

District 7

KEITH BURRIS 1439 Bear Creek Road Quitman, LA 71268 (318) 533-5080

JACKSON PARISH POLICE JURY

Jackson Parish Police Jury Administrative Building 160 Industrial Drive Jonesboro, Louisiana 71251-3446 Phone: (318) 259-2361 www.jacksonparishpolicejury.org

November 25, 2024, Special Called Police Jury Meeting

DATE: Monday, November 25, 2024 TIME: 5:20 PM LOCATION: Nathaniel Zeno Jr. Meeting Room Jackson Parish Administrative Building 160 Industrial Drive Jonesboro, LA 71251

AGENDA:

Call to Order Invocation & Pledge of Allegiance Public Comments

<u>Agenda Items</u>

- 1. Adopt the minutes of the November 12, 2024, Regular Police Jury Meeting
- 2. Adopt the minutes of the November 13, 2024, Personnel Committee Meeting
- 3. Adopt the minutes of the November 25, 2024, Finance Committee Meeting
- 4. Consider and approve hiring Riley Company for Engineering Services for the 2025 Road Program
- 5. Consider and approve Riley Company advertising for Phase 1 of Lakeshore Drive (Hwy 4 to Sandy Ridge)
- 6. Consider and act on approving the 2025 Regular Jury Meeting Schedule
- 7. Consider and act on approving the 2025 Holiday Schedule
- 8. Consider and approve accepting sealed bids for the old coroner's van
- 9. Consider and approve adjusting dumping for municipalities for 2025
- 10. Consider and approve adopting ordinance 01-1125-2024 for Entergy
- 11. Consider and approve Brad Roller, Operations Manager, to complete the requirements for the DEQ permit

Discussion of Other Topics Announcements & Notifications Adjourn

Notice Posted: Thursday, November 21, 2024, 12:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Nia Evans, Secretary/Treasurer at (318)259-2361 Ext. 3 describing the assistance that is necessary.