



JACKSON PARISH POLICE JURY
Jackson Parish Police Jury Administrative Building
160 Industrial Drive
Jonesboro, Louisiana 71251-3446
Phone: (318) 259-2361
www.jacksonparishpolicejury.org

May 17, 2022 Regular Police Jury Meeting

MEMBERS

District 1

TODD CULPEPPER
P. O. Box 323
Quitman, LA. 71268
(318) 259-4184 (Work)
(318) 243-1084

District 2

LEWIS CHATHAM
1575 Mariah Road
Chatham, LA. 71226
(318) 235-0254

District 3

AMY C. MAGEE
2332 Walker Road
Jonesboro, LA. 71251
(318) 235-0002

District 4

JOHN W MCCARTY
2766 Hwy 155
Quitman, LA 71268
(318) 259-9694

District 5

TARNESHALA COWANS
598 Beech Springs Road
Jonesboro, LA. 71251
(318) 475-0893

District 6

REGINA H. ROWE
159 Hughes Rd.
Jonesboro, LA 71251
(318) 259-7923

District 7

LYNN TREADWAY
505 Fifth Street
Jonesboro, LA 71251
(318) 259-7673
(318) 680-8510

DATE: Tuesday, May 17, 2022
TIME: 5:30 PM
LOCATION: Dr. Charles H. Garrett Community Center
182 Industrial Drive Jonesboro, LA 71251

AGENDA:

Call to Order

Invocation & Pledge of Allegiance

Public Comments

Approve Minutes

1. Adopt the minutes of the April 19th Public Hearing, April 19th Jury Meeting, monthly purchase orders, and the payment of all bills

Approve Committee Reports:

2. Cleanup Committee

- a. Adopt the minutes of the April 18th Cleanup Committee meeting
- b. Adopt the minutes of the May 5th Cleanup Committee meeting
- c. Consider and act on the recommendation of making June 4, 2022, Parish Cleanup Day
- d. Consider and act on the recommended supplies order for the Parish Cleanup Day.

Management Reports

3. OEP Director Report - *Mr. Brad Roller*
4. Operations Manager Report - *Mr. Brad Roller*
5. Road Superintendent Report - *Mr. Jody Stuckey*
 - a. Accept the Emergency/Off-Schedule Report
6. Solid Waste Superintendent Report - *Mr. Robin Sessions*

Other Business

7. Engineering Report – *Mr. Paul Riley, The Riley Co. of Louisiana*
 - a. Consider and act on awarding the 2022 Road Program bid to the lowest bidder
8. Consider and act on Parish Board Appointments
9. Consider and act on the upcoming expiration of the official journal.
10. Consider and act on entering into a Cooperative Endeavor Agreement with Pine Belt to help finance summer workers
11. Consider and act on declaring June 7, 2022 State Farm Day

Announcements & Notifications

Juror Comments

Adjourn

Notice Posted: Monday, May 16, 2022, 2:00 PM

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Brad Roller at (318) 259-5691 describing the assistance that is necessary.