

# EXECUTIVE COUNCIL OF IOWA

Teleconference Only Monday, March 21, 2022 at 10:00 AM

# **AGENDA**

# MEMBERS OF COUNCIL

Hon. Kim Reynolds | Governor
Hon. Paul D. Pate | Secretary of State
Hon. Rob Sand | Auditor of State
Hon. Michael L. Fitzgerald | Treasurer of State
Hon. Michael L. Naig | Secretary of Agriculture

Teleconference Only
Conference Call Phone Number: (866) 685-1580
Conference Code Pin: 0009990993

# 1. Approval of Minutes

A. Approval of the minutes from the Executive Council meeting held on March 7, 2022.

# 2. Personal Appearances

A. Christie Templeton, Department of Human Services, will be present to request funds in the amount of \$150,000.00 pursuant to Iowa Code \$29C.20A and \$29C.20B with regard to the Governor's Proclamation of a State of Disaster Emergency for Adair, Benton, Decatur, Jasper, Lucas, Polk, Madison, Tama, Warren and Wayne counties.

# 3. Iowa Code §7D.10

A. Attorney General's office request Payment for Expenses under Iowa Code §7D.10 in the amount of \$6,400.00.

# 4. Emergency Allocations

A. Department of Natural Resources is requesting an emergency allocation of \$37,592.50. On June 26, 2021, flash flooding caused damage at Yellow River State Forest in Allamakee County. Request is to cover repair costs.

The State Auditor's Office has reviewed this request and recommends allocation, subject to audit of actual invoices.

<u>B.</u> Department of Natural Resources is requesting an emergency allocation of \$3,298.96. On November 23, 2021, a fire caused damage to McIntosh Woods State Park Yurt Deck. Request is to cover repair costs.

The State Auditor's Office has reviewed this request and recommends allocation, subject to audit of actual invoices.

- C. Iowa Communications Network is requesting a supplemental emergency allocation in the amount of \$12,390.37. This brings the total allocation to \$92,321.05. On April 6, 2021, ICN sustained cable damage due to exposure in 2 location in Audubon County. Request is to cover repair costs.
  - The State Auditor's Office has reviewed this request and recommends allocation and payment. This represents full and final payment and this allocation will be closed.
- D. Iowa Communications Network is requesting a supplemental emergency allocation in the amount of \$2,390.74. This brings the total allocation to \$21,328.26. On August 18, 2021, ICN sustained cable damage due to excessive erosion along Highway 148 in Taylor County. Request is to cover repair costs.
  - The State Auditor's Office has reviewed this request and recommends allocation and payment. This represents full and final payment and this allocation will be closed.
- E. Iowa Communications Network is requesting a supplemental emergency allocation in the amount of \$10,255.40. This brings the total allocation to \$49,277.52. On September 2, 2021, ICN sustained cable damage due to excessive erosion along Highway 24 in Winneshiek County. Request is to cover repair costs.
  - The State Auditor's Office has reviewed this request and recommends allocation and payment. This represents full and final payment and this allocation will be closed.
- F. Iowa Communications Network is requesting a supplemental emergency allocation in the amount of \$11,150.06. This brings the total allocation to \$40,018.01. On September 7, 2021, ICN sustained cable damage due to exposure along Highway 24 in Chickasaw County. Request is to cover repair costs.
  - The State Auditor's Office has reviewed this request and recommends allocation and payment. This represents full and final payment and this allocation will be closed.
- G. Iowa Communications Network is requesting an emergency allocation in the amount of \$15,460.70. On January 21, 2022, ICN cables were damaged due to an exposure near Highway 14 in Lucas County. Request is to cover repair costs.
  - The State Auditor's Office has reviewed this request and recommends allocation, subject to audit of actual invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.
- <u>H.</u> Department of Public Safety is requesting an emergency allocation of \$16,749.71. On December 11, 2021, State Patrol Vehicle #336 was damaged by a deer. Request is to cover repair costs.
  - The State Auditor's Office has reviewed this request and recommends allocation, subject to audit of actual invoices.

<u>I.</u> Board of Regents - University of Northern Iowa is requesting an emergency allocation in the amount of \$65,967.34. On October 16, 2021, UNI sustained vandalism damages to a water fountain in Bender Hall. Request is to cover repair costs.

The State Auditor's Office has reviewed this request and recommends allocation, subject to audit of actual invoices.

J. Iowa State Fair is requesting a supplemental emergency allocation in the amount of \$49,550.00. This brings the total allocation to \$154,272.00. On December 15, 2021, a windstorm caused roof damages to the Varied Industries Building, Soda Shop, Grandstand and General Store. Request is to cover repair costs.

The State Auditor's Office has reviewed this request and recommends allocation, subject to audit of actual invoices.

# 5. Payment of Cost Items

A. Department of Natural Resources......\$41,146.34 On June 5, 2019, hail caused damage to various buildings at Lacey Keosauqua State Park in Van Buren County. Request is to cover repair costs.

The State Auditor's Office has reviewed this request and recommends payment. This represents full and final payment, \$28,414.27 will be reverted and this allocation closed.

The State Auditor's Office has reviewed this request and recommends payment. This represents full and final payment.

The State Auditor's Office has reviewed this request and recommends payment. This represents full and final payment.

The State Auditor's Office has reviewed this request and recommends payment. This represents full and final payment.

| <u>E.</u> | Patterson Law Firm L.L.P  |
|-----------|---|
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>F.</u> | Patterson Law Firm L.L.P  |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>G.</u> | Patterson Law Firm L.L.P\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of Iowa |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>H.</u> | Patterson Law Firm L.L.P\$436.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                    |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>I.</u> | Patterson Law Firm L.L.P\$238.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa    |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |

| <u>J.</u> | Patterson Law Firm L.L.P  |
|-----------|---|
|           | Sam P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.   |
| <u>K.</u> | Patterson Law Firm L.L.P\$812.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury Fund of Iowa |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>L.</u> | Patterson Law Firm L.L.P\$22.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa             |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>M.</u> | Patterson Law Firm L.L.P\$276.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa                |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |
| <u>N.</u> | Patterson Law Firm L.L.P  |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Second Injury Fund.  |

| <u>O.</u> | Gray Miller Persh, LLP\$1,573.20  |
|-----------|---|
|           | 2233 Wisconsin Avenue NW  |
|           | Suite 226   |
|           | Washington, D.C. 20007  |
|           | <u>Iowa PBS</u>   |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from Iowa PBS                               |
| <u>P.</u> | Denton Davis Brown PC\$835.00   |
|           | Suite 1300  |
|           | Des Moines, IA 50309-3993   |
|           | Special Counsel for Copyright, Trademark & Patent Issues  |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Iowa Department of Human Services. |
| <u>Q.</u> | Denton Davis Brown PC\$604.00   |
|           | 215 10th Street,  |
|           | Suite 1300  |
|           | Des Moines, IA 50309-3993   |
|           | Special Counsel for Copyright, Trademark & Patent Issues  |
|           | Samuel P. Langholz, Assistant Solicitor General, has reviewed this invoice and recommends payment. Payment will be made from the Iowa Department of Human Services. |

# 6. Adjourn Meeting



# EXECUTIVE COUNCIL OF IOWA

Teleconference Only Monday, March 07, 2022 at 10:00 AM

# **MINUTES**

The Executive Council met in regular session at 10:01 a.m. via conference call. Governor Kim Reynolds presided over the meeting. Secretary of State Paul Pate, Treasurer of State Michael Fitzgerald and Secretary of Agriculture Michael Naig were present. Auditor of State Rob Sand was absent.

# 1. Approval of Minutes

Moved by Secretary Pate and seconded by Secretary Naig that the Council approve the minutes of the Executive Council and Board of Canvass meeting held on February 28, 2022.

The vote: Ayes: Governor Reynolds

Secretary Pate

Treasurer Fitzgerald

Secretary Naig

Nays: None

# 2. Iowa Code §7D.10

Moved by Treasurer Fitzgerald and seconded by Secretary Naig that the Council approve the request from the Attorney General's Office for payment of Expenses Under Iowa Code §7D.10 in the amount of \$15,292.04 for prosecuting cases under Iowa Code chapter 229A.

The vote: Ayes: Governor Reynolds

Secretary Pate

Treasurer Fitzgerald

Secretary Naig

Nays: None

### 3. Outside Counsel

Moved by Treasurer Fitzgerald seconded by Secretary Pate that the Council approve the request from the Department of Justice, Attorney General's office as follows:

A. The Department of Justice, Attorney General's office requested an hourly compensation rate increase for Patterson Law Firm for currently active and future cases from \$140 to \$160 per hour for partners. Raises for other personnel at the firm would be \$140 per hour for an associate, \$90 per hour for a paralegal and \$70 per hour for a law clerk; effective March 1, 2022.

The vote: Ayes: Governor Reynolds

Secretary Pate

Treasurer Fitzgerald

Secretary Naig

Nays: None

# 4. Emergency Allocations

Moved by Secretary Pate and seconded by Secretary Naig that the Council approve the following emergency allocation items:

- A. Department of Public Safety requested a supplemental emergency allocation in the amount of \$293.60. This brings the total allocation to \$13,491.90. On August 28, 2021, State Patrol Vehicles #261 & #159 were damaged by hail. Request was to cover repair costs. This represents full and final payment and this allocation will be closed.
- B. Board of Regents University of Northern Iowa requested an emergency allocation in the amount of \$40,887.18. On November 29, 2021, the Wellness Recreation Center sustained gymnasium floor damages due to a steam pipe break. Request was to cover repair costs.

The vote: Ayes: Governor Reynolds

Secretary Pate

Treasurer Fitzgerald

Secretary Naig

Nays: None

### 5. Payment of Cost Items

Moved by Secretary Naig and seconded by Treasurer Fitzgerald that the Council approve the following cost items:

| C. | Department                                   | of Administrativ                         | ve Services\$2,370   | .75        |
|----|--|--|--|------------|
|    | On July 9, 20                                | 021, Vehicle #1                          | 05687 was damaged by hail. Request was to cover repair d final payment.  |            |
| D. | On July 9, 20                                |  | ve Services\$5,991<br>536 was damaged by hail. Request was to cover repair costs. The<br>ment.   |            |
| E. | On October                                   | 6, 2021, Vehicle                         | ve Services\$5,480 e #2944 was damaged by a deer. Request was to cover repair d final payment.   | .45        |
| F. | On June 23,<br>Webster Cou                   | 2021, a cable w<br>inty. Request w       | as damaged due to exposure along US 169 at Deer Creek in as to cover repair costs. This represents full and final payment, this allocation closed. | 1.36       |
| G. |  | nsin Avenue NV                           | \$1,660.6  | 50         |
| Н. | 2183 Docks<br>Garwin, IA 5<br>Tribal cases   | Drive<br>50632<br>when the offens        | es are committed by non-natives against non-natives (or without ndian Settlement in Tama County  | <u>t a</u> |
| I. | PO Box 6566<br>West Des M                    | 66<br>oines, IA 50265                    | ninal Appeals Division of the Iowa Attorney General's Office   |            |
| J. | 729 Insurance<br>505 Fifth Av<br>Des Moines, | ee Exchange Bu<br>venue<br>IA 50309-2390 |  | <u>und</u> |
| ,  | The vote:                                    | Ayes:                                    | Governor Reynolds Secretary Pate Treasurer Fitzgerald Secretary Naig   |            |
|    |  | Nays:                                    | None   |            |

Section 1, Item A.

# 6. Adjourn Meeting

Moved by Secretary Pate and seconded by Secretary Naig that the meeting adjourn.

Respectfully submitted,

Victoria Newton Executive Secretary MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Pursuant to Governor's Proclamation of State of Disaster Emergency

Dear Mr. Donahe:

The Executive Council in their meeting on today's date approved an allocation request from Department of Human Services, in the amount of \$150,000.00 pursuant to Iowa Code \$29C.20A and \$29C.20B for the Iowa Individual Assistance Grant Program and to transfer funds for disbursement to the individual applicant without Executive Council approval for each individual applicant for Adair, Benton, Decatur, Jasper, Lucas, Polk, Madison, Tama, Warren and Wayne counties

The accounting information for transfer is as follows:

Dept. Fund Appr Org 401 0391 0000 1963 401 0391 0000 6073

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Kelly Garcia, Director, Department of Human Services Vern Armstrong, Department of Human Services Christie Templeton, Department of Human Services Barb DeJoode, Department of Human Services Robert Beran, Department of Human Services Julie McCauley, Department of Human Services Linda Leto, Department of Management



Kim Reynolds, Governor

Adam Gregg, Lt. Governor

Kelly Garcia, Director

Victoria Newton, Executive Secretary **Executive Council of Iowa** State Capitol Building

Re: Governor's Proclamation of a State of Disaster Emergency - Request for Funds

Dear Ms. Newton:

On March 5, 2022, there were damaging winds, straight-line winds, heavy rains, thunderstorms, and tornadoes in Adair, Benton, Decatur, Jasper, Lucas, Polk, Madison, Tama, Warren, and Wayne counties causing damage.

Per the Governor's Disaster Proclamation, I am requesting funding for the Iowa Individual Assistance Grant Program (IIAGP) and Iowa Disaster Case Management Grant Program (IDCM) be placed on the Executive Council Agenda for Monday, March 21, 2022. The Iowa Department of Human Services is requesting the Executive Council adopt a Resolution for Funds in the amount of \$150,000.00 to be allocated as follows.

- \$100,000.00 for IIAGP for Adair, Benton, Decatur, Jasper, Lucas, Polk, Madison, Tama, Warren, and Wayne counties.
- \$50,000.00 for IDCM for Adair, Benton, Decatur, Jasper, Lucas, Polk, Madison, Tama, Warren, and Wayne counties.

Pursuant to Iowa Code 29C.20A, these funds will be distributed to individuals or families to replace/repair items affected by the disaster emergency which cannot be met by other means of financial assistance. Pursuant to Iowa Code 29C.20B, funding will be distributed to Disaster Case Management to help individuals or families with unmet needs that were affected by the disaster to establish a recovery plan.

The account coding for the funds to be transferred will be:

| Dept | <u>Funa</u> | <u>Appr</u> | Org   |
|------|-------------|-------------|---|
| 401  | 0391        | 0000        | 1963 – State Only Disaster IIAGP – 10 counties (3/5/22) |
| 401  | 0391        | 0000        | 6073 – State Only Disaster IDCM – 10 counties (3/5/22)  |

Thank you for your assistance.

Sincerely,

Kelly Garcia

Director

cc: Vern Armstrong, Department of Human Services Christie Templeton, Department of Human Services Barb DeJoode, Department of Human Services Robert Beran, Department of Human Services Julie McCauley, Department of Human Services Linda Leto, Department of Management



# PROCLAMATION OF DISASTER EMERGENCY

WHEREAS, on March 5, 2022, and continuing thereafter, a severe storm system affected the state of Iowa; and

WHEREAS, this storm system caused severe weather, including damaging winds, heavy rains, thunderstorms, and tornadoes resulting in death, personal injury, significant damage to public and private property and power outages resulting from downed power lines and poles; and

WHEREAS, Adair, Benton, Decatur, Jasper, Lucas, Polk, Tama, Warren, and Wayne counties suffered significant damage from this event; and

WHEREAS, reports forwarded to the Iowa Department of Homeland Security and Emergency Management by the emergency management coordinators in the affected counties indicate that state individual assistance pursuant to Iowa Code § 29C.20A and 441 Iowa Admin. Code 58.2 (1) is needed to assist certain individuals and families adversely affected by the disaster who cannot be helped by other means of financial assistance and for whom federal assistance under the Stafford Act is either not available or does not adequately meet the needs of the citizens in the disaster area; and

WHEREAS, these conditions threaten the public peace, health, and safety of citizens of the State of Iowa and have damaged and destroyed public and private property. Because of this, they provide legal justification for the issuance of a Proclamation of a State of Disaster Emergency pursuant to Iowa Code § 29C.6 (1).

NOW, THEREFORE, I, KIMBERLY K. REYNOLDS, Governor of the State of Iowa, by the power and authority vested in me by the Iowa Constitution Art. IV, §§ 1, 8 and Iowa Code § 29C.6 (1), and all other applicable laws, do hereby proclaim a STATE OF DISASTER EMERGENCY for Adair, Benton, Decatur, Jasper, Lucas, Polk, Tama, Warren, and Wayne counties and do hereby ORDER and DIRECT the following:

SECTION ONE. As required by Iowa Code § 29C.6 (1), (10) and 42 U.S.C. § 5170 in cases of Presidential Disaster Declarations, this Proclamation of Disaster Emergency activates the disaster response and recovery aspects of the Iowa Department of Homeland Security and Emergency Management's Iowa Emergency Response Plan and those additional response plans applicable to the county affected by this disaster and authorizes the use and deployment of all available state resources, supplies, equipment, and materials as are reasonably necessary to assist those citizens located in the disaster county.

**SECTION TWO.** I authorize the Iowa Department of Human Services under the terms and conditions as allowed by Iowa law to render individual disaster assistance to eligible residents of Adair, Benton, Decatur, Jasper, Lucas, Polk, Tama, Warren, and Wayne counties.

SECTION THREE. The Department of Human Services, the Department of Homeland Security and Emergency Management, county emergency management coordinators, and any other state agencies and private organizations providing services associated with the Iowa Individual Assistance Grant Program or Iowa Disaster Case Management are authorized to share any information necessary to ensure appropriate resources are provided to eligible residents impacted by this disaster. Such information may be shared throughout the implementation of the programs and shall continue for as long as needed to provide necessary services to residents

impacted by this disaster, to include after the formal closure of the program(s). This authorization to share information also applies to residents of Madison County receiving services associated with the Iowa Individual Assistance Grant Program or Iowa Disaster Case Management, as previously authorized under the proclamation dated March 5, 2022.

**SECTION FOUR.** This state of disaster emergency shall be effective immediately, shall continue for thirty (30) days, and shall expire on April 6, 2022, unless sooner terminated or extended in writing by me.



IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND CAUSED THE GREAT SEAL OF THE STATE OF IOWA TO BE AFFIXED AT DES MOINES, IOWA THIS SEVENTH DAY OF MARCH IN THE YEAR OF OUR LORD TWO THOUSAND TWENTY-TWO.

KIMBERDY K. REYNOL GOVERNOR

ATTEST:

PAUL D. PATE SECRETARY OF STATE MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Jeffrey S. Thompson, Solicitor General Iowa Attorney General Hoover Bldg., 2<sup>nd</sup> Floor L O C A L

Re: Approval of Iowa Code § 7D.10 Expenses

Dear Mr. Thompson

The Executive Council, in a meeting held this date, approved your request for payment pursuant to Iowa Code § 7D.10 for payment of expenses incurred in prosecuting civil commitments under Iowa Code chapter 229A for the Sexually Violent Predator (SVP) program, in the amount of \$6,400.00.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: Luke Donahe, State Treasurer's Office

THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



# IOWA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 16, 2022

Ms. Victoria Newton Executive Secretary Executive Council State Capitol L-O-C-A-L

Re: Request for Payment of SVP Court Costs

Dear Victoria:

Our Office requests Executive Council approval for payment pursuant to Iowa Code section 7D.10 for court costs and expenses incurred in prosecuting civil commitments under Iowa Code chapter 229A for the Sexually Violent Predator (SVP) program.

In addition to the cost of employee salaries, travel and support devoted to this program, the Office incurs substantial expenses for expert witnesses. These expenses have increased substantially due to the growing number of chapter 229A commitments. Section 7D.10 authorizes payment of court costs and expenses by the Executive Council "[i]f sufficient funds for court costs have not been appropriated to a state department, or if sufficient funds are not otherwise available for such purposes within the budget of a state department." There is no specific appropriation for these expenses and sufficient funds are not otherwise available.

Therefore, pursuant to Iowa Code section 7D.10, the Office requests Executive Council approval of payment of \$6,400.00 for record review/report preparation (invoices enclosed).

PEFFREY S. THOMPSON

Solicitor General

# SVP Invoices - SFY 2022 (03/15/22)

| Date<br>Received | Vendor             | Description                               | Amount     | Paid by<br>Executive<br>Council | Approval<br>Date |
|------------------|--------------------|---|------------|---------------------------------|------------------|
| 3/14/22          | Amy Phenix Ph.D.   | Hearing 3/9/22 - Brocks, Nelson           | \$2,400.00 |                                 |                  |
| 3/8/22           | Eric Jensen, Ph.D. | Final report/opinion - Herald Dean Thomas | \$4,000.00 |                                 |                  |

\$6,400.00 \$0.00

# Amy Phenix Ph.D., Inc.

| •   | •   |                   |                                     |
|---|---|-------------------|-------------------------------------|
| 10674 Blooming  | Court, Independence, KY 41051   | Phor              | e: (805) 458-5962                   |
| CA License  | PSY12730  | -                 | @amyphenix.com<br>er ID: 91-1973945 |
| Bill To:  |   |                   | 11-Mar-22                           |
| Olivia McAtee, O<br>1305 East Walnu<br>Des Moines, IA |   |                   |                                     |
|   | INVOICE # 255   |                   |                                     |
| Brocks, Nelson  | - Hearing   |                   |                                     |
| DATE  | SERVICE/EXPENSE   | TIME(hours)       | CHARGE                              |
| 03/09/22  | Hearing   |                   | \$2,400.00                          |
|   |   |                   |                                     |
|   |   |                   |                                     |
|   |   |                   |                                     |
|   |   |                   |                                     |
|   |   |                   |                                     |
|   |   |                   |                                     |
|   |   |                   |                                     |
|   | Total   |                   | \$2,400.00                          |
| Checl   | PAYMENT TERMS:  ss should be made payable to Amy Phenix, Ph.D., Inc., Fe Payment should be made within 45 day |                   | 973945                              |
| If you have   | e any questions, please contact Amy Phenix at amy@amy<br>Thank you for the opportunity to be of serv          |                   | 5-458-5962.                         |
| Signature:  | Amy Phenix, Ph.D.   | e: <u>3-11-22</u> |                                     |
|   | дшут пона, г н.р.   |                   |                                     |
|   |   |                   |                                     |

Approved Sina Palmer

Date 3/5/22 And 3,400,00

Agency 50P Expense - Bracks, Welson

Class Obj Org 0000 2145144

# Palmer, Tina

From:

Brown, ScottAG [AG]

Sent:

Sunday, March 13, 2022 9:16 PM

To:

McAtee, Olivia; Palmer, Tina

Subject:

RE: Invoice for Brocks hearing

Approved

SCOTT

Please note new email address: scott.brown@ag.iowa.gov



# Scott D. Brown

Special Assistant Attorney General/Area Prosecutions Division

Office of the Attorney General of lowa

1305 E. Walnut St. Des Moines, IA 50319

Main: (515) 281-5164 | Division: (515) 281-3648 | Direct: (515) 281-6691 | Fax: (515) 281-8894

Email: scott.brown@ag.iowa.gov | www.iowaattorneygeneral.gov

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From: McAtee, Olivia <Olivia.Mcatee@ag.iowa.gov>

Sent: Sunday, March 13, 2022 6:18 PM

To: Brown, ScottAG [AG] <Scott.Brown@ag.iowa.gov>; Palmer, Tina <Tina.Palmer@ag.iowa.gov>

Subject: FW: Invoice for Brocks hearing

Please see the attached invoice. Thank you both!

From: Douglas Epperson < dlepperson@gmail.com >

Sent: Friday, March 11, 2022 3:23 PM

To: McAtee, Olivia < Olivia. Mcatee@ag.iowa.gov>

Subject: Invoice for Brocks hearing

Olivia,

Attached is the invoice from Dr. Phenix for the Nelson Brocks hearing.

Best Wishes,

Doug

# Eric Jensen, Ph.D. 81 Kimball Terrace Shelburne, VT 05482

ebjensen@comcast.net Phone 352-214-2039

# INVOICE

INVOICE # 1126 DATE: MARCH 8, 2022

### TO:

Olivia McAtee Inv. II SVP Office of Iowa Attorney General 1305 E. Walnut St Des Moines, IA 50319

### **REGARDING:**

SVP Respondent: Harold Dean Thomas

DOB: 4/4/60

| *************************************** | DESCRIPTION   | HOURS | RATE                | AMOUNT    |
|---|---|-------|---------------------|-----------|
| Final report/opinion                    |   |       | Flat fee<br>service | \$4000.00 |
|   |   |       |                     |           |
|   |   |       |                     |           |
|   | Approved Juna Palmer  Date 3115122 Anit 4,000.00  Agency SVP Expense - Thomas |       |                     |           |
|   | Agency SVP Expense - Thomas Class Obj Org                                     |       |                     |           |
|   |   |       |                     |           |
|   |   |       |                     |           |
| Tax ID#008408740                        |   |       | TOTAL               | \$4000.00 |

# Palmer, Tina

From:

Brown, ScottAG [AG]

Sent:

Wednesday, March 9, 2022 10:30 AM

To:

McAtee, Olivia; Palmer, Tina

Subject:

**RE: Thomas report** 

Approved

**SCOTT** 

Please note new email address: scott.brown@ag.iowa.gov



# Scott D. Brown

Special Assistant Attorney General/Area Prosecutions Division

Office of the Attorney General of Iowa

1305 E. Walnut St. Des Moines, IA 50319

Main: (515) 281-5164 | Division: (515) 281-3648 | Direct: (515) 281-6691 | Fax: (515) 281-8894

Email: scott.brown@ag.iowa.gov | www.iowaattorneygeneral.gov

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From: McAtee, Olivia <Olivia.Mcatee@ag.iowa.gov>

Sent: Tuesday, March 8, 2022 11:09 AM

To: Palmer, Tina <Tina.Palmer@ag.iowa.gov>; Brown, ScottAG [AG] <Scott.Brown@ag.iowa.gov>

Subject: FW: Thomas report

Please see the attached invoice. Thank you!

From: ERIC JENSEN <ebjensen@comcast.net>

Sent: Tuesday, March 8, 2022 7:58 AM

To: McAtee, Olivia < Olivia. Mcatee@ag.iowa.gov>

Subject: Thomas report

Hi Olivia,

Attached please find the final SVP eval for H.D. Thomas with invoice. As always, thank you for this referral,

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 22, 2021

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved the Department of Natural Resources' request for an emergency allocation in the amount of \$37,592.50, subject to the audit of actual invoices. On June 26, 2021, flash flooding caused damage at Yellow River State Forest in Allamakee County. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

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Victoria Newton Executive Secretary

cc: Kayla Lyon, Director, Department of Natural Resources

Sherry L. Arntzen, Bureau Chief, State Parks, Forests and Preserves Bureau, Department of Natural Resources

Kara Bryant, Accounting, Department of Natural Resources

Linda Leto, Department of Management

AOS Claim ID: 2138 TOS Job #:

Section 4, Item A.

# TOR OF STATE OF THE OF

# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Damage at Yellow River State Forest in Allamakee County due to Flash

Flooding on June 26, 2021 Department of Natural Resources Claim Dated February 8, 2022

AOS Claim ID: 2138

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Department of Natural Resources is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$37,592.50, subject to audit of actual invoices.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Kayla Lyon, Director, Department of Natural Resources Sherry L. Arntzen, Bureau Chief, State Parks, Forests, and Preserves Bureau, Department of Natural Resources Kara Bryant, Budget and Finance, Department of Natural Resources Linda Leto, Department of Management



**DIRECTOR KAYLA LYON** 

February 8, 2022

Tammy Hollingsworth Victoria Newton **Executive Council** State Auditor's Office **Iowa State Capitol** Lucas State Office Building

LOCAL **LOCAL** 

Subject: Yellow River State Forest Flash Flood 2021

Dear Victoria and Tammy:

On June 26, 2021, there was a flash flood at Yellow River State Forest in Allamakee County. Elizabeth Thacker sent an initial e-mail notification of the damages on June 29, 2021. The fire tower road was damaged. A cost estimate of \$37,592.50 is attached.

The supporting documents include:

- E-mail notifying Executive Council and State Auditor's Office
- Estimate of Probable Costs
- Photos of the damaged road

This information is being submitted to the Executive Council as a request for allocation of \$37,592.50.

I thank you and the Executive Council members for your time and consideration to review this material. Let me know if it would be beneficial to attend the Executive Council meeting to be available for questions.

Sincerely,

Phone: 515-725-8200

Digitally signed by Sherry L. Sherry L. Arntzen Arntzen

Date: 2022.02.14 15:20:12 -06'00'

Sherry L. Arntzen, Bureau Chief State Parks, Forests, and Preserves Bureau

Kara Bryant, DNR Budget and Finance cc:

Fax: 515-725-8201

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved the Department of Natural Resources' request for an emergency allocation in the amount of \$3,298.96, subject to the audit of actual invoices. On November 23, 2021, a fire caused damage to McIntosh Woods State Park Yurt Deck. Request was to cover repair costs.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Kayla Lyon, Director, Department of Natural Resources

Sherry L. Arntzen, Bureau Chief, State Parks, Forests and Preserves Bureau, Department of Natural Resources

Kara Bryant, Accounting, Department of Natural Resources

Linda Leto, Department of Management

AOS Claim ID: 2235 TOS Job #:

Section 4, Item B.



# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Fire Damage to McIntosh Woods State Park Yurt Deck on

November 23, 2021 Department of Natural Resources Claim Dated February 2, 2022

AOS Claim ID: 2235

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Department of Natural Resources is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$3,298.96, subject to an audit of <u>actual</u> invoices.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Kayla Lyon, Director, Department of Natural Resources Sherry L. Arntzen, Bureau Chief, State Parks, Forests, and Preserves Bureau, Department of Natural Resources Kara Bryant, Budget and Finance, Department of Natural Resources Linda Leto, Department of Management



**DIRECTOR KAYLA LYON** 

February 2, 2022

Victoria Newton Tammy Hollingsworth
Executive Council State Auditor's Office
Iowa State Capitol Lucas State Office Building

LOCAL LOCAL

Subject: Derecho Wind Storm Damage at Big Creek State Park

Dear Victoria and Tammy:

On November 23, 2021, the fire department put a fire on the yurt deck at McIntosh Woods Sate Park in Cerro Gordo County. Elizabeth Thacker sent an initial e-mail notification of the damages on November 29, 2021. The yurt deck was damaged. A cost estimate of \$3,298.96 with a 10% contingency is attached.

The supporting documents include:

- E-mail notifying Executive Council and State Auditor's Office
- Estimate of Probable Costs
- Clear Lake Police Department fire incident and initial report
- Photos of the damaged yurt deck

This information is being submitted to the Executive Council as a request for allocation of \$3,298.96.

I thank you and the Executive Council members for your time and consideration to review this material. Let me know if it would be beneficial to attend the Executive Council meeting to be available for questions.

Sincerely,

Phone: 515-725-8200

Sherry L.

Arntzen

Digitally signed by Sherry L.

Arntzen

Date: 2022.02.03 12:01:08

-06'00'

Sherry L. Arntzen, Bureau Chief State Parks, Forests, and Preserves Bureau

cc: Kara Bryant, DNR Budget and Finance

Fax: 515-725-8201

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for a supplemental emergency allocation in the amount of \$12,390.37. This brings the total allocation to \$92,321.05. On April 6, 2021, ICN sustained cable damage due to exposure in 2 location in Audubon County. Request was to cover repair costs.

This represents full and final payment and this allocation will be closed.

EXECUTIVE COUNCIL OF IOWA

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Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

# TOR OF STRIFE &

# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Exposed Cable along Highway 71 in 2 locations in Audubon County

on April 6, 2021

Iowa Communications Network (ICN)

Claim Dated May 24, 2021

AOS Claim ID: 2093

The Department's request included a supplemental allocation request of \$12,390.37 because additional damages were identified. We recommend Executive Council approval of the supplemental allocation of \$12,390.37, which increases the allocation to \$92,321.05. In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to this loss. We have found the items to be in order as shown below:

| Documented request  | \$<br>92,321.05 |
|---|-----------------|
| Executive Council allocation (Revised)                        | \$<br>92,321.05 |
| Less:  Previous payments \$ 0.00 This payment 92,321.05 Total | \$<br>92,321.05 |
| Remaining Executive Council allocation                        | \$<br>0.00      |

We recommend that reimbursement be made in the amount of \$92,321.05. This represents <u>full</u> and <u>final</u> payment on this allocation.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN

Governor Kim Reynolds

Lt. Governor Adam Gregg

January 27, 2022

Ms. Victoria Newton
Executive Secretary
Executive Council of Iowa
State Capitol
LOCAL

Re: Request for Additional Allocations of Funds

Dear Ms. Newton,

Request additional allocation of \$12,390.37 for the September 2, 2021 damage in Audubon County in addition to the previous amount allocated in your July 7, 2021 letter (attached). Total allocation requested for this damage is \$92,321.05 based on the actual costs to repair this damage.

If you have any questions regarding this claim, please call my office at 515-725-4666 located in the Grimes State Office Building.

Sincerely,

Randy Goddard Executive Director

**Enclosures** 

cc: Office of Auditor of State (Tammy Hollingsworth)
ICN Operations Division (Dave Augspurger)
ICN Finance Division (Kammy McHone)

**Governor Kim Reynolds** 

Lt. Governor Adam Gregg

January 27, 2022

**Executive Council** State Capitol Building Des Moines, IA LOCAL

Attn: Victoria Newton

Invoice Number: 64522040

Tenant #:

EXEC0000001

OSP Log #:

05210107 & 05210207

Cost to repair ICN fiber in Audubon County

\$ 92,321.05

In separate locations along US Highway 71

April 6, 2021

See attached detail

**Net Amount Due:** 

\$ 92,321.05

~Payment Due Upon Receipt~ Please send a copy of this invoice with remittance. Please remit payment within 30 days to: **Iowa Communications Network** 

Governor Kim Reynolds

Lt. Governor Adam Gregg

December 27, 2021

# Actuals for ICN Fiber Cable Damage: Outside Plant Log #05210107 & #05210207

This invoice is for the relocation of exposed ICN cable at two locations in Audubon County. The Executive Council was notified of the ICN's intent to submit these as claims for reimbursement on April 6, 2021.

05210107: East right-of-way of Highway 71 just south of Hamlin, IA by mile marker 80 at East Nishnabotna River. Field investigation determined the exposure was the result of excessive erosion. Relocation required a new section of cable be placed via directional bore (900-ft) and introduction of two maintenance splices and hand-holes.

05210207: East right-of-way of Highway 71 just south of Exira, IA by mile marker 75 at East Nishnabotna River. Field investigation determined the exposure was the result of excessive erosion. Relocation required a new section of cable be placed via directional bore (700-ft) and introduction of two maintenance splices and hand-holes.

No FNS Tech hours services have been included in this estimate nor will they be included in final invoice (incident occurred within the monthly contracted 1500 hours of technical labor).

Actual costs for this project are listed below:

|                                 | <b>£52</b>        |
|---------------------------------|-------------------|
| Construction Labor and material | \$ 45,            |
| Splicing labor                  | \$ 1,             |
| ICN-provided material           | \$ <del>-1,</del> |
| Fiber Network Service Hours     | \$,               |
|                                 | 41                |

210107 5210207 **Totals** \$ 41,100.00 \$ 86,684.65 ,584.65 \$ 1,000.00 ,200.00 \$ 2,200.00 \$ 1,598.10 \$ 3,384.20 .786.10

Subtotal: \$ 48,570.75 \$ 43,698.10 \$ 48,604.17 \$ 43,

\$ 92,268.85

Please feel free to contact me if you have any questions.

Dave Augspurger ICN Outside Plant Lead david.augspurger@iowa.gov 515-725-4604

| EFF Rei Poet Co Rei Doe 10 Fund Unit Object Object Clast Appropriat Vendor Custon Vendor Custon France   Doc Record Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Check Number   Doc Accord Date   Porting Am   Line Description   Porting Number   Doc Accord Date   Porting Am   Line Description   Porting Number   Doc Accord Date   Porting Number   Porting Number   Porting Number   Por |             |                      |                                       |                                  |  |                |                |          |              |      |                          |                      |             |
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| Ef FY         Ref Doc Co. Ref Doc ID         Fund         Unit         Object Clast Appropriat Vendor Custon Vendor Custoner Name         Doc Record Date         Posting Am         Une Description         Check Number           2022 GAX         227R019957         645 2700         2519         409         0         3093431 KRAMER SERVICE GROUP LLC         10/2/2021 0:00         4100 NVV # 21-61         71576631           2022 GAX         27R019957         645 2700         2519         409         0         3006978 Spectrum Advantage LLC         10/2/2021 0:00         1000 INV # 21-02-1467         7154055           2021 GAX         21R019110         0645 9100         2873         501         0000         0000208681         Tary-Dumit Company         0501/21         2510/2021 0:00         NV # 36350-PO#         0000000827788           2021 GAX         21R019112         0645 9100         2873         501         0000         0000208681         Gaylant Electic Col Inc         0501/21         253.78 # 20845         900000008277887           2021 GAX         21R019112         0645 9100         2873         501         0000         00002086841         Gaylant Electic Col Inc         0501/21         559.09 # 2021/7247-PO         00000008277887           2021 GAX         21R0191912         645 2700         2516   | N           | 000000085121301      | t                                     | 11/20/20                         | '53 Walker Group Inc   | 000021377      | 0000           | 501      |              | 0645 | 21TR018746               | 2021 GAX             |             |
| Ef FY Ref Doc Co Ref Doc ID         Fund Unit Object Object Object Clas Appropriat Vendor Custon Vendor Custon Vendor Customer Name         Doc Record Date Posting Am Line Description         Check Number           2022 GAX         227R019957         645         2700         2819         409         0         3039481 RRAMRER SERVICE GROUP LLC         10/2/2021 0:00         41100 INV# #22-02-1467         71576631           2021 GAX         227R019957         645         2700         2819         409         0         3006978 Spectrum Advantege LLC         10/2/2021 0:00         1000 INV# #22-02-1467         71576631           2021 GAX         21TR019112         0645         9100         2873         501         0000         00002108581         Temy-Durin Company         06801/21         720.01008948         0000000971532788           2021 GAX         21TR019112         0645         9100         2873         501         0000         00002098541         Geaytair Electric Co Inc         0601/21         253.76 # 000000971532789         0000000971532789           2021 GAX         21TR019112         0645         9100         2873         601         0000         00002098541         Geaytair Electric Co Inc         0601/21         579.07 # 00000098577249- O00000098578597           2021 GAX         21TR019112         0645         27  | 4           | 000000071332788      | 0519 - PO#                            | 06/01/21                         |  | 000021065      | 0000           |          | 9100         | 0645 | 21TR019110               | 2021 GAX             |             |
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| ef FY Ref Doc Co Ref Doc ID         Fund         Unit         Object         Object         Object         Clast Appropriat Vendor Customer Name         Doc Record Date         Posting Am         Line Description         Check Number           2022 GAX         22TR019455         645 2700         2519         409         0         3093481 KRAMER SERVICE GROUP LLC         10/21/2021 0:00         41100 INV# 21-161         71542055           2022 GAX         22TR019397         645 2700         2519         409         0         3006978 Spectrum Advantage LLC         10/12/2021 0:00         1000 INV# 21-02-1467         71542055           2021 GAX         21TR019110         0645 9100 2873         501         0000         00002106561         Tenry-Dumit Company         06/01/21         750.00 008948         0000000971332788           2021 GAX         21TR019112         0645 9100 2873         501         0000         00002068541         Graybar Electric Co Inc         06/01/21         59.76 # 0096000085276597           2021 GAX         21TR019172         0645 9100 2873         501         0000         0000208841         Graybar Electric Co Inc         06/01/21         NV# 9021222240 - PO         0000000085276597           1002 GAX         21TR0191748         0645 9100 2873         501         0000         000002089841  | 2           | 71653154             | 1200 INV # 21-02-1471                 | 11/23/2021 0:00                  | 3978 Spectrum Advantage LLC                                    |                | 409            | 519      |              | 2    | 22TR019541               | 2022 GAX             |             |
| et FY Ref Doc Co Ref Doc ID         Fund Unit Object Class Appropriat Vendor Custor Vendor Customer Name         Doc Record Date Posting Am Line Description         Check Number           2022 GAX         22TR019455         645 2700         2519         409         0         3093481 KRAMER SERVICE GROUP LLC         10/21/2021 0:00         41100 INV# 21-161         71576631           2022 GAX         22TR019397         645 2700         2519         409         0         3006978 Spectrum Advantage LLC         10/1/2021 0:00         1000 INV# 21-161         71542055           2021 GAX         21TR019310         0645 9100 2673         501         0000         00002108561         Terry-Dumn Company         06/01/21         750,00:008946         000000071332788           2021 GAX         21TR019112         0645 9100 2673         501         0000         00002089641         Graybar Electric Co Inc         06/01/21         253.76 # 00845         000000085276597           2021 GAX         21TR019112         0645 9100 2673 501         0000         00002089641         Graybar Electric Co Inc         06/01/21         253.76 # 00845         000000085276597           2021 GAX         21TR019112         0645 9100 2673 501         0000         00002089641         Graybar Electric Co Inc         06/01/21         579.70 # 008694         0000000085276597  | 2: 1        | 71751306<br>71751306 | 991.65 INV#10621<br>44593 INV#10621   | 1/26/2022:0:00<br>1/26/2022:0:00 | 2411 Precision Underground Ut<br>2411 Precision Underground Ut |                | 409            | 516      | 2700<br>2700 | 64   | 22TR019645<br>22TR019645 | 2022 GAX<br>2022 GAX |             |
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| ef FY Ref Doc Co Ref Doc ID         Fund Unit Object Object Clas Appropriat Vendor Custor Vendor Customer Name         Doc Record Date Posting Am Line Description         Check Number           2022 GAX         22TR019455         645 2700         2519         409         0         3093481 KRAMER SERVICE GROUP LLC         10/21/2021 0:00         41100 INV # 21-161         71576631           2022 GAX         22TR019397         645 2700         2519         409         0         3006978 Spectrum Advantage LLC         10/1/2021 0:00         1000 INV # 21-02-1467         71542055           2021 GAX         21TR019110         0645 9100 2673 501         0000         00002195561         Terry-Dumin Company         06/01/21         750.00 008946         000000071332788           2021 GAX         21TR019112         0645 9100 2673 501         0000         00002089541 Graybar Electric Co Inc         06/01/21         253.76 # 008945         000000085276597  | 72          | 000000085276597      | INV # 9321222240 - PO 579.70 # 008945 | 06/01/23                         |  | 000020896      | 0000           | :        |              | 0645 | 21TR019112               | 2021 GAX             |             |
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| et FY Ref Doc Co Ref Doc ID Fund Unit Object Object Clas Appropriat Vendor Custor Vendor Customer Name Doc Record Date Posting Am Line Description Check Number 2022 GAX 22TR019455 645 2700 2519 409 0 3093481 KRAMER SERVICE GROUP LLC 10/21/2021 0:00 41100 INV# 21-161 71576631  | <b>o</b>    | 71542055             | 1000 INV#21-02-1467                   | 10/1/2021 0:00                   | 3978 Spectrum Advantage LLC                                    |                | 409            | 519      | 2700         | 64   | 22TR019397               | 2022 GAX             | Se          |
| et FY Ref Doc Co Ref Doc ID Fund Unit Object Object Clas Appropriat Vendor Custor Vendor Customer Name Doc Record Date Posting Am Line Description Check Number  |             | 6631                 |                                       | -01                              | 3481. KRAMER SERVICE GROUP LLC                                 | 0 3093         | 409            | 519      | 5 2700 2     | 64   | 22TR019455               | 2022 GAX             | ctioi       |
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Total 123,364.21

# INVOICE



# **Kramer Service Group, LLC**

P.O. Box 71

Weyerhaeuser, WI 54895

# **RECEIVED**

By Tammy Ranfeld at 8:22 am, Oct 01, 2021

TOTAL

BILL TO: ICN

400 East 14th St. Des Moines, IA 50319 Date: 9/30/2021 Invoice # 21-161 Job #

| DESCRIPTION                            | FT | RATE      | AMOUNT       |
|--|----|-----------|--------------|
| 21-038 Contract                        |    |           |              |
| Project # Highway 71 Nishnabotna River |    |           | T TO THE     |
| Lump Sum Bid                           |    |           | \$ 41,100.00 |
|  |    |           |              |
|  |    | SUBTOTAL  | \$ 41,100.00 |
|  |    | TAX RATE  |              |
|  |    | SALES TAX | -            |
|  |    | OTHER     |              |

Make all checks payable to: Kramer Service Group, PO box 71, Weyerhaeuser WI, 54895 Total due in 30 days.

41,100.00



# INVOICE

INVOICE DATE:

9/19/2021

SERVICE DATE:

9/16/2021

INVOICE NUMBER:

21-02-1467

# Spectrum Advantage LLC

503 E 1st St, Huxley, Iowa 50124

Phone: (515) 689-7588

Russell@SpectrumAdvantageLLC.com

# **RECEIVED**

By Tammy Ranfeld at 8:33 am, Sep 20, 2021

### **BILLING ADDRESS:**

Iowa Communications Network Tim Flickinger Grimes State Office Building 400 East 14th Street Des Moines, IA 50319

### PROJECT:

ICN 5210207 Fiber splicing Hwy 71 @ Nishnabotna MM75 Exira, IA

PROJECT DESCRIPTION: Install 2 new splice closures and splice 4F in each location.

| # | PRODUCT DESCRIPTION                    | QTY | AMOUNT EACH |    | TOTAL    |
|---|--|-----|-------------|----|----------|
| 1 | Terminate/splice fiber                 | 8   | \$50.00     | \$ | 400.00   |
| 2 | Prep/setup closure                     | 2   | \$150.00    | \$ | 300.00   |
| 3 |  |     |             | \$ | -        |
| 4 |  |     |             | \$ | -        |
| 5 | Mobilization                           | 1   | \$300.00    | \$ | 300.00   |
| 6 |  |     |             | \$ | e=       |
|   | THANK YOU FOR YOUR BUSINESS! TOTAL DUI |     |             |    | 1,000.00 |

<sup>\*\*</sup>Payment due upon receipt. Outstanding invoices over 35 days subject to a fee of 1% with a minimum of \$25.00.\*\*

If you have any questions concerning this invoice, contact Russell Skinner at (515) 689-7588 or Russell@SpectrumAdvantageLLC.com

Invoice # 80520-00

Involce Date | Page # 5/7/21 7/6/21 1

Cash Discount 0.00 If Pald Within Temps

PO Date PO# 0-08946 BIII TO IOWA COMMUNICATION NETWORK Conespondence To Телу-Durin Company 400 EAST 14TH ST PO Box 39 409 7th Ave SE Cedar Rapids, IA 52406 DES MOINES, IA MAY 12 2021 50319 Customer # 4328 Ship To TIOWA COMMUNICATION NETWORK instructions 400 EAST 14TH ST Best Way Altn Sheri 515-725-4749 DES MOINES, IA 50319 Ship Point CEDAR RAPIDS TERRY-Via Shipped Tenns Net 60 Days 5/7/21 DURIN Shipped Quantity Backorder Amount Line Product and Description Quantity Qty UM Unit Price Price UM. Order Quantity (Net) 243630PCT22 750.00 2 0 E 375 £ HH PC 24X36X30 TIER 22 PENTAINDENT/EMS Lines Total Qty Shipped Total Subtotal 750.00 2 750.00 Total

8# 17485H



600 EAST 4TH ST DES MOINES IA 50309-1848

## **RECEIVED**

By Tammy Ranfeld at 8:29 am, Apr 27, 2021

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### INVOICE

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321177247 Invoice Date: 04/26/2021 Account Number: 0000111107

Account Name. IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50318-9000

| Del. Doc. #:            | 15                          |   |                                   |  |                              | SO#: 375240392 |
|-------------------------|-----------------------------|---|-----------------------------------|--|------------------------------|----------------|
|                         | PRO#                        |   | te Shipped                        | Shipped From   | F.O.B.                       | Rt. To         |
| 037142462               | 1ZAY58680335254660          | UPS 04  | /26/2021                          | ZONE-SPRINGFIELD,MO  | S/P - F/A                    |                |
| ordered by. She         | n Stephens                  |   |                                   |  |                              |                |
| uantity                 | Catalog # / Description     |   | <u>-</u>                          | Unit Pr  | ce / Unit                    | Amou           |
|                         |                             | A1V COMMSCOPE TECH  | nologies l                        | LC.  | 126.88 / 1                   | 253.1          |
| erms of Payment 30 Days | Use our cust<br>more! Regis | ES QUICKLY and EASILY of the portal for all your accontact your learning is easy. Contact your onthly service charge of the | unt needs. Mai<br>local branch or | ce payments, obtain invoice co<br>visit bilipay.graybar.com to sig<br>Sub Total<br>Freight<br>Handling | ies, find proof of de<br>up. | 253.<br>0.     |

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON <u>WWW.GRAYBAR.COM</u>.

Page 1 of 1



600 EAST 4TH ST DES MOINES IA 50309-1848

#### RECEIVED

By Tammy Ranfeld at 7:52 am, Apr 29, 2021

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### INVOICE

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321222240 invoice Date 04/28/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to:
IOWA COMMUNICATIONS NETWORK
GRIMES STATE OFFICE BUILDING
400 E 14TH ST
DES MOINES IA 50319-9000

| PO#: 0089   | <b>145</b>   |  |                                  | ······································                |                                       |                  | SO#: 37524    | 0392                   |
|---|--|--|----------------------------------|---|---------------------------------------|------------------|---------------|------------------------|
| Del. Doc. #:                                      | PRO#   | Routing  | Date Shipped                     | Shipped From  |                                       | F.O.B.           | Rt. To        |                        |
| 8037151495  | 8037141388   | GRAYBAR TRUCK  | 04/28/2021                       | DES MOINES, I   | A                                     | S/P - F/A        |               |                        |
| Ordered by: Sh                                    | eri Stephens   |  |                                  |   |                                       |                  |               |                        |
| Quantity  | Catalog # / Descrip  |  |                                  |   | Unit Price                            | Unit             | 1 .           | Amount                 |
| 1200  |  | SK-OFX-CUT REEL OFS<br>48 FIBER LT SUSA  | FITELLLC                         |   | 45.                                   | .78 / 100        |               | 549.36                 |
| 2:  |  | Y-12-KIT COMMSCOPE<br>Y-12-KIT 497817-000  | TECHNOLOGIES                     | SLLC.   | 1:                                    | 2.01 / 1         |               | 24.02                  |
| 4   | 80610414866 COR<br>4460-D SHIELD CO  | NING OPTICAL COMMU<br>ONNECTOR   | NICATIONS                        |   | 1                                     | .58 / 1          |               | 6.32                   |
|   |  |  |                                  |   |                                       |                  |               |                        |
|   |  |  |                                  |   |                                       |                  |               | ×.                     |
|   |  | ICES QUICKLY and EASI ustomer portal for all your a gistering is easy. Contact y   |                                  | ke payments, obtain<br>Visit <i>biilpay gr</i> aybar. | involco copies,<br>com to sign up     | find proof of de | aliveries and |                        |
|   |  | ·············  |                                  |   |                                       |                  |               | ·····                  |
| Terms of Payn<br>Net 30 Days<br>As a condition of | lite sales agreement, s  | nonthly service charge of  | the lesser of                    | Sub Total<br>Freight<br>Handling                      |                                       |                  |               | 579.70<br>0.00<br>0.00 |
| by net due date. '                                | ximum permitted by law<br>Vise, MasterCard, Ame<br>coint of purchase only. | w may be added to all according to the many be added to all according to the many beautiful and the many beautiful | unts not paid<br>er credit cards | Tax:  |                                       |                  |               | 0.00<br>579.70         |
| B#  | 162094   | PH 17480   | 3                                | Intrione Lie  | · · · · · · · · · · · · · · · · · · · |                  |               |                        |

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON <u>www.graybar.com</u>.

Page 1 of 1

Please Remit To:

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335 USA

Invoice # IN00998904



Invoice Date

**Customer Number** Order Number:

November 16, 2020 07090039

PO Number:

S010705095 008783

Reference #

IN00998904

Original Invoice: Prior Adjustment: Payment Terms:

Due Date:

Net 60 January 15, 2021

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

RECEIVED

By Tammy Ranfeld at 11:43 am, Nov 18, 2020

TOTAL DUE: \$15,555.00

| LINE NO<br>2 | PART NO Walker/Mfg Part #: GD-5478K Description: STANDARD SPLICE DECAL WHITE WI | WAREHOUSE<br>NC | <u>QTY</u><br>400 | PRICE<br>\$1.40EA | EXTENDED PRICE<br>\$560 00 |
|--------------|---|-----------------|-------------------|-------------------|----------------------------|
| 3            | Walker/Mfg Part #: TVFL7800  Description: RHINO LG. TRIVIEW POST 78             | NC              | 500               | \$16 71EA         | \$8,355 00                 |
| 4            | Walker/Mfg Part # TVT172OB-EM9125  Description: TRIVIEW TEST STATIONS 72IN ORA  | NC              | 100               | \$41 20EA         | \$4,120 00                 |
| 5            | Walker/Mfg Part # SD-9007K  Description: CUSTOM WARNING DECAL FOR ICN           | NC              | 1,800             | \$1 40EA          | \$2,520 00                 |

Shipped To:

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET GRIMES STATE OFFICE BLDG Des Moines, IA 50319

> TRACKING NO 407585990

CARRIER **UPGF** 

SERVICE TYPE LTL

**Bill Notes:** 

PO 008783

ATTN Sheri Stephens

2@ \$14.71= \$33.42

For billing inquiries contact: Christi Cannon christi cannon@walkerfirst.com or call: 800-472-1746

Subtotal: \$15,555 00 Iowa State Tax 6% \$0 00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0 00

TOTAL DUE: \$15,555.00

Precision Underground Utilities, LLC 309 South Water Street PO Box 409 Cambridge, IA 50046





| Date       | Invoice # |
|------------|-----------|
| 12/16/2021 | 10621     |

Location

| Bill To                    |  |
|----------------------------|--|
| owa Communications Network |  |
| 400 East 14th Street       |  |
| Des Moines, IA 50319       |  |

E-mail

jamie.n@precisionundergroundia.com

## **RECEIVED**

By Tammy Ranfeld at 10:47 am, Dec 17, 2021

Terms

|                   |   |     | Net 15       | Hamlin                      |  |
|-------------------|---|-----|--------------|-----------------------------|--|
| Quantity          | Description   | U/M | Rate         | Amount                      |  |
|                   | 1 Labor to Install Per Plans<br>1 Material to Install Per Plans |     | 44,593<br>99 | 3.00 44,593.0<br>1.65 991.6 |  |
|                   | ICN ITB 21-037 OSP 05210107 Audubon Cty Hamlin, IA              |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
|                   |   |     |              |                             |  |
| k you for your b  | isiness   |     |              |                             |  |
| c you for your of | asilivos.   |     | Total        | \$45,584.                   |  |

Web Site

www.precisionundergroundia.com



INVOICE DATE:

10/30/2021

SERVICE DATE:

10/29/2021

INVOICE NUMBER:

21-02-1471

#### Spectrum Advantage LLC

503 E 1st St, Huxley, Iowa 50124

Phone: (515) 689-7588

Russell@SpectrumAdvantageLLC.com

#### BILLING ADDRESS:

Iowa Communications Network Tim Flickinger Grimes State Office Building 400 East 14th Street Des Moines, IA 50319

## RECEIVED

By Tammy Ranfeld at 11:34 am, Nov 01, 2021

#### PROJECT:

Fiber relocation Fiber splicing Hwy 71 @ E Nishnabotna River Hamlin, IA

PROJECT DESCRIPTION: Install new splice closure in HH and splice 4F at 2 locations.

| # | PRODUCT DESCRIPTION          | QTY | AMOUNT EACH | TOTAL          |
|---|------------------------------|-----|-------------|----------------|
| 1 | Cable/case setup/prep        | 2   | \$150.00    | \$<br>300.00   |
| 2 | Fusion splicing              | 8   | \$50.00     | \$<br>400.00   |
| 3 | Mobilization                 | 1   | \$500.00    | \$<br>500.00   |
| 4 |                              |     |             | \$<br>-        |
| 5 |                              |     |             | \$<br>=        |
| 6 |                              |     |             | \$<br>-        |
|   | THANK YOU FOR YOUR BUSINESS! |     | TOTAL DUE** | \$<br>1.200.00 |

<sup>\*\*</sup>Payment due upon receipt. Outstanding invoices over 35 days subject to a fee of 1% with a minimum of \$25.00.\*\*

If you have any questions concerning this invoice, contact Russell Skinner at (515) 689-7588 or Russell@SpectrumAdvantageLLC.com



600 EAST 4TH ST DES MOINES IA 50309-1848

#### RECEIVED

By Tammy Ranfeld at 7:51 am, Apr 29, 2021

IOWA COMMUN NETWORK: ACCTS PAYABLE **GRIMES BUILDING** 400 E 14TH ST **DES MOINES IA 60319-9000** 

#### INVOICE

Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321222238 Invoice Date: 04/28/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| Del. Doc. #:                              | PRO#  | Routing  | Date Shipped      | Shipped From   | F.O.B.                                | Rt. To       |        |
|---|---|--|-------------------|--|---------------------------------------|--------------|--------|
| B037141388                                | 1103  | GRAYBAR TRUCK  |                   | DES MOINES, IA   | S/P - F/A                             | 114.10       |        |
| Ordered by: Sher                          | ri Stenbann   | TOTOTI DIAC (TOOK)   | 04/20/20/21       | TOES MONES, IA   | JOIF - TIA                            |              |        |
|   | Catalog # / Descript)   | on.  | ··                | lus  | t Price / Unit                        |              | Amour  |
|   |   | OFX-CUT REEL OFS   | EITELLIA          | 0111   | 47.00 / 100                           |              | 752.00 |
| 1000                                      | AT-3CEH2YT-048 48   |  | FILECTIC          |  | 40.001 100                            |              | 102.0  |
| 2   | FOSC-ACC-A-TRAY-12-KIT COMMSCOPE TECHNOLOGIES LLC. 12.017-1<br>FOSC-ACC-A-TRAY-12-KIT 497817-000  |  |                   |  |                                       |              | 24.02  |
| 4   | 80510414866 CORNI<br>4460-D SHIELD CON  | NG OPTICAL COMMU<br>NNECTOR  | NICATIONS         |  | 1,58 / 1                              |              | 6.32   |
|   |   |  |                   |  |                                       |              |        |
|   | Use our cus   | ES QUICKLY and EAS!<br>tomer portal for all your a<br>stering is easy. Contact y | ccount needs. Mái | ie payments, obtain involce<br>visit <i>bilipay</i> grayban.com to | scopies, find proof of de<br>sign up. | liveries and |        |
| Terms of Payme                            | ent   |  |                   | Sub Total  |                                       |              | 782.3  |
| Net 30 Days                               |   |  |                   | Freight  |                                       |              | 0.0    |
| -   | se sales agreement. a n   | nonthly service charge of  | the lesser of     | Handling   |                                       |              | 0.0    |
| 1-1/2% or the maxi<br>by net due date. Vi | the sales agreement, a monthly service charge of the lesser of ximum permitted by law may be added to all accounts not paid Jisa, MasterCard, American Express, and Discover credit cards |  |                   | Tax  |                                       |              | 0.0    |
| аге ассеріес ат ро                        | oint of purchase only.  Total Due   |  |                   |  |                                       |              | 782.3  |
| PH 16                                     | 200A4 R   | 104801 <sup>#5</sup>   |                   |  |                                       |              |        |

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON WWW.GRAYBAR.COM.

Page 1 of 1



300 EAST 4TH ST DES MOINES 1A 50309-1848

#### RECEIVED

By Tammy Ranfeld at 8:29 am, Apr 27, 2021

IOWA COMMUN NETWORK, ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST **DES MOINES IA 50319-9000** 

#### **INVOICE**

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321177248 Invoice Date:

04/26/2021

Account Number 0000111107 Account Name | IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: SIND W.

IOWA COMMUNICATIONS NETWORK

GRIMES STATE OFFICE BUILDING

400 E 14TH ST

DES MOINES IA 50319-9000

| PO#: 008943  | 3 .   |   |                 | ndroma —domeseur — safaris — formaneseuri is effectivi internati | <del></del>                  |                           | SO#: 3752    | 39347                                    |
|--|---|---|-----------------|--|------------------------------|---------------------------|--------------|--|
| Del, Doc.#:  | PRO#  | Routing   | Date Shipped    | Shipped From   |                              | F.O.B.                    | RL To        |  |
| 8037142718   | 1ZAT58680335253349  | UPS   | 04/26/2021      | ZONE-SPRINGFI  | ELD,MO                       | S/P - F/A                 |              |  |
| Ordered by Sheri   | i Stephens  | ······································                                  |                 |  |                              |                           |              |  |
| Quantity (   | Catalog # / Descriptio  | n   |                 |  | Unit Price                   | / Unit                    |              | Amount                                   |
| 2  | FOSC450-A4-4-NT-0-A<br>FOSC450-A4-4-NT-0-A  | 11V COMMSCOPE T   | TECHNOLOGIES 1  |  |                              | 26.88 / 1                 |              | 253.76                                   |
|  |   | ES QUICKLY and EAS<br>mer portal for all your<br>ering is easy. Contact |                 | ke payments, obtain in<br>r visit <i>billpay,graybar,c</i> c     | voice copiés<br>an to sign u | s, find proof of de<br>p. | liveries and |  |
| '  |   | · · · · · · · · · · · · · · · · · · ·                                   |                 |  | <u> </u>                     |                           |              | _  |
| 1-1/2% or the maximum of the last of the l | e sales agreement, a mo<br>mum permitted by law m<br>sa, MasterCard, America<br>int of purchase only. | ay be added to all acc  | counts not paid | Sub Total<br>Freight<br>Handling<br>Tax<br>Total Due             | 1                            |                           |              | 253.76<br>0.00<br>0.00<br>0.00<br>253.76 |
| B 16   | 2294 PH   | 174800  |                 | INITIONS 1 IST   |                              |                           |              |  |

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON <u>WWW.GRAYBAR.COM</u>.

Page 1 of 1

#### Invoice Invoice# 80519-00



Invoice Date Due Date Page # 5/7/21 7/8/21 PO# PO Date 4/26/21 008944

Bill To IOWA COMMUNICATION NETWORK

400 EAST 14TH ST DES MOINES, IA 50319

Correspondence To

Terry-Durin Company PO Box 39 409 7th Ave SE Cedar Rapids, IA 52406

MAY 12 2021

Customer#

:4328

Ship To LOWA COMMUNICATION NETWORK

400 EAST 14TH ST Attn Sheri 515-725-4749 DES MOINES, IA 50319

instructions Best Way

Ship Point CEDAR RAPIDS TERRY-Via DURIN

Shipped Tenns Net 60 5/7/21 Days

Shipped Quantity Backorder Amount Product and Description Order Quantity Quantity Qty UM Unit Price Price UM (Net) 243630PCT22 2 0 2 E 375 E. 750.00 HH PC 24X36X30 TIER 22 PENTA/INDENT/EMS Lines Total 750.00 **Qty Shipped Total** 2 Subtotal Total 750.00

Cash Discount 0.00 If Paid Within Terms'

Please Remit To:

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335 USA

Invoice # IN00998904



Invoice Date

**Customer Number** 

November 16, 2020 07090039

Order Number. PO Number:

S010705095 008783

Reference #

IN00998904

Original Invoice: Prior Adjustment:

Net 60

Payment Terms Due Date:

January 15, 2021

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

RECEIVED

By Tammy Ranfeld at 11:43 am, Nov 18, 2020

TOTAL DUE: \$15,555.00

| LINE NO | PART NO.  | <b>WAREHOUSE</b> | QTY   | PRICE     | EXTENDED PRICE |
|---------|---|------------------|-------|-----------|----------------|
| 2       | Walker/Mfg Part #: GD-5478K  Description: STANDARD SPLICE DECAL WHITE WI      | NC               | 400   | \$1.40EA  | \$560 00       |
| 3       | Walker/Mfg Part #: TVFL7800 Description: RHINO LG. TRIVIEW POST 78            | NC               | 500   | \$16 71EA | \$8,355 00     |
| 4       | Walker/Mfg Part # TVT172OB-EM9125 Description: TRIVIEW TEST STATIONS 72IN ORA | NC               | 100   | \$41 20EA | \$4,120 00     |
| 5       | Walker/Mfg Part # SD-9007K Description: CUSTOM WARNING DECAL FOR ICN          | NC               | 1,800 | \$1 40EA  | \$2,520 00     |

Shipped To:

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET GRIMES STATE OFFICE BLDG Des Moines, IA 50319

> TRACKING NO 407585990

CARRIER **UPGF** 

SERVICE TYPE LTL

Bill Notes:

PO 008783

ATTN Sheri Stephens

20 \$ 14.71= \$33.42

For billing inquiries contact: Christi Cannon christi cannon@walkerfirst.com or call: 800-472-1746

Subtotal: \$15,555 00 Iowa State Tax 6% \$0 00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0 00

TOTAL DUE: \$15,555.00

MEMBERS OF COUNCIL

HON, KIM REYNOLDS GOVERNOR

HON, PAUL D, PATE SECRETARY OF STATE

HON, ROB SAND AUDITOR OF STATE

HON, MICHAEL L. FITZGERALD TREASURER OF STATE

HON MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

July 7, 2021

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for an emergency allocation in the amount of \$79,930.68, subject to audit of actual invoices. On April 6, 2021, ICN sustained cable damage due to exposure along Highway 71 in 2 locations in Audubon County. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management



#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

June 18, 2021

Victoria Newton Executive Council L O C A L

Subject:

Exposed Cable along Highway 71 in 2 Locations in Audubon County

on April 6, 2021

Iowa Communications Network (ICN)

Claim Dated May 24, 2021

AOS Claim ID: 2093

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Iowa Communications Network (ICN) is covered by Chapter 29C.20 of the Code of Iowa. The amount requested may include costs that will be covered by a monthly maintenance contract for technician services that are not additional expenses to ICN. The actual claim for reimbursement should only be for expenses that exceed the technician hours per the maintenance agreement.

Therefore, we recommend an Executive Council allocation for the requested amount of \$79,930.68, subject to audit of <u>actual</u> invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.

Sincerely,

Marlys K. Gaston, CPA Deputy Auditor of State

Mary Daston

cc: Randy Goddard, Executive Director, ICN
Kammy McHone, Finance Division, ICN
Dave Augspurger, Operations Bureau, ICN
Linda Leto, Department of Management

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for a supplemental emergency allocation in the amount of \$2,390.74. This brings the total allocation to \$21,328.26. On August 18, 2021, ICN sustained cable damage due to excessive erosion along Highway 148 in Taylor County. Request was to cover repair costs.

This represents full and final payment and this allocation will be closed.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council LOCAL

Subject: Cable Damage Due to Excessive Erosion along Highway 148 in Taylor

County on August 18, 2021 Iowa Communications Network (ICN)

Claim Dated August 26, 2021

AOS Claim ID: 2146

Remaining Executive Council allocation

The Department's request included a supplemental allocation request of \$2,390.74 because additional damages were identified. We recommend Executive Council approval of the supplemental allocation of \$2,390.74, which increases the allocation to \$21,328.26. In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to this loss. We have found the items to be in order as shown below:

| Documented request                         |                             | <u>\$</u> | 21,328.26 |
|--|-----------------------------|-----------|-----------|
| Executive Council allocation (Rev          | ised)                       | \$        | 21,328.26 |
| Less: Previous payments This payment Total | \$ 0.00<br><u>21,328.26</u> | \$        | 21,328.26 |

We recommend that reimbursement be made in the amount of \$21,328.26. This represents full and final payment on this allocation.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

0.00

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN

Lt. Governor Adam Gregg

January 27, 2022

Ms. Victoria Newton
Executive Secretary
Executive Council of Iowa
State Capitol
LOCAL

Re: Request for Additional Allocations of Funds

Dear Ms. Newton,

Request additional allocation of \$2,390.74 for the August 18, 2021 damage in Taylor County in addition to the previous amount allocated in your December 27, 2021 letter (attached). Total allocation requested for this damage is \$21,328.26 based on the actual costs to repair this damage.

If you have any questions regarding this claim, please call my office at 515-725-4666 located in the Grimes State Office Building.

Sincerely,

Randy Goddard Executive Director

**Enclosures** 

cc: Office of Auditor of State (Tammy Hollingsworth)
ICN Operations Division (Dave Augspurger)
ICN Finance Division (Kammy McHone)

Lodalard

Lt. Governor Adam Gregg

January 27, 2022

**Executive Council State Capitol Building** Des Moines, IA LOCAL

Attn: Victoria Newton

Invoice Number: 64522038

Tenant #:

EXEC00000001

OSP Log #:

87220107

Cost to repair ICN fiber in Taylor County

\$ 21,328.26

Along Highway 148 at Middle Fork One Hundred and Two River

August 18, 2021

See attached detail

**Net Amount Due:** 

\$ 21,328.26

~Payment Due Upon Receipt~ Please send a copy of this invoice with remittance. Please remit payment within 30 days to: **Iowa Communications Network** 

Lt. Governor Adam Gregg

December 2, 2021

#### Actuals for ICN Fiber Cable Damage: Outside Plant Log #87220107

This invoice is for the relocation of an exposed ICN cable and conduit along Iowa Highway 148 at Middle Fork One Hundred and Two River in Taylor County. Field investigation determined the exposure was the result of excessive erosion and the Executive Council was notified of ICN's intent to submit this as a claim for reimbursement on August 18, 2021. Relocation required placement of approximately 750 feet of new conduit and cable and introduction of two new maintenance splices.

No FNS Tech hours services have been included in this estimate nor will they be included in final invoice (incident occurred within the monthly contracted 1500 hours of technical labor).

Actual costs for this project are listed below:

Construction Labor Splicing Labor Materials

Fiber Network Service Hours

**Grand Total** 

Dave Augspurger ICN Outside Plant Lead david.augspurger@iowa.gov

515-725-4604

Please feel free to contact me if you have any questions.

\$17,850.00 \$1,300.00

\$0.00

\$1,100.74 \$ 2178.26

\$20,250,74

\$21,328.26

|    |   |                             |                                  |                                 |                                 | L                                    |                                 |                                 | n 4, Item I  |
|----|---|-----------------------------|----------------------------------|---------------------------------|---------------------------------|--------------------------------------|---------------------------------|---------------------------------|--|
| .! | 2021 GAX                                | 2022 GAX                    | 2022 GAX                         | 2022 GAX                        | 2022 GAX                        | 2022 GAX                             | 2022 GAX                        | 2022 GAX                        | et FY Ref Doc Co Ref Doc ID  |
|    | 21TR018746                              | 22TR019315                  | 22TR019301                       | 22TR019368                      | 22TR019459                      | 22TR019561                           | 22TR019542                      | 22TR019608                      | o Ref Doc ID   |
| .4 | 0645 9100 2673                          | 645 9100                    | 645 9100                         | 645 9100                        | 645 9100                        | 645 9100                             | 645 2700                        | 645 2700                        | Fund Unit (  |
|    | 673 501                                 | 2673                        | 2673                             | 2673                            | 2673                            | 2673                                 | 2519                            | 2519                            | Object Ob  |
|    | 0000                                    | 501                         | 501                              | 501                             | 501                             | 501                                  | 409                             | 409                             | ect Clas App   |
|    |   | .0                          | 0                                | ·<br>O                          | , O,                            | 0                                    | O                               | Ö                               | ropriat Ve   |
|    | .00002137753 Walker Group Inc           | 2106561 Terry-Durin Company | 2089641. Graybar Electric Co Inc | 2089641 Graybar Electric Co Inc | 2089641 Graybar Electric Co Inc | 2089641 Graybar Electric Co inc      | 2103596 COMMUNICATION DATA LINK | 2103596 COMMUNICATION DATA LINK | Fund Unit Object Object Clas Appropriat Vendor Custor Vendor Customer Name |
|    | 11/20/2020 0:00                         | 8/27/2021 0:00              | 8/23/2021 0:00                   | 9/21/2021 0:00                  | 10/29/2021 0:00                 | 12/13/2021 0:00                      | 11/23/2021 0:00                 | 1/24/2022 0:00                  | Doc Record Date  |
| w  | INV # IN00998904 - PO<br>15555 # 008783 | 760 009074                  | 41.08 # 009050                   | 1268.8                          | 1635.22                         | 1100.74 # 009189<br>1100.74 # 009189 | 1300                            | 17850 INV#54223                 | Doc Record Date Posting Arr Line Description                               |
|    | .0000000085121301                       | 71485631.                   | 85350887                         | 85377273                        | 85411614                        | 85449369                             | 71653156                        | 71746981                        | Check Number D   |
|    |   |                             |                                  |                                 |                                 | 11                                   |                                 |                                 | Doc Accounti   |

#### **Communication Data Link**

1305 SW 37th Street Grimes, IA 50111

Invoice Number: 54223

Invoice Date:

Nov 23, 2021

Page:

1

Voice: 515-224-9544 Fax: 515-224-3993

## **RECEIVED**

By Tammy Ranfeld at 10:05 am, Nov 29, 2021

#### Ship to:

ICN Finance Accounts Payable Grimes State Office Building 400 East 14th Street Des Moines, IA 50319

#### Bill To:

ICN Finance Accounts Payable Grimes State Office Building 400 East 14th Street Des Moines, IA 50319

| merID  | Customer PO  | Payment Ter  | Payment Terms   |           |  |
|--------|--|--|---|-----------|--|
| NANCE  | 87220107   | Net 30 Days  Ship Date Due Date  |   |           |  |
| Rep ID | Shipping Method  |  |   | Ship Date |  |
|        | E-mail   |  | 12/23/21  |           |  |
| Item   | Description  | Unit Price   | Amount  |           |  |
| SD     | ICN 21-063; Taylor Co - Middle Fork 100 & Two River,<br>Gravity, Iowa OSP #87220107<br>Lump sum per contract to relocate exposed fiber<br>START DATE: 11/03/21 | 17,850.00  | 17,850.00   |           |  |
|        | IANCE Rep ID  Item   | IANCE 87220107  Rep ID Shipping Method  E-mail  Item Description  ICN 21-063; Taylor Co - Middle Fork 100 & Two River,  Gravity, Iowa OSP #87220107  Lump sum per contract to relocate exposed fiber  START DATE: 11/03/21 | Rep ID Shipping Method Ship Date  E-mail  Item Description Unit Price  ICN 21-063; Taylor Co - Middle Fork 100 & Two River, Gravity, Iowa OSP #87220107 Lump sum per contract to relocate exposed fiber 17,850.00 |           |  |

| 1.00 | SD<br>CD<br>P<br>CA | ICN 21-063; Taylor Co - Middle Fork 100 & Two River, Gravity, Iowa OSP #87220107 Lump sum per contract to relocate exposed fiber START DATE: 11/03/21 COMPLETE DATE: 11/20/21 % COMPLETE: 100% ***The contents of this invoice are confidential and intended | 17,850.00 | 17,850.00 |
|------|---------------------|--|-----------|-----------|
|      | CA1                 | solely for the use of the individual or entity to whom it is addressed.  ***Disclosure, distribution, or copying the contents of this information is strictly prohibited and the recipient of this document is bound by confidentiality.                     |           |           |
|      |                     |  |           |           |

Check/Credit Memo No:

| Subtotal               | 17,850.00 |
|------------------------|-----------|
| Sales Tax              |           |
| Total Invoice Amount   | 17,850.00 |
| Payment/Credit Applied |           |
| TOTAL                  | 17 850 00 |

#### **Communication Data Link**

1305 SW 37th Street Grimes, IA 50111

Invoice Number: 54216

Invoice Date: Nov 22, 2021

1

Voice: 515-224-9544

515-224-3993

## **RECEIVED**

By Tammy Ranfeld at 2:05 pm, Nov 22, 2021

#### Bill To:

Fax:

ICN Finance Accounts Payable Grimes State Office Building 400 East 14th Street Des Moines, IA 50319

#### Ship to:

ICN Finance Accounts Payable Grimes State Office Building 400 East 14th Street Des Moines, IA 50319

Page:

| Customer ID  | Customer PO     | Payment Terms |          |
|--------------|-----------------|---------------|----------|
| ICN FINANCE  | 87220107        | Net 30 D      | ays      |
| Sales Rep ID | Shipping Method | Ship Date     | Due Date |
|              | Airborne        |               | 12/22/21 |

| Quantity | Item   | Description   | Unit Price | Amount |
|----------|--------|---|------------|--------|
|          |        | LOG #87220107   | 4          |        |
|          |        | Taylor County - Hwy 148 at Middle Fork of 100 & Two River     |            |        |
| 8.00     | SPLICE | Splices   | 50.00      | 400.0  |
| 2.00     | SETUP  | Setup for each location                                       | 200.00     | 400.0  |
| 1.00     | NIGHT  | Night Time Splicing   | 500.00     | 500.0  |
|          | SD     | START DATE: 11/18/21  |            |        |
|          | CD     | COMPLETE DATE: 11/22/21                                       |            |        |
|          | Р      | % COMPLETE: 100%  |            |        |
|          | CA     | ***The contents of this invoice are confidential and intended |            |        |
|          |        | solely for the use of the individual or entity to whom it is  |            |        |
|          |        | addressed.  |            |        |
|          | CA1    | ***Disclosure, distribution, or copying the contents of this  |            |        |
|          |        | information is strictly prohibited and the recipient of this  |            |        |
|          |        | document is bound by confidentiality.                         |            |        |
|          |        |   |            |        |
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|          |        |   |            |        |
|          |        |   |            |        |
|          |        |   |            |        |
|          |        | Subtotal  | 1          | 1 300  |

Check/Credit Memo No:

| TOTAL                  | 1,300.00 |
|------------------------|----------|
| Payment/Credit Applied |          |
| Total Invoice Amount   | 1,300.00 |
| Sales Tax              |          |
| Subtotal               | 1,300.00 |



600 EAST 4TH ST DES MOINES IA 50309-1848

## ICN Finance

NOV 04 2021

## RECEIVED

IOWA COMMUN NETWORK ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9324162855 Invoice Date: 11/03/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

#### Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC, 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK: GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| PO#: 009                            |                    | · · · · · · · · · · · · · · · · · · ·   |                  | ·  |  | SO#: 377155466                               |
|-------------------------------------|--------------------|---|------------------|--|--|--|
| Del, Doc. #:                        | PRO#               | Routing   | Date Shipped     | Shipped From   | F.O.B.   | Rt. To                                       |
| 8040143356                          | <u> </u>           | Counter Order   | 11/03/2021       | DES MOINES, IA                                       | S/P - F/A  |  |
| Signed/Ordered                      | by: Paul Damge/    | Paul Damge  |                  |  |  | <del></del>                                  |
| Quantity                            | Catalog # / Des    | cription  |                  |  | Unit Price / Unit                                | Amount                                       |
| .2342                               | S-OP-48-LA-A-3     | BB-BK-OFX-CUT REEL O<br>48 48 FIBER LT SJSA   | FS FITEL LLC     |  | 47.09 / 100                                      | 1,100.74                                     |
|                                     |                    | IVOICES QUICKLY and Ex<br>or customer portal for all you<br>Registering is easy. Contain      |                  | ke payments, obtain im<br>vlsit bilipay graybar.co   | voice copies, find proof of del<br>on to sign up | iveries and                                  |
|                                     | EMONEY             | B 163   | 3100 et          | 1006   | <u>බර්</u>                                       |  |
| 1-1/2% or the ma<br>by net due date | the sales agreemer | nt, a monthly service charge<br>law may be added to all a<br>merican Express, and Disc<br>ly. | ccounts not paid | Sub Total<br>Freight<br>Handling<br>Tax<br>Total Due |  | 1,100.74<br>0.00<br>0.00<br>0.00<br>1,100.74 |



600 EAST 4TH ST DES MOINES IA 50309-1848

# **ICN** Finance

OCT 14 2021

RECEIVED

IOWA COMMUN NETWORK: ACCTS **GRIMES BUILDING** 400 E 14TH ST **DES MOINES IA 50319-9000** 

#### Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9323810290 Invoice Date: 10/12/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

#### Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to. IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST **DES MOINES IA 50319-9000** 

| PO#: 009     | 155  |               |              |                |           | SO#: 376887452 |
|--------------|------|---------------|--------------|----------------|-----------|----------------|
| Del. Doc. #: | PRO# | Routing       | Date Shipped | Shipped From   | F.O.B.    | Rt. To         |
| 8039743617   |      | COUNTER ORDER | 10/12/2021   | DES MOINES, IA | S/P - F/A |                |

| Quantity | Catalog # / Description  | Unit Price / Unit | Amoun    |
|----------|--|-------------------|----------|
| 24       | FOSC-ACC-A-TRAY-12-KIT COMMSCOPE TECHNOLOGIES LLC FOSC-ACC-A-TRAY-12-KIT 497817-000  | 12.01 / 1         | 288.24   |
| 1        | CCH-02U CORNING OPTICAL COMMUNICATIONS<br>CLOSET CONN HSG 2U F/4 PNLS                | 233,19 / 1        | 233.19   |
| 8        | FOSC450-A4-4-NT-0-A1V COMMSCOPE TECHNOLOGIES LLC<br>FOSC450-A4-4-NT-0-A1V A08617-000 | 126.88 / 1        | 1,015,04 |
| 5        | GBLCC-D1-05 ALLEN TEL PRODUCTS INCORPORATED LC/SC DUPLEX SM 5MTR                     | 19.75 / 1         | 98.75    |
|          | )@ \$12.01 = \$  | 24,02             |          |

PAY INVOICES QUICKLY and EASILY ONLINE!

Use our customer portal for all your account needs. Make payments, obtain invoice copies, find proof of deliveries and morel Registering is easy. Contact your local branch or visit billpay.graybar.com to sign up.

| 0.00     |
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600 EAST 4TH ST DES MOINES IA 50309-1848

# ICN Finance

AUG 23 2021

## RECEIVED

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9323007553
Invoice Date: 08/20/2021
Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

#### Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to:

IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

|                  | 116  |                    |  |   |              |                                     | SO#: 37640  | 0251                         |
|------------------|--|--------------------|--|---|--------------|-------------------------------------|-------------|------------------------------|
| Del. Doc. #:     | PRO#   | Routing            | Date Shipped   | Shipped From                            |              | F.O.B.                              | Rt. To      |                              |
| 8038957909       | 1ZA317E50304417139   | UPS                | 08/19/2021   | MN SERVICE C                            | ENTER        | S/P - F/A                           |             | 7/25/20                      |
| Ordered by: SI   |  |                    |  |   |              |                                     |             |                              |
| Quantity         | Catalog # / Description  |                    |  |   | Unit Price   |                                     |             | Amoun                        |
| 10               | FOSC450-A4-4-NT-0-FOSC450-A4-4-NT-0-   | A1V A08617-000     |  |   |              | 126.88 <i>f</i> 1                   |             | 1,268.80                     |
|                  | Use our customorel Regist  |                    | EASILY ONLINEI  your account needs. Ma ntact your local branch o | e3 P#                                   | nvoice copie | es, find proof of del<br>up.<br>553 | iveries and |                              |
| 1-1/2% or the ma | ment<br>f the sales agreement, a m<br>aximum permitted by law m<br>Visa, MasterCard, America | nay be added to al | l accounts not paid  | Sub Total<br>Freight<br>Handling<br>Tax |              |                                     |             | 1,268.8<br>0.0<br>0.0<br>0.0 |
| are accepted at  | point of purchase only.  |                    |  | Total Due                               |              |                                     |             | 1,268.80                     |



600 EAST 4TH ST DES MOINES IA 50309-1848

## ICN Finance

AUG' 0 9 2021

## RECEIVED

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9322779052
Invoice Date: 08/06/2021
Account Number: 0000111107

Account Name IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

|  | 50   |   | ·                                | -  |             |  | 64670                             |
|--|--|---|----------------------------------|--|-------------|--|-----------------------------------|
| Del. Doc. #:   | PRO#   | Routing   | Date Shipped                     | Shipped From   | F.O B.      | Rt. To   |                                   |
| 038723631  |  | Will Call Order   | 08/06/2021                       | DES MOINES, IA   | S/P - F/A   |  |                                   |
| igned/Ordered I  | by PAUL/Sheri Ste  | phens   |                                  |  |             |  |                                   |
| luantity   | Catalog # / Descri   |   | v=                               | Unit P   | rice / Unit | and the same of th | Amoun                             |
| 26   |  | RNING OPTICAL COMM<br>CONNECTOR   | UNICATIONS                       |  | 1.58 / 1    |  | 41.08                             |
| erms of Paymet 30 Days s a condition of the mary net due date. | Use our of more! Romore! Romor | a monthly service charge<br>aw may be added to all ac<br>erican Express, and Disc | of the lesser of counts not paid | se payments, obtain invoice or visit bilipay.graybar.com to signal of the control |             | liveries and   | 41.0<br>0.0<br>0.0<br>0.0<br>41.0 |

#### Invoice



PLEASE NOTE: A 3% Convenience Fee Will Be Assessed On All Payments Made With a Credit Card.

| Invoice Date       | Due Date       | Customer# | Invoice # |
|--------------------|----------------|-----------|-----------|
| 7/30/21<br>PO Date | 9/28/21<br>PO# | 4328      |           |
| 7/22/21            |                |           | Page#     |

|  |   |  | <u></u>  |                   |
|--|---|--|--|-------------------|
| II To<br>WA COMMUNICATION NETWORK  | Ship To   |  | Correspondence To                                  |                   |
| 0 EAST 14TH ST   | IOWA COMMUNICATION NETWORK 400 EAST 14TH ST                                   | j  | Terry-Durin Company<br>PO Box 39                   |                   |
|  | Attn Sheri 515-725-4749   | 5.   | 409 7th Ave SE                                     |                   |
| S MOINES, IA 50319   | DES MOINES, IA 50319  | 1  | Cedar Repids, IA 52406                             |                   |
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| structions   |   | ىد بىد ئادىستان مىشاندىدى.<br>مەخچە ئىيلىسىۋىچەرى بارى |  | · • · · · · · · · |
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| ip Point Via   | Shipped   | l Terms  | Package ID   |                   |
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| DAR RAPIDS TERRY DURIN FRT C   | ARRIER 7/30/21  |  | PACKAGE IN   | ,                 |
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|  | ARRIER 7/30/21  |  | Tackage th   | *                 |
|  | ARRIER 7/30/21  | Net 60 Days  Shipped   Qty UM                          | Vnit : Price   Disc                                | ount , Amount(N   |
| Line Product and Description   | ARRIER 7/30/21  UPC Order Backorder Rem Quantity Quantity                     | Net 60 Days  Shipped Oty UM Quantity                   | Unit : Price   Disc<br>Price   UNI   Mult          | ipfler            |
| otes   | ARRIER 7/30/21  | Net 60 Days  Shipped Oty Uff Quantity                  | Vnit : Price   Disc                                | ipfler            |
| Line Product and Description  1 APC243636T22 HH PC 24X36X36 TIER 22 INDENT/EMS | ARRIER 7/30/21  UPC Order Backerder Rem Quantity Quantity 00000 ; 2.00 , 0.00 | Shipped Oty UM Quantity 2.00 E                         | Unit   Price   Disc<br>Price UM Mult<br>380,0008 € | 0.00 760          |
| Line Product and Description  1 APC243636T22 HH PC 24X36X36 TIER 22            | ARRIER 7/30/21  UPC Order Backorder Rem Quantity Quantity                     | Shipped Oty UM Quantity 2.00 E                         | Unit : Price   Disc<br>Price UM Mult<br>380,0000 € | ipfler '          |

B# 176164

Please Remit To:

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335 USA Invoice # IN00998904



Invoice Date Customer Number Order Number:

07090039 S010705095

PO Number: Reference # 008783

November 16, 2020

Original Invoice: Prior Adjustment: Payment Terms: IN00998904

Due Date:

Net 60 January 15, 2021

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

**RECEIVED** 

By Tammy Ranfeld at 11:43 am, Nov 18, 2020

TOTAL DUE: \$15,555.00

| INE NO | PART NO.  | WAREHOUSE | QTY   | PRICE     | EXTENDED PRICE |
|--------|---|-----------|-------|-----------|----------------|
| 2      | Walker/Mfg Part #: GD-5478K  Description: STANDARD SPLICE DECAL WHITE WI      | NC        | 400   | \$1.40EA  | \$560 00       |
| 3      | Walker/Mfg Part #: TVFL7800 Description: RHINO LG. TRIVIEW POST 78            | NC        | 500   | \$16 71EA | \$8,355 00     |
| 4      | Walker/Mfg Part # TVT172OB-EM9125 Description: TRIVIEW TEST STATIONS 72IN ORA | NC        | 100   | \$41 20EA | \$4,120 00     |
| 5      | Walker/Mfg Part # SD-9007K Description: CUSTOM WARNING DECAL FOR ICN          | NC        | 1,800 | \$1 40EA  | \$2,520 00     |

Shipped To:

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET GRIMES STATE OFFICE BLDG Des Moines, IA 50319

> TRACKING NO 407585990

CARRIER

SERVICE TYPE LTL

Bill Notes:

PO 008783

ATTN Sheri Stephens

2@ \$16.71= \$33.42

For billing inquiries contact: Christi Cannon christi cannon@walkerfirst.com or call: 800-472-1746

9100/2673

Subtotal: \$15,555 00 lowa State Tax 6% \$0 00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0 00

TOTAL DUE: \$15,555.00

MEMBERS OF COUNCIL

HON, KIM REYNOLDS GOVERNOR

HON, PAUL D. PATE SECRETARY OF STATE

HON, ROB SAND AUDITOR OF STATE

HON, MICHAEL L, ETTZĞERALD TREASURER OF STATE

HONEMICHAEL L. NAIG SECRETARY OF AGRICULTURE



## Executibe Council of Johna

CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

December 27, 2021

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for an emergency allocation in the amount of \$18,937.52, subject to the audit of invoices. On August 18, 2021, ICN sustained cable damage due to excessive erosion along Highway 148 in Taylor County. Request was to cover repair costs.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

Section 4, Item D.



#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

December 13, 2021

Victoria Newton Executive Council L O C A L

Subject: Cable Damage Due to Excessive Erosion along Highway 148 in Taylor County

on August 18, 2021

Iowa Communications Network (ICN)

Claim dated August 26, 2021

AOS Claim ID: 2146

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Iowa Communications Network (ICN) is covered by Chapter 29C.20 of the Code of Iowa. The amount requested may include costs that will be covered by a monthly maintenance contract for technician services that are not additional expenses to ICN. The actual claim for reimbursement should only be for expenses that exceed the technician hours per the maintenance agreement.

Therefore, we recommend an Executive Council allocation in the amount of \$18,937.52, subject to an audit of actual invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.

Sincerely,

Marlys K. Gaston, CPA Deputy Auditor of State

Mary Yaston

cc: Randy Goddard, Executive Director, ICN
Kammy McHone, Finance Division, ICN
Dave Augspurger, Operations Division, ICN
Linda Leto, Department of Management

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for a supplemental emergency allocation in the amount of \$10,255.40. This brings the total allocation to \$49,277.52. On September 2, 2021, ICN sustained cable damage due to excessive erosion along Highway 24 in Winneshiek County. Request was to cover repair costs.

This represents full and final payment and this allocation will be closed.

**EXECUTIVE COUNCIL OF IOWA** 

lictoria 1 fewton

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

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#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Exposed equipment due to excessive erosion in Goddard Creek along

Hwy 24 in Winneshiek County on September 2, 2021

Iowa Communications Network (ICN) Claim Dated September 10, 2021

AOS Claim ID: 2184

Remaining Executive Council allocation

Documented request

The Department's request included a supplemental allocation request of \$10,255.40 because additional damages were identified. We recommend Executive Council approval of the supplemental allocation of \$10,255.40, which increases the allocation to \$49,277.52. In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to this loss. We have found the items to be in order as shown below:

| Documented request                         |       |                   | Ψ  | 77,411.04 |
|--|-------|-------------------|----|-----------|
| Executive Council allocation (Revi         | ised) |                   | \$ | 49,277.52 |
| Less: Previous payments This payment Total | \$    | 0.00<br>49,277.52 | \$ | 49,277.52 |

We recommend that reimbursement be made in the amount of \$49,277.52. This represents <u>full</u> and <u>final</u> payment on this allocation.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

49 277 52

0.00

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN

Lt. Governor Adam Gregg

January 27, 2022

Ms. Victoria Newton
Executive Secretary
Executive Council of Iowa
State Capitol
LOCAL

Re: Request for Additional Allocations of Funds

Dear Ms. Newton,

Request additional allocation of \$10,255.40 for the September 2, 2021 damage in Winneshiek County in addition to the previous amount allocated in your December 27, 2021 letter (attached). Total allocation requested for this damage is \$49,277.52 based on the actual costs to repair this damage.

If you have any questions regarding this claim, please call my office at 515-725-4666 located in the Grimes State Office Building.

Sincerely,

Randy Goddard

lang Losand

**Executive Director** 

**Enclosures** 

cc: Office of Auditor of State (Tammy Hollingsworth)
ICN Operations Division (Dave Augspurger)
ICN Finance Division (Kammy McHone)

Lt. Governor Adam Gregg

January 27, 2022

**Executive Council State Capitol Building** Des Moines, IA LOCAL

Attn: Victoria Newton

Invoice Number: 64522039

Tenant #:

EXEC0000001

OSP Log #:

96220107

Cost to repair ICN fiber in Winneshiek County

\$ 49,277.52

Along Highway 24 southwest of Fort Atkinson, IA

September 2, 2021

See attached detail

**Net Amount Due:** 

\$ 49,277.52

~Payment Due Upon Receipt~ Please send a copy of this invoice with remittance. Please remit payment within 30 days to: Iowa Communications Network

Lt. Governor Adam Gregg

December 2, 2021

#### Actuals for ICN Fiber Cable Damage: Outside Plant Log #96220107

This invoice is for the relocation of an exposed ICN cable along Iowa Highway 24 at Goddard Creek in Winneshiek County. Field investigation determined the exposure was the result of excessive erosion and the Executive Council was notified of ICN's intent to submit this as a claim for reimbursement on September 2, 2021. Relocation required placement of approximately 625 feet of new conduit and cable and introduction of two new maintenance splices. Due to existing terrain, it was anticipated that rock would be encountered and the cost of the directional bore represents this.

No FNS Tech hours services have been included in this estimate nor will they be included in final invoice (incident occurred within the monthly contracted 1500 hours of technical labor).

Actual costs for this project are listed below:

Construction Labor and materials Splicing Labor Fiber Network Service Hours

Grand Total

\$47.200.00 \$1,760.00 \$0.00 \$3[7.5]

\$48,960.00

\$ 49,270.52

Please feel free to contact me if you have any questions.

Dave Augspurger ICN Outside Plant Lead david.augspurger@iowa.gov 515-725-4604

|              |   |                                 |                                 |                                  | _                     |                      |   |        |
|--------------|---|---------------------------------|---------------------------------|----------------------------------|-----------------------|----------------------|---|--------|
|              |   | :                               |                                 |                                  | ٤                     | Secti                | on 4, I   | tem E. |
|              | 2021 GAX                                      | 2022 GAX                        | 2022 GAX                        | 2022 GAX                         | 2022 GAX              | 2022 GAX             | et FY Ref Doc Co Ref Doc ID   |        |
| ,            | 2021 GAX 21TR018746 0645.                     | 22TR019301                      | 22TR019459                      | 22TR019368                       | 22TR019645            | 22TR019645           | Co Ref Doc ID   |        |
|              | 0645 9100 2673                                | 645 9100                        | 645 9100                        | 645 9100                         | 645 2700              | 645 2700             | Fund Unit   |        |
|              |   | 2673                            | 2673                            | 2673                             | 2519                  | 2519                 | Object (  |        |
|              | 501 0000                                      | 501                             | .501                            | 501                              | 409                   | 409                  | Object Clas Approp  |        |
|              | 8   | 0                               | o                               | Ö                                | 0                     | 0                    | oriat Ve  |        |
|              |   | 2089641 Graybar Electric Collnc | 2089641 Graybar Electric Colinc | 2089641 Graybar Electric Co Inc. | 3185276 OPTI-LINK LLC | 2123093 Erich M Gamm | Unit Object Object Clas Appropriat Vendor Custor Vendor Customer Name |        |
| \$           |   | 8/23/2021 0:00                  | 10/29/2021 0:00                 | 9/21/2021 0:00                   | 1/26/2022 0:00        | 1/26/2022 0:00       | Doc Record Date Posting Am  |        |
| \$ 67,460.10 | INV#<br>IN00998904 - PO<br>15,555.00 # 008783 | 41.08 INV # 932277905           | 1635.22 INV # 932381029         | 1268.8 INV # 932300755           | 1760 INV # 1123       | 47200 INV # 20210825 | gAm Line Description Check Number                                     |        |
|              | 000000085121301                               | 85350887                        | 85411614                        | 85377273                         | 71751304              | 71751310             |   |        |
| :            | ы   | 9                               | 2                               | wi <sup>.</sup>                  | ם                     | ھو .                 | Doc Accounti  | 69     |

|   | :                               |                                 |                                  | 3                     | Sect                  | ion 4,   |
|---|---------------------------------|---------------------------------|----------------------------------|-----------------------|-----------------------|--|
| 2021 GAX  | 2022 GAX                        | 2022 GAX                        | 2022 GAX:                        | 2022 GAX              | 2022 GAX              | et FY Ref Doc Co Ref Doc ID  |
| 21TR018746  | 22TR019301                      | 22TR019459                      | 22TR019368                       | 22TR019645            | 22TR019645            | Co Ref Doc ID  |
| 0645. 9100 2673 501   | 645 9100                        | 645 9100                        | 645 9100                         | 645 2700              | 645 2700              | Fund Unit  |
| 2673 501  | 2673                            | .2673                           | 2673                             | 2519                  | 2519                  | Object Obje  |
| 0000  | 501                             | .501                            | 501                              | 409                   | 409                   | ct Clas Appro  |
| 8   | 0                               | o                               | ó                                | 0                     | 0                     | priat Ve   |
| 002137753 V   | 2089641 (                       | 2089641 0                       | 2089641 0                        | 3185276 C             | 2123093 E             | endor Gustor \   |
| 00002137753 Walker Group Inc                                    | 2089641 Graybar Electric Collnc | 2089641 Graybar Electric Colinc | 2089641 Graybar Electric Co Inc. | 3185276 OPTI-LINK LLC | 2123093 Erich M Garum | Fund Unit Object Object Clas Appropriat Vendor Custo: Vendor Customer Name |
| INV#<br>INJ0998904 - PO<br>15,555.00 # 008783 000000085121301 2 | 8/23/2021 0:00                  | 10/29/2021 0:00                 | 9/21/2021 0:00                   | 1/26/2022 0:00        | 1/26/2022 0:00        | Doc Record Date Posting Am   |
|   | :                               |                                 |                                  |                       |                       | Posting.   |
| INV#<br>IN00998904 - PO<br>15,555.00 # 008783                   | 41.08 INV # 932277905           | 1635.22 INV # 932381029         | 1268.8 INV # 932300755           | 1760 INV # 1123       | 47200 INV # 2021082   |  |
| INV#<br>IN00998904 - PO<br># 008783 000                         | 32277905                        | 32381029                        | 32300755                         | 123                   | 0210825               | Line Description Check Number  |
| 000000085121301   | 85350887                        | 85411614                        | 85377273                         | 71751304              | 71751310              |  |
| N.  | ن                               | 2                               | w                                | 1                     | , <u> </u>            | Doc Accounti   |



800 Highway 150 South, West Union, Iowa 52175 Phone: (563) 422-5900

## Invoice

| Date       | Invoice # |
|------------|-----------|
| 11/24/2021 | 20210825  |

## **RECEIVED**

By Tammy Ranfeld at 10:04 am, Nov 29, 2021

**Balance Due** 

| Bill to:           |            |
|--------------------|------------|
| Iowa Communication | ns Network |

Grimes State Office Bldg 400 East 14th Street Des Moines, IA 50319

|   | P.O. No.                    | Terms                                     | Project                                   |
|---|-----------------------------|---|---|
|   | 21-066                      | Net 30                                    | 2021.442                                  |
| Description   | Qty                         | Rate                                      | Amount                                    |
| Project Date: November 16, 2021<br>Project Location: Hwy 24, Fort Atkinson  |                             |   |   |
| 12 fiber Rock Bore Trench expose existing fiber Set new hand holes and warning post Project Total:  APPROVED By David Augspurger at 7:14 am, Dec 02, 2021 | 916<br>720<br>112<br>2<br>1 | 0.00<br>0.00<br>0.00<br>0.00<br>47,200.00 | 0.00<br>0.00<br>0.00<br>0.00<br>47,200.00 |
| Log #96220107 AFE: 1698a Billable: Yes, Executive Council FY22  |                             |   |   |
|   |                             | Total                                     | \$47,200.00                               |
|   |                             |   |   |

\$47,200.00

#### Opti-Link, LLC

2620 70th Street Newhall, IA 52315 US (319) 551-9852 optilinkllc@gmail.com



#### INVOICE

BILL TO

Jason Akers Iowa Communications Network Grimes Building 400 E 14th St

Des Moines, IA 50319

Cedar Rapids, Iowa 52401

**RECEIVED** 

By Tammy Ranfeld at 8:06 am, Dec 01, 2021

1123 INVOICE DATE 11/30/2021 **TERMS** Net 30 DUE DATE 12/30/2021

By David Augspurger at 6:53 am, Dec 02, 2021

TOTAL 1,760.00 \$1,760.00 **BALANCE DUE** 

Log #96220107 AFE: 1698a

Billable: Yes, Exec Council

FY22

Page 1 of 1



600 EAST 4TH ST DES MOINES IA 50309-1848

# ICN Finance

AUG 23 2021

# RECEIVED

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

## Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9323007553 Invoice Date: 08/20/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

#### Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to:

IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| PO#: 009   | 116                                      |   |   |                          |                               |                  | SO#: 3764                    | 00251    |
|--|--|---|---|--------------------------|-------------------------------|------------------|------------------------------|----------|
| Del. Doc. #:   | PRO#                                     | Routing                                 | Date Shipped                                      | Shipped From             |                               | F.O.B.           | Rt. To                       |          |
| 8038957909   | 1ZA317E50304417139                       | UPS                                     | 08/19/2021  | MN SERVICE CEN           | TER                           | S/P - F/A        |                              |          |
| Ordered by: SI   | heri Stephens                            |   |   |                          |                               |                  |                              |          |
| Quantity   | Catalog # / Description                  |   |   |                          |                               |                  |                              | Amoun    |
| 10   | FOSC450-A4-4-NT-0-<br>FOSC450-A4-4-NT-0- |   |   | TC                       | 12                            | 6.88 / 1         |                              | 1,268.80 |
|  |  | La                                      | \$ \$ 6.88  | = \$ 253;                | 76                            |                  |                              |          |
|  |  |   |   |                          |                               |                  |                              |          |
|  |  |   |   |                          |                               |                  |                              |          |
|  |  | omer portal for all tering is easy. Con | your account needs. Mailtact your local branch of | ke payments, obtain invo | nice copies,<br>n to sign up. | find proof of de | eliveries and                |          |
|  |  |   |   |                          |                               |                  |                              |          |
| Terms of Payment  Net 30 Days  As a condition of the sales agreement, a monthly service charge of the lesser of 1-1/2% or the maximum permitted by law may be added to all accounts not paid by net due date Visa, MasterCard, American Express, and Discover credit cards |  | l accounts not paid                     | Sub Total<br>Freight<br>Handling<br>Tax           |                          |                               |                  | 1,268.8<br>0.0<br>0.0<br>0.0 |          |
|  | point of purchase only.                  | ,                                       |   | Total Due                |                               |                  |                              | 1,268.8  |



600 EAST 4TH ST DES MOINES IA 50309-1848

# **ICN** Finance OCT 14 2021

RECEIVED

IOWA COMMUN NETWORK: ACCTS P **GRIMES BUILDING** 400 E 14TH ST **DES MOINES IA 50319-9000** 

# Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9323810290 Invoice Date: 10/12/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

### Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to. IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| PO#: 0091    | 155  |               |              |                |           | SO#: 376887452 |
|--------------|------|---------------|--------------|----------------|-----------|----------------|
| Del. Doc. #: | PRO# | Routing       | Date Shipped | Shipped From   | F.O.B.    | Rt. To         |
| 8039743617   |      | COUNTER ORDER | 10/12/2021   | DES MOINES, IA | S/P - F/A |                |

| Quantity | Catalog # / Description                           | Unit Price / Unit | Amount   |
|----------|---|-------------------|----------|
| 24       | FOSC-ACC-A-TRAY-12-KIT COMMSCOPE TECHNOLOGIES LLC | 12.01 / 1         | 288.24   |
|          | FOSC-ACC-A-TRAY-12-KIT 497817-000                 |                   |          |
| 1        | CCH-02U CORNING OPTICAL COMMUNICATIONS            | 233.19 / 1        | 233,19   |
|          | CLOSET CONN HSG 2U F/4 PNLS                       | 1                 |          |
| 8        | FOSC450-A4-4-NT-0-A1V COMMSCOPE TECHNOLOGIES LLC  | 126.88 / 1        | 1,015,04 |
|          | FOSC450-A4-4-NT-0-A1V A08617-000                  |                   |          |
| 5        | GBLCC-D1-05 ALLEN TEL PRODUCTS INCORPORATED       | 19.75 / 1         | 98.75    |
|          | LC/SC DUPLEX SM 5MTR                              |                   |          |
|          | phrole  |                   |          |
|          |   |                   |          |
| <u>.</u> | Da \$ (2.01= \$24.00                              | -                 |          |
|          |   |                   |          |
|          |   | 1                 |          |
| i        | I .   | (I                |          |

## PAY INVOICES QUICKLY and EASILY ONLINE!

Use our customer portal for all your account needs. Make payments, obtain invoice copies, find proof of deliveries and more! Registering is easy. Contact your local branch or visit billpay.graybar com to sign up.

| Terms of Payment  | Sub Total           | 1,635.22     |
|---|---------------------|--------------|
| Net 30 Days As a condition of the sales agreement, a monthly service charge of the lesser of  | Freight<br>Handling | 0.00<br>0.00 |
| 1-1/2% or the maximum permitted by law may be added to all accounts not paid by net due date. Visa, MasterCard, American Express, and Discover credit cards are accepted at point of purchase only. | Tax                 | 0.00         |
| are accepted at point of purchase only.   | Total Due           | 1,635.22     |
|   |                     |              |



600 EAST 4TH ST DES MOINES IA 50309-1848

# ICN Finance

AUG' 09 2021

# RECEIVED

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

# Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9322779052
Invoice Date: 08/06/2021
Account Number: 0000111107

Account Name IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| Del. Doc. #: | PRO#            | Routing                        | Date Shipped        | Shipped From   | F.O B.            | SO#: 375864670 |
|--------------|-----------------|--------------------------------|---------------------|----------------|-------------------|----------------|
| 3038723631   | THO#            | Will Call Order                | 08/06/2021          |                |                   | Rt. To         |
|              | by PAUL/Sheri   |                                | 100/00/2021         | DES MOINES, IA | S/P - F/A         |                |
|              |                 |                                | - company - company |                |                   |                |
| Quantity     | Catalog # / Des | Cription                       |                     |                | Unit Price / Unit | An             |
| 26           |                 | ORNING OPTICAL COMMO CONNECTOR |                     | =\$ 6.32       | 1.58 / 1          |                |
|              | PAY IN          | VOICES QUICKLY and EA          | SILY ONLINE!        |                |                   |                |

Please Remit To:

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335 USA Invoice # IN00998904



Invoice Date Customer Number Order Number:

07090039 S010705095 008783

November 16, 2020

PO Number: Reference #

Reference # Original Invoice

IN00998904

Prior Adjustment: Payment Terms

Due Date:

Net 60 January 15, 2021

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

RECEIVED

By Tammy Ranfeld at 11:43 am, Nov 18, 2020

TOTAL DUE: \$15,555.00

| LINE NO | PART NO   | WAREHOUSE | QTY   | PRICE     | EXTENDED PRICE |
|---------|---|-----------|-------|-----------|----------------|
| 2       | Walker/Mfg Part #: GD-5478K Description: STANDARD SPLICE DECAL WHITE WI       | NC        | 400   | \$1.40EA  | \$560 00       |
| 3       | Walker/Mfg Part #: TVFL7800  Description: RHINO LG. TRIVIEW POST 78           | NC        | 500   | \$16 71EA | \$8,355 00     |
| 4       | Walker/Mfg Part # TVT172OB-EM9125 Description: TRIVIEW TEST STATIONS 72IN ORA | NC        | 100   | \$41 20EA | \$4,120 00     |
| 5       | Walker/Mfg Part # SD-9007K Description: CUSTOM WARNING DECAL FOR ICN          | NC        | 1,800 | \$1 40EA  | \$2,520 00     |
|         |   |           |       |           |                |

Shipped To:

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET GRIMES STATE OFFICE BLDG Des Moines, IA 50319

> TRACKING NO 407585990

CARRIER UPGF SERVICE TYPE LTL

**Bill Notes:** 

PO 008783

**ATTN Sheri Stephens** 

2@ \$ 16.71= \$33.42

For billing inquiries contact: Christi Cannon christi cannon@walkerfirst.com or call: 800-472-1746

900/2673

Subtotal: \$15,555 00 Iowa State Tax 6% \$0 00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0 00

ずlb1lde7 で Majac

TOTAL DUE: \$15,555.00

MEMBERS OF COUNCIL

HON, KIM REYNOLDS GOVERNOR

HON, PAUL D: PATE SECRETARY OF STATE

HON, ROB SAND AUDITOR OF STATE

HON, MICHAEL L. FITZGERALD TREASURER OF STATE

HON, MICHAEL L, NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

December 27, 2021

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for an emergency allocation in the amount of \$39,022.12, subject to the audit of invoices. On September 2, 2021, ICN sustained cable damage due to exposed equipment due to excessive erosion in Goddard Creek along Highway 24 in Winneshiek County. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

Section 4, Item E.

# OF STATE OF STATE OF

# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

December 14, 2021

Victoria Newton Executive Council L O C A L

Subject:

Exposed equipment due to excessive erosion in Goddard Creek along

Hwy 24 in Winneshiek County on September 2, 2021

Iowa Communications Network (ICN) Claim Dated September 10, 2021

AOS Claim ID: 2184

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Iowa Communications Network (ICN) is covered by Chapter 29C.20 of the Code of Iowa. The amount requested may include costs that will be covered by a monthly maintenance contract for technician services that are not additional expenses to ICN. The actual claim for reimbursement should only be for expenses that exceed the technician hours per the maintenance agreement.

Therefore, we recommend an Executive Council allocation for the requested amount of \$39,022.12, subject to audit of <u>actual</u> invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.

Sincerely,

Marlys K. Gaston, CPA Deputy Auditor of State

Marly Gaston

cc: Randy Goddard, Executive Director, ICN
Kammy McHone, Finance Division, ICN
Dave Augspurger, Operations Division, ICN
Linda Leto, Department of Management

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for a supplemental emergency allocation in the amount of \$11,150.06. This brings the total allocation to \$40,018.01. On September 7, 2021, ICN sustained cable damage due to exposure along Highway 24 in Chickasaw County. Request was to cover repair costs.

This represents full and final payment and this allocation will be closed.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

ce: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

# TOR OF STATE OF 10

# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Exposed Cable in Simpson Creek along Hwy 24 in Chickasaw County on

September 7, 2021

Iowa Communications Network (ICN) Claim Dated September 10, 2021

AOS Claim ID: 2185

Remaining Executive Council allocation

Documented request

The Department's request included a supplemental allocation request of \$11,150.06 because additional damages were identified. We recommend Executive Council approval of the supplemental allocation of \$11,150.06, which increases the allocation to \$40,018.01. In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to this loss. We have found the items to be in order as shown below:

| Documented    | request                        |         |                   | Ψ         | 10,010.01 |
|---------------|--------------------------------|---------|-------------------|-----------|-----------|
| Executive Cou | ancil allocation (Re           | evised) |                   | <u>\$</u> | 40,018.01 |
|               | us payments<br>ayment<br>Total | \$      | 0.00<br>40,018.01 | <u>\$</u> | 40,018.01 |

We recommend that reimbursement be made in the amount of \$40,018.01. This represents <u>full</u> and <u>final</u> payment on this allocation.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

40.018.01

0.00

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN

Lt. Governor Adam Gregg

January 27, 2022

Ms. Victoria Newton
Executive Secretary
Executive Council of Iowa
State Capitol
LOCAL

Re: Request for Additional Allocations of Funds

Dear Ms. Newton,

Request additional allocation of \$11,150.06 for the September 7, 2021 damage in Chickasaw County in addition to the previous amount allocated in your December 27, 2021 letter (attached). Total allocation requested for this damage is \$40,018.01 based on the actual costs to repair this damage.

If you have any questions regarding this claim, please call my office at 515-725-4666 located in the Grimes State Office Building.

Sincerely.

Randy Goddard Executive Director

**Enclosures** 

cc: Office of Auditor of State (Tammy Hollingsworth)
ICN Operations Division (Dave Augspurger)
ICN Finance Division (Kammy McHone)

Lt. Governor Adam Gregg

January 27, 2022

Executive Council State Capitol Building Des Moines, IA LOCAL

Attn: Victoria Newton

Invoice Number: 64522037

Tenant #:

EXEC0000001

OSP Log #:

19220107

Cost to repair ICN fiber in Chickasaw County

\$ 40,018.01

In Simpson Creek along lowa Highway 24 Two miles west of Lawler, IA

September 7, 2021

See attached detail

**Net Amount Due:** 

\$ 40,018.01

~Payment Due Upon Receipt~
Please send a copy of this invoice with remittance.
Please remit payment within 30 days to:
lowa Communications Network

Lt. Governor Adam Gregg

December 2, 2021

# Actuals for ICN Fiber Cable Damage: Outside Plant Log #19220107

This invoice is for the relocation of an exposed ICN cable along Iowa Highway 24 at Simpson Creek in Chickasaw County. Field investigation determined the exposure was the result of excessive erosion and the Executive Council was notified of ICN's intent to submit this as a claim for reimbursement on September 7, 2021. Relocation required placement of approximately 265 feet of new conduit and cable and introduction of two new maintenance splices. An existing splice closure required exposure and replacement, as well. Due to existing terrain, it was anticipated that rock would be encountered and the costs of the directional bore represents this.

No FNS Tech hours services have been included in this estimate nor will they be included in final invoice (incident occurred within the monthly contracted 1500 hours of technical labor).

Actual costs for this project are listed below:

Construction Labor and materials Splicing Labor Fiber Network Service Hours

Grand Total

\$37,739.60 \$1,760.00 \$0.00

\$518.41

\$ 40018-01 k

Please feel free to contact me if you have any questions.

Dave Augspurger ICN Outside Plant Lead <u>david.augspurger@iowa.gov</u> 515-725-4604

|          |                                 |                                  |                                 |   |                          |                       |                      | Section                 | on 4,   | Item | F. |
|----------|---------------------------------|----------------------------------|---------------------------------|---|--------------------------|-----------------------|----------------------|-------------------------|---|------|----|
| ;        | 2022 GAX                        | 2022 GAX                         | 2022 GAX                        | 2021 GAX                                      | 2022 GAX                 | 2022 GAX              | 2022 GAX             | 2022 GAX                |   |      |    |
|          | 22TR019459                      | 22TR019301                       | 22TR019368                      | 21TR018746                                    | 22TR019 <b>2</b> 58      | 22TR019645            | 22TR019645           | 22TR019645              | et FY Ref Doc Co Ref Doc ID   |      |    |
|          | 645 9100                        | 645 9100                         | 645 9100                        | 0645, 9100 2                                  | 645 9100                 | 645 2700              | 645 2700             | 645 2700                | Fund Unit :   |      |    |
|          | 2673                            | 2673                             | 2673                            | 2673 -5                                       | . 2673                   | 2519                  | 2519                 | 2516                    | Öbject (  |      |    |
|          | 501                             | 501                              | 501                             | 501 0000                                      | 501                      | 409                   | 409                  | .409                    | Object Clas Appro   |      |    |
| ı        | 0                               | Ó.                               | Ö                               | 000   | 0                        | 0                     | 0                    | ø                       | priat Ver   |      |    |
|          | 2089641 Graybar Electric Co Inc | 2089641 Graybar Electric Co Inc. | 2089641 Graybar Electric Co.Inc | 00002137753 Walker Group Inc                  | 2137753 Walker Group Inc | 3185276 OPTI-LINK LLC | 2123093              | 2123093: Erich M Garmm. | Fund Unit :Object Object Clas Appropriat Vendor Custor Vendor Customer Name |      |    |
|          | 10/29/2021 0:00 \$              | 8/23/2021 0:00                   | 9/21/2021 0:00                  | 11/20/20                                      | 7/30/2021 0:00           | 1/26/2022 0:00        | 1/26/2022 0:00       | 1/26/2022 0:00          | Doc Record Date Posting Am  |      |    |
| 58123,18 | 1.635.22 INV # 932381029        | 41.08 INV # 932277905            | 1268.8 INV # 932300755          | INV#<br>IN00998904:- PO<br>15,655,00 #008783: | 123.48 INV # INQ102450   | 1760 INV # 1124       | 37026 INV # 20210824 | 713.6 INV # 20210824    | g Am Line Description Check Number  |      |    |
|          | 85411614                        | 85350887                         | 85377273                        | 000000085124801                               | 85329606                 | 71751304              | 71751310             | 71751310                |   |      |    |
| 1        | 23                              | ō.                               | ,w                              | N   | 4                        | Ν.                    | ω                    | jo,                     | Doc Accounting Line   |      |    |



800 Highway 150 South, West Union, Iowa 52175 Phone: (563) 422-5900

# Invoice

| Date       | Invoice # |
|------------|-----------|
| 11/24/2021 | 20210824  |

### Bill to:

Iowa Communications Network Grimes State Office Bldg 400 East 14th Street Des Moines, IA 50319

# **RECEIVED**

By Tammy Ranfeld at 10:05 am, Nov 29, 2021

| ı  | P.O. No.                                      | Terms   | Project   |
|--|---|---|---|
|  | 21-065  | Net 30  | 2021.443  |
| Description  | Qty   | Rate  | Amount  |
| Project Date: November 17, 2021<br>Project Location: Hwy 24, Lawler<br>Reel #: 2021-12-018 Start: 11168 End:8844 Total: 2324<br>plow: 1784, bore: 258                  |   |   |   |
| 12 fiber Directional bore 1.25" HDPE Expose existing fiber Install hand holes Project Total: Direct bury 12 fiber- additional per Trent 12 fiber- additional per Trent | 540<br>258<br>135<br>2<br>1<br>1,784<br>1,784 | 0.00<br>0.00<br>0.00<br>0.00<br>34,350.00<br>1.50<br>0.40 | 0.00<br>0.00<br>0.00<br>0.00<br>34,350.00<br>2,676.00<br>713.60 |
| APPROVED  By David Augspurger at 7:11 am, Dec 02, 2021  Log #19220107  |   |   |   |
| AFE: 1699a   |   |   |   |
| Billable: Yes, Executive Council FY22  |   |   |   |
|  |   |   |   |
|  |   | Total   | \$37,739.60   |
|  |   | Total Payments/Credits                                    |   |

## Opti-Link, LLC

2620 70th Street Newhall, IA 52315 US (319) 551-9852 optilinkllc@gmail.com



1124

Net 30

11/30/2021

12/30/2021

1,760.00

\$1,760.00

# INVOICE

BILL TO

Jason Akers Iowa Communications Network Grimes Building 400 E 14th St Des Moines, IA 50319

Cedar Rapids, Iowa 52401

INVOICE DATE **TERMS** DUE DATE RECEIVED

By Tammy Ranfeld at 8:06 am, Dec 01, 2021

DATE **ACTIVITY** DESCRIPTION QTY RATE **AMOUNT** 11/17/2021 Prep Fee - Night Chickasaw County Change 40057-2 300.00 600.00 Log 19220107 Hwy 24 East of Roanoke Ave 2 Locations 11/17/2021 Splice-Cost per Splice Chickasaw County Change 40057-16 50.00 800.00 Night Log 19220107 Hwy 24 East of Roanoke Ave This fee is calculated on a per splice basis. 11/17/2021 Travel Fee >50 miles Chickasaw County Change 40057-4 90.00 360.00 Night Log 19220107 Hwy 24 East of Roanoke Ave Billed on a per hour basis. Chickasaw County Change 40057 SUBTOTAL 1,760.00 TAX 0.00

TOTAL

**BALANCE DUE** 

**APPROVED** 

By David Augspurger at 6:51 am, Dec 02, 2021

Log #19220107

AFE: 1699

Billable: Yes, Exec Council

FY22

85 Page 1 of 1

Please Remit To:

Walker and Associates Inc.

Dept 720078 PO Box 1335

Charlotte, NC 28201-1335

USA

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST

Des Moines IA 50319

USA

Invoice # IN01024500



WALKER AND ASSOCIATES INC Invoice Date:

June 24, 2021

Customer Number: 07090039

Order Number: PO Number: S010723922 009038

Reference #:

Original Invoice:

IN01024500

Prior Adjustment: Payment Terms:

Net 60

Due Date:

August 23, 2021

ICN Finance

JUN 25 2021

TOTAL DUE: \$123.48

RECEIVED

LINE NO PART NO.

Walker Part #: 1F6818-000

Mfg Part #:

FAK-MULDRP-45-4P/CBL-ATT

Description: FAK-MULDRP-45-4P/CBL FOSC45

WAREHOUSE NC QTY

PRICE

EXTENDED PRICE

7

\$17.64EA

\$123.48

Shipped To:

3

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET GRIMES STATE OFFICE BLDG

Des Moines, IA 50319

TRACKING NO 1Z2047060312344511

CARRIER

UPS

SERVICE TYPE GND

1 @ \$ 17.44 = \$ 17.64

For billing inquiries contact: Courtany Willet courtany.willet@walkerfirst.com or call: 800-472-1746

B# 162555 P# 175835

Subtotal: \$123.48 lowa State Tax 6%: \$0.00 Polk County Tax 1%: \$0.00

Des Moines City Tax 00%: \$0.00

TOTAL DUE: \$123.48

Please Remit To:

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335 USA

Invoice # IN00998904



Invoice Date Customer Number Order Number:

PO Number:

Reference #

Due Date:

Original Invoice:

Prior Adjustment: Payment Terms:

November 16, 2020 07090039

S010705095 008783

IN00998904

Net 60

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

RECEIVED

By Tammy Ranfeld at 11:43 am, Nov 18, 2020

TOTAL DUE: \$15,555.00

January 15, 2021

| LINE NO | PART NO.  | WAREHOUSE | QTY   | PRICE     | EXTENDED PRICE |
|---------|---|-----------|-------|-----------|----------------|
| 2       | Walker/Mfg Part #: GD-5478K  Description: STANDARD SPLICE DECAL WHITE WI      | NC        | 400   | \$1.40EA  | \$560 00       |
| 3       | Walker/Mfg Part #: TVFL7800  Description: RHINO LG. TRIVIEW POST 78           | NC        | 500   | \$16 71EA | \$8,355 00     |
| 4       | Walker/Mfg Part # TVT172OB-EM9125 Description: TRIVIEW TEST STATIONS 72IN ORA | NC        | 100   | \$41 20EA | \$4,120 00     |
| 5       | Walker/Mfg Part # SD-9007K Description: CUSTOM WARNING DECAL FOR ICN          | NC        | 1,800 | \$1 40EA  | \$2,520 00     |

Shipped To:

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET **GRIMES STATE OFFICE BLDG** Des Moines, IA 50319

> TRACKING NO 407585990

CARRIER UPGF

SERVICE TYPE LTL

**Bill Notes:** 

PO 008783

**ATTN Sheri Stephens** 

2@ \$ 14.71= \$33.42 1@\$ 41.20=\$41.20

For billing inquiries contact: Christi Cannon christi cannon@walkerfirst.com or call: 800-472-1746

Subtotal: \$15,555 00 Iowa State Tax 6% \$0 00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0 00

1611de7 Et

TOTAL DUE: \$15,555.00



600 EAST 4TH ST DES MOINES IA 50309-1848

# ICN Finance

AUG 23 2021

# RECEIVED

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

# Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9323007553
Invoice Date: 08/20/2021
Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

### Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to:

IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| Ordered by: Sheri Stephens Quantity  Catalog # / Description  FOSC450-A4-4-NT-0-A1V COMMSO FOSC450-A4-4-NT-0-A1V A08617-0  PAY INVOICES QUICKLY as Use our customer portal for a more1 Registering is easy Common  | Date Shipped 08/19/2021                              | Shipped From<br>MN SERVICE CENTER  | F.O.B.                            | Rt, To |                        |
|--|--|--|-----------------------------------|--------|------------------------|
| Ordered by: Sheri Stephens  Quantity  Catalog # / Description  FOSC450-A4-4-NT-0-A1V COMMSO FOSC450-A4-4-NT-0-A1V A08617-0  PAY INVOICES QUICKLY as Use our customer portal for a more! Registering is easy O  | 08/19/2021   | MN SERVICE CENTER  |                                   |        |                        |
| Quantity  Catalog # / Description  FOSC450-A4-4-NT-0-A1V COMMSC FOSC450-A4-4-NT-0-A1V A08617-C  PAY INVOICES QUICKLY as Use our customer portal for a more! Registering is easy Common Registering in the Registering in the Registering is easy Common Registering in the Registering in the Registering is easy Common Registering in the Registering in the Registering is easy Common Registering in the Register |  |  | S/P - F/A                         |        |                        |
| PAY INVOICES QUICKLY as Use our customer portal for a more! Registering is easy of   |  |  |                                   |        |                        |
| PAY INVOICES QUICKLY at more! Registering is easy Common Registering is eas |  | Unit Price   | e / Unit                          | Ai     | nouni                  |
| Use our customer portal for a morel Registering is easy of   | OPE TECHNOLOGIES I                                   |  | 126.88 / 1                        | 1,2    | 68.80                  |
| Terms of Payment  Net 30 Days  As a condition of the sales agreement, a monthly service of 1-1/2% or the maximum permitted by law may be added to by net due date. Visa, MasterCard, American Express, and   | Il your account needs. Ma ontact your local branch o | se payments, obtain invoice copie visit billpay.graybar.com to sign to | s, find proof of de<br>up.<br>553 |        | 268.80<br>0.00<br>0.00 |

**Total Due** 

1,268.80



600 EAST 4TH ST DES MOINES IA 50309-1848

# ICN Finance

AUG' 0 9 2021

# RECEIVED

IOWA COMMUN NETWORK: ACCTS PAYABLE **GRIMES BUILDING** 400 E 14TH ST **DES MOINES IA 50319-9000** 

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No:

9322779052 08/06/2021

Invoice Date: Account Number: 0000111107

Account Name

IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST **DES MOINES IA 50319-9000** 

| PO#: 009       | 9050                                    |  |  | LO ANNO DE LOS ESTADOS DE LOS ESTADO | ADDRESS/OR                             | SO#: 375864670 |
|----------------|---|--|--|--|--|----------------|
| Del. Doc. #:   | PRO#                                    | Routing  | Date Shipped                                     | Shipped From   | F.OB.                                  | Rt. To         |
| 8038723631     |   | Will Call Order  | 08/06/2021                                       | DES MOINES, IA   | S/P - F/A                              |                |
| Signed/Ordered | by PAUL/Sheri                           | Stephens   |  |  |  |                |
| Quantity       | Catalog # / Des                         | cription   |  | Unit   | Price / Unit                           | Amou           |
| 26             |   | CORNING OPTICAL COMI   |  | 3  | 1.58 / 1                               | 41.0           |
| A              |   | NVOICES QUICKLY and E  |  |  | 2 2 2 22 22 22 22 22 22 22 22 22 22 22 |                |
| <b>S</b> (.    | Use o more!                             | ur customer portal for all you<br>Registering is easy. Conta | ur account needs. Mal<br>ct your local branch or | ke payments, obtain invoice visit bilipay.graybar.com to   | copies, find proof of d<br>sign up.    | eliveries and  |
| 18.3           | * \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  | I '  |  |  |                |

**Terms of Payment** Net 30 Days As a condition of the sales agreement, a monthly service charge of the lesser of 1-1/2% or the maximum permitted by law may be added to all accounts not paid by net due date. Visa, MasterCard, American Express, and Discover credit cards are accepted at point of purchase only.

Sub Total Freight

> 0.00 41.08

**Total Due** 

Handling

Tax

41.08

0.00

0.00

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON WWW.GRAYBAR.COM.



600 EAST 4TH ST DES MOINES IA 50309-1848

# ICN Finance

RECEIVED

IOWA COMMUN NETWORK; ACCTS PA GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

5

# Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9323810290 Invoice Date: 10/12/2021 Account Number: 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

### **Remit Payments To:**

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to.
IOWA COMMUNICATIONS NETWORK
GRIMES STATE OFFICE BUILDING
400 E 14TH ST
DES MOINES IA 50319-9000

19.75 / 1

| PO#: 009      | 9155           |   |               |               |  | SO#: 3768 | 87452    |
|---------------|----------------|---|---------------|---------------|--|-----------|----------|
| Del. Doc. #:  | PRO#           | Routing   | Date Shipped  | Shipped From  | F.O.B.   | Rt. To    |          |
| 8039743617    |                | COUNTER ORDER   | 10/12/2021    | DES MOINES, I | S/P - F/A  |           |          |
| Signed/Ordere | by: PAUL DAM   | GE/Sheri Stephens   |               |               | - Landerson - Land |           |          |
| Quantity      | Catalog # / De | scription   |               |               | Unit Price / Unit  |           | Amount   |
| 24            |                | TRAY-12-KIT COMMSCOPE<br>-TRAY-12-KIT 497817-000                  | TECHNOLOGIES  | SLLC          | 12.01 / 1  |           | 288.24   |
| 1             |                | I-02U CORNING OPTICAL COMMUNICATIONS<br>DSET CONN HSG 2U F/4 PNLS |               |               |  |           | 233,19   |
| 8             |                | I-NT-0-A1V COMMSCOPE T<br>4-NT-0-A1V A08617-000                   | ECHNOLOGIES I | LC            | 126.88 / 1   |           | 1,015,04 |

3@\$1201=\$3603

PAY INVOICES QUICKLY and EASILY ONLINE!

GBLCC-D1-05 ALLEN TEL PRODUCTS INCORPORATED

LC/SC DUPLEX SM 5MTR

Use our customer portal for all your account needs. Make payments, obtain invoice copies, find proof of deliveries and morel. Registering is easy. Contact your local branch or visit billpay.graybar.com to sign up.

B# 162926 8# 177066

**Terms of Payment** Sub Total 1,635.22 Freight 0.00 Net 30 Days Handling 0.00 As a condition of the sales agreement, a monthly service charge of the lesser of 1-1/2% or the maximum permitted by law may be added to all accounts not paid 0.00 Tax by net due date. Visa, MasterCard, American Express, and Discover credit cards are accepted at point of purchase only. **Total Due** 1,635,22

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON <u>www.graybar.com</u>.

98,75

MEMBERS OF COUNCIL.

HON, KIM REYNOLDS GOVERNOR

HON PAUL D. PATE SECRETARY OF STATE

HON, ROB SAND AUDITOR OF STATE

HON, MICHAEL L. FITZGERALD TREASURER OF STATE

HON, MICHAEL E. NAIG SECRETARY OF AGRICULTURE



# Executive Council of Jowa

CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515-281-5368 FAX: 515-281-7562

December 27, 2021

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for an emergency allocation in the amount of \$28,867.95, subject to the audit of invoices. On September 7, 2021, cables were damaged due to an exposure in Simpson Creek along Highway 24 in Chickasaw County. Request was to cover repair costs.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

Section 4, Item F.

# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

December 13, 2021

Victoria Newton **Executive Council** LOCAL

Subject:

Exposed Cable in Simpson Creek along Hwy 24 in Chickasaw County on

September 7, 2021

Iowa Communications Network (ICN) Claim Dated September 10, 2021

AOS Claim ID: 2185

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the abovementioned damage incurred by the Iowa Communications Network (ICN) is covered by Chapter 29C.20 of the Code of Iowa. The amount requested may include costs that will be covered by a monthly maintenance contract for technician services that are not additional expenses to ICN. The actual claim for reimbursement should only be for expenses that exceed the technician hours per the maintenance agreement.

Therefore, we recommend an Executive Council allocation for the requested amount of \$28,867.95, subject to audit of actual invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.

Sincerely,

Marlys K. Gaston, CPA

Mary Gaston

Deputy Auditor of State

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for an emergency allocation in the amount of \$15,460.70 subject to the audit of invoices. On January 21, 2022, ICN cables were damaged due to an exposure near Highway 14 in Lucas County. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

Section 4, Item G.



# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Exposed Cable due to Excessive Erosion near Hwy 14 in Lucas County

on January 21, 2022

Iowa Communications Network (ICN)

Claim Dated January 27, 2022

AOS Claim ID: 2257

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Iowa Communications Network (ICN) is covered by Chapter 29C.20 of the Code of Iowa. The amount requested may include costs that will be covered by a monthly maintenance contract for technician services that are not additional expenses to ICN. The actual claim for reimbursement should only be for expenses that exceed the technician hours per the maintenance agreement.

Therefore, we recommend an Executive Council allocation for the requested amount of \$15,460.70, subject to audit of <u>actual</u> invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN Linda Leto, Department of Management

Lt. Governor Adam Gregg

January 27, 2022

Ms. Victoria Newton
Executive Secretary
Executive Council of Iowa
State Capitol
LOCAL

Re: Emergency Allocations of Funds

Dear Ms. Newton,

On or about January 21, 2022 the Iowa Communications Network (ICN) received physical damage to ICN Communications equipment in Des Moines, Iowa. An email was sent to the Office of the Auditor of State and the Executive Council. This letter represents a claim for \$15,460.70 in accordance with Chapter 29C.20 of the Code of Iowa for an emergency allocation of funds to repair damages sustained. Paid invoices will be included upon completion of repairs.

It was determined ICN equipment was exposed due to continued and excessive erosion along lowa Highway 14 north of 425<sup>th</sup> Street in Lucas County. Enclosed are the damage assessment and cost estimate to restore that damaged equipment to normal operating condition.

If you have any questions regarding this claim, please call my office at 515-725-4666 located in the Grimes State Office Building.

Sincerely,

Randy Goddard
Executive Director

**Enclosures** 

cc: Office of Auditor of State (Tammy Hollingsworth)
ICN Operations Division (Dave Augspurger)
ICN Finance Division (Kammy McHone)

Lt. Governor Adam Gregg

January 21, 2022

# Estimate for ICN Fiber Cable Damage: Outside Plant Log #59220101

This estimate is for the relocation of an exposed ICN cable and conduit along Iowa Highway 14 near 435<sup>th</sup> St and Lucas County. Field investigation determined the exposure was the result of excessive erosion and the Executive Council was notified of ICN's intent to submit this as a claim for reimbursement on January 21, 2022. Relocation will require placement of approximately 600 feet of new conduit and cable and introduction of two new maintenance splices.

No FNS Tech hours services have been included in this estimate nor will they be included in final invoice (incident occurred within the monthly contracted 1500 hours of technical labor).

Estimated costs for this project are listed below:

| Construction Labor          | \$12,795.76 |
|-----------------------------|-------------|
| Splicing Labor              | \$1,200.00  |
| Materials                   | \$1,464.94  |
| Fiber Network Service Hours | \$0.00      |
| Grand Total                 | \$15,460,70 |

Please feel free to contact me if you have any questions.

Dave Augspurger ICN Outside Plant Lead david.augspurger@iowa.gov 515-725-4604

| IC   | WA COMMUNICATIONS NETWORK,   | OUTSIDE PLANT ESTIMA                    | ATE   |            |                      | Section 4, Iten      |
|--|--|---|---|------------|----------------------|----------------------|
| PROJECT:   | Lucas Co. Hwy 14 Relocate  | OSP LOG #:                              |   |            | 59220101             |                      |
| LOCATION:  | Lucas County   | LINK & FIBER COUNT:                     |   |            | Link 1508 4F         |                      |
| DESCRIPTION  | ITEM DESCRIPTION   | ITEM NUMBER                             | 11117   |            | SUBCONTRAC           |                      |
|  | CONSTRUC   | TION                                    | UNIT  | QTY        | UNIT PRICE           | SUB TOTAL            |
|  | XPOSE AND/OR LOWER EX  |   |   |            |                      |                      |
| Expose Existing Live Cable   | sta to sta   | *************************************** | LF  | 100        | \$10.00              | \$1,000.00           |
|  |  |   |   |            |                      |                      |
|  | PLOWING  |   |   |            |                      |                      |
| Rural PlowCable or One Duct  | sta to sta   |   | LF  |            | \$2.50               |                      |
|  |  |   |   |            |                      |                      |
|  | TRENCHIN   |   |   |            |                      |                      |
| tural TrenchCable or One Duct  | sta to sta   | G                                       | LF  |            | \$4.25               |                      |
|  |  |   |   |            |                      |                      |
|  | HORIZONTAL BO  | DRING                                   |   |            |                      |                      |
| Rural 1 ea 2" conduit  | sta to sta   |   | LF  | 600        | \$10.00              | \$6,000.00           |
|  |  |   |   |            |                      |                      |
|  | FIBER INSTALL  | ATION                                   |   |            |                      |                      |
| XISTING Duct Rural   | sta to sta   |   | LF  | 800        | \$1.00               | \$800.00             |
|  |  |   |   |            |                      |                      |
|  |  |   |   |            |                      |                      |
|  |  |   |   | _          |                      |                      |
| 2" EMT and Interior Pull Boxes   | INTERIOR DUCT INS  | TALLATION                               |   | ********** |                      |                      |
| Livit and interior Pull boxes  |  |   | LF  |            | \$13.00              |                      |
| Core Bore / Seal Up to 2"  | BRIDGE & BUILDING A  | TTACHMENTS                              |   |            | 4200.00              |                      |
| Ext Bldg Attachment: 3" GIP & Pull Box   |  |   | EA<br>EA  |            | \$200.00<br>\$400.00 |                      |
| Rural 24x36x30   | HANDHOLE PLAC  | EMENT                                   | FA.   | 2          |                      | Ć1 000 00            |
| COLUMN TO THE PARTY OF THE PART |  |   | EA  | 2          | \$500.00             | \$1,000.00           |
|  | HEAVY EQUIPMENT  | OPERATION                               | Marie Control of the |            |                      |                      |
| Backhoe Time   |  | OTENATION.                              | PER HR.   | 4          | \$146.94             | \$587.76             |
|  | MISCELLANEC  | ) U S                                   |   |            |                      |                      |
| Clean Up<br>Clear/Restore Right-of-way   |  |   | LS  | 1          | \$2,000.00           | \$2,000.00           |
| CN Markers-Place/Post  |  |   | LF<br>EA  |            | \$5.19<br>\$18.00    |                      |
| Permitting/Easements   |  |   | LS  |            |                      |                      |
| Mobilization<br>Material Pick Up   |  |   | LS<br>LS  | 1          | \$750.00<br>\$250.00 | \$750.00<br>\$250.00 |
| Surveying Services   | DAVEMENT DEMOVAL S   | DEDLA CENEUX                            | LS  |            | \$2,000.00           |                      |
| The second secon | PAVEMENT REMOVAL &   | REPLACEMENT                             |   |            | T                    |                      |
|  | ROCK BORIT   | V.G                                     |   |            |                      |                      |
| Rural 1 each 2" Conduit  | NOCK BOKII   | 1 U                                     | LF  |            | \$70.00              | NAC PERSONNELS       |
|  | ROCK SAWII   | N G                                     |   |            |                      |                      |
|  | The state of the s |   |   |            |                      |                      |
|  | COPPER CAE   | BLE                                     |   |            |                      |                      |
|  |  |   |   |            |                      |                      |
|  |  | CONS                                    | TRUCTIO   | ON LABO    | OR SUBTOTAL:         | \$12,387.76          |

| and the second state of the second second second second second second second | IOWA COMMUNICATIONS NETWORK, O                            |                     |                         | Name and Address of the Owner, where | THE PROPERTY AND     | Section 4, Ite       |
|--|---|---------------------|-------------------------|--------------------------------------|----------------------|----------------------|
| PROJECT  | Lucas Co. Hwy 14 Relocate                                 | OSP LOG #:          |                         |                                      | 59220101             |                      |
| LOCATION   | Lucas County  | LINK & FIBER COUNT: |                         |                                      | Link 1508 4F         |                      |
| DESCRIPTION  | ITEM DESCRIPTION  | ITEM NUMBER         |                         |                                      | SUBCONTRACT          |                      |
|  |   |                     | UNIT                    | QTY                                  | UNIT PRICE           | SUB TOTAL            |
| Splicing - Mobilization  | SPLICING  | NAME OF STREET      | 16                      |                                      | ¢500.00              | 4500.00              |
| Prep splice case   |   |                     | LS                      | 1                                    | \$500.00             | \$500.00<br>\$300.00 |
| Fusion Splicing  | Splicing 13-24 fibers                                     |                     | EA<br>EA                | 2 8                                  | \$150.00<br>\$50.00  | \$400.00             |
| Fusion Splicing  | Splicing 1-12 fibers                                      |                     | EA                      | 8                                    | \$70.00              | \$400.00             |
| DP/WIC Setup   | Spricing 1-12 libers                                      |                     | EA                      |                                      | \$125.00             |                      |
| Mid-sheath Cable Preparations  |   |                     | EA                      |                                      | \$250.00             |                      |
| Jnicam/Field Installable Connectors  |   |                     | EA                      |                                      | \$50.00              |                      |
| Other  |   |                     |                         |                                      | \$30.00              |                      |
| Other  |   |                     |                         |                                      |                      |                      |
| OTDR Testing   | OTDR 1-12 Fibers  |                     | EA                      |                                      | \$17.50              |                      |
|  |   |                     | SPLICII                 | NG LABO                              | R SUBTOTAL:          | \$1,200.00           |
|  |   | Santas Reserve      | SELECTION OF THE PERSON |                                      |                      |                      |
|  | MATERIAL  | S                   |                         |                                      |                      |                      |
| Fiber  | 48 strand Armored SM fiber                                | SOP48LAA3BBKOFX     | LFT                     | 800                                  | \$0.54               | \$432.00             |
|  |   |                     |                         |                                      |                      |                      |
| Handholes w/ lids  | 24" X 36" X 30" TD handhole w/ 20T lid TIER 15            | PCA243630SN20       | EA                      | 2                                    | \$375.00             | \$750.00             |
| Crowned Doed   | Single Signature  |                     |                         |                                      |                      |                      |
| Ground Rod   | Erico 1/2" x 6' Ground Rod (Graybar)                      | 611360              | EA                      |                                      | \$7.80               |                      |
| Ground Clamp   | Burndy 1/2" Ground Rod Clamp (Anixter)                    | GRC12               | EA                      |                                      | \$1.35               |                      |
| Ground Wire<br>Test Station  | 6 AWG Bare Solid Copper Ground Wire (Grayba               |                     | LFT                     |                                      | \$0.33               |                      |
| Warning Marker   | TRIVIEW Test Station w/ Isolever 72" ORANGE               |                     | EA                      |                                      | \$41.20              |                      |
| varining ivial ker   | TriView Warning Marker 78" with Orange Cap                | TVFL/800            | EA                      |                                      | \$16.71              |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
| Fracer Wire  | 12 AWG Pro-Line CU HDPE 30 MIL Orange Solid               | 740040647           | LFT                     |                                      | \$0.13               |                      |
|  |   |                     | 2.7                     |                                      | 90.13                |                      |
| Splice Enclosure   | *450A (with lug) FOSC450-A4-4-NT-0-A1V CLO                | FOSC450-A4-4-NT-0-A | EA                      | 2                                    | \$126.88             | \$253.76             |
| Splice Tray  | *A TRAY 12 FOSC-ACC-A-TRAY-12 TRAY WITH                   |                     | EA                      | 2                                    | \$12.01              | \$24.02              |
| Tracer Bonding Connector   | *3M Scotchlok Shield Bond Connector 4460-D                | 4460-D              | EA                      | 4                                    | \$1.29               | \$5.16               |
| Sealing Kit (for tracer wire egress)   | *FOSC Closure Sealing Kit FAK-MULDRP-45-4P,               | 1F6818-000          | EA                      |                                      | \$1.64               |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   | ICN PRO             | VIDED N                 | 1ATERIA                              | LS SUBTOTAL:         | \$1,464.94           |
| Duct   | 2" Orange HDPE Duct (2,500')                              | N/A                 | LFT                     | 600                                  | \$0.68               | \$408.00             |
| racer Wire   | 12 AWG Copperhead 30 MIL Insulated Orange                 | 1230NHS1000         | LFT                     |                                      | \$0.15               |                      |
| ***************************************                                      |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   |                     |                         |                                      |                      |                      |
|  |   | CONTRACTOR DDG      | 1000                    | ATERIA                               | C CUIDTOTAL          | ****                 |
|  |   | CONTRACTOR PRO      | VIDED IV                | IATERIA                              | LS SUBTOTAL:         | \$408.00             |
|  | MISCELLANE  | OUS                 | 10 10 10                |                                      | A STATE OF           | TOTAL MARKET         |
| Engineering Services - HBK 2019 Rates  | Project Preparation, Setup & Deploym                      | ent (minimum)       | EA                      |                                      | \$1,000.00           |                      |
|  | OSP Route Eng - Rural                                     |                     | LF                      |                                      | \$0.50               |                      |
|  | Permitting (All entities) Building Entrance - Site Plan t |                     | EA                      |                                      | \$500.00             |                      |
|  | Travel Hourly Rate in excess of 60                        |                     | EA<br>HR                | -                                    | \$600.00<br>\$116.00 |                      |
|  |   |                     |                         |                                      | ¥110.00              |                      |
|  |   |                     |                         |                                      |                      |                      |
| Emorgonou Doctovetica activanta  |   |                     | LS                      |                                      |                      |                      |
| emergency Restoration estimate   |   |                     | NAIC CE                 | LANES                                | IC CLICTOTAL         |                      |
| Emergency Restoration estimate   |   |                     | MISCEL                  | LANEOU                               | JS SUBTOTAL:         |                      |
| Emergency Restoration estimate   |   |                     |                         |                                      |                      |                      |
| Emergency Restoration estimate   | \$1.464.94  | CONSTRUCT           | IONLIAD                 | OR SUIP                              | OTAL                 | ¢12 207 70           |
| ICN Provided Materials   | \$1,464.94  | CONSTRUCT           |                         |                                      |                      | \$12,387.76          |
| ICN Provided Materials<br>Miscellaneous or Sole Source                       |   | SPLICING            | LABOR                   | SUBTOT                               | AL                   | \$1,200.00           |
|  | \$1,464.94<br>\$1,200.00<br>\$12,795.76                   | SPLICING            | LABOR<br>RIALS SU       | SUBTOT<br>BTOTAL                     | AL                   |                      |

98



# Exposed ICN cable along Highway 14 in Lucas County 59220101

Augspurger, Dave <david.augspurger@iowa.gov>

Fri, Jan 21, 2022 at 10:18 AM

To: "Dana [AOS] Davis" <Dana.Davis@aos.iowa.gov>, Executive Council group email <ExecutiveCouncil@tos.iowa.gov>, "Harris, Victoria [ICN]" <victoria.harris@iowa.gov>, "Hollingsworth, Tammy [AOS]" <tammy.hollingsworth@aos.iowa.gov>, Kammy Mchone <kammy.mchone@iowa.gov>, Ryan Mulhall <ryan.mulhall@iowa.gov>, Scott Pappan <scott.pappan@iowa.gov>

### Good morning,

A field technician discovered an exposed ICN cable during field inspection along lowa Highway 14 north of 425th St in Lucas County. Exposure is the result of continued and excessive erosion of the banks and the ICN would like to submit this as a claim for reimbursement. Please let me know of any questions.

### Respectfully,

Dave Augspurger
Iowa Communications Network
Sr. Telecommunications Engineer | Outside Plant Lead
515-725-4604 (office) | 515-229-2013 (cell)



MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on today's date, approved Department of Public Safety's request for an emergency allocation in the amount of \$16,749.71, subject to an audit of actual invoices. On December 11, 2021, State Patrol Vehicle #336 was damaged by a deer. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

lictoria Tewton

Victoria Newton Executive Secretary

cc: Lieutenant Bryan Guill, Iowa State Patrol, Department of Public Safety

DAS Fleet Services, Risk

Linda Leto, Department of Management

AOS Claim ID: 2242 TOS Job #:

Section 4, Item H.



# OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Deer Damages to Vehicle #336 on December 11, 2021

Department of Public Safety - Iowa State Patrol

Claim dated January 4, 2022

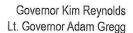
AOS Claim ID: 2242

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damages. It is our conclusion that the above damage incurred by the Department of Public Safety – Iowa State Patrol is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$16,749.71, subject to an audit of <u>actual</u> invoices.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Lieutenant Bryan Guill, Iowa State Patrol, Department of Public Safety Jacquie Holm-Smith, Fleet Services Manager, Department of Administrative Service Linda Leto, Department of Management







Date: January 4, 2022

To: Tammy Hollingsworth, Auditor of State

Victoria Newton, Treasurer of State

**Executive Council** 

From: Mariah Flowers, Fleet Manager

**DAS Fleet Services** 

Department of Administrative Services

Re: ALLOCATION REQUEST - 29C20 Claim for Executive Council Consideration

| Vehicle / Event          | #336   |
|--------------------------|--|
| Event Date               | November 20, 2021  |
| Summary                  | Vehicle #336 struck a deer. (230367)   |
| Amount<br>Requested      | \$16,139.71 - Total loss valuation<br><u>\$ 610.00 - Breakdown Invoice</u><br><b>\$16,749.71 - Total</b> |
| Supporting Documentation | 29C20 Email Notification, Accident Report, Repair Estimate(s), Photos                                    |

If you have any questions or are in need of additional information, please do not hesitate to contact me.

Thank you,

Mariah Flowers, Fleet Manager

DAS Fleet Services

Mariah.Flowers@iowa.gov

515-725-2243



## Risk, DAS <das.risk@iowa.gov>

# FW: 336 Car vs Deer collision

1 message

Adams Jeannie <jadams@dps.state.ia.us>

Tue, Dec 14, 2021 at 3:49 PM

To: "executivecouncil@tos.iowa.gov" <executivecouncil@tos.iowa.gov>, "Tammy.Hollingsworth@auditor.state.ia.us"

<Tammy.Hollingsworth@auditor.state.ia.us>

Cc: "Risk, DAS" <das.risk@iowa.gov>, Guill Bryan <guill@dps.state.ia.us>

Good Afternoon

On 12-11-2021 336 hit a deer while on his way to a pursuit. The damage estimate has come in above 16K. All documents are attached for your review.

Thank you

Jeannie Adams

ISP Fleet & Supply, Fleet Asset Manager

Department of Public Safety

30 N.E. 48<sup>th</sup> Place

Des Moines, Iowa 50313

Direct #: 515-725-0643

Cell Phone: 515-204-3019

Shop: 515-281-3277

Fax: 515-242-6321

Email: jadams@dps.state.ia.us

From: Skaar John <skaar@dps.state.ia.us> Sent: Tuesday, December 14, 2021 3:38 PM

To: vehicledamage <vehicledamage@dps.state.ia.us>; Guill Bryan <guill@dps.state.ia.us>; Adams Jeannie

<jadams@dps.state.ia.us>

Cc: Beenen Brian <beenen@dps.state.ia.us>

Subject: 336 Car vs Deer collision

This is for the collision of 336 with a deer when he was responding to a pursuit. Thanks Sgt. Skaar

### 8 attachments

12/14/21, 4:10 PM



**IMG\_5181.jpg** 47K



**IMG\_5180.jpg** 63K



**IMG\_5179.jpg** 60K



**IMG\_5177.jpg** 63K

- MARS\_Unit\_Report-2021029873.pdf
- Deer 2021.docx 39K
- Vehicle Damage Report.doc 95K
- Preliminary\_Estimate.pdf

# State Vehicle Damage Report

Attach this completed form to an email along with the items identified below and send to: DPS – Vehicle Damage; DAS – Risk

- > One Repair Estimate from Approved State Bid Shop
- > DOT MARS Report (if reportable)
- > Memo from the Driver of the State Vehicle
- > 3-4 photos of the vehicle damage

\*\*\*Sworn Officers only: Complete a Line of Duty Form #432037 and send to DOT if 10-50 was reportable!!!

STATE VEHICLE: (Mark if Act of Nature⊠) CASE #: 2021029873

| STAIL ALITICAL                               | (11  | Mark II Act of I | valuice / CASE #.                           | 2021023013 |     |
|--|------|------------------|---|------------|-----|
| Date:<br>(Month/Day/Year)                    | 12/1 | 1/2021           | Time:<br>(Time plus a.m./p.m.)              | 10:35 p    | .m. |
| Vehicle Plate #:                             | 336  |                  | Vehicle Mileage:                            | 56,655     |     |
| Vehicle Description: (Yr/Make/Model/ & Vin#) | 201  | 9 Charger VIN    | 2C3CDXKT0KH577                              | 244        |     |
| Assigned To:                                 | Mac  | abe Schmidt      | Badge #                                     | 336        |     |
| Driven By:                                   | Mac  | abe Schmidt      | Badge #                                     | 336        |     |
| Driver's Lic #:                              | 426  | -VV-2398         | Damage:                                     | \$16,055   |     |
| Vehicle Towed:<br>(Yes / No)                 | Yes  |                  | Towed By:                                   | Mcdivitts  |     |
| Towed To:                                    | With | nam - CF         | Towing Cost:                                | \$         |     |
| Seat Belt:<br>(Yes / No)                     | Yes  |                  | Type of Vehicle:<br>(Marked/Semi /Unmarked) | Marked     |     |
| Injured/Injuries:                            |      | NONE             |   |            |     |
| Occupants: (Other than driver)               |      | NONE             |   |            |     |

# **VEHICLE #2:**

| ate: |
|------|
| ate: |
|      |
|      |
|      |
|      |
|      |
|      |
|      |
| -    |

|  |   |                             |                                   |                  | <u> </u> |
|--|---|-----------------------------|-----------------------------------|------------------|----------|
| Insurance Info:                                    | T                                       |                             |                                   |                  | Section  |
| (Carrier/Policy #/Phone)                           |   |                             |                                   |                  |          |
| Veh Description:<br>(Yr/Make/Model & Vin#)         |   |                             |                                   |                  |          |
| Damage:  | \$                                      |                             | Seat Belt:<br>(Yes / No)          | No               | 7        |
| Injured/Injuries:                                  |   |                             | (1637140)                         |                  | -        |
| Occupants: (Other than driver)                     |   |                             |                                   |                  |          |
| Occupant(s) Weari                                  | ng Seat E                               | Belt: (Yes/No               | ) Yes                             |                  |          |
| OTHER INFORMA Witnesses: Accident Location:        | TION:                                   |                             |                                   | nty Road C67), ½ | mile     |
| (Street/Hwy)                                       |   |                             | east of Butler/Black Hawk Co Line |                  |          |
| County:  |   | The second of the second of | vk County                         |                  |          |
| Weather/Road Cor<br>Narrative: Trooper             |   | Clear / N                   |                                   |                  |          |
| Dronarty Damage                                    | ath or the                              |                             |                                   |                  |          |
| Property Damage on<br>Vehicles:                    | otner than                              |                             |                                   |                  |          |
| Cost:  |   | \$                          |                                   |                  |          |
| Citations Issued To<br>(List Charge(s) and Statute | * · · · · · · · · · · · · · · · · · · · | Ψ                           |                                   |                  |          |
| Investigating Office                               | er:                                     |                             | Sgt. Mike Triml                   | ble #312         |          |
| VEHICLE #3: (If no                                 | eeded) (I                               | For more v                  | ehicles, pleas                    | se make extra    |          |
| copies of this por                                 | 5000 0000                               |                             |                                   |                  |          |
| DL #:  | /                                       |                             |                                   |                  |          |
| Vehicle Lic. #                                     |   |                             | State:                            |                  | - 10     |
| Driver's Name:                                     |   |                             | State:                            |                  |          |
|  |   |                             |                                   |                  |          |
| Driver's Address:                                  |   |                             |                                   |                  |          |
|  |   |                             |                                   |                  |          |

|   | T                     |                          |     | Section 4 | 4, Item H. |
|---|-----------------------|--------------------------|-----|-----------|------------|
| Owner's Phone:                              |                       |                          |     |           |            |
| Insurance Info:<br>(Carrier/Policy #/Phone) |                       |                          |     |           |            |
| Veh Description:<br>(Yr/Make/Model & Vin#)  |                       |                          |     |           |            |
| Damage:                                     | \$                    | Seat Belt:<br>(Yes / No) | Yes |           |            |
| Injured/Injuries:                           |                       |                          |     |           |            |
| Occupants: (Other than driver)              |                       |                          |     |           |            |
| Occupant(s) Wearing                         | ng Seat Belt: (Yes/No | ) Yes                    |     |           |            |

# **DAS - Fleet**

# Loss/Risk valuation Calculation

| AUBITEV   | DDC                |
|---|--------------------|
| Agency  | DPS                |
| Vehicle Number  | 336                |
| Vehicle - Yr, Make, Mode  | 2019 Dodge Charger |
| VIN#  | 2C3CDXKT0KH577244  |
| Date of Report  | 12/15/2021         |
| Claim Number  | 230367             |
| Mileage   | 56,655             |
| Dealership Price - Off Contract   | \$38,400.0         |
| Purchase Price - On Contract  | \$24,895.4         |
| NADA - Trade in - Clean Value @ Time of Loss  | \$32,175.0         |
| Calculations:   |                    |
| Dealership Price - Off Contract   | \$38,400.0         |
| Purchase Price - On Contract  | \$24,895.4         |
| Pulchase Price - Oil Contract   |                    |
|   | erence \$13,504,5  |
|   | 713,301.3          |
| Diffe   | erence 35.17       |
| Diffe<br>Percentage Diffe   | 719,301.3          |
| Diffe<br>Percentage Diffe<br>NADA Value @ Time of Loss or purchase price, which ever is lower | \$24,895.4         |

# Purchase Invoice and Vehicle Checklist:

| · · MOTOR VEHICLE   | MOTOR VEHICLE PURCHASE AGREEMENT CUST# 2813162   |
|---|--|
| NO. 114761  | DATE 92/27/2019  |
| STEN HANSEN OF THE CONTROL STEEL STE  | Accesses 109 SE 137R ST  |
| OH.   | A 50319<br>- SEM TARBIONE . BO<br>3 CRL PHONE [641/3   |
| DESCRIPTION OF PURCHASED VEHICLE: KINEW   USED of stock of \$9,50.78   mirror NODE   mi | TUSED CONTROLLED CONTROL OVAI<br>THE PROPERTY OF THE CONTROL OVAI<br>THE PROPERTY OF THE CONTROL OVAI<br>PROPERTY OF THE CONTROL OVA |
| PAUCE OF VEHICLE S 24R95, 44  | TRADE-IN ALLOWANDE AND OTHER   |
| ADCTESOMRIB   |  |
|   | THADE IN BROSE ALLOWANCE S N.A. ITES ANOVIT GIVES TO THE PROPERTY THAT THE PROPERTY THE PROPERTY THAT THE PROPERTY THE PROPERTY THE PROPERTY THAT THE PROPERTY THE PROPERTY THE PROPERTY THE PRO   |
| The second secon  |  |
|   | TOTAL DOWN PAYNERT OF AMOUNT OWED S 11/A  BUYER'S TRADE-IN CERTIFICATION  Byou are Yazing in a welfele, you end by the following of the following the following of the following   |
| 24254 A.A.   DASH PRICE S. 24005 A.A.   |  |
| 17.A LESS TRUDEN ALCANACE  17.A LESS MANAGERS BIRNE  19.44 ALCOST SAMPT TO RETOR REPRESENTED TO   | ГТ   |
|   |  |
| CIERHOLDER:   | Documentary Fea. A documentary les is not an official fre. A documentary les is not required by lew, but may be shrigted be a bujer. On the programmation of documents and the performance of related senders. The mostment sender in the best performance of relating senders. The mostment senders des declarations are documentary as a determined by low. The probe is required by law.  |
| You understand that this agreement (Including the forms on the finding contact once the detail has agreed. This document replanding contact once the detail has always for representations. In whodew form for this vehicle is part of the contract and the information from the return which is part of the contract and the information always the property on the following moties: You under the whole is the result of the part of the property of the pr  | You understand that this agreement (Including the forms on the back) is an offer to purchase the vehicle described which will become a binding procurate care as detailer has algored. If The becoment represents the complete agreement becames an expense and the detailer regarders of which will be the contract of the contract and the information. However, if you are baying a used vehicle, the information you see on the window form overrides any contrary provision in this comfact, from the weques us as one gives you the following minder. You understand the information of the major which would prever you under the understand the agree of the provision of the major which would prever you under the by significant this contract, you are at least 18 years old (if there are two buyers, that sit tests one of you is yet years old, that you have read this contract, front and back, and agree to its terms, and that you have read this contract, front and back, and agree to the terms, and that you have read this contract.   |
| Accorded By:  | Bloom's Chronic Unions or F LD, No.  X Codum Strature Date of their  |
| Designation Approximated Representative   | Calbyron Delent Layers of the Assessment of the Complete Inc., (Co., 1968)   |

# DAS Fleet Vehicle Check List

|                |                                |                          |                  |                     |                 |  |                   |                                 |              |                     |                                    |                |  |                         |                  |                |                      |                     |                      | 100                     | -               |                                |                              |  |
|----------------|--------------------------------|--------------------------|------------------|---------------------|-----------------|--|-------------------|---------------------------------|--------------|---------------------|------------------------------------|----------------|--|-------------------------|------------------|----------------|----------------------|---------------------|----------------------|-------------------------|-----------------|--------------------------------|------------------------------|--|
| Model: Charger | Color: Bright Silver           | Date Received: 2-13-2018 | ize Pullsize SUV | Full Size Passenger | Full Size Cargo | 92<br>61<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10<br>10 | n                 | ☐Bxtended ☐Quad                 | ✓ Unleaded   | R: Cyl: vs          | la l                               |                | Tront Wheel Drive Rear Wheel Drive All Wheel Drive |                         | Decals/Plate:    | C: Snow Plow:  | eatures:             |                     | Agency:              |                         | DO# 00519292001 | Date 3/1/19                    | Date 2-13-2019               |  |
| Make: Dodge    | CT0KH577244                    | Odometer: 27             | t Mid-size       |                     | ш               |  | Ton 3/4 Ton       | ndard   Crew                    | sel   E85    | 17.1 GVWR:          | omatic    Manua                    | Alir           | ıt Wheel Drive□F                                   | Code for keyless entry: |                  | Rear Heat A/C: | Additional Features: |                     | -                    |                         |                 | CESTA CEST                     | swap                         |  |
| Year: 2019     | VIN Number; 2030 рхктокн577244 | Dealer: Stew Hansen      | Cars: Compact    | Vans:   Mini-Van    | ☐Mini Cargo     | Pickup Truck   | □1/4 Ton □1/2 Ton | Cab: Standard Total Box Length: | Fuel: Diesel | Engine: Size: 5.7 L | Transmission: 🗸 Automatic 🗌 Manual | Brakes: [Z]ABS | Drive Train: Fron                                  | Features: Code for      | Class Hitch: III | Engine Heater: | Tow Package:         | After Market Items: | Vehicle Number: 4554 | Acct. String: R75- 5200 | Class Code: 14  | Approval Signature All Manical | Checked in by; Jeannle Adams |  |
|                |                                |                          |                  |                     |                 |  |                   |                                 | _            |                     |                                    | П              | П  | -                       |                  | <b>P</b>       |                      | 7                   |                      | 7                       | _               | 4 (                            |                              |  |

# Dealership "Sticker" Price when vehicle was purchased:

### J.D. POWER

J.D. POWER Used Cars/Trucks

Property Damage Appraisers, Inc.

P.O. Box 471909 Fort Worth, 76147 1-800-872-4732 evaluations@ndenor ref

### Vehicle Information

 Vehicle:
 2019 Dodge Charger Sedan 4D Police

 Reference #:
 776-112-0038

 Region:
 Midwest

 Period:
 December 21, 2021

 VIN:
 2C3CDXKTOKH577244

 Mileage:
 537,055

 Typically Equipped MSRP:
 \$38,400

 Weight:
 4,522

## J.D. POWER Used Cars/Trucks Values

| Monthly                                  | Base     | Mileage Adj. | Option Adj.    | Adjusted Value |
|--|----------|--------------|----------------|----------------|
| Trade-In                                 |          |              |                |                |
| Rough                                    | \$29,775 | -\$1,100     | \$175          | \$28,850       |
| Average                                  | \$31,600 | -\$1,100     | \$175          | \$30,675       |
| Clean                                    | \$33,100 | -\$1,100     | \$175          | \$32,175       |
| Clean Loan                               | \$29,800 | -\$1,100     | \$175          | \$28,875       |
| Clean Retail                             | \$35,875 | -\$1,100     | \$200          | \$34,975       |
| Clean Loan                               | \$29,500 | -\$1,100     | \$175          | \$28,575       |
| Clean Retail                             | \$35,550 | -\$1,100     | \$200          | \$34,650       |
| Selected Options                         |          | Ĩ            | Trade-In/I nan | Retail         |
| Automatic Climate Control                |          |              | w/body         | w/body         |
| Blind Spot Monitor [VIN Precision+]      | n+]      |              | \$125          | \$150          |
| Heated Exterior Mirrors [VIN Precision+] | cision+] |              | \$50           | \$50           |

### Book Calculations:

12/21/2/21

| Option Description | NADA TRADE IN Amount |
|--------------------|----------------------|
| Base Book          | \$33,100.00          |
| Mileage            | (\$1,100.00)         |
| Blind Spot Monitor | \$125.00             |
| Heated Mirrors     | \$50.00              |
| Total              | \$32,175.00          |



### WITHAM COLLISION CENTER

FORD-CHEVROLET-VW-KIA 2033 LAPORTE RD, WATERLOO, IA 50702 Phone: (319) 236-7217

Workfile ID: PartsShare:

Federal ID:

כטאפעט

Section 4, Item H.

42-1060951

### Related Prior Damage

RO Number: 515384

Written By:

Insured:

State Patrol

Policy #:

Claim #:

Type of Loss:

Date of Loss:

Days to Repair: 0

56,655

Point of Impact:

Owner:

State Patrol

**Inspection Location:** 

WITHAM COLLISION CENTER

2033 LAPORTE RD WATERLOO, IA 50702

Repair Facility

(319) 236-7217 Business

**Insurance Company:** 

**VEHICLE** 

2019 DODG Charger Police AWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

VIN:

2C3CDXKT0KH577244

Interior Color:

Mileage In:

Vehicle Out:

License:

Exterior Color:

Mileage Out:

State:

IA

Production Date:

Condition:

Job #:

**TRANSMISSION** 

4 Wheel Drive

**POWER** 

Power Steering

Power Brakes Power Windows Power Locks

Power Mirrors

Power Driver Seat

**DECOR Dual Mirrors** Tinted Glass Overhead Console

CONVENIENCE

Air Conditioning

**Intermittent Wipers** 

Tilt Wheel Cruise Control Rear Defogger

Keyless Entry Message Center

Steering Wheel Touch Controls

Telescopic Wheel Climate Control Backup Camera Parking Sensors

**RADIO** AM Radio FM Radio

Stereo Search/Seek

**Auxiliary Audio Connection** 

**SAFETY** 

Drivers Side Air Bag Passenger Air Bag Anti-Lock Brakes (4) 4 Wheel Disc Brakes Front Side Impact Air Bags Head/Curtain Air Bags Hands Free Device

SEATS Cloth Seats **Bucket Seats** 

Reclining/Lounge Seats

WHEELS

Styled Steel Wheels

PAINT

Clear Coat Paint

OTHER

Traction Control Stability Control California Emissions Power Trunk/Liftgate RO Number: 515384

2019 DODG Charger Police AWD (Fleet) 4D SED 8-5.7L Gasoline Sequential MPI

| Line |   | Oper | Description | Part Number | Qty | Extended Price \$ | Labor | Paint |
|------|---|------|-------------|-------------|-----|-------------------|-------|-------|
| 1    | # | TEAL | R DOWN      |             | 1   |                   | 3.0   |       |
| 2    | # | STO  | RAGE        |             | 8   | 280,00            |       |       |
| 3    | # | GAT  | E FEE       |             | 1   | 75.00             |       |       |
| 4    | # | ADM  | IN FEE      |             | 1   | 75.00             |       |       |
|      |   |      | 0           | SUBTOTALS   |     | 430.00            | 3.0   | 0.0   |

### **ESTIMATE TOTALS**

| Category    | Basis   |   | Rate         | Cost \$ |
|-------------|---------|---|--------------|---------|
| Parts       |         |   |              | 430.00  |
| Body Labor  | 3.0 hrs | @ | \$ 60.00 /hr | 180.00  |
| Subtotal    |         |   |              | 610.00  |
| Grand Total |         |   |              | 610.00  |

DICK WITHAM AUTO COLLISION CENTER WARRANTIES WORKMANSHIP FOR THE LIFETIME OF THE VEHICLE TO THE ORIGINAL OWNER. EXCLUDES RUST OF ANY KIND.

AUTHORIZED AND ACCEPTED: YOU ARE HEREBY AUTHORIZED TO MAKE THE ABOVE REPAIRS. I UNDERSTAND THAT PAYMENT IN FULL WILL BE DUE UPON RELEASE OF VEHICLE, INCLUDING ADDITIONAL SUPPLEMENTAL DAMAGE CHARGES, AND HEREBY GRANT YOU AND/YOUR EMPLOYEES, PERMISSION TO OPERATE THE CAR, TRUCK, OR VEHICLE HEREIN DESCRIBED ON STREETS, HIGHWAYS, OR ELSEWHERE FOR THE PURPOSE OF TESTING AND / OR INSPECTION. AN EXPRESS MECHANIC'S LIEN IS HEREBY ACKNOWLEDGED ON THE ABOVE CAR, TRUCK, OR VEHICLE TO SECURE THE AMOUNT OF REPAIRS THERETO. YOU WILL NOT BE HELD RESPONSIBLE FOR LOSS OR DAMAGE TO THE VEHICLE OR ARTICLES LEFT IN VEHICLE IN CASE OF FIRE, THEFT, ACCIDENT, OR ANY OTHER CAUSE BEYOND YOUR CONTROL.

| <b>AUTHORIZED BY:</b> | DATE |
|-----------------------|------|
|                       |      |

THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF AFTERMARKET CRASH PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR VEHICLE. ANY WARRANTIES APPLICABLE TO THE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THESE PARTS RATHER THAN THE MANUFACTURER OV YOUR VEHICLE.

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved the University of Northern Iowa's – Board of Regents' request for an emergency allocation in the amount of \$\$65,967.34, subject to audit of actual invoices. On October 16, 2021, UNI sustained vandalism damages to a water fountain in Bender Hall. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: John Nash, Director of Facilities, Board of Regents

Sarah Harms, Administrative Assistant, Office of the Senior Vice President for Finance and Operation, University of Northern Iowa

Andrea Anania, Board of Regents Aimee Claeys, Board of Regents

Linda Leto, Department of Management

### TOR OF STATE OF ONLY

### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Vandalism Damages to Water Fountain in Bender Hall on October 16, 2021

University of Northern Iowa - Board of Regents

Claim dated February 11, 2022

AOS Claim ID: 2214

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above damage incurred by the University of Northern Iowa – Board of Regents is covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council allocation in the amount of \$65,967.34, subject to an audit of actual invoices.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Sarah Harms, Assistant to Senior Vice President for Finance & Operations, University of Northern Iowa John Nash, Director of Facilities, Board of Regents Linda Leto, Department of Management

| VENDOR                     | QTY | TOTAL       | INVOICE |
|----------------------------|-----|-------------|---------|
| ServePro                   |     | \$32,184.35 | yes     |
| Bathroom tile repair       |     | \$11,441.00 | yes     |
| Carpeting                  |     | \$9,450.00  | yes     |
| TV Replacement             |     | \$528.00    | yes     |
| Painting - Materials       |     | \$286.19    | yes     |
| Material (Ceiling tile)    |     | \$827.26    | yes     |
| Furniture Replacement      |     |             |         |
| Couch Replacement          | 3   | \$4,829.28  | yes     |
| Chair Replacement + Fabric | 4   | \$4,752.16  | yes     |
| Freight                    |     | \$1,400.00  | yes     |
| Facilities Mngmt charges   |     | \$269.10    | yes     |
| TOTAL                      |     | \$65,967    | 34      |



Fire & Water - Cleanup & Restoration™

SERVPRO® of Iowa City/Coralville SERVPRO® of Grinnell & Pella SERVPRO® of Ottumwa/Oskaloosa SERVPRO® of Marshall

SERVPRO\* of Grinnell & Pella SERVPRO\* of Des Moines SW

SERVPRO® of Columbia

SERVPRO\* of Des Moines East

SERVPRO® of Sedalia

SERVPRO® of East Independence/Blue Springs

Independently Owned and Operated

### **BILL TO:**

University of Northern Iowa Accounts Payable GIL 103 0008 Cedar Falls, IA 50614 United States

### INVOICE

### 7593669

**DATE:** 11/03/2021

TERMS: Due upon receipt
Past Due Invoices Subject to Finance Charges
Returned Check Fee \$50

### SERVICE ADDRESS:

University of Northern Iowa 2005 Campus St Cedar Falls, IA 50613 Building Code: BEN DOL: 10/16/2021 PO# 131436

Project Mgr: Thomas Tory Insurance Co: Claim / P.O. # 131436 Work Order #

SERVICE TYPE

DESCRIPTION

AMOUNT

Water Remed

Water Restoration

32,148.35

SALES TAX

0.00

**TOTAL** 

32,148.35

**PAYMENT** 

**TOTAL DUE** 

\$32,148.35

### **REVIEW US!**

Your feedback is important to us. Please take a moment to review us online. Thank you for choosing SERVPRO.







Remit payment to: SERVPRO 615 HWY 1 WEST IOWA CITY, IA 52246

If you would like to pay by credit card, please call our office at (844) 965-0001. All major credit cards accepted.

\*If paying by check, ICC, LLC dba SERVPRO reserves the right to convert your paper check into a one-time electronic debit to your account. If you have any questions about this debit, call 844-965-0001



### MENARDS - CEDAR FALLS 1125 Brandilynn Blvd Cedar Falls, IA 50613

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 04/18/22

If you have questions regarding the charges on your receipt, please email us at:

CEDRfrontend@menards.com



Sale Transaction

Cust name: University of Northern Io

Tax Exempt Certificate ID: 2593509 Exempt Type: State Government

| ROUTERBIT | FLUSH T | RIM 3/8    |           |         |
|-----------|---------|------------|-----------|---------|
| 2522811   |         |            | 6.98      | NT Shor |
| ROUTERBIT | COMBO T |            | 40.01     |         |
| 2522690   | 2       | 09.97      | × 19,94   | Miss    |
| SPECIAL ( |         |            | 26151     | ~       |
| SWANS010  | Special | Order-PICK | SEQ# 1 SB |         |
| 6002637   | 6       |            | 168,00    | NT .    |
| SWANS010  | Special | Order-PICK | SEQ# 2 SB | .,,~    |
| 6002639   |         |            | 1051,00   | NT      |
| SWANS010  | Special | Order-PICK | SEQ# 3 SB | \       |
| 6002637   |         | 957.00     | 342.00    | NT N    |
| SWANS010  | Special | Order-PICK | SEQ# 4 SB | Ben     |
| 6002637   |         |            | 718.00    | NT TH   |
| SWANS010  | Special | Order-PICK | SEQ# 5 SB |         |
| 6002637   | 4       | @123.00    | 492,00    | NT      |
| SWANS010  | Special | Order-PICK | SEQ# 6 SB |         |
| 6002639   | 2       | @1792.00   | 35B4.00   | NT      |
| SWANS010  | Special | Order-PICK | SEQ# 7 SB |         |
| 6002639   |         |            | 2088 '00  | NT      |
| DELIVERY  |         |            | 0.00      | NT —J   |
| END OF D  |         |            |           |         |
|           |         |            |           |         |

TOTAL SALE 11469.92
VISA CREDIT 1295 11469.92
PD.# bender
Auth Code:006788
Chip Inserted
a000000003101001
TC - ed392ae369a26f8b

FOTAL NUMBER OF ITEMS = 26

### **GUEST COPY**

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

SPECIAL ORDER CONTRACT

**GUEST COPY** 

### CEDR30126151

### Scan Barcode at Scan & Go Gate

### **GUEST NAME - ADDRESS - PHONE**

Product must be paid for before it will be ordered from our vendor. Prices shown are valid today only.

> Cashier: Please staple receipt to back.

> > **IMPORTANT**

4. Pick up order within 14 days of arrival at store

1. Verify quoted product and quantity

3, Track order on Menards.com

2. Product will be ordered upon payment

1125 BRANDILYNN BLVD CEDAR FALLS, IA 50613

STORE # 3302 FAX: 319-222-2006

EMAIL: CEDRPlumbing@menards.com

THANK YOU!

ESTIMATED DELIVERY DATE NOT BINDING ON MENARD INC PASED ON PROMISES BY OTHERS

03/01/2022

SOLD BY 2080429

ORDER DATE 01/18/2022

Christopher Tope

University of Northern Iowa

David Fuller

3900 Jennings Dr

Cedar Falls, IA 50613-5070

Phone #: 3194154862

ADDITIONAL INFORMATION

Ship To Store

**CEDAR FALLS** 

1125 BRANDILYNN BLVD CEDAR EALLS 14 50613

| 5. Retain receipt |  |  |          | CEDAR FALLS, IA 506 | 113            |   |
|-------------------|--|--|----------|---------------------|----------------|---|
| QTY ORDERED       | DESCRIPTION  |  | SKU      | UNIT PRICE          | EXTENDED PRICE |   |
| 6                 | - 10.3 oz.   | -000 r Surround Silicone Sealant 2 days from order date.               | 600-2637 | \$28.00             | \$1.68.00      | * |
| 1                 | Swanstone Special Orde<br>Vendor Part #: DP03696<br>Swanstone 36"D x 96"L :<br>Decorative Wall Panel<br>Approximate delivery 4<br>Size: 36"W x 96"H<br>Color: Bermuda Sand | PB01-040   | 600-2639 | \$1,051.00          | \$1,051.00     |   |
| 6                 | Installation Kit - 2 P   | -040<br>er Surround Silicone Sealant<br>ack<br>2 days from order date. | 600-2637 | \$57.00             | \$342.00       |   |
| 1                 |  | -040<br>and Corner Shower Seat <sup>®</sup><br>2 days from order date. | 600-2637 | \$718.00            | \$718.00       |   |

READ THIS CONTRACT CAREFULLY. The terms and conditions set forth in this document are a complete and final expression of the parties. The contract cannot be altered except by written instrument explicitly signed and executed by the General Manager. Any and all claims under this contract must be brought within one year of purchase. Special order product may be refunded at Menards sole discretion with a 25% restocking fee. Purchaser is responsible for providing to Menards® all measurements, sizes, and colors stated above. Purchaser's exclusive remedy, if any product is defective or falls to conform to the terms of the contract, is replacement of the product. All defects and non conformities must be reported to Menards® within 3 days of receiving the product. Purchaser understands that all product is sold AS IS and the manufacturer's warranty, If any, is controlling. MENARDS® MAKES NO WARRANTIES, express or implied as to the merchantability or fitness for a particular purpose of the PRODUCT. There are no representations that the products listed herein meet local state, or federal code requirements. Menards® liability shall not exceed the purchase price of the products sold. MENARDS® SHALL NOT BE LIABLE FOR ANY SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES. Menards® agrees to email Purchaser when the product is available for pick-up. If Purchaser falls to provide an email address, it is Purchaser's responsibility to check the status of the order by visiting Menards.com. If Purchaser refuses or falls to pick up the product within 15 days from the date of its availability, Menards may liquidate the product and shall be entitled to a 25% restocking fee. Menards® may withhold any payment received as partial satisfaction, Purchaser agrees that Menards is not liable if the vendor, which supplies the product on this contract, fails to perform. Purchaser agrees that any and all controversies or claims arising out of or relating to this contract, or the breach thereof, shall be settled by binding arbitration administered by the American Arbitration Association under its applicable Consumer Commercial Arbitration Rules. Purchaser agrees that all arbitrators selected shall be attorneys. This provision shall supersede any contrary rule or provision of the forum state.

SUB-TOTAL:

SHIPPING CHARGES:

PRF-TAX TOTAL:

WARRANTY INFO:

For the most accurate and up-to-date status of your order, please visit: www.menards.com

If this is a partial pickup, please verify all quantities/items being signed for. Menards® is not responsible for shortages after leaving the yard.



(CONTINUE)

PAGE 2 OF 2



### SPECIAL ORDER CONTRACT

**GUEST COPY** 1125 BRANDILYNN BLVD

STORE # 3302

FAX: 319-222-2006

THANK YOU! ESTIMATED DELIVERY DATE NOT BINDING ON MENARD INC. BASED ON PROMISES BY OTHERS 03/01/2022

ORDER DATE SOLD BY 01/18/2022

2080429 Christopher Tope

EMAIL: CEDRPlumbing@menards.com

CEDAR FALLS, IA 50613

SKU

600-2637

Phone #: 3194154862 ADDITIONAL INFORMATION Ship To Store

EXTENDED PRICE

\$492.00

CEDR30126151

Scan Barcode at Scan & Go Gate

GUEST NAME - ADDRESS - PHONE

CEDAR FALLS

**David Fuller** 

3900 Jennings Dr

1125 BRANDILYNN BLVD CEDAR FALLS, IA 50613

UNIT PRICE

\$123.00

University of Northern Iowa

Cedar Falls, IA 50613-5070

### 2. Product will be ordered upon payment 3. Track order on Menards.com 4. Pick up order within 14 days of arrival at store 5. Retain receipt DESCRIPTION QTY ORDERED Swanstone Special Order Vendor Part #: CM00096-040 96" Bermuda Sand Shower Wall Corner Moulding

Vendor Part #: SS0489602-040

surround (2-Piece)

Size: 48"W x 96"H Each Color: Bermuda Sand

Swanstone 48"W x 96"H Bermuda Sand Shower Wall

Approximate delivery 42 days from order date.

Product must be paid for before it will be

today only.

ordered from our vendor. Prices shown are valid

Cashier:

Please staple receipt to back.

**IMPORTANT** 

1. Verify quoted product and quantity

|   | Swan 96" Bermuda Sand Shower Wall Corner Moulding Approximate delivery 42 days from order date.  Size: 1 1/4"W x 1/2"D x 96"H  Color: Bermuda Sand  |          |            |            |
|---|---|----------|------------|------------|
| 2 | Swanstone Special Order  Vendor Part #: SS0629601-040  Swanstone 62"W x 96"L Bermuda Sand Shower Wall  Surround (1-Piece)  Approximate delivery 42 days from order date.  Size: 62"W x 96"H | 600-2639 | \$1,792.00 | \$3,584.00 |
|   | Color: Bermuda Sand   |          |            |            |
| 2 | Swanstone Special Order   | 600-2639 | \$2,543.00 | \$5,086.00 |

READ THIS CONTRACT CAREFULLY. The terms and conditions set forth in this document are a complete and final expression of the parties. The contract cannot be altered except by written instrument explicitly signed and executed by the General Manager. Any and all claims under this contract must be brought within one year of purchase. Special order product may be refunded at Menards sole discretion with a 25% restocking fee. Purchaser is responsible for providing to Menards® all measurements, sizes, and colors stated above. Purchaser's exclusive remedy, if any product is defective or falls to conform to the terms of the contract, is replacement of the product. All defects and nonconformities must be reported to Menards<sup>a</sup> within 3 days of receiving the product. Purchaser understands that all product is sold AS IS and the manufacturer's warranty, If any, is controlling. MENARDS® MAKES NO WARRANTIES, express or implied as to the merchantability or fitness for a particular purpose of the PRODUCT. There are no representations that the products listed herein meet local, state, or federal coo requirements. Menards\* liability shall not exceed the purchase price of the products sold, MENARDS\* SHALL NOT BE LIABLE FOR ANY SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES. Menards® agrees to email Purchaser when the product is available for pick-up, if Purchaser fails to provide an email address, it is Purchaser's responsibility to check the status of the order by visiting Menards.com. If Purchaser refuses or fails to pick up the roduct within 15 days from the date of its availability, Menards may liquidate the product and shall be entitled to a 25% restocking fee. Menards<sup>e</sup> may withhold any payment received as partial salisfaction. Purchaser agrees that Menards ls not liable if the vendor, which supplies the product on this contract, falls to perform. Purchaser agrees that any and all controversies or claims arising out of or relating to this contract, or the breach thereof, shall be settled by binding arbitration administered by the American Arbitration Association under its applicable Consumer or Commercial Arbitration Rules, Purchaser agrees that all arbitrators selected shall be attorneys. This provision shall supersede any contrary rule or provision of the forum state.

SUB-TOTAL: SHIPPING CHARGES: PRE-TAX TOTAL: **VENDOR: Swanstone** WARRANTY INFO:

\$11,441.00 \$0.00 \$11,441.00

For the most accurate and up-to-date status of your order, please visit: www.menards.com

If this is a partial pickup, please verify all quantities/items being signed for. Menards® is not responsible for shortages after leaving the yard.



### BK Flooring 1922 Main St. Cedar Falls, IA 50613

319-553-3933

www.bk-flooring.com

### Invoice

| DATE       | INVOICE# |
|------------|----------|
| 12/20/2021 | 68200    |

| LL TO   |  |
|---|--|
| ounts Payable<br>103 0008<br>ar Falls, IA 50613 |  |
|   |  |

REP JGC

| DESCRIPTION  | QTY | RATE         | AMOUNT     |
|--|-----|--------------|------------|
| O 131829 - Bender Hall   |     |              |            |
| upply and install new carpet - total includes carpet, labor, demo and dispose of old carpet, ninor floor prep, vinyl base. |     | 24,940.00    | 24,940.00  |
| hange Order - Only do lounge area  |     | -15,490.00   | -15,490.00 |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
|  |     |              |            |
| I agree to the quantities being  | Sa  | les Tax (0.0 | \$0.       |

I agree to the quantities being ordered and understand that all flooring is special ordered in for each customer, therefore returns are NOT accepted.

Total

\$9,450.00

A Service Charge of 1 1/2% per month will be added to invoice if not paid within 30 days of invoice.

Diamond Vogel

DIAMOND VOGEL PAINT CENTER 210

604 EAST 18TH STREET CEDAR FALLS, IOWA 50613 (319) 277-0375

Account Number: 21000225

Sold To: UNIV. OF NORTHERN IA.

1222 W 27TH STREET CEDAR FALLS IA 50614 CrCd INVOICE

Invoice #:210201116

Date:11/15/21 Sales Rep:B17 Time:13:45 Page: 1

Tax #:EXEMPT
Job Name:BENDER

PO#:CHAD Ship Via:

Clerk: CWH

Phone: (319) 273-2311

Ship To: SAME

| Ordered | Shipped | Item       | Size | Description                                 | Units | Price   | Amount |
|---------|---------|------------|------|---|-------|---------|--------|
| 2       | 2       | DS0534-100 | GAL  | PERMACRYL INT. SATIN N/B<br>S COLOR #:1227A | 2.0   | 28.4000 | 56.80  |
|         |         |            |      | COLOR NAME: VIVID VISION                    | CE4   |         |        |
| 3       | 3       | DS1531-100 | GAL  | PERMACRYL INT SATIN W/B<br>S COLOR #:OW3A   | 3.0   | 27.4000 | 82.20  |
|         |         |            |      | COLOR NAME: COTTON WHITE                    | CE4   |         |        |
| 1       | 1       | DS1531-100 | GAL  | PERMACRYL INT SATIN W/B                     | 1.0   | 27.4000 | 27.40  |
|         |         |            |      | S COLOR #:31C-1W                            |       |         |        |
|         |         |            |      | COLOR NAME: NEUTRIA                         |       |         |        |

### \*\*\*THANK YOU FOR SHOPPING AT DIAMOND VOGEL. PLEASE COME BACK AGAIN! \*\*\*

| rerms |  | Te | III | S |  |
|-------|--|----|-----|---|--|
|-------|--|----|-----|---|--|

Merchandise cannot be returned for credit without our permission. Claims for

shortages or errors must be made in writing within ten (10) days after

receipt of goods.

All accounts are due 30 days from date of purchase. A finance charge will

be assessed on all accounts that are 30 days past the due date.

I agree to pay \$166.40 in accordance with my cardholder agreement.

Challicht

Invoice Total : \$ 166.40

: \$

Product Subtotal

Total Tendered : \$ 166.40

For complete listing of terms and conditions please see reverse side of invoice or vigit www.diamondvogel.com/termsconditions

Cash Check Check # Credit Card Card Type Card # Approval Code Charge
166.40 VISA 9542 063294

166.40 VISA 9

166.40

Bender APT
Thanks for shopping

Cedar Falls ACE Hardware 703 East 18Th Street Cedar Falls, Iowa 50613 (319) 277-4690

www.odonnellhardware.com 10/27/21 11:12AM 1424648 577 SALE

1005578 18 EA \$4.99 EA N LIQUID NAILS HVY DTY100Z \$89.82

SUB-TOTAL:\$ 89.82 TAX:\$ .00 TOTAL:\$ 89.82 BC AMT: \$ 89.82

BK CARD#: XXXXXXXXXXXXX9542 MID:\*\*\*\*\*\*\*4886 TID:\*\*\*7134

AUTH: 096348 AMT: \$ 89.62 Host reference #:053294 Bat#

Authorizing Network: VISA

Chip Read

CARD TYPE: VISA EXPR: XXXX

AID : A000000003101001 TVR : 0080008000 IAD : 06010A03600002

TSI : F800 ARC : 00 MODE : Issuer

CYM :

Name : VISA CREDIT

ATC :0068

AC : 2E3EE6D58552B86C TxnID/ValCode: 684075

Bank card

USD\$

89.82

Total Items: 18

==>> JRNL#X53294/4 CUST NO:456265

<<==

THANK YOU CHAD RICHTER FOR YOUR PATRONAGE

CREDIT CARD ONLY

Acct:

UNIVERSITY OF N. 10WA

Customer Copy

www.odonnellhardware.com

Bonder

Thanks for shopping Cedar Falls ACE Hardware 703 East 18Th Street Cedar Falls, Iowa 50613 (319) 277-4690

www.odonnellhardware.com 11/08/21 10:52AM 1438675 576 SALE

1035286 3 EA \$9.99 EA N KILZ UPSHOT PRIMER100Z \$29.97

\$29.97 SUB-TOTAL:\$ 29.97 TAX: \$ .00 TOTAL: \$ 29.97 BC AMT: \$ 29.97

BK CARD#: XXXXXXXXXXXXX9542 MID:\*\*\*\*\*\*\*\*4886 TID:\*\*\*7134 AUTH: 044474 AMT: \$ 29.97 Host reference #:763698 Bat#

Authorizing Network: VISA

Chip Read

CARD TYPE:VISA EXPR: XXXX AID: A000000003107001

TVR : 0080008000 IAD : 06010A03600002 TSI : F800

ARC ; 00 MODE : Issuer CVM ;

Name : VISA CREDIT

ATC :0069

AC : 874F0EDE1F4619A4 TxnTD/ValCode: 699077

Bank card

USD\$

29.97

Total Items:

3



==>> JRNL#H63698/4 CUST NO:456265

<<==

THANK YOU CHAD RICHTER FOR YOUR PATRONAGE

CREDIT CARD ONLY Acct: UNIVERSITY OF N. IOWA

O ...

Customer Copy

www.odonnellhardware.com



Benju

Need Help? 1-888-803-4473

**Order Confirmation** 

Order Date: 12/23/2021

**Shipping To:** 

Name:

UNIV OF NORTHERN IOWA

Instructions:
Contact Name:

### **Shipping Address:**

3900 JENNINGS DRIVE HILLSIDE COURTS FAM HSG CEDAR FALLS, IA 50613

**Order Total** 

| Overall Subtotal:            | \$572.80 |
|------------------------------|----------|
| Overall Tax:                 | \$0.00   |
| Overall Shipping & Handling: | \$0.00   |
| Overall Total:               | \$572.80 |

### Order Breakdown

Order 1, Order Number 41511262, ships from Nashville DC (225) via Parcel

| SKU#   | Description   | Budget /<br>Plan | Price   | x Qty  | = Extended Backordered                             | Drop<br>Shipped |
|--------|---|------------------|---------|--|--|-----------------|
| 296363 | Armstrong CEILINGS Fine Fissured 2 ft. x 2 ft. Lay-In Ceiling Tile (64 sq.ft. / case) |                  | \$71.60 | x 8 Case   | =\$572.80  |                 |
|        |   |                  |         | Subtotal<br>Tax<br>Shipping<br>Handling<br>Total | \$572.80<br>\$0.00<br>\$0.00<br>\$0.00<br>\$572.80 |                 |

Ceilmo bile

Section 4, Item I.

HDSUPPLY.

Bendov David Fuller

Account #: 5383793 University Of Northern Iowa

### ORDER HISTORY DETAIL

Order W213135631

**Shipping To** 

University of Northern Iowa Attn: David fuller

3900 JENNINGS DR Cedar Falls, IA 50613 Ordered From :

**HD Supply** 

Placed On 12/23/2021 **Purchaser Name** David Fuller

PO Number

Order Status

In Process

SHIPMENT 1 (1 ITEM)

status: Submitted

Description

Armstrong® Cortega® 2' X 2' Tegular Ceiling 3

Panel, #704, Carton of 16

Part # 807289

Qty

(\$84.82 each)

**Price** 

**ORDER SUMMARY** 

**SUBTOTAL** 

\$254.46

TOTAL

\$254.46

**CATEGORY SPEND** 

Flooring & Ceiling

\$254.46



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1333 Ohio Street Des Molnes, IA 50314 Phone 515-288-3243 Furniture Fax 515-883-3098 Quotation 66380
Quote Date 10/29/21
Project 7062
Customer UNI
Terms Net 30
Account Representative Lori
Knaack

Quote To

Accounts Payable University of Northern Iowa 103 Gilchrist St Apt Hall Cedar Falls IA 50614-0060 Ship To

Carol Christopher UNI - Bender Hall 2005 CAMPUS ST CEDAR FALLS IA 50613-3458

Phone +1 (319) 273-6462 payables@uni.edu Phone +1 (319) 273-6462

carol.christopher@uni.edu

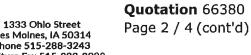
Sales Location Waterloo

Invoice will include any vendor surcharges in effect at the time of order.

| Des | cription   | Quantity | Unit Price | Extended Price |
|-----|--|----------|------------|----------------|
| 1   | Chair - Otis Single Seat Lounge Chair<br>COM Fabric to be Bernhardt<br>Kaleidoscope, Royal<br>Wood: Hazelnut<br>ART UPHOLS | 4        | 595.12     | 2,380.48       |
|     | Tag For Bender 1FL   |          |            | -              |
| 2   | 3478-988 - Pattern Kaleidoscope, Color Royal<br>BERNHARDT<br>Tag For Bender 1FL  | 36       | 65.88      | 2,371.68       |
| 3   | Chair - Otis Single Seat Lounge Chair<br>COM Fabric to be Architex<br>Frond, Myrtle<br>Wood: Hazelnut<br>ART UPHOLS        | 6        | 595.12     | 3,570.72       |
|     | Tag For Bender 1FL   |          |            |                |
| 4   | Fabric - Pattern Frond, Color Myrtle (Dancer 1FL, 2 Otis<br>Lounge Chairs)<br>ARCHITEX                                     | 54       | 84.71      | 4,574.34       |
|     | Tag For Bender 1FL   |          |            |                |
| 5   | Loveseat - Otis Loveset (65" x 38" x 35")<br>Black Leather - Bali Spider<br>Wood: Hazelnut<br>ART UPHOLS                   | 2        | 1,508.54   | 3,017.08       |
|     | Tag For Bender 1FL   |          |            |                |
| 6   | Sofa - Otis Sofa<br>Leather: Bali Spider<br>Wood: Hazelnut   | 1        | 1,812.20   | 1,812.20       |

ACCEPTANCE SUBJECT TO TERMS AND CONDITIONS

ACCEPTED BY TITLE\_\_\_\_\_\_ DATE





ACCEPTED BY\_

1333 Ohlo Street Des Moines, IA 50314 Phone 515-288-3243 Furniture Fax 515-883-3098

| Des | scription   | Quantity                  | Unit Price | Extended Price |
|-----|---|---------------------------|------------|----------------|
| 6   | ART UPHOLS  |                           |            |                |
|     | Tag For Bender 1FL  |                           |            |                |
| 7   | S912B1632 - Belong Coffee Table Base 16H 32 dia<br>\$(P2) P2 Paint Opts<br>.PR2 Platinum Metallic<br>ALLSTEEL   | 1                         | 590.87     | 590.87         |
|     | Tag For Bender 1FL  |                           |            |                |
| 8   | S912B2116 - Belong End Table Base 21H 16 dia<br>\$(P2) P2 Paint Opts<br>.PR2 Platinum Metallic<br>ALLSTEEL  | 5                         | 466.93     | 2,334.65       |
|     | Tag For Bender 1FL  |                           |            |                |
| 9   | S912T16L - Laminate Top for 16 dia Belong End Table<br>\$(L1SLD) L1 Gather Core Lam Opts<br>.LDW1 Lam: Designer White 15051<br>.DW Designer White<br>ALLSTEEL | e 5                       | 124.95     | 624.75         |
|     | Tag For Bender 1FL  |                           |            |                |
| 10  | S912T32L - Laminate Top for 32 dia Belong<br>\$(L1SLD) L1 Gather Core Lam Opts<br>.LDW1 Lam: Designer White 15051<br>.DW Designer White<br>ALLSTEEL           | 1                         | 173.52     | 173.52         |
|     | Tag For Bender 1FL  |                           |            |                |
| 11  | HIGS6 - Ignition Guest/Multi-Purpose Chair Four-Leg<br>Stacking<br>Select Arm Type:   | 4                         | 190.89     | 763,56         |
|     | .N: Arm: Armless  |                           |            |                |
|     | Select Caster/Glide Option:   |                           |            |                |
|     | .E: Glide   |                           |            |                |
|     | Select Back:  |                           |            |                |
|     | .IM: Back: Black  |                           |            |                |
|     | Select Upholstery:  |                           |            |                |
|     | \$(1): Gr 1 UPH   |                           |            |                |
|     | .NR: Inertia  |                           |            |                |
|     | 10: COLOR: Onyx   |                           |            |                |
|     | Select Frame Color:   |                           |            |                |
|     | .T: Black   |                           |            |                |
|     | HON INDUST  |                           |            |                |
|     | Tag For Bender 1FL  |                           |            |                |
| 12  | HIGS6 - Ignition Guest/Multi-Purpose Chair Four-Leg   | 4                         | 203.18     | 812.72         |
|     | ACCEPTANCE SUBJEC   | T TO TERMS AND CONDITIONS |            |                |
|     |   |                           |            |                |

TITLE

DATE

129

DATE



ACCEPTED BY\_

1333 Ohio Street Des Moines, IA 50314 Phone 515-288-3243 Furniture Fax 515-883-3098 **Quotation** 66380 Page 3 / 4 (cont'd)

| Description  | Quantity      | Unit Price | Extended Price        |
|--|---------------|------------|-----------------------|
| 12 Stacking<br>Select Arm Type:  |               |            |                       |
| .F: Arm: Fixed   |               |            |                       |
| Select Caster/Glide Option:  |               |            |                       |
| ,E: Glide  |               |            |                       |
| Select Back:   |               |            |                       |
| .IM: Back: Black   |               |            |                       |
| Select Upholstery:   |               |            |                       |
| \$(1): Gr 1 UPH  |               |            |                       |
| .NR: Inertia   |               |            |                       |
| 10: COLOR: Onyx  |               |            |                       |
| Select Frame Color:  |               |            |                       |
| .T: Black  |               |            |                       |
| HON INDUST   |               |            |                       |
| Tag For Bender 1FL   |               |            |                       |
| 13 AW2TSPCB60 - Aware 18-24D Fixd T-Le<br>for60-66W(Kit)<br>\$(P2) P2 Paint Opts<br>.PR2 Platinum Metallic<br>.S Caster: Silver<br>ALLSTEEL  | CSTR Pnt 4    | 280.94     | 1,123.76              |
| Tag For Bender 1FL   |               |            |                       |
| 14 AW3LF2460T - 24Dx60W Aware Top Lar<br>T-Fixed or Nest<br>.X Standard Wood<br>\$(L1CORE) L1 Core Lam Opts<br>.LT8D Silver Mesh<br>.EH Edg: Fossil<br>.AGO No Cutouts<br>ALLSTEEL | FlatEdg for 4 | 190.59     | 762,36                |
| Tag For Bender 1FL   |               |            |                       |
| Quotation Totals   |               |            |                       |
|  |               |            | 24,912.69<br>1,400.00 |
| Sub Total  |               |            |                       |
| Sub Total<br>ART UPHOLS Freight Estimate, Art Upholstery   |               |            |                       |
| Sub Total ART UPHOLS Freight Estimate, Art Upholstery ARCHITEX Freight Estimate, Architex  |               |            | 160.00                |
| Sub Total ART UPHOLS Freight Estimate, Art Upholstery ARCHITEX Freight Estimate, Architex BERNHARDT Freight Estimate, Bernhardt  |               |            | 160.00<br>300.00      |
| Sub Total ART UPHOLS Freight Estimate, Art Upholstery ARCHITEX Freight Estimate, Architex  |               |            | 160.00                |

ACCEPTANCE SUBJECT TO TERMS AND CONDITIONS

TITLE



1333 Ohio Street Des Molnes, IA 50314 Phone 515-288-3243 Furniture Fax 515-883-3098 Quotation 66380 Page 4 / 4 (cont'd)

### TERMS AND CONDITIONS OF SALE

1. ORDERS: It is understood and agreed that an order cannot be cancelled except by mutual consent, subject to Manufacturer's approval. If a percentage cancellation charge is made by Manufacturer, the percentage will be applied to the contract cost of the Item's cancelled and will be invoiced to the Custominator of the Item's cancelled and will be invoiced to the Custominator of the Item's cancelled and will be invoiced to the Custominator of the Item's cancelled and will be invoiced to the Custominator of the Item's cancelled and will be invoiced to the Custominator of the Item's cancelled and the Item's cancelled and the Item's cancelled and the Item's cancelled and Item's cancelled and invoiced by the Manufacturer with the Purchaser bearing all costs including freight, pickup, delivery, Manufacturer restorage fees, plus 15% of purchase costs to offset overhear despenses by Seller.

4. PRICE: All prices quoted are firm for 30 days from the date of this proposal, unless otherwise specifically noted.

4. PRICE: All prices quoted are firm for 30 days from the date of this proposal, unless otherwise specifically noted.

5. PRIMS: New 30 days.

7. DELIVERY: In the event that delivery/installation is provided as part of the sale, the following provisions shall apply.

7. DELIVERY: In the event that delivery/installation is provided as part of the sale, the following provisions shall apply.

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7. DELIVERY: In the event that delivery/installation is provided as part of the sale, the following provisions shall apply.

7. DELIVERY: In the event that delivery/installation is provided as a shall be charged to the Purchaser and the provisions of the provisions of moving of Purchasers's shall be charged to the Purchaser and th

ACCEPTANCE SUBJECT TO TERMS AND CONDITIONS

130

du/analytics/saw.dll?dashboard

06:30:05

| 10   | ials    |         |            |            |                        |  |   |            |                                | Home | Data Cookbook | Favorites • | Dasht |
|--|---------|---------|------------|------------|------------------------|--|---|------------|--------------------------------|------|---------------|-------------|-------|
| 10   | ble for | Viewing | Statement  | of Account | Statement of Account D | etail Statement of Account Financial Summary | Transaction Detail Report Chart of A  | Accounts F | Accounts Available for Viewing |      |               |             |       |
| Ben Samp, DAN ELEVATOR   CRAMERA/Scamers a later devotring, no other problems found   Crus Appendix  | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | 11281 Scheduled Maintenance   |            | 59.80                          |      |               |             |       |
| CUT 3 KEYS 135946 - Open Extended-Bender Hair - Nock Change - 3 keys Contact Into Andrea Subminarian Grant edul 319-273- 289   | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | BEN & DAN ELEVATOR CAMERAScamera started working, r   |            | 59.80                          |      |               |             |       |
| 10 000 10/31/2021 N/A N/A FAMIS_IC USD 21111 BEN RM 1208 LOCK CHANGE WITH 3 119.60 KEYS  10 000 10/31/2021 N/A N/A FAMIS_IC USD 20597 BEN CLEAN CONDENSATE ON AHU OTRECUESTED BY AND ASSIGNED TO OTRECUESTED ASSIGNED TO OTRECUESTED BY AND ASSIGNED TO  | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | CUT 3 KEYS135946 - Open Extende<br>Bender Hall 404 - lock change - 3<br>keysContact Info:Andrea<br>Stallmanandrea.stallman@uni.edu3 | ed -       | 59.80                          |      |               |             |       |
| NETYS   NETYS   NETY    | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | 18560 Scheduled Maintenance   |            | 59.80                          |      |               |             |       |
| 10 000 10/31/2021 N/A N/A FAMIS_JC USD 21125 BEN RM 908 TOO MUCH HEAT COMMON FROM THE VENT AND THE DIAL ON THERMOSTAT HISSES AND NEED'S REPLACED 119.60  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1228 BEN RM 926 THERMOSTAT HISSES 119.60  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1322 BEN RM 926 THERMOSTAT HISSES 119.60  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1328 BEN RM 926 THERMOSTAT HISSES 119.60  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1328 BEN RM 926 THERMOSTAT HISSES 119.60  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1345 Scheduled Maintenance 179.40  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1345 Scheduled Maintenance 179.40  10 000 10/31/2021 N/A N/A FAMIS_JC USD 1326 BEN RM 1201 CALL IN MONDAY 179.40  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21990 BEN SUNDAY CALL IN PEOPLE 269.10  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21990 BEN SUNDAY CALL IN PEOPLE 269.10  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21112 BEN RM 627 KEY BROKE OFF IN LOCK CALL IN CA | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 |   | E WITH 3   | 119.60                         |      |               |             |       |
| COMING FROM THE VENT AND THE THERMOSTAT DOES NOT CONTROL IT 10 000 10/31/2021 N/A N/A FAMIS_JC USD 1322 BEN RM 926 THERMOSTAT HISSES AND NEEDS REPLACED AND NEEDS REPLACED AND NEEDS REPLACED 119.60 AND | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | 01REQUESTED BY AND ASSIGNED   |            | 119.60                         |      |               |             |       |
| AND NEEDS REPLACED  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21281 BEN RM 417 HEAT IN ROOM WILL NOT TURN OFF EVEN IF THE DIAL ON THERMOSTAT IS TURNED ALL THE WAY OFF.  10 000 10/31/2021 N/A N/A FAMIS_JC USD 3845 Scheduled Maintenance 179.40  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21826 BEN RM 1201 CALL IN MONDAY NIGHT DOOR HANDLE PULLED APART  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21990 BEN SUNDAY CALL IN PEOPLE 269.10  8TUCK IN SOUTH ELEVATOR 10 000 10/31/2021 N/A N/A FAMIS_JC USD 21112 BEN RM 627 KEY BROKE OFF IN LOCK CALL INCALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 2187 CALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 2187 CALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 2187 CALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 2187 CALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 2187 CALLED IN BY UNI POLICE TO SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS  | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | COMING FROM THE VENT AND TH   | HE         | 119.60                         |      |               |             |       |
| NOT TURN OFF EVEN IF THE DIAL ON THERMOSTAT IS TURNED ALL THE WAY OFF.  10 000 10/31/2021 N/A N/A FAMIS_JC USD 3845 Scheduled Maintenance 179.40  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21826 BEN RM 1201 CALL IN MONDAY NIGHT DOOR HANDLE PULLED APART  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21990 BEN SUNDAY CALL IN PEOPLE STUCK IN SOUTH ELEVATOR  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21112 BEN RM 627 KEY BROKE OFF IN LOCK. CALL INCALLED IN BY PUBLIC SAFETY SUNDAY EVENINGE 259.10  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21787 CALLED IN BY UNI POLICE TO SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS   | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 |   | HISSES     | 119.60                         |      |               |             |       |
| 10 000 10/31/2021 N/A N/A FAMIS_JC USD 21826 BEN RM 1201 CALL IN MONDAY NIGHT DOOR HANDLE PULLED APART 179.40 10 000 10/31/2021 N/A N/A FAMIS_JC USD 21990 BEN SUNDAY CALL IN PEOPLE 269.10 10 000 10/31/2021 N/A N/A FAMIS_JC USD 21112 BEN RM 627 KEY BROKE OFF IN LOCK. CALL INCALLED IN BY PUBLIC SAFETY SUNDAY EVENING 269.10 10 000 10/31/2021 N/A N/A FAMIS_JC USD 21787 CALLED IN BY UNI POLICE TO SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS   | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | NOT TURN OFF EVEN IF THE DIAL<br>THERMOSTAT IS TURNED ALL THE   | LON        | 119.60                         |      |               |             |       |
| NIGHT DOOR HANDLE PULLED APART  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21990 BEN SUNDAY CALL IN PEOPLE STUCK IN SOUTH ELEVATOR  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21112 BEN RM 627 KEY BROKE OFF IN LOCK. CALL INCALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21787 CALLED IN BY UNI POLICE TO SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS   | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | 3845 Scheduled Maintenance  |            | 179.40                         |      |               |             |       |
| STUCK IN SOUTH ELEVATOR  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21112 BEN RM 627 KEY BROKE OFF IN 269.10 LOCK. CALL INCALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21787 CALLED IN BY UNI POLICE TO SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS   | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 |   |            | 179.40                         |      |               |             |       |
| LOCK. CALL INCALLED IN BY PUBLIC SAFETY SUNDAY EVENING  10 000 10/31/2021 N/A N/A FAMIS_JC USD 21787 CALLED IN BY UNI POLICE TO 269 10 SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS   | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 |   | PLE        | 269.10                         |      |               |             |       |
| SILENCE ALARMS DUE TO WATER RUNNING INTO A COUPLE DETECTORS  | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | LOCK. CALL INCALLED IN BY PUB   |            | 269.10                         |      |               |             |       |
| 35.504.89  | 10      | 000     | 10/31/2021 | N/A        | N/A                    | FAMIS_JC USD                                 | SILENCE ALARMS DUE TO WATER   | 2          | 269 10                         |      |               |             |       |
|  |         |         |            |            |                        |  |   |            | 35.504.89                      |      |               |             |       |

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### Office of the Senior Vice President for Finance and Operations

February 11, 2022

John Nash Board of Regents, State of Iowa 11260 Aurora Avenue Urbandale, IA 50322-7905

Dear John,

This letter serves as a preliminary report of damage incurred by vandalism to a water fountain in Bender Hall at the University of Northern Iowa campus on October 16, 2021, that was previously reported to you by email. The floor lounge and student rooms were damaged. An allocation of funds is requested based on this preliminary loss report.

The list below shows the estimated cost to repair the damage:

| <u>Description</u>            | <u>Estimate</u> |
|-------------------------------|-----------------|
| ServePro                      | \$ 32,184.35    |
| Bathroom Tile Repair          | 11,441.00       |
| Carpeting                     | 9,450.00        |
| TV Replacement                | 528.00          |
| Ceiling Tile Replacement      | 827.26          |
| Painting                      | 286.19          |
| Furniture Replacement         | 10,981.44       |
| Facilities Management Charges | 269.10          |
| Estimate of Costs             | \$65,967.34     |

A final report will be submitted when final costs are identified.

Sincerely,

✓Sarah Harms

Assistant to Senior Vice President for Finance & Operations

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved the following emergency allocation, subject to the audit of actual invoices:

Iowa State Fair is requesting a supplemental emergency allocation in the amount of \$49,550.00. This brings the total allocation to \$154,272.00. On December 15, 2021, a windstorm caused roof damages to the Varied Industries Building, Soda Shop, Grandstand and General Store. Request was to cover repair costs.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Stacy Jorgensen, Human Resource Specialist, Iowa State Fair Linda Leto, Department of Management

> AOS Claim ID 2250 TOS Job # 22AF



### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Roof Damages to Varied Industries Building, Soda Shop, Grandstand and

General Store due to Windstorm on December 15, 2021

Iowa State Fair

Claim dated December 22, 2021

Supplemental Request dated February 9, 2022

AOS Claim ID: 2250

In accordance with Executive Council policy, we have examined the supplemental request for 29C.20 funds for the above-mentioned damage. The Iowa State Fair has requested a supplemental allocation of \$49,550.00. It is our conclusion that the above-mentioned damage and additional costs expected to be incurred by the Iowa State Fair are covered by Chapter 29C.20 of the Code of Iowa. Therefore, we recommend an Executive Council approval of the supplemental allocation request of \$49,550.00, subject to an audit of actual invoices. This increases the total allocation to \$154,272.00.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Stacy Jorgensen, HR/Risk Management Director, Iowa State Fair

February 9, 2022

Tammy Hollingsworth Office of Auditor of State Lucas State Office Building 321 E 12th St, 2nd Floor Des Moines, IA 50319

### **Executive Council:**

On Wednesday, December 15, 2021, the Iowa State Fair sustained roof damage to the Grand Stand. The damage was caused by the strong winds that Des Moines experienced.

Frank Robey, Maintenance Supervisor, reached out to Central States Roofing for a quote. This is the same wind event that did roof damage to the Varied Industries Building, Soda Shop and General Store. The proposal came back after I had submitted the other requests.

an additional allocation of \$49,550, I've attached the quote from Central States Roofing. The Iowa State Fair is requesting a total of a total allocation of \$154,272.

Section 4, Item J.

If you have any questions, please contact me at 515.401.1513 or at sjorgensen@iowastatefair.org

Sincerely,

Stacy Jorgensen

HR/Risk Management Director

-reimbursement of \$154,272 under Chapter 29C.20.

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost item:

This represents full and final payment, \$28,414.27 will be reverted and this allocation closed.

**EXECUTIVE COUNCIL OF IOWA** 

Victoria Newton Executive Secretary

cc: Kayla Lyon, Director, Department of Natural Resources
Todd Coffelt, Bureau Chief, State Parks Bureau, Department of Natural Resources
Kara Bryant, Federal Aid Coordinator, Department of Natural Resource

AOS Claim ID 1797 TOS Job # 2018 Linda Leto, Department of Management

Section 5, Item A.

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### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Hail Storm Damage to Various Buildings at Lacey Keosauqua State Park

in Van Buren County on June 5, 2019

Department of Natural Resources Claim dated September 5, 2019

Supplemental Request dated March 6, 2020

AOS Claim ID: 1797

In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to this damage and have found the items to be in order as shown below:

Executive Council Allocation \$ 171,050.00

Less:

Previous payments \$ 101,489.39 This payment \$41,146.34

Total \$ 142,635.73

Remaining Executive Council allocation \$ 28,414.27

We recommend reimbursement be made in the amount of \$41,146.34. This represents <u>final</u> payment of the loss. The remaining allocation should be reverted to the State Treasury.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Kayla Lyon, Director, Department of Natural Resources Todd Coffelt, Bureau Chief, State Parks Bureau, Department of Natural Resources Kara Bryant, Federal Aid Coordinator, Department of Natural Resources



### IOWA DEPARTMENT OF NATURAL RESOURCES

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

February 14, 2022

Victoria Newton Executive Secretary Executive Council of Iowa Capitol Building, Room 114 Des Moines, Iowa 50319

Dear Ms. Newton:

The Iowa DNR is seeking our 2<sup>nd</sup> (final) reimbursement in the amount of \$41,146.34 for our costs associated with the June 5, 2019 hail damage at Lacey Keosauqua State Park. An allocation was approved by the Executive Council in the amount of \$64,218.00 at the September 30, 2019 meeting and \$106,832.00 at the June 8, 2020 meeting. I have enclosed copies of the accounting documents paid by the DNR for this billing. I have also attached an IET document to transfer the funds to our agency. I can be reached at 515.721.9231 should you have questions.

Sincerely,

Marissa by Marissa Sanders Date: 2022.02.14

Marissa Sanders Budget Analyst 3

CC: Tammy Hollingsworth, Office of Auditor of State

Phone: 515-725-8200

Fax: 515-725-8201

### STATE OF IOWA

Section 5, Item A.

INTERNAL VOUCHER DOCUMENT NUMBER **BUDGET FY** DATE ACCTG PERIOD (mm/yy) 2022 **BUYING AGENCY NAME** ACTION SELLING AGENCY NAME SELLING AGENCY INVOICE NUMBER E TO: SELLER'S INFORMATION OFFSET LIAB/CASH ACCT DOCUMENT TOTAL OFFSET REC/CASH ACCT 41.146.34 JOB REP CAT FUND AGCY ORG SUB APPROP UNIT ACTV FUNC RSRC SUB RSRC Org 542 UT 0301 R500 0147 FROM: **BUYER'S INFORMATION** LINE REF DOC REFERENCE DOC REF DOC FUND AGCY ORG SUB APPROP UNIT ACTV FUNC OB.IT SUB ORG OBJT TYPE NUMBER LINE 01 I/D P/F AMOUNT JOB REP CAT BS ACCT DESCRIPTION APPROP UNIT ACTV FUNC OBJT SUB REF DOC REFERENCE DOC REF DOC FUND AGCY ORG SUB **OBJT** TYPE NUMBER LINE ORG 02 AMOUNT DESCRIPTION 1/D P/F REP CAT BS ACCT JOB FUNC OBJT SHR LINE REF DOO REFERENCE DOC REF DOC FUND AGCY ORG SUB APPROP UNIT ACTV NUMBER LINE **OBJT TYPE** 03 REP CAT AMOUNT BS ACCT DESCRIPTION I/D P/F JOB FUNC OBJT SUB ORG ACTV REFERENCE DOC REF DOC FUND SUB APPROP UNIT LINE REF DOC AGCY LINE **OBJT TYPE** NUMBER 04 **AMOUNT REP CAT BS ACCT** DESCRIPTION I/D P/F JOB LINE | REF DOC REFERENCE DOC REF DOC SUB APPROP UNIT ACTV FUNC OBJT SUB AGCY ORG NUMBER OBJT LINE TYPE 05 P/F AMOUNT BS ACCT DESCRIPTION I/D JOB REP CAT LINE REF DOC REFERENCE DOC REF DOC FUND AGCY ORG SUB APPROP UNIT ACTV **FUNC** OBJT SUB NUMBER OBJT LINE **TYPE** 06 P/F AMOUNT REP CAT BS ACCT DESCRIPTION I/D JOB **DOCUMENT TOTAL** AGENCY CERTIFICATION June 5, 2019 hail damage at Lacey Keosaugua State Park I HEREBY CERTIFY THAT THE ABOVE EXPENSES WERE INCURRED AND Approved at the September 30, 2019 and June 8, 2020 THE AMOUNTS ARE CORRECT AND SHOULD BE PAID FROM THE FUNDS meetings APPROPRIATED BY: CODE OR CHAPTER SECTION(S) AUTHORIZED SIGNATURE PHONE DATE PREPARED BY 02/14/22 Marissa Sanders 515.721.9231 **AUDITED BY** PAID DATE

| Vendor Customer<br>Name       | Vendor Customer | S<br>C<br>C | Doc ID                            | Object Name                   | Account Code                   | Cycle<br>Date | Check             | Amount    |
|-------------------------------|-----------------|-------------|-----------------------------------|-------------------------------|--------------------------------|---------------|-------------------|-----------|
| IRON HILL<br>CONSTRUCTION LLC | 00003104219     | GAX         | GAX 11070821052 Building Improver | Building<br>Improvements      | 2021-0147-542-R500-UT-901-9255 | 07/08/21      | 07/08/21 71389270 | 34,014.55 |
| IRON HILL<br>CONSTRUCTION LLC | 00003104219     | GAX         | GAX 11072921294                   | 1294 Building<br>Improvements | 2021-0147-542-R500-UT-901-9255 | 07/29/21      | 07/29/21 71430706 | 7,131.79  |
| Sum:                          |                 |             |                                   |                               |                                |               |                   | 41,146.34 |

### Est. No. 5 Pre-final

# IOWA DEPARTMENT OF NATURAL RESOURCES

**ENGINEERING and REALTY SERVICES BUREAU** 

Project No. 20-06-89-03 Request Date: 6/28/2021 Contract Date: 10/8/2020 Specified Completion Date: 4/30/2021 Extended Completion Date: 6/24/21 Work Performed From: 5/29/2021 to 6/24/2021

Project Description & Location:
Hail Damage Repair (Contract)
Lacey-Keosauqua State Park, VAN BUREN, lowa

PAYMENT REQUEST

Payable to: Iron Hill Contruction LLC
Address: 2800 University Ave, Ste 128
West Des Moines, IA 50266 (Capital Improvement Contract)

| No. Description  | , E              | ? Unit   | io comectodo.  |   | QUANTITIES   | ES   | THE PROPERTY OF THE PROPERTY O | A Company                                   | AMOUNTS  | Carlo Williams of the sales  |
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|  | Meas             | ,<br>TICE  | Contract   | t Actual  | * Overrun  | verrun Underrun  | Contract   | Actual                                      | Overrun Underrun   | Under  |
| 1 EXECDEMOLITION & SALVAGE   | ĽS.              | \$6,585.00   | 1.00   | 1.8   | The second secon | See Anna belance control of the see  | \$6.585.00   | \$6.585.00                                  | SCIECTI STREET TO THE STREET STREET  | Second strategic Con-  |
| 2 EXECLODGE RAILING REFINISH                                       | <br>             | \$93.00  | 50.00  | ന   | 15.40  | томатичности   | \$4.650.00   | \$6.082.20 \\$1.432.20                      | \$1,432.20   | Send files as services   |
| 3 EXECBEACH HOUSE - SHINGLES & UNDERLAYMENT                        | Ŀs               | \$9,214.00   | 1.00   | anna mộ   | The Control of the Co | Apres Richtmenter and American   | \$9.214.00   | 7   | жения поправления в порти  | an million of the Karly  |
| 4 EXECISHOP & OFFICE - STEEL ROOF & UNDERLAYMENT                   | L.S.             | \$23,124.00  | 1.00   | 1.00  | A CONTROL OF THE PARTY OF THE P | System of the manufacture of the   | \$23,124.00  | <b>6</b> 0                                  | PREPRINTED TO A STATE OF STREET  | and a terrement to easy of page  |
| 5 EXECISHOP & OFFICE - GUTTERS & DOWNSPOUTS                        | L.S.             | \$1,518.00   | 1.00   | 1.00  |  |  | \$1,518.00   | """   |  | Section Approximate  |
| 6 EXECPARK HOUSE - SHINGLES & UNDERLAYMENT                         | LS.              | \$6,613.00   | 1.00   | rancros)  | distant and a second   | SELVERHARMINAN IZEREPROF   | \$6,613.00   | \$6,613.00                                  | phodiametracter established  | TANEST PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS  |
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| 8 EXECPARK HOUSE - GUTTERS & DOWNSPOUTS                            | LS.              | \$1,426.00   | Assessing the second   | innen)  | A STATE OF THE PARTY OF THE PAR | Andreas attended as storage designation  | \$1,426.00   | \$1,426.00                                  | The state of the second second second  | THE PARTY OF THE P |
| 9 EXECIPARK LODGE - SHINGLES & UNDERLAYMENT                        | L,s,             | \$8,945.00   | 1.00   | uncon   | A second   | Phillipset Stranders Colleges  | \$8,945.00   | \$8,945.00                                  | esta proposition and selection of the se | Deservations   |
| 10 EXECIGATE HOUSE - CEDAR SHINGLES & UNDERLAYMENT                 | L.S.             | \$7,888.00   | 1,00   | 313 F38 (   | The second second second   | iğevi senimpopol vezitegi  | \$7,888.00   | \$7.888.00                                  | Sheet or STONES on a facility or sheet   | - Contraction of the Contraction |
| 11 EXECLIGHT FIXTURE REPLACEMENT                                   | Each             | \$423.00   | 8.00   | enematic<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Element<br>Eleme | A STATE OF THE STA | (Africa) in American en Ame  | \$3.384.00   | \$3.384.00                                  | Author Oceanity State (1910)   | - Stational, whole   |
| 12 EXECOLEANING & PAINTING   | L.s.             | \$21,387.00  | 1,00   | 1   | And the state of t | te fuille schitteri i shilleren  | \$21,387.00  | <del>(1)</del>                              | e (THÉO-CÁILTEO Camir LOPELOGY, SITHEP   | Company (Select Colombia)  |
| 13 EXEC MOBILIZATION   | L,s.             | \$14,358.00  |  |   |  | A LEATTH AND SERVICE AND SERVI | \$14,358.00  | - 2   | Man de September de La Contraction de Contraction d | alex site-away color and   |
| 14 EXEC BEACH HOUSE - COPPER RIDGE CAPS                            | ,<br>,<br>,<br>, | \$75.00  | 90.00  | 91.00   | 1.00   | Albita Information of the Control  | \$6,750.00   | ij  | \$75.00  | Mary Januaries and   |
| 15 EXECBEACH HOUSE - COPPER VALLEYS                                | Г.<br>Т.         | \$56.52  |  | Acres 100   | f 6.00   | 2  | \$2,826.00   | \$3,165.12                                  | \$339.12   | ANTIBURE OF SHE  |
| 16 EXECPARK LODGE - COPPER RIDGE CAPS                              | Ę                | \$44.00  | 230.00   | 230.00  |  | Policin on security and south.   | \$10,120.00  | \$10,120.00                                 | ** A Abertua (Billis Libelis Sills   | A Charles on the Charles   |
| 17 EXEC PARK LODGE - COPPER VALLEYS                                | ŗ,               | \$69.00  | 50.00  |   | •  | Procedum and management  | \$3,450.00   | ·   | And the strategies of arts to see the section of   | THE REPORT OF THE PERSON AS  |
| 201a EXEC Beach House - Siding Repair                              | ĿS               | \$1,432.00   | 1.00   | 1.00  | Circulation and an invitation  | 41 S.T. Web, D.D. Web, St. Section of St. St.  | \$1,432.00   | al a  | ACT - TO SECTION OF TREE OF THE PARTY OF THE | Patrantanana e   |
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| CO2bEXEC RIDGE VALLEYS  CO2bEXEC RIDGE VALLEYS                     | Ŀ                | \$69.00  | -50.00   | -50.00 f  |  | 10 (7 july 1984) see 1984 (7 july 1984)  | -\$3,450.00  | -\$3,450,00                                 | democracy to country, it transfers country personage   | 2  |
| 2020 EXEC Increase in Copper Price                                 | L.S.             | \$534.41   | 1,00   | 1.00  |  | STREET, STREET | \$534,41   | \$534,41                                    | Angiergeorgenebensprafty-globalscap  | Stranger of Late Collection  |
| 203a EXEC(Sheathing, 5/8" OSB                                      | Ŀ                | \$11,200.00  | 1,00   | 1.00  |  | Carlo seaministicamente de la composición del composición de la co | \$11,200.00  | \$11,200.00 \$11,200.00                     |  | CAVE TALABATE IN CASCASSIS NO.   |
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| \$101,489.39   | proved   |   |  |  |   | Date   | Bureau Chief   |  |
| \$135,503.94   | Amount Due Incl. This Estimate   |   |  |  | THE AMERICAN SECTION SECTIONS | Digitally signed by Travis Baker Date: 2021.06.29 09:48:04-05'00'  | Travis Baker   |  |
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| \$0.00   | Materials Stored On-Site   |   |  |  | or annual co  | Date   | Inspector  |  |
| \$142,635,73   | Value of Completed Work  |   |  |  | AL THE  | Date: 2021.06.29 08:41:08 -05'00'  | i kansur   |  |
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| 1  | \$101,489,39 (Orders (+) (-)   | \$101,489,39  | nates  | т  |   |  | Recommended for Payment-   |  |
| .\$d03.50  | Iolal Approved Change  |   | 42479  | Ī  |   | enter entervier de la Constitution de la constituti | Į.,,,  | and the state of t |
| \$143,039.32   | Sub-lotal  | \$16,216,11   | 4 05/28/2021   | -\$403.59  | Total Change Orders   |  | Ĺ  | edica accompania pos   |
| \$0.00   | \$0.00 \$0.7673,58 Quantity Underruns (-)  | \$37,673.58   | 1  | \$11,200.00  | 3 06/11/2021  | 0111- 6/28/21  |  |  |
| 410.00   | 200 Octobra v v victorovimento productiva popularia v v v vice v  | \$28.610.15   | 2 03/29/2021   | -\$13,035.59   | 2 04/29/2021  | Paris in South Paris   |  |  |
| \$1 846 32   | 11/06/2020 \$18,989.55 Allowable Quantity Overruns \$1.846.32  | \$18,989.55   | 1 11/06/2020   | \$1,432.00   | 1 03/29/2021  | are connectiand that he part of this muchar has been haid  | are confectiond that he  | Se   |
| \$141,193.00   | Principal Contract Amount  | Amount  | No. Date   | Amount   | No. Date  | Dame appositing house for any  | I herehy sorae that the  | ecti   |
| Concoming his St. 100 Co. 100  | mates Previously Approved Children Control Con | y Approved  | Estimates Previously   | nge Orders   | Contract Change Orders  | Approvals  | Approvals  | on t   |

34, 014. 55 0147. 542. 1500-47-9255 Pre 185004701

Date

6/38/2/

Est. No. 6

Final

IOWA DEPARTMENT OF NATURAL RESOURCES ENGINEERING and REALTY SERVICES BUREAU

PAYMENT REQUEST (Capital Improvement Contract)

Project Description & Location:
Hail Damage Repair (Contract)
Lacey-Keosauqua State Park, VAN BUREN, lowa

Project No. <u>20-06-89-03</u> Request Date: <u>6/28/2021</u> Contract Date: <u>10/8/2020</u> Specified-Completion-Date: <u>4/80/2021</u> Extended Completion-Date: 6/24/21 — Work-Performed From: <u>5/29/2021</u> to <u>6/24/2021</u>

Payable to: Iron Hill Contruction LLC
Address: 2800 University Ave, Ste 128
West Des Moines, IA 50266

| +  | CO3a   | CO2  | CO2  | C02  | CO1a   | 17   | 5  | ਹੈ                                | 14   | 3  | 72   | <b>=</b>   | 5   | 9  | 8  | 7  | o,   | 5  | 4  | ယ   | NO   | _                    | Z                | Item   |
|--|--|--|--|--|--|--|--|-----------------------------------|--|--|--|--|---|--|--|--|--|--|--|---|--|----------------------|------------------|--|
| " Denc   | 部区   | CO2cEXEC   | CO2b EXEC  | CO2a EXEC  |  | E<br>E   |  | 区                                 | ΞXΞ  | 巴  | EXEC   | EXEC   |   | 贝  | 四  | EXE  | 四  | EXE  | EXE  | m<br>Xm                                   | 双  | EXEC.                | <del></del>      | Fund   |
| Denotes A. Final Quantity  | EXEC Sheathing, 5/8" OSB   | Clincrease in Copper Price   | Remove Bid Item No. 17 - PARK LODGE - COPPER RIDGE VALLEYS   | Remove Bid Item No. 16 - PARK LODGE -<br>RIDGE CAPS  | EXEC/Beach House - Siding Repair   | EXECPARK LODGE - COPPER VALLEYS  | EXECPARK LODGE - COPPER RIDGE CAPS   | EXECIBEACH HOUSE - COPPER VALLEYS | EXECHEACH HOUSE - COPPER RIDGE CAPS  | EXECMOBILIZATION   | CICLEANING & PAINTING  | CILIGHT FIXTURE REPLACEMENT  | EXEC GATE HOUSE - CEDAR SHINGLES & UNDERLAYMENT | EXEC PARK LODGE - SHINGLES & UNDERLAYMENT  | EXECIPARK HOUSE - GUTTERS & DOWNSPOUTS   | EXECIPARK HOUSE - SIDING REPLACEMENT   | EXECIPARK HOUSE - SHINGLES & UNDERLAYMENT  | EXECISHOP & OFFICE - GUTTERS & DOWNSPOUTS  | EXECISHOP & OFFICE - STEEL ROOF & UNDERLAYMENT | EXECHEACH HOUSE - SHINGLES & UNDERLAYMENT | EXECTODGE RAILING REFINISH   | DEMOLITION & SALVAGE |                  | 1 Description  |
| in and the contraction of the co | L'S  | S  | Ţ,   | LE   | Ŝ  | L.F.   | LF   | F                                 | Ę  | L.S.   |  | Each   | LS.   | L.S.   | L.S.   | L.S.   | Ls.  | LS.  | L.S.   | L.S.                                      | T  | ည်                   | Meas.            | Mun  |
| oraniament de la constitución de | \$11,200.00  | \$534.41   | \$69.00  | \$44.00  | \$1,432,00   | \$69.00  | \$44.00  | \$56.52                           | \$75,00  | \$14,358.00  | \$21,387.00  | \$423,00   | \$7,888.00                                      | \$8,945.00   | \$1,426,00   | \$8,955.00   | \$6,613.00   | \$1,518.00   | \$23,124.00                                    | \$9,214.00                                | \$93.00  | \$6,585.00           | FIGB             | Um.  |
| estiment of the section of the secti | 1.00   | 1.00   | -50.00   | -230.00  | 1.00   | 50.00  | 230.00   | 50.00                             | 90.00  | 1.00   | 1.00   | 8.00   | 1.00  | 1.00   | 1.00   | 1.00   | 1.00   | 1,00   | 1.00   | 1.00                                      | 50.00  | 1.00                 | Contract         | Commence of the Commence of th |
| disconsistent di | 1.00 fr  | 1.00 f   | -50.00 f   | -230.00 f  | 1.00 f   | 50.00 f  | 230.00 f   | 56.00 f                           | 91.00 f  | 1.00 f   | 1.00 f   | 8.00 F   | 1,00 F  | 1.00 f   | 1.00 F   | 1.00 f   | 1,00 f   | 1,00 f   | 1.00 f   | 1,00 H                                    | 65,40 F  | 1.00 f               | Actual  *        |  |
| TOTALS   | -  | The same and the s |  |  | Company day many day and a   |  |  | 6.00                              | 1.00   |  |  |  |   |  | The second secon | The contract of the contract o |  |  |  |   | 15,40  |                      | * Overrun        | QUANTITIES   |
| in the state of th |  | **************************************   | жистапия-тууноп <i>т</i> он  | artematecusion and a desired   | or and a second  | Avadenti Garanta Avanda Propinsi   | ostanon superconnection de la contraction de la  |                                   | REMORPHONE PARK STREET, STREET | Constant by Piller Survey Describe   | atting skeeperped ransonness; east   | Company and the contract the contract of the c |   | THE PROPERTY OF THE PROPERTY O | ACCURATION CONTRACTOR OF THE PROPERTY OF THE P | distribution of the second   | es film and manageral salidation and addition  | CET DICATE AND ASSESSED TO A PRO-COMPTO  |  |   | G C STATE CONTRACTOR C |                      | errun Underrun   | ES.  |
| <b> \$140,789.41  \$142,635.73  \$1,846.32  </b>   | \$11,200.00  | \$534,41   | -\$3,450.00  | <b>-\$10,120</b> .00   | \$1,432.00   | \$3,450.00   | \$10,120.00  | \$2,826.00                        | \$6,750.00   | \$14,358.00  | \$21,387.00  | \$3,384.00   | \$7,888.00                                      | \$8,945.00   | \$1,426.00   | \$8,955.00   | \$6,613.00   | \$1,518.00   | \$23,124.00                                    | \$9,214.00                                | \$4,650.00   | \$6,585.00           | Contract         |  |
| \$142,635.73   | \$11,200.00  | ž  | -\$3,450.00  | -\$10,120,00 -\$10,120.00  | \$1,432.00   | \$3,450.00   | \$10,120.00  | \$3,165.12                        | \$6,825.00   | \$14,358.00  | \$21,387.00  | \$3,384.00   | \$7,888.00                                      | \$8,945.00   | \$1,426.00   | \$8,955.00   | a project  |  | \$23,124.00                                    | \$9,214.00                                | \$6,082.20   | \$6,585.00           | Actual           | A  |
| \$1,846.32   | wastioned spill at a transcription of  | Caracter and 12 to | The state of the s | CONTROL METERS AND ADDRESS AND | CONTRACTOR  | A STANSON OF THE PROPERTY OF T |  | \$339.12                          |  | <u> </u>   | The state of the s |  |   |  | Antenna de marentamente de la constante de la  | Properties and properties of the second  | Company of the Compan | Market Control of the |  |   | \$6,082.20   \$1,432.20  |                      | Overrun Underrun | AMOUNTS  |
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EXEC=Executive Council

Section 5, Item A.

|   |   |                                   |                             |  |   | action of the result of the second | Carrellation of the Control  |   |  | S   | ect  | ion t   |
|---|---|-----------------------------------|-----------------------------|--|---|------------------------------------|--|---|--|---|--|---|
| e de la compete de production de la competencia della competencia | Travis Baker Digitally signed by Travis Baker Date: 2021.06.29 09:47:35 - 05'00'  Buresau: Chief Date | Approved for Payment:             | Inspector Date              | Date: 2021.06,29-08:39:58-05'00'                   | Recommended for Payment:Digitally signed by Michael Dufoe | 4                                  |  | William Manual Celester   | lare objectiend that no part of the voucher has been baid  | I hereby agree that the tems appearing hereon for payment | The second secon | SIBVOJO O VIII VIII VIII VIII VIII VIII VII                   |
|   |   |                                   |                             | de cinedia.  | To:   | 1                                  | Total Change Orders -\$403.59 4  | 3 06/11/2021   \$11,200.00   3  | 2 04/29/2021  -\$13,035.59   2   | 1 03/29/2021 \$1,432,00 1                                 | No. Date Amount No.  | Contract Change Orders   E                                    |
|   |   | :                                 |                             | ŔĬĬŦĦŦŶĬĬĦĬŔŖĬĬŖŖĠĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸĸ | Total Previous \$13                                       | 06/28/2021 \$                      | 05/28/2021   | 04/29/2021  | 03/29/2021 \$  | 8   |  | Estimates Previously A  |
|   |   |                                   | F1F                         | **************************************             | 35,503.94 in  | 4,014.55                           | 16,216 11  | 37,673.58   | 28,610.15  | 18,989.55   | Amount   | pproved (   |
| Net Amount Due This \$7,131.79 Estimate   | viously Approved  | Amount Due Incl. This<br>Estimate | Total Retained Percent (0%) | Waterials Stored On Site                           | ********  | )rijers (#) (#)                    | 32   | \$37,673.58 interior to the control of the control o | THE STATE OF THE PROPERTY OF T | \$18,989.55 Allowable Quantity Overruns                   | Transferrence and programme and individual commensuration and the second and the  | es Previously Approved Toridinal Contract Amount \$141.193.00 |
| \$7,131.79  | \$135,503.94  | \$142,635.73                      | \$0.00                      | \$142,635,73                                       | \$142,635.73  | -\$403.59                          | MITTER COLUMN CO | CO C  | Topographic and the second constitutions of the second constitution | \$1,846.32  | ALT I TAKE   | \$141 193 00  |

7/31.79 0147-542- R500-47-9255

gue/ PSUDUT OI

7/26/12

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE

SEAL)

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For 100

Executive Council of Jowa

CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost item:

This represents full and final payment.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: Kayla Lyon, Director, Department of Natural Resources

Chad Kelchen, Interim Bureau Chief, State Parks, Preserves and Forestry Bureau, Department of Natural Resources

Marissa Sanders, Budget Analyst 3, Department of Natural Resources Kara Bryant, Federal Aid Coordinator, Department of Natural Resource Linda Leto, Department of Management

> AOS Claim ID 2125 TOS Job # 2277



#### **IOWA DEPARTMENT OF NATURAL RESOURCES**

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

February 21, 2022

Victoria Newton Executive Secretary Executive Council of Iowa Capitol Building, Room 114 Des Moines, Iowa 50319

Dear Ms. Newton:

The lowa DNR is seeking our 1<sup>st</sup> (final) reimbursement in the amount of \$13,874.06 for our costs associated with the June 20, 2021 septic system back up at Lewis and Clark State Park. An allocation was approved by the Executive Council in the amount of \$13,874.06 at the January 31, 2022 meeting. I have enclosed copies of the accounting documents paid by the DNR for this billing. I have also attached an IET document to transfer the funds to our agency. I can be reached at 515.721.9231 should you have questions.

Sincerely,

Marissa Digitally signed by Marissa Sanders Date: 2022.02.21 10:35:57-06'00' Marissa Sanders Budget Analyst 3

Phone: 515-725-8200

CC: Tammy Hollingsworth, Office of Auditor of State

# STATE OF IOWA

Section 5, Item B.

ILI

|            | -               | BUDG       | FT FV           |                         |                     |          |          | VOU             |                          |          | DO        | CUMEN   | T NUM                                  | BER              |
|------------|-----------------|------------|-----------------|-------------------------|---------------------|----------|----------|-----------------|--------------------------|----------|-----------|---|--|------------------|
|            |                 | פסספ       |                 |                         | DAT                 | re       |          | PERIOD<br>m/yy) | TYP                      | E*       |           |   |  |                  |
|            |                 | 20         | 22              |                         |                     |          |          |                 |                          |          |           |   |  |                  |
| A          | E               |            | SELLING A       | AGENCY NAM              | E                   | SELLIN   | G AGENC  | Y INVOICE N     | IUMBER                   |          | BUY       | ING AGENC   | Y NAME                                 |                  |
|            |                 |            |                 | TO:                     | SELL                | ER'S     | SINE     | ORI             | ITAN                     | ON       |           |   |  |                  |
|            | OFI             | FSET REC/C | CASH ACCT       |                         |                     | OFFSET L | IAB/CASH | ACCT            |                          |          | D         | OCUMENT T   |  | 74.00            |
| F          | UND             | AGCY       | ORG             | SUB                     | APPROP UNIT         | ACTV     | FUNC     | RSRC            | SUB                      |          |           | JOB   | 13,8                                   | 74.06<br>REP CAT |
| 0          | 147             | 542        | R500            | Org<br><b>UY</b>        |                     |          |          | 0301            | RSRC                     |          |           |   |  |                  |
|            |                 |            |                 | FRO                     | M: BU               | YER      | 'S IN    | <b>IFOF</b>     | RMAT                     | 101      | 1         |   |  |                  |
| LINE<br>01 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND                | AGCY     | ORG      | SUB<br>ORG      | APPROI                   | P UNIT   | ACTV      | FUNC  | OBJT                                   | SUB<br>OBJT      |
| 01         | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO          | N        | <u> </u> | <u> </u>        |                          | I/D      | P/F       | AMO   | DUNT                                   | 1                |
| LINE 02    | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND                | AGCY     | ORG      | SUB<br>ORG      | APPROI                   | P UNIT   | ACTV      | FUNC  | OBJT                                   | SUB<br>OBJT      |
| 02         | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO          | N        | <u> </u> |                 |                          | I/D      | P/F       | AMO   | DUNT                                   |                  |
| LINE 03    | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND                | AGCY     | ORG      | SUB             | APPROI                   | UNIT     | ACTV      | FUNC  | OBJT                                   | SUB<br>OBJT      |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO          | N        |          |                 |                          | I/D      | P/F       | AMO   | DUNT                                   |                  |
| LINE<br>04 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND                | AGCY     | ORG      | SUB             | APPROI                   | PUNIT    | ACTV      | FUNC  | OBJT                                   | SUB<br>OBJT      |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO          | N        |          | •               | •                        | I/D      | P/F       | АМС   | DUNT                                   |                  |
| LINE<br>05 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND                | AGCY     | ORG      | SUB             | APPROI                   | UNIT     | ACTV      | FUNC  | ОВЈТ                                   | SUB<br>OBJT      |
| -          | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO          | N        |          |                 |                          | I/D      | P/F       | AMO   | DUNT                                   | .1               |
| LINE<br>06 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND                | AGCY     | ÖRG      | SUB             | APPROI                   | UNIT     | ACTV      | FUNC  | OBJT                                   | SUB<br>OBJT      |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO          | N        |          |                 |                          | I/D      | P/F       | AMO   | DUNT                                   |                  |
|            |                 |            |                 |                         |                     |          | DOC      | JMENT           |                          |          |           |   |  | =                |
| June       |                 | -          | _               | oack up at<br>2022 meet | t Lewis & Cl<br>ing | lark     |          | THE AMOU        | CERTIFY TH<br>INTS ARE C | AT THE A | ABOVE EXI | IFICATIC<br>PENSES WE<br>ULD BE PAID<br>SECTION(S | RE INCURR                              |                  |
| PREPA      | ARED BY         |            |                 | PHONE                   |                     | DATE     |          | AUTHORIZ        | ED SIGNATI               | JRE      |           |   |  |                  |
|            | Mariss          | a Sanc     | ders            | 515.7                   | 21.9231             | 02/2     | 1/22     |                 |                          |          |           |   | ······································ |                  |
|            |                 |            |                 | AUDI                    | TED BY              |          |          |                 |                          | PAID     | DATE      |   |  |                  |

| Vendor Customer Name | Vendor Customer | 00C<br>CD | Doc ID     | Accounting Code   | Object Name          | Cycle<br>Date | Check<br>Number | Amount    |
|----------------------|-----------------|-----------|------------|---|----------------------|---------------|-----------------|-----------|
| RESTORE MAX LLC 0    | 00003097213     | GAX 1     | <b>~</b> − | 092721905 2022-0147-R500-UY-901-9500 Other Capital Outlay 09/27/21 71532062 | Other Capital Outlay | 09/27/21      | 71532062        | 13,874.06 |
| Sum:                 |                 |           |            |   |                      |               |                 | 13,874.06 |

#### **DAVIS**

806 E. 9th Street South Sioux City, NE 68776

# Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/16/2021 | 1906      |

| Bill To   | · · · · · · · · · · · · · · · · · · · |
|---|---------------------------------------|
| Lewis & Clark Park<br>21914 Park Loop<br>Onawa ,IA ,51040 |                                       |
|   |                                       |

Project SCIA-21-0140-E

| ltem                                  | Description                                     | Est Amt         | Prior Amt      | Qty    | Rate      | Amount    |
|---------------------------------------|---|-----------------|----------------|--------|-----------|-----------|
| * Contract-M                          | Residential Mitigation Services                 | 13,874.06       |                |        | 13,874.06 | 13,874.06 |
|                                       |   |                 |                |        |           |           |
|                                       |   |                 |                |        |           |           |
|                                       |   |                 |                |        |           |           |
|                                       |   |                 |                |        |           |           |
|                                       |   |                 |                |        |           |           |
|                                       |   |                 |                |        |           |           |
|                                       |   |                 |                |        |           |           |
| Urintad Nama                          | Caltlin Muller                                  |                 |                |        |           |           |
| Signature /                           |   |                 |                |        |           |           |
| Approval Signa                        |   | 8120/21         |                |        |           |           |
| (if applicable)                       | Frank Rickerl Date: 2021.08.25 14:46:03 -05'00' |                 |                |        |           |           |
| Acctg String:                         | 47-542-1500-UY Amt                              | 3,874.06        |                |        | j         |           |
|                                       | XXX-XXX-XXX (LIA) Amt                           |                 |                |        | ·         |           |
| DNR Cont/Amo                          | $\frac{1}{2}$                                   |                 |                |        |           |           |
| Exp Date<br>DAS Master Ag             | - Clastelanin                                   |                 |                |        |           |           |
| OUD MIRRORE ME                        | Jutim Bireau Cher                               | 9/27/2          |                |        |           |           |
| · · · · · · · · · · · · · · · · · · · | 0   |                 |                |        |           |           |
| Thank you t                           | for choosing Paul Davis Restoration o           | f Sioux City in | n vour time of |        |           |           |
| need. We st                           | rive to deliver an experience of extrac         | ordinary care t | hroughout the  | Total: |           | \$0.00    |

Please send payments to Paul Davis 806 E. 9th Street South Sioux City, NE 68776 Or call 712-234-0095 to pay by credit card

process of restoring your property. This is why Paul Davis is the only restoration company to voluntarily have each one of its jobs assessed by an independent

third party, WebPunch.

Due Date

7/30/2021

Balance Due: \$13,874.06

Payments/Credits:

Section 5, Item B.



#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Septic System Damage to Visitors Center at Lewis & Clark State Park in Monona

County on June 20, 2021 Department of Natural Resources Claim dated November 10, 2021

AOS Claim ID: 2125

In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to the loss and have found the items to be in order as shown below:

Documented request \$\frac{\\$13,874.06}{2}\$

Executive Council Allocation \$\frac{13,874.06}{2}\$

Less:

Previous payments \$ 0.00
This payment 13,874.06

Total \$ 13,874.06

Remaining Executive Council allocation

\$ 0.00

We recommend reimbursement be made in the amount of \$13,874.06. This represents <u>full</u> and <u>final</u> payment of the loss.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Chad Kelchen, Interim Bureau Chief, State Parks, Preserves and Forestry Bureau,
Department of Natural Resources
Marissa Sanders, Budget Analyst 3, Department of Natural Resources
Kara Bryant, Federal Aid Coordinator, Department of Natural Resources

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE

SEAL)
SEAL)
For one

Executive Council of Jowa

CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost item:

This represents full and final payment.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton Executive Secretary

cc: Kayla Lyon, Director, Department of Natural Resources

Chad Kelchen, Interim Bureau Chief, State Parks, Preserves and Forestry Bureau, Department of Natural Resources

Marissa Sanders, Budget Analyst 3, Department of Natural Resources Kara Bryant, Federal Aid Coordinator, Department of Natural Resource Linda Leto, Department of Management

> AOS Claim ID 2139 TOS Job # 2142



#### **IOWA DEPARTMENT OF NATURAL RESOURCES**

GOVERNOR KIM REYNOLDS LT. GOVERNOR ADAM GREGG

DIRECTOR KAYLA LYON

February 21, 2022

Victoria Newton Executive Secretary Executive Council of Iowa Capitol Building, Room 114 Des Moines, Iowa 50319

Dear Ms. Newton:

The Iowa DNR is seeking our 1<sup>st</sup> (final) reimbursement in the amount of \$3,485 for our costs associated with the July 16, 2021 fire at Lake Manawa State Park. An allocation was approved by the Executive Council in the amount of \$3,485 at the January 31, 2022 meeting. I have enclosed copies of the accounting documents paid by the DNR for this billing. I have also attached an IET document to transfer the funds to our agency. I can be reached at 515.721.9231 should you have questions.

Sincerely,

Marissa Digitally signed by Marissa Sanders Date: 2022.02.21 09.44:39-06'00' Marissa Sanders Budget Analyst 3

Phone: 515-725-8200

CC: Tammy Hollingsworth, Office of Auditor of State

# STATE OF IOWA

Section 5, Item C.

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|            |                 | BUDG       | ET EV           |                         | INT         | [ERN   | IAL      | VOU             | CHE                     | R                                       | DOC       | CUMEN   | T NUM     | BER               |
|------------|-----------------|------------|-----------------|-------------------------|-------------|--------|----------|-----------------|-------------------------|---|-----------|---|-----------|-------------------|
|            |                 | פטטם       | EIFI            |                         | DAT         | ΓE     |          | PERIOD<br>m/yy) | TYP                     | E*                                      |           |   |           |                   |
|            |                 | 20         | 22              |                         |             |        |          |                 |                         |   |           |   |           |                   |
| A          | E               |            | SELLING A       | AGENCY NAMI             | =           | SELLIN | G AGENC  | Y INVOICE N     | UMBER                   |   | BUY       | ING AGENC   | Y NAME    |                   |
|            |                 |            |                 | TO:                     | SELL        | ER'S   | SINF     | ORN             | /ATI                    | ON                                      |           |   |           |                   |
|            | OF              | FSET REC/C | CASH ACCT       |                         |             |        | IAB/CASH |                 |                         |   | De        | OCUMENT T   |           |                   |
|            | UND             | AGCY       | ORG             | I SUB                   | APPROP UNIT | ACTV   | FUNC     | RSRC            | SUB                     |   | · · ·     | JOB   | 3,4       | 85.00<br>TREP CAT |
|            | 147             | 542        | R500            | Org UE                  | AFFROF UNIT | ACIV   | FONC     | 0301            | RSRC                    |   |           | JOB   |           | REP CAT           |
|            |                 |            |                 | FROI                    | И: BU       | YER    | 'S IN    |                 | MAT                     | 101                                     |           |   |           |                   |
| LINE<br>01 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND        | AGCY   | ORG      | SUB<br>ORG      | APPROF                  | 010070700000000000000000000000000000000 | ACTV      | FUNC  | OBJT      | SUB<br>OBJT       |
| U I        | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO  | N      |          |                 |                         | I/D                                     | P/F       | AMO   | DUNT      |                   |
| LINE<br>02 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND        | AGCY   | ORG      | SUB<br>ORG      | APPROF                  | UNIT                                    | ACTV      | FUNC  | OBJT      | SUB<br>OBJT       |
| <u> </u>   | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO  | N      | <u> </u> | <u> </u>        |                         | I/D                                     | P/F       | AMO   | DUNT      |                   |
| LINE<br>03 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND        | AGCY   | ORG      | SUB             | APPROF                  | L<br>P UNIT                             | ACTV      | FUNC  | OBJT      | SUB<br>OBJT       |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO  | I<br>N | <u> </u> | <u> </u>        |                         | I/D                                     | P/F       | AMO   | DUNT      |                   |
| LINE<br>04 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND        | AGCY   | ORG      | SUB             | APPROF                  | UNIT                                    | ACTV      | FUNC  | OBJT      | SUB<br>OBJT       |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO  | N      |          |                 |                         | I/D                                     | P/F       | AMO   | DUNT      | !                 |
| LINE<br>05 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND        | AGCY   | ORG      | SUB             | APPROF                  | I<br>P UNIT<br>                         | ACTV      | FUNC  | ОВЈТ      | SUB<br>OBJT       |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO  | N      | 1        |                 |                         | I/D                                     | P/F       | AMO   | DUNT      |                   |
| LINE<br>06 | REF DOC<br>TYPE |            | NCE DOC<br>MBER | REF DOC<br>LINE         | FUND        | AGCY   | ORG      | SUB             | APPROF                  | UNIT                                    | ACTV      | FUNC  | OBJT      | SUB<br>OBJT       |
|            | JOB             |            | REP CAT         | BS ACCT                 | DESCRIPTIO  | N      | I        | •               |                         | I/D                                     | P/F       | AMO   | DUNT      |                   |
|            |                 |            |                 | •                       |             |        | DOC      | JMENT           |                         |   |           |   |           | -                 |
| July       |                 |            |                 | awa State<br>2022 meeti |             |        |          | THE AMOU        | CERTIFY TH<br>NTS ARE C | AT THE A                                | ABOVE EXF | IFICATIC<br>PENSES WE<br>JLD BE PAID<br>SECTION(S | RE INCURR |                   |
| PREP       | ARED BY         | ***        |                 | PHONE                   |             | DATE   |          | AUTHORIZ        | ED SIGNATI              | JRE                                     |           |   |           |                   |
|            | Mariss          | sa Sano    | ders            | 515.7                   | 21.9231     | 02/2   | 1/22     |                 |                         |   |           |   |           |                   |
|            |                 |            |                 | AUDI <sup>-</sup>       | TED BY      |        |          |                 |                         | PAID                                    | DATE      |   |           |                   |

| ler Doc | Vendor Customer | 厂               |
|---------|-----------------|-----------------|
| ×       | GAX             | 00002112569 GAX |
| ×       | GAX             | 00002112569 GAX |
|         |                 |                 |

|     | BLUFFS ELECTRIC, INC.<br>1315 9TH AVE |                         | JOB INV     | Item C. |
|-----|---------------------------------------|-------------------------|-------------|---------|
|     | COUNCIL BLUFFS, IOWA 51501            | INVOICE NUMBER          | 18319       |         |
|     | PH# 712-325-1537 FAX# 712-323-7158    | INVOICE DATE            | 08/05/2021  |         |
|     |                                       | TERMS                   | 30          |         |
|     |                                       | CUSTOMER ID PAGE NUMBER | Page 1 of 1 |         |
|     |                                       | LABOR [                 |             |         |
| To: | IOWA DEPARTMENT OF NATURAL RESOURCES  | MATERIALS               | \$3,485.00  |         |
| 10. |                                       |                         |             |         |
|     |                                       | OTHER [<br>TOTAL        | \$3,485.00  |         |

PROPOSAL #3307 MANAWA - SERVICE PANEL REPLACEMENT

| ID# DESCRIPTION | QTY | PRICE EACH | EXTENDED PRICE |
|-----------------|-----|------------|----------------|
| LABOR           | 1   | \$1,640.00 | \$1,640.00     |
| MATERIAL        | 1   | \$1,845.00 | \$1,845.00     |

B. L. Smith

C33

Digitally signed by B. L.

Smith C33

Date: 2021.09.01

14:41:31 -05'00'

CC# 0147-542-R500-UE - 2129 1845 2480 1640

914/4

| DATE  | DESCRIPTION          | HOURS | HOURLY RATE | EXTENDED AMOUNT |
|-------|----------------------|-------|-------------|-----------------|
|       |                      |       |             |                 |
|       |                      |       |             |                 |
|       |                      |       |             |                 |
|       |                      |       |             |                 |
| THANK | YOU FOR YOUR BUSINES | \$    |             | \$3,485.00      |

Section 5, Item C.

# TOR OF STATE OF 10

#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Fire Damage to Seasonal Housing Breaker Box at Lake Manawa State Park in

Pottawattamie County on July 16, 2021

Department of Natural Resources Claim dated November 10, 2021

AOS Claim ID: 2139

In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment related to the loss and have found the items to be in order as shown below:

| Documented request           | \$<br>3,485.00 |
|------------------------------|----------------|
| Executive Council Allocation | \$<br>3,485.00 |

Less:

Previous payments \$ 0.00 This payment 3,485.00

Total \$ 3,485.00

Remaining Executive Council allocation \$\\ 0.00\$

We recommend reimbursement be made in the amount of \$3,485.00. This represents <u>full</u> and <u>final</u> payment of the loss.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Chad Kelchen, Interim Bureau Chief, State Parks, Preserves, and Forestry Bureau, Department of Natural Resources Marissa Sanders, Budget Analyst 3, Department of Natural Resources

Kara Bryant, Federal Aid Coordinator, Department of Natural Resources

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost item:

This represents full and final payment.

**EXECUTIVE COUNCIL OF IOWA** 

lictoria 1 fewton

Victoria Newton Executive Secretary

cc: Randy Goddard, Executive Director, ICN
Kammy McHone, Finance Division, ICN
Dave Augspurger, Operations Division, ICN
Linda Leto, Department of Management

AOS Claim ID 2098 TOS Job # 2194

Section 5, Item D.

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#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

March 14, 2022

Victoria Newton Executive Council L O C A L

Subject: Cable Damages at Multiple Locations due to Rodent Chews along

Highway 18 and 570th Avenue in Palo Alto County on

April 16, 2021 and April 18, 2021 Iowa Communications Network (ICN)

Claim Dated April 30, 2021

AOS Claim ID: 2098

In accordance with Executive Council policy, we have examined the invoices and supporting documentation for final payment on the loss. We have found the items to be in order as shown below:

Executive Council Allocation \$ 45,234.23

Less:

Previous payments \$ 0.00 This payment \$41,955.57

Total \$ 41,955.57

Remaining Executive Council allocation \$ 3,278.66

We recommend reimbursement be made in the amount of \$41,955.57. This represents <u>full</u> and <u>final</u> payment of the loss. The remaining allocation should be reverted to the State Treasury.

Sincerely,

Ernest H. Ruben, Jr., CPA Deputy Auditor of State

cc: Randy Goddard, Executive Director, ICN Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN

**Governor Kim Reynolds** 

Lt. Governor Adam Gregg

January 27, 2022

**Executive Council State Capitol Building** Des Moines, IA LOCAL

Attn: Victoria Newton

Invoice Number: 64522036

Tenant #:

EXEC00000001

OSP Log #:

74210207

Cost to repair ICN fiber in Palo Alto County

\$ 41,955.57

Multiple locations along US 18 (390th St) and 570th Avenue, east of Cylinder, IA

April 16, 2021

See attached detail

**Net Amount Due:** 

\$ 41,995.57

~Payment Due Upon Receipt~ Please send a copy of this invoice with remittance. Please remit payment within 30 days to: **Iowa Communications Network** 

Governor Kim Reynolds

Lt. Governor Adam Gregg

December 17, 2021

#### Actuals for ICN Fiber Cable Damage: Outside Plant Log #74210207

This invoice is for the relocation of a rodent damaged cable along US 18 (390<sup>th</sup> St) and 570<sup>th</sup> Ave in Palo Alto County, east of Cylinder, Iowa. Relocation required approximately 7500-ft of 48 strand armored cable to be placed via directionally bored HDPE conduit and direct-buried (plow). Two existing splices were reused and 4 intermediate maintenance splices bypassed. Damage is the result of rodent activity (chewing) and the Executive Council was notified of ICN's intent to submit this as a claim for reimbursement on April 16, 2021.

No FNS Tech hours services have been included in this estimate nor will they be included in final invoice (incident occurred within the monthly contracted 1500 hours of technical labor).

Estimated costs for this project are listed below:

Construction Labor Splicing Labor Materials Fiber Network Service Hours

**Grand Total** 

Please feel free to contact me if you have any questions.

\$35,177.37 \$2,500.00 \$4,642.02 \$0.00

\$42,319.39 \$ 41,99557

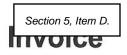
Kar

Dave Augspurger ICN Outside Plant Lead <u>david.augspurger@iowa.gov</u> 515-725-4604

|   |                               |                                       |                                      | :                                    | · · ·  | Section 5, Item   |
|---|-------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|--|---|
| 2021 GAX                                  | 2021 GAX                      | 2021 GAX                              | 2021 GAX                             | 2021 GAX                             | 2021 GAX                                       | et FY Ref I<br>2022 GAX<br>2022 GAX<br>2022 GAX<br>2022 GAX   |
| ×   | AX                            | XX                                    | X                                    | X<br>X                               | AX   | et FY Ref Doc Co Ref Doc ID<br>2022 GAX 22TR01964<br>2022 GAX 22TR01964<br>2022 GAX 22TR01933   |
| 2117                                      | 2117                          | 21TF                                  | 2116                                 | 2117                                 | 2177   | Co Ref I<br>2218<br>2218<br>2218  |
| 21TR018746                                | 21TR019112                    | 21TR019112                            | 21TR019112                           | 21TR019165                           | 21TR019110                                     | Ref Doc ID<br>22TR019645<br>22TR019645<br>22TR019331  |
| 0645                                      | 0645                          | 0645                                  | 0645                                 | 0645                                 | 0645   | # # # # # # # # # # # # # # # # # # #   |
|   | 45 9100                       | 15 9100                               | 45 9100                              |                                      | 3  | Fund Unit<br>645 2700<br>645 2700<br>645 2700   |
| 9100 2673                                 | 00 2673                       | 00 2673                               | 00 2673                              | 9100 2673                            | 9100 2673                                      |   |
|   | (                             |                                       | :                                    |                                      |  | oject<br>2519<br>2516<br>2519   |
| 50  | 501                           | 501                                   | 501                                  | 501                                  | 501  | Objec   |
| · · · · ·                                 |                               | ю                                     |                                      |                                      |  | t-Clas,/<br>409<br>409  |
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| 00002137758 Walker Group inc              | 00002089641                   | 00002089641                           | 00002089641                          | 00002089641                          | 00002137753                                    | Object Object Clas Appropriati Vendor Custor Vendor Customer Name 2519 409 0 3002411 Precision Underground L 2516 409 0 3002411 Precision Underground L 2519 409 0 2135753 NEBCON INC |
| 7753                                      | 9641                          | 9641                                  |                                      |                                      |  | Custor<br>02411<br>02411<br>02411   |
| Walke                                     | Graybar Electric Co Inc       | Graybar Electric Co Inc               | Graybar Electric Co Inc              | Graybar Electric Co Inc              | Walker Group Inc                               | or Custor Vendor Gustomer Name<br>3002411 Precision Underground U<br>3002411 Precision Underground U<br>2135753 NEBCON INC  |
| Group                                     | ar Elect                      | ar Elect                              | ar Elect                             | r Elect                              | - Group  | or Cust<br>ion Un<br>ion Un   |
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| 118                                       | 06/0                          | 06/01/2                               | 06/01/2                              | 06/29/2                              | 790  | Doc   |
| 11/20/20                                  | 06/01/21                      | 11/21                                 | 11/21                                | 9/21                                 | 06/01/21                                       | Doc Record Date<br>1/26/2022 0:00<br>1/26/2022 0:00<br>8/25/2021 0:00   |
| :   | *                             | :                                     |                                      |                                      |  | Record Date<br>1/26/2022 0:00<br>1/26/2022 0:00<br>8/25/2021 0:00   |
| <br>  <u></u>                             |                               | · · · · · · · · · · · · · · · · · · · |                                      |                                      | . <u>.</u>                                     | $\times$  |
| INV # IN009989<br>15,555.00 - PO # 008783 | 260:0                         | 72.8                                  | 90.9                                 | 93217812<br>3,709.80,# 008955        | 35.2   | Posting Am Line Descri<br>30103.25 INV # 7621<br>5074.12 INV # 7621<br>2500 INV # 4207  |
| PO IN                                     | 9321247435<br>260:08 # 008955 | 93212691<br>72.84 # 008955<br>INV #   | 93212879<br>90.96 # 008955<br>INV #  | 93217<br>0 # 0088<br>1NV#            | 8-PO#  | ng Am Line Descri<br>03.25 INV # 7621<br>74.12 INV # 7621<br>2500 INV # 4207  |
| INV # INCOSSSS04<br>PO # 008783           | 9321247435 - PO<br># 008955   | 9321269166 PO<br># 008955             | 9321287971 - PO<br># 008955<br>INV # | 9321781241 - PO<br># 008955<br>INV # | INV # IN010173<br>35.28 - PO # 008957<br>INV # | Descri<br># 7621<br># 7621<br># 7621  |
| 0   | 5 - PO<br>000000085276597     |                                       |                                      |                                      | 4  | Posting Am Line Description Check Number<br>30103.25 INV#7621 7175<br>5074.12 INV#7621 7175<br>2500 INV#4207 7148   |
| 0000000085121301                          | 000000                        | 000000085276597                       | 000000085278597                      | 000000085301686                      | 7<br>0000000085276596                          | Check   |
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Precision Underground Utilities, LLC 309 South Water Street PO Box 409 Cambridge, IA 50046





| Date       | Invoice # |
|------------|-----------|
| 12/16/2021 | 7621      |

Bill To

Iowa Communications Network 400 East 14th Street Des Moines, IA 50319

# **RECEIVED**

By Tammy Ranfeld at 10:47 am, Dec 17, 2021

**Total** 

| Terms  | Location  |
|--------|-----------|
| Net 15 | Palo Alto |

| Quantity                      | Description  | U/M | Rate                  | Amount                 |
|-------------------------------|--|-----|-----------------------|------------------------|
|                               | Labor to Install Per Plans Material to Install Per Plans  21-026 ITB OSP Project 74210207 Palo Alto Co |     | 30,103.25<br>5,074.12 | 30,103.25<br>5,074.12  |
| Log # 74210207<br>AFE: 1649   | purger at 11:07 am, Dec 17, 2021   |     |                       |                        |
| Billable: Yes, Exec C<br>FY22 | omeil  |     |                       |                        |
|                               |  |     |                       |                        |
| Thank you for your bu         | siness.  |     |                       | Temporary waster years |

E-mail Web Site

jamie.n@precisionundergroundia.com www.precisionundergroundia.com

\$35,177.37



### **Aerial & Underground**

### **Fiber Optic Network Construction & Splicing**

**Geothermal Services** 

1571 Deer Creek Drive Fort Calhoun NE 68023-(402) 926-4757 (402) 614-4793

Bill To:

Iowa Communications Network Grimes State Office Building 400 E. 14th St.

Des Moines

IA

50319

Section 5, Item D.

4207 Invoice No:

Inv Date: 8/3/2021 Due Date: 9/2/2021

Net 30 Days

# RECEIVED

By Tammy Ranfeld at 9:10 am, Aug 03, 2021

Job No: 120120721 PO #:74210207

Description: Hwy 18 @ 550th Ave Palo Alto

Quantity

Description

Unit Price Extended Price

1.00

Night Cut (8 Fibers & Place 2 New Splice Cases, supplied by ICN)

2,500.00

2,500.00

# **APPROVED**

By David Augspurger at 7:54 am, Aug 04, 2021

Log #74210207

AFE: 1649

Billable: Yes, Executive Council

FY22

**Invoice Amount:** 

2,500.00

Tax:

0.00

**Amount Now Due:** 

2,500.00

Thank You For Your Business!

Please Remit To:

USA

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335 Invoice # IN01017347



AND ASSOCIATES IN

Invoice Date Customer Number Order Number PO Number

April 29, 2021 07090039 \$010719294 008957

Reference #

IN01017347

Original Invoice Prior Adjustment:

......

Payment Terms. Due Date:

Net 60 June 28, 2021

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

**RECEIVED** 

By Tammy Ranfeld at 1:36 pm, Apr 30, 2021

**TOTAL DUE: \$35.28** 

LINE NO PART NO.

Walker Part # 1F6818-000

Mig Part #

FAK-MULDRP-45-4P/CBL-ATT

Description: FAK-MULDRP-45-4P/CBL FOSC45

WAREHOUSE NC <u>QTY</u> 2 PRICE \$17 64EA EXTENDED PRICE

\$35.28

Shipped To:

10WA COMMUNICATIONS NETWORK 400 EAST 14TH STREET GRIMES STATE OFFICE BLDG

Des Moines, IA 50319

TRACKING NO 1Z2047060312277639 CARRIER UPS

SERVICE TYPE GND

Bill Notes:

AFE 1649 OSP LOG 742102074

For billing inquiries contact.

Countany Willet
countany.willet@walkerfirst.com
or call: 800-472-1746

B# 162394 P# 174858

Subtotal: \$35.28 Iowa State Tax 6% \$0.00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0.00

TOTAL DUE: \$35.28



600 EAST 4TH ST DES MOINES IA 50309-1848.

# RECEIVED

By Tammy Ranfeld at 10:52 pm, Jun 06, 2021

IOWA COMMUN NETWORK, ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### INVOICE

Invoice Questions Please Call or Email

515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321781241 Invoice Date 06/03/2021 Account Number 0000111107

Account Name: IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| PO#: 0089                              | 955  |                     |                              |  |                             | SO#: 375281313                          |
|--|--|---------------------|------------------------------|--|-----------------------------|---|
| Del Doc.#                              | PRO#   | Routing             | Date Shipped                 | Shipped From   | F.O.B                       | Rt To                                   |
| 3037643380                             | 5095575  | GRAYBAR TRUCK       | 05/28/2021                   | MN SERVICE CENTER  | S/P - F/A                   |   |
| Signed/Ordered                         | by PAUL DAMGE/S  | Sheri Stephens      |                              |  |                             |   |
| Quantity                               | Catalog # / Descrip  | otion               |                              | Unit Pric  | e / Unit                    | Amoun                                   |
| 9000                                   | S-OP-48-LA-A-3B-E<br>AT-3CEH2YT-048  | SK-OFX-CUT REEL OFS |                              |  | 11.22 / 100                 | 3,769-80                                |
| 1-1/2% or the ma<br>by net due date. ' | Use our component Registration of the sales agreement, a sximum permitted by lay |                     | the lesser of units not paid | ke payments, obtain invoice copter visit bilipay graybar com to sign  Sub Total Freight Handling Tax Total Due | es, find proof of de<br>up. | 3,709.8<br>0,0<br>0,0<br>0.0<br>3,709.8 |

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON WWW.GRAYBAR.COM.

Page 1 of 1



600 EAST 4TH ST DES MOINES IA 50309-1848

# RECEIVED

By Tammy Ranfeld at 11:10 am, May 05, 2021

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### INVOICE

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321287971 Invoice Date: 05/03/2021 Account Number: 0000111107

Account Name IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 50693-0124

IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| PO#: 0089   | 155                          |   |   |  |                                   | · · · · · · · · · · · · · · · · · · · | SO#, 37528  | 1313                  |
|---|------------------------------|---|---|--|-----------------------------------|---------------------------------------|-------------|-----------------------|
| Del. Doc. #.  | PRO#                         | Routing   | Date Shipped                                  | Shipped From   |                                   | F.O.B                                 | Rt. To      |                       |
| 8037214090  |                              | Counter Order   | 05/03/2021                                    | DES MOINES, IA   | A                                 | S/P - F/A                             |             |                       |
| Signed/Ordered  | by: PAUL DAMG                | E/Sheri Stephens  |   |  |                                   |                                       |             |                       |
| Quantity  | Catalog # / Des              |   |   |  | Unit Price /                      | Unit                                  |             | Amoun                 |
| 2   |                              | INTERNATIONAL CORPO<br>6 CU BONDED .10 MIL                    | RATION /                                      |  | 16.                               | .85 / 1                               |             | 33.70                 |
| 2   | GRC12 BURND<br>1/2 IN GROUNI |   |   |  | 4.0                               | 61/1                                  |             | 9.22                  |
| FOSC-ACC-A-TRAY-12-KIT COMMSCOPE TECHNOLOGIE<br>FOSC-ACC-A-TRAY-12-KIT 497817-000   |                              | E TECHNOLOGIES  | LLC.  | 12   | :01 / 1                           |                                       | 48.04       |                       |
|   |                              |   |   |  |                                   |                                       |             |                       |
| Ø.  | PAYIN                        | IVOICES QUICKLY and EA  | SILY ONLINE                                   |  |                                   |                                       |             |                       |
| B( ?  | Use ou more!                 | ir customer portal for all you<br>Registering is easy, Contac | r account needs Mai<br>t your local branch or | ke payments, obtain in<br>visit <i>billpay.graybar.c</i> | ivolce copies, f<br>om to sign up | ind proof of del                      | iveries and |                       |
| Torme of Barr   |                              |   |   | Sub Total  | <u> </u>                          |                                       |             |                       |
| Terms of Payment Net 30 Days As a condition of the sales agreement, a monthly service charge of the lesser of   |                              |   | of the lesser of                              | Freight<br>Handling                                      |                                   |                                       |             | 90.96<br>0.00<br>0.00 |
| 1-1/2% or the maximum permitted by law may be added to all accounts not paid by net due date. Visa, MasterCard, American Express, and Discover credit cards are accepted at point of purchase only. |                              | counts not naid   | Tax   |  |                                   |                                       | 0.00        |                       |
|   |                              |   | Total Due                                     |  |                                   |                                       | 90.96       |                       |
| 77年,  | しつつり                         | Off ITUST   | ۸   |  |                                   |                                       |             |                       |

Page 1 of 1

# Graybalk. 600 EAST 4TH ST DES MOINES IA 50309-1848

# **RECEIVED**

By Tammy Ranfeld at 1:35 pm, May 03, 2021

IOWA COMMUN NETWORK, ACCTS PAYABLE GRIMES BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

#### INVOICE

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321269166 Invoice Date: 04/30/2021

Account Number 0000111107
Account Name 100WA COMMUNICATIONS NETWORK

Remit Payments To:
GRAYBAR ELECTRIC COMPANY, INC.
12437 COLLECTIONS CENTER DRIVE
CHICAGO IL 60693-0124

Ship to: IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES IA 50319-9000

| PO#. 0089<br>Del Doc.#                | PRO#   | Routing D                    | ola Chlanad  | Chianad Farm  | 1505                   |               | 81313              |
|---------------------------------------|--|------------------------------|--|---|------------------------|---------------|--------------------|
| 3037206588                            | 1ZA317E50304263699   |                              | ate Shipped  | Shipped From  | F 0,8.                 | Rt To         |                    |
|                                       |  |                              | 4/29/2021  | MN SERVICE CENTER   | S/P - F/A              |               |                    |
|                                       | by HENDERSON/Sher  | <del></del>                  |  |   | ·                      |               |                    |
| luantity                              | Catalog # / Descriptio   |                              |  | Unit P  | ice / Unit             |               | Amour              |
| 100                                   | BARE GU  | CUT REEL GENERIC VE          |  | MYRPA /   | 728 36 / 1000          |               | 72 84              |
| -1/2% or the max<br>y net due date. \ | Use our custo more! Registe more! Registe more! the sales agreement, a more more more more more more more more | nithly service charge of the | ount needs, Mai<br>r local branch or<br>e lesser of<br>ls not paid | se payments, obtain involce co<br>visit <i>billpay.graybar.com</i> to sig<br>Sub Total<br>Freight<br>Handling | ples, find proof of de | bliveries and | 72.8<br>0.0<br>0.0 |
| re accepted at p                      | oint of purchase only.   | # 174827                     |  | Total Due   |                        |               | 72.8               |

SUBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON WWW.GRAYBAR.COM.



# **RECEIVED**

By Tammy Ranfeld at 1:39 pm, Apr 30, 2021

IOWA COMMUN NETWORK: ACCTS PAYABLE GRIMES BUILDING. 400 E 14TH ST DES MOINES IA 50319-9000

#### INVOICE

Invoice Questions Please Call or Email 515-447-4500 or ARQuestions@graybar.com

Invoice No: 9321247435 Invoice Date 04/29/2021 Account Number: 0000111107

Account Name IOWA COMMUNICATIONS NETWORK

Remit Payments To:

GRAYBAR ELECTRIC COMPANY, INC. 12437 COLLECTIONS CENTER DRIVE CHICAGO IL 60693-0124

IOWA COMMUNICATIONS NETWORK GRIMES STATE OFFICE BUILDING 400 E 14TH ST DES MOINES (A 50319-9000

| Del. Doc. #:  | PRO#                   | Routing Da   | ate Shipped         | Shipped From  | ····                                   | FOB              | SO#: 3752<br>Rt To | 81313   |
|---|------------------------|--|---------------------|---|--|------------------|--------------------|---------|
| 037208234   | 1Z6A3R960330209464     |  | 1/29/2021           | ZONE-YOUNG  | LIC IMMOTOS                            | S/P - F/A        | KL 10              |         |
| rdered by She   |                        | 1.01 0   | (LOIZUZ )           | 120ME-100MC   | HO,PIPPOTE                             | TOIP - FIA       |                    |         |
| uantity   | Catalog # / Descriptio | n  |                     |   | Unit Price                             | I Inia           | <del></del>        | A i i i |
| 2   | FOSC450-A4-4-NT-0-A    | ATV COMMSCOPE TECH   | HNOLOGIES I         | 10 -  |  | 6.88/1           | <del></del>        | Amou    |
|   | FOSC450-A4-4-NT-0-/    | A1V A08617-000   | ·                   | •   | '-                                     | 0.0071           |                    | 253.7   |
| 4 80610414866 CORNING OPTICAL COMMUNICATION 4460-D SHIELD CONNECTOR   |                        |  |                     | 1   | .58 / 1                                |                  | 6.3                |         |
|   |                        |  |                     |   |  |                  |                    |         |
|   |                        | S QUICKLY and EASILY mer portal for all your according is easy. Contact your |                     | e payments, obtair<br>visit <i>bilipay, grayb</i> a | n invoice copies,<br>r.com to sign up. | find proof of de | lverles and        |         |
| erms of Paym  | ent                    |  |                     | Sub Total   |  | · ·              |                    | 260.0   |
| Net 30 Days  As a condition of the sales agreement, a monthly service charge of the lesser of 1-1/2% or the maximum permitted by law may be added to all accounts not paid by net due date. Visa, MasterCard, American Express, and Discover credit cards are accepted at point of purchase only. |                        | lesser of  | Freight<br>Handling |   |  |                  | 0.0<br>0.0         |         |
|   |                        | redit cards  | Tax<br>Total Due    |   |  |                  | .0.0               |         |
|   | 2294 B                 | F 174828<br>NDARD TERMS  |                     |   | · · · · · · · · · · · · · · · · · · ·  |                  |                    | 260,0   |

UBJECT TO THE STANDARD TERMS AND CONDITIONS LISTED ON <u>WWW.GRAYBAR.COM.</u>

Page 1 of 1

Please Remit To:

USA

Walker and Associates Inc. Dept 720078 PO Box 1335 Charlotte, NC 28201-1335

Invoice # IN00998904



Invoice Date Customer Number November 16, 2020 07090039

Order Number: PO Number:

S010705095 008783

Reference #

Original Invoice: Prior Adjustment: IN00998904

Payment Terms<sup>-</sup> Due Date:

Net 60 January 15, 2021

Sold To:

IOWA COMMUNICATIONS NETWORK

400 E 14TH ST Des Moines IA 50319 USA

RECEIVED

By Tammy Ranfeld at 11:43 am, Nov 18, 2020

TOTAL DUE: \$15,555.00

| LINE NO | PART NO.   | <b>WAREHOUSE</b> | QTY   | PRICE     | <b>EXTENDED PRICE</b> |
|---------|--|------------------|-------|-----------|-----------------------|
| 2       | Walker/Mfg Part #: GD-5478K  Description: STANDARD SPLICE DECAL WHITE WI       | NC               | 400   | \$1.40EA  | \$560 00              |
| 3       | Walker/Mfg Part #: TVFL7800  Description: RHINO LG. TRIVIEW POST 78            | NC               | 500   | \$16 71EA | \$8,355 00            |
| 4       | Walker/Mfg Part # TVT172OB-EM9125  Description: TRIVIEW TEST STATIONS 72IN ORA | NC               | 100   | \$41 20EA | \$4,120 00            |
| 5       | Walker/Mfg Part # SD-9007K  Description: CUSTOM WARNING DECAL FOR ICN          | NC               | 1,800 | \$1 40EA  | \$2,520 00            |

Shipped To:

IOWA COMMUNICATIONS NETWORK 400 EAST 14TH STREET **GRIMES STATE OFFICE BLDG** Des Moines, IA 50319

> TRACKING NO 407585990

CARRIER **UPGF** 

SERVICE TYPE LTL

**Bill Notes:** 

PO 008783

ATTN Sheri Stephens

40 \$16.71 = \$66.84 20 \$41.20= \$80.40 cm

For billing inquiries contact: Christi Cannon christi cannon@walkerfirst.com or call: 800-472-1746

Subtotal: \$15,555 00 Iowa State Tax 6% \$0 00 Polk County Tax 1% \$0.00 Des Moines City Tax 00% \$0 00

TOTAL DUE: \$15,555.00

MEMBERS OF COUNCIL

HON, KIM REYNOLDS: GOVERNOR-

HON, PAUL D. PATE SECRETARY OF STATE

HON, ROB SAND AUDITOR OF STATE

HON, MICHAEL L. FITZGERALD TREASURER OF STATE

HON, MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

July 7, 2021

Mr. Luke Donahe Office of the Treasurer LOCAL

RE: Resolution for Funds

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved Iowa Communications Network's request for an emergency allocation in the amount of \$45,234.23, subject to audit of actual invoices. On April 16, 2021 and April 18, 2021, ICN sustained cable damages at multiple locations due to rodent chews along Highway 18 and 570th Avenue in Palo Alto County. Request was to cover repair costs.

EXECUTIVE COUNCIL OF IOWA

Victoria Newton **Executive Secretary** 

cc: Randy Goddard, Executive Director, ICN

cloua Mewton

Kammy McHone, Finance Division, ICN Dave Augspurger, Operations Division, ICN

Linda Leto, Department of Management



#### OFFICE OF AUDITOR OF STATE

STATE OF IOWA

Rob Sand Auditor of State

State Capitol Building
Des Moines, Iowa 50319-0004

Telephone (515) 281-5834 Facsimile (515) 281-6518

June 18, 2021

Victoria Newton Executive Council L O C A L

Subject: Cable Damages at Multiple Locations due to Rodent Chews along

Highway 18 and 570th Avenue in Palo Alto County on

April 16, 2021 and April 18, 2021 Iowa Communications Network (ICN)

Claim Dated April 30, 2021

AOS Claim ID: 2098

In accordance with Executive Council policy, we have examined the claim for 29C.20 funds for the above-mentioned damage. It is our conclusion that the above-mentioned damage incurred by the Iowa Communications Network (ICN) is covered by Chapter 29C.20 of the Code of Iowa. The amount requested may include costs that will be covered by a monthly maintenance contract for technician services that are not additional expenses to ICN. The actual claim for reimbursement should only be for expenses that exceed the technician hours per the maintenance agreement.

Therefore, we recommend an Executive Council allocation for the requested amount of \$45,234.23, subject to audit of <u>actual</u> invoices and supporting documentation and demonstration that no costs covered by the maintenance contract have been included.

Sincerely,

Marlys K. Gaston, CPA Deputy Auditor of State

Mary Yaston

cc: Randy Goddard, Executive Director, ICN
Kammy McHone, Finance Division, ICN
Dave Augspurger, Operations Bureau, ICN
Linda Leto, Department of Management

MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Patterson Law Firm L.L.P.....\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P......\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P.....\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of <u>Iowa</u>

| Patterson Law Firm L.L.P\$436.00  |
|---|
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                          |
| Patterson Law Firm L.L.P. \$238.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of               |
| <u>Iowa</u>   |
| Patterson Law Firm L.L.P\$126.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa          |
| Patterson Law Firm L.L.P\$812.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury          |
| Fund of Iowa  |
|   |
| Patterson Law Firm L.L.P\$22.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| <u>Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa</u> |
| Patterson Law Firm L.L.P\$276.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa            |
| wark Ostring v. Woodward Resource Center, State of lowe and Second injury I and of lowe           |
| Patterson Law Firm L.L.P\$28.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa           |

EXECUTIVE COUNCIL OF IOWA

Liciona Dewton

Victoria Newton Executive Secretary



THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL

1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

# IOWA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re: Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$462.00 in *Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa*, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General MEMBERS OF COUNCIL

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$462.00 |
|-------------------------------|----------|
| Waiting for AG recommendation | \$0.00   |
| Pending EC Approval           | \$0.00   |
| Claims in Process             | \$0.00   |
| Warrant sent                  | \$0.00   |
| Outstanding Total             | \$462.00 |

May I please have your recommendation of this payment request?

EXECUTIVE COUNCIL OF IOWA

liciona Dewton

Victoria Newton Executive Secretary

# PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date: March 4, 2022
Invoice #: 193685
Account #: IA.0131
RMC

Federal Tax I.D. 42-0894999

RE: Adrian v. University of IOwa

Claimant: Richard Adrian Employer: University of Iowa

D/I: 03/05/2019

Activity through 02/28/2022

#### Fees

| 00/00/0000 | DMO   | Descript and accious of the Otetale Assessment of Oleins and Internation   | <u>Hours</u> |        |
|------------|---|--|--------------|--------|
| 02/02/2022 | RMC Receipt and review of the State's Answers to Claimant's Interrogatories, served by Meredith Cooney. |  | 0.20         | 28.00  |
|            | RMC   | Receipt and review of the State's Answers to the Second Injury Fund's Interrogatories, served by Meredith Cooney.  | 0.10         | 14.00  |
|            | RMC   | Receipt and cursory review of the State's Responses to Claimant's Requests for Production of Documents, including wage records, injury reports, complete personnel file, legal correspondence and patient medical/information releases (voluminous). | 0.80         | 112.00 |
|            | RMC   | Receipt and review of the State's Responses to the Second Injury Fund's Requests for Production of Documents, served by Meredith Cooney.   | 0.10         | 14.00  |
|            | RMC   | Correspondence to Jon Bergman regarding the State's Answers to Interrogatories and printout of all benefits paid.  | 0.10         | 14.00  |
| 02/03/2022 | RMC   | Receipt and review of correspondence from Meredith Cooney proposing mediation.   | 0.10         | 14.00  |
|            | RMC   | Correspondence to Meredith Cooney and Eric Loney confirming the Fund's interest in mediation.  | 0.10         | 14.00  |
| 02/04/2022 | RMC   | Receipt and review of correspondence from Jon Bergman confirming his availability for mediation on 3/9/22.   | 0.10         | 14.00  |
|            | RMC   | Correspondence to Eric Loney and Meredith Cooney confirming my availability for mediation on 3/9/22.   | 0.10         | 14.00  |
|            |   |  |              |        |

| Executive Council of Iowa Invoice Da |          |  | Invoice Dat          |                         | Section 5, Item E. |                          |
|--------------------------------------|----------|--|----------------------|-------------------------|--------------------|--------------------------|
|                                      |          |  | #:                   | 193                     |                    |                          |
| Adrian                               | v. Unive | ersity of IOwa   | Account              |                         | IA.0               | 131                      |
|                                      |          |  |                      | <u>H</u>                | ours               |                          |
|                                      | RMC      | Receipt and review of correspondence from Eric Loney agreeing various proposed mediators.                                    | with                 |                         | 0.10               | 14.00                    |
| 02/10/2022                           | RMC      | Receipt and review of correspondence from Meredith Cooney to E following-up on proposed mediation on 3/9/22.                 | Eric Loney           |                         | 0.10               | 14.00                    |
|                                      | RMC      | Correspondence to all counsel confirming my availability for 3/9/22 mediation.   |                      |                         | 0.10               | 14.00                    |
| 02/14/2022                           | RMC      | Receipt and review of correspondence from Eric Loney advising continuous interested in mediation at this time.               | claimant is          |                         | 0.10               | 14.00                    |
|                                      | RMC      | Correspondence to Jon Bergman advising that claimant is unwilling at this time and proposes continuance of hearing.          | ng to mediate        |                         | 0.10               | 14.00                    |
|                                      | RMC      | Receipt and review of correspondence from Jon Bergman agreein proposed continuance of arbitration hearing.                   | ng with              |                         | 0.10               | 14.00                    |
|                                      | RMC      | Correspondence to all counsel communicating the Fund's consen continuance of arbitration hearing.                            | t to                 |                         | 0.10               | 14.00                    |
| 02/15/2022                           | RMC      | Receipt and review of correspondence from Meredith Cooney con<br>State has no objection to continuance of hearing.           | firming the          |                         | 0.10               | 14.00                    |
|                                      | RMC      | Receipt and review of claimant's Motion to Continue Hearing, filed by Eric Loney.  | l and served         |                         | 0.10               | 14.00                    |
|                                      | RMC      | Correspondence to Jon Bergman regarding claimant's Motion to C Hearing.  | Continue             |                         | 0.10               | 14.00                    |
| 02/22/2022                           | RMC      | Receipt and review of claimant's newly-filed petition relative to 2/1 injury, forwarded by Jennifer Hart.                    | 7/20 date of         |                         | 0.10               | 14.00                    |
|                                      | RMC      | Correspondence to Jennifer Hart and Meredith Cooney requesting State's Answer to claimant's petition for 2/17/20 injury.     | g copy of the        |                         | 0.10               | 14.00                    |
|                                      | RMC      | Receipt and cursory review of medical records on claimant from S<br>Orthopedic Clinic (88 pages), served by Meredith Cooney. | Steindler            |                         | 0.20               | 28.00                    |
| 02/28/2022                           | RMC      | Receipt and review of Ruling on Claimant's Motion to Continue He entered by Deputy Gerrish Lampe.                            | earing               |                         | 0.10               | 14.00                    |
|                                      | RMC      | Correspondence to Jon Bergman regarding Ruling on Claimant's Continue Hearing.  TOTAL FEES                                   | Motion to            |                         | 0.10<br>3.30       | $\frac{14.00}{462.00}$   |
| Recapitulation Title                 |          |  |                      |                         |                    |                          |
| <u>Timekeeper</u><br>Ryan M. Clark   |          | <u>Title</u><br>Partner  | <u>Hours</u><br>3.30 | <u>Rate</u><br>\$140.00 |                    | <u>Total</u><br>\$462.00 |

Executive Council of Iowa
Adrian v. University of IOwa

TOTAL THIS STATEMENT

Invoice Date:

Invoice Date:

Invoice #:

Account #:

193685

IA.0131

<u>Payments</u>

Previous Balance

02/18/2022 Payment on Account - Thank you! -196.00

TOTAL BALANCE DUE \$462.00

\$196.00

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Patterson Law Firm L.L.P.....\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P......\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P.....\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of <u>Iowa</u>

| Patterson Law Firm L.L.P\$436.00 729 Insurance Exchange Building                           |
|--|
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                   |
| Patterson Law Firm L.L.P\$238.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of        |
| <u>Iowa</u>  |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa   |
| Patterson Law Firm L.L.P\$812.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury   |
| Fund of Iowa   |
| Patterson Law Firm L.L.P\$22.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa |
| Patterson Law Firm L.L.P\$276.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa     |
| Patterson Law Firm L.L.P\$28.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa    |

Liciona Dewton



JEFFREY S. THOMPSON SOLICITOR GENERAL

1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

### IOWA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol L O C A L

Re: Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$126.00 in *Allen, Robert v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa* a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

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HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$126.00 |
|-------------------------------|----------|
| Waiting for AG recommendation | \$0.00   |
| Pending EC Approval           | \$0.00   |
| Claims in Process             | \$0.00   |
| Warrant sent                  | \$0.00   |
| Outstanding Total             | \$126.00 |

May I please have your recommendation of this payment request?

EXECUTIVE COUNCIL OF IOWA

# PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date: March 4, 2022
Invoice #: 193694
Account #: IA.0154

IA.0154 RMC

Federal Tax I.D.: 42-0894999

RE: Allen v. UIHC Claimant: Robert Allen Date of Injury: 05/25/2017

Employer: UIHC

Timekeeper

Ryan M. Clark

Activity through 02/28/2022

### Fees

|            |     |  | <u>Hours</u> |                 |
|------------|-----|--|--------------|-----------------|
| •          |     | Receipt and review of new defense assignment and initial pleadings, forwarded by Jennifer Hart.                                | 0.30         | 42.00           |
| 01/24/2022 | RMC | Receipt and review of Ruling on Motion for Additional Time to Answer entered by Deputy Cleereman.                              | 0.10         | 14.00           |
| 02/15/2022 | RMC | Receipt and review of Agreement for Outside Counsel, forwarded by Jodi Watson.   | 0.10         | 14.00           |
|            | RMC | Correspondence to Jodi Watson regarding executed Agreement for Outside Counsel.  | 0.10         | 14.00           |
| 02/16/2022 | RMC | Receipt and review of fully-executed Agreement for Outside Counsel provided by Jodi Watson.                                    | 0.10         | 14.00           |
| 02/22/2022 | RMC | Receipt and review of the State's Interrogatories to the claimant, served by Meredith Cooney.                                  | 0.10         | 14.00           |
|            | RMC | Receipt and review of the State's Requests for Production of Documents to the claimant, served by Meredith Cooney.  TOTAL FEES | 0.10<br>0.90 | 14.00<br>126.00 |
|            |     | Recapitulation   | 0.00         | 120.00          |
|            |     | <u>recapitulation</u>  |              |                 |

<u>Hours</u>

0.90

Rate

\$140.00

<u>Title</u>

Partner

Total \$126.00

TOTAL THIS STATEMENT 126.00

TOTAL BALANCE DUE \$126.00

Section 5, Item F.

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Patterson Law Firm L.L.P.....\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P......\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P.....\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of <u>Iowa</u>

| Patterson Law Firm L.L.P\$436.00  |
|---|
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                    |
| Patterson Law Firm L.L.P. \$238.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of         |
| <u>Iowa</u>   |
| Patterson Law Firm L.L.P. \$126.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa    |
| Patterson Law Firm L.L.P\$812.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury    |
| Fund of Iowa  |
| Patterson Law Firm L.L.P\$22.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa  |
| Emity Opar v. Clarinda Correctionar r denity, State of lowa and Second injury r and of lowa |
| Patterson Law Firm L.L.P\$276.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa      |
| Patterson Law Firm L.L.P\$28.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa     |

Liciona Dewton



JEFFREY S. THOMPSON SOLICITOR GENERAL

1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

## IOWA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of 126.00 in *Debra J Breckenridge, Iowa Judicial Branch and Second Injury Fund of Iowa*, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

Su 7.6

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$126.00 |
|-------------------------------|----------|
| Waiting for AG recommendation | \$0.00   |
| Pending EC Approval           | \$0.00   |
| Claims in Process             | \$0.00   |
| Warrant sent                  | \$0.00   |
| Outstanding Total             | \$126.00 |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

liciona Dewton

# Patterson Law Firm, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave

Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date:

March 4, 2022

Invoice #:
Account #:

193687 IA.0138

**RMC** 

Federal Tax I.D.: 42-0894999

RE: Breckenridge v. Iowa Judicial Branch

Claimant: Debra Breckenridge Employer: Iowa Judicial Branch

D/I: 10/06/2015

Activity through 02/28/2022

### Fees

| 02/21/2022 RMC |      | Review of all file materials to identify any and all notential wi   | tnesses and          | _                       | <u>Hours</u>        |                          |
|----------------|------|---|----------------------|-------------------------|---------------------|--------------------------|
| 02/21/2022     | TUVO | Review of all file materials to identify any and all potential witnesses and exhibits for hearing and in order to complete the Second Injury Fund's Witness and Exhibit List. |                      |                         | 0.70                | 98.00                    |
|                | RMC  | Preparation of draft of the Second Injury Fund's Witness and Exhibit List.  TOTAL FEES  |                      |                         | $\frac{0.20}{0.90}$ | $\frac{28.00}{126.00}$   |
|                |      | Recapitulation  |                      |                         |                     |                          |
| Timekeepe      |      | <u>Title</u><br>Partner   | <u>Hours</u><br>0.90 | <u>Rate</u><br>\$140.00 |                     | <u>Total</u><br>\$126.00 |
| Ryan M. Clark  |      | Faithei   | 0.90                 | φ140.00                 |                     | Φ120.00                  |
|                |      | TOTAL THIS STATEMENT  |                      |                         |                     | 126.00                   |
|                |      | Previous Balance  |                      |                         |                     | \$70.00                  |
|                |      | <u>Payments</u>   |                      |                         |                     |                          |
| 02/18/2022     |      | Payment on Account - Thank you!   |                      |                         |                     | -70.00                   |
|                |      | TOTAL BALANCE DUE   |                      |                         |                     | <u>\$126.00</u>          |

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Patterson Law Firm L.L.P.....\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P......\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P.....\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of <u>Iowa</u>

| Patterson Law Firm L.L.P\$436.00 729 Insurance Exchange Building                           |
|--|
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                   |
| Patterson Law Firm L.L.P\$238.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of        |
| <u>Iowa</u>  |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa   |
| Patterson Law Firm L.L.P\$812.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury   |
| <u>Fund of Iowa</u>  |
| Patterson Law Firm L.L.P\$22.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa |
| Patterson Law Firm L.L.P\$276.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa     |
| Patterson Law Firm L.L.P\$28.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa    |

Liciona Dewton



JEFFREY S. THOMPSON SOLICITOR GENERAL

## IOWA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$436.00 in *Briggle, Donald Iowa Department of Transportation and State of Iowa and Second Injury Fund of Iowa* workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

Su 7.L/

HON. KIM REYNOLDS **GOVERNOR** 

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. LOCAL

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Donald Briggle v. Iowa DOT; State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$436.00 |
|-------------------------------|----------|
| Waiting for AG recommendation | \$0.00   |
| Pending EC Approval           | \$0.00   |
| Claims in Process             | \$0.00   |
| Warrant sent                  | \$0.00   |
| Outstanding Total             | \$436.00 |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

Lictoria Dewton

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Patterson Law Firm L.L.P.....\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P......\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P.....\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of <u>Iowa</u>

| Patterson Law Firm L.L.P\$436.00  |
|---|
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                    |
| Patterson Law Firm L.L.P. \$238.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of         |
| <u>Iowa</u>   |
| Patterson Law Firm L.L.P\$126.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa    |
| Patterson Law Firm L.L.P\$812.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury    |
| Fund of Iowa  |
|   |
| Patterson Law Firm L.L.P\$22.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa  |
| Patterson Law Firm L.L.P. \$276.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa      |
| Patterson Law Firm L.L.P\$28.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa     |
| Dijbon 1 5 men 1. Glenwood Resource Center, State of fowd and Second injury 1 tille of fowd |

Liciona Dewton



JEFFREY S. THOMPSON SOLICITOR GENERAL

# IOWA DEPARTMENT OF JUSTICE OFFICE OF THE ATTORNEY GENERAL

1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$238.00 in *Franz, Michele v. Woodward Resource Center,* a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

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HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa

| \$238.00 |
|----------|
| \$0.00   |
| \$0.00   |
| \$0.00   |
| \$0.00   |
| \$238.00 |
|          |

May I please have your recommendation of this payment request?

EXECUTIVE COUNCIL OF IOWA

# PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date: March 4, 2022
Invoice #: 193692
Account #: IA.0152
RMC

Federal Tax I.D. 42-0894999

RE: Franz v. Woodward Resource Center

Claimant: Michele Franz

Employer: Woodward Resource Center

D/L: 03/22/2019

Activity through 02/28/2022

### Fees

|            |     |  | <u>Hours</u> |       |
|------------|-----|--|--------------|-------|
| 02/01/2022 | RMC | Receipt and review of claimant's objections to the Second Injury Fund's Interrogatories and Requests for Production of Documents (13 pages). | 0.20         | 28.00 |
| 02/02/2022 | RMC | Receipt and review of correspondence from Matt Dake advising that 10/14/22 hearing is no longer available.                                   | 0.10         | 14.00 |
| 02/04/2022 | RMC | Receipt and review of correspondence from Sarah Timko advising she is unavailable on alternate hearing dates proposed by claimant's counsel. | 0.10         | 14.00 |
|            | RMC | Receipt and review of correspondence from Matt Dake asking for hearing availability for further dates in compliance with Order.              | 0.10         | 14.00 |
| 02/08/2022 | RMC | Receipt and review of correspondence from Matt Dake proposing alternate hearing dates in September and October of 2022.                      | 0.10         | 14.00 |
|            | RMC | Correspondence to all counsel regarding my availability for hearing in September or October of 2022.   | 0.10         | 14.00 |
|            | RMC | Receipt and review of claimant's Requests for Admissions directed to the employer, served by Matt Dake.                                      | 0.10         | 14.00 |
|            | RMC | Receipt and review of correspondence from Sarah Timko confirming her availability for hearing on 10/4/22.                                    | 0.10         | 14.00 |
|            | RMC | Receipt and review of correspondence from Matt Dake to the Division of Workers' Compensation formally requesting 10/4/22 hearing.            | 0.10         | 14.00 |
| 02/10/2022 | RMC | Receipt and review of Hearing Assignment Order entered by the Division of  |              |       |

|                   |         |   | Invoice Date         | e: (                    | Sed<br>3/ <del>- 7/ -</del> | ction 5, Item I. |
|-------------------|---------|---|----------------------|-------------------------|-----------------------------|------------------|
| Executiv          | ve Cour | ncil of Iowa  | Invoice :            | <b>#</b> :              | 193                         | 692              |
| Franz v           | . Wood  | ward Resource Center  | Account #            | <b>#</b> :              | IA.0                        | 152              |
|                   |         |   |                      | ļ                       | Hours                       |                  |
|                   |         | Workers' Compensation.  |                      |                         | 0.10                        | 14.00            |
|                   | RMC     | Correspondence to Jon Bergman advising of arbitration hearing.  |                      |                         | 0.10                        | 14.00            |
|                   | RMC     | Update to overall file evaluation and information to document hear all prehearing deadlines.                                      | ring date and        |                         | 0.20                        | 28.00            |
| 02/15/2022        | RMC     | Receipt and review of claimant's objections to the employer's Interand Requests for Production of Documents, served by Matt Dake. | •                    |                         | 0.20                        | 28.00            |
| 02/21/2022        | RMC     | Receipt and review of claimant's Response to the Employer's Rec<br>Admissions, served by Matt Dake.                               | quests for           |                         | 0.10                        | 14.00            |
|                   |         | TOTAL FEES  |                      |                         | 1.70                        | 238.00           |
|                   |         | <u>Recapitulation</u>   |                      |                         |                             |                  |
| <u>Timekeeper</u> |         | <del></del>   | <u>Hours</u><br>1.70 | <u>Rate</u><br>\$140.00 |                             | Total            |
| Ryan M. Cla       | ark     | Partner   | 1.70                 | \$140.00                |                             | \$238.00         |
|                   |         | TOTAL THIS STATEMENT  |                      |                         |                             | 238.00           |
|                   |         | Previous Balance  |                      |                         |                             | \$206.00         |
| <u>Payments</u>   |         |   |                      |                         |                             |                  |
| 02/18/2022        |         | Payment on Account - Thank you!   |                      |                         |                             | -206.00          |
|                   |         |   |                      |                         |                             |                  |

TOTAL BALANCE DUE

2

\$238.00

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

| Patterson Law Firm L.L.P\$462.00   |
|--|
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa         |
|  |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury |
| Fund of Iowa   |
|  |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
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| Des Moines, IA 50309-2390  |
| Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of     |
| <u>Iowa</u>  |

| Patterson Law Firm L.L.P\$436.00  |
|---|
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                          |
| Patterson Law Firm L.L.P\$238.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of               |
| <u>Iowa</u>   |
| Patterson Law Firm L.L.P\$126.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa          |
| Patterson Law Firm L.L.P. \$812.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury          |
| Fund of Iowa  |
| Patterson Law Firm L.L.P. \$22.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| <u>Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa</u> |
| Patterson Law Firm L.L.P. \$276.00  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa            |
| Patterson Law Firm L.L.P\$28.00   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa           |

Liciona Dewton

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$126.00 in *Irvine*, *Cyril v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa*, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ

Sur P. Ly

Assistant Solicitor General

HON. KIM REYNOLDS **GOVERNOR** 

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. LOCAL

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa

| \$126.00 |
|----------|
| \$0.00   |
| \$0.00   |
| \$0.00   |
| \$0.00   |
| \$126.00 |
|          |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

lictoria Dewton Victoria Newton **Executive Secretary** 

# PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date: March 4, 2022
Invoice #: 193690
Account #: IA.0149

RMC

Federal Tax I.D.: 42-0894999

RE: Irvine v. Anamosa State Penitentiary

Claimant: Cyril Irvine

Employer: Anamosa State Penitentiary

D/I: 05/12/2020

Activity through 02/28/2022

### Fees

|            |     |  | <u>Hours</u> |                 |
|------------|-----|--|--------------|-----------------|
| 02/23/2022 | RMC | Receipt and review of correspondence from Michael Spellman proposing case be scheduled for mediation.                        | 0.10         | 14.00           |
|            | RMC | Correspondence to Michael Spellman and Amanda Rutherford regarding my availability for possible mediation in April.          | 0.10         | 14.00           |
|            | RMC | Receipt and review of correspondence from Jon Bergman regarding his available dates for mediation in April.                  | 0.10         | 14.00           |
|            | RMC | Receipt and review of correspondence from Amanda Rutherford confirming her availability for mediation on 4/19/22 or 4/22/22. | 0.10         | 14.00           |
| 02/24/2022 | RMC | Receipt and review of correspondence from Michael Spellman confirming mediation on 4/19/22.                                  | 0.10         | 14.00           |
|            | RMC | Correspondence to Jon Bergman confirming mediation on 4/19/22.   | 0.10         | 14.00           |
|            | RMC | Receipt and review of correspondence from Steve Augspurger providing Zoom link for mediation.                                | 0.10         | 14.00           |
|            | RMC | Correspondence to Jon Bergman regarding Zoom link for mediation.   | 0.10         | 14.00           |
| 02/25/2022 | RMC | Receipt and review of Claimant's Responses to the Employer's Requests for Admissions, served by Dillon Besser.  TOTAL FEES   | 0.10<br>0.90 | 14.00<br>126.00 |

Invoice Date:

Section 5, Item J.

Executive Council of Iowa
Irvine v. Anamosa State Penitentiary

Invoice #:
Account #:

193690 IA.0149

Recapitulation

TimekeeperTitleHoursRateTotalRyan M. ClarkPartner0.90\$140.00\$126.00

TOTAL THIS STATEMENT 126.00

Previous Balance \$70.00

<u>Payments</u>

02/18/2022 Payment on Account - Thank you! -70.00

TOTAL BALANCE DUE \$126.00

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Patterson Law Firm L.L.P.....\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P......\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury Fund of Iowa Patterson Law Firm L.L.P.....\$126.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of <u>Iowa</u>

| Patterson Law Firm L.L.P. \$436.00   |
|--|
| 729 Insurance Exchange Building  |
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| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                   |
| Patterson Law Firm L.L.P. \$238.00   |
| 729 Insurance Exchange Building  |
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| Des Moines, IA 50309-2390  |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of        |
| <u>Iowa</u>  |
| Patterson Law Firm L.L.P. \$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa   |
| Patterson Law Firm L.L.P\$812.00   |
| 729 Insurance Exchange Building  |
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| Des Moines, IA 50309-2390  |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury   |
| Fund of Iowa   |
| Patterson Law Firm L.L.P\$22.00  |
| 729 Insurance Exchange Building  |
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| 729 Insurance Exchange Building  |
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| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa     |
| Patterson Law Firm L.L.P\$28.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa    |

Liciona Dewton

Victoria Newton

Executive Secretary

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$812.00 in *Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury Fund of Iowa*, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

Su P.LA

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$812.00 |
|-------------------------------|----------|
| Waiting for AG recommendation | \$0.00   |
| Pending EC Approval           | \$0.00   |
| Claims in Process             | \$0.00   |
| Warrant sent                  | \$0.00   |
| Outstanding Total             | \$812.00 |

May I please have your recommendation of this payment request?

EXECUTIVE COUNCIL OF IOWA

# PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date: March 4, 2022
Invoice #: 193693
Account #: IA.0153
RMC

Federal Tax I.D. 42-0894999

RE: Oelrich v. UIHC Claimant: Debra Oelrich

Employer: University of Iowa Hospitals & Clinics

Date of Loss: 05/29/2019

Activity through 02/28/2022

### Fees

| 00/04/0000     | LOCACO DIA DE LA CASTA DEL CASTA DE LA CASTA DE LA CASTA DEL CASTA DE LA CASTA |   | <u>Hours</u> |       |
|----------------|--|---|--------------|-------|
| 02/04/2022 RMC |  | Receipt and review of correspondence from Dillon Besser requesting case be set for hearing.   | 0.10         | 14.00 |
|                | RMC  | Correspondence to all counsel regarding my availability for hearing in November of 2022 and February of 2023.   | 0.10         | 14.00 |
|                | RMC  | Receipt and review of correspondence from Amanda Rutherford regarding her availability for hearing in February of 2023.   | 0.10         | 14.00 |
|                | RMC  | Receipt and review of correspondence from Dillon Besser to the Division of Workers' Compensation requesting 2/9/23 hearing.   | 0.10         | 14.00 |
| 02/07/2022     | RMC  | Receipt and review of claimant's Answers to the Employer's Interrogatories, served by Dillon Besser.  | 0.30         | 42.00 |
|                | RMC  | Receipt and review of claimant's Answers to the Second Injury Fund's Interrogatories, served by Dillon Besser.  | 0.20         | 28.00 |
|                | RMC  | Receipt and review of claimant's Responses to the Employer's Requests for Production of Documents (including 2013-2020 tax returns, claimant's job search logs and executed patient/information releases), served by Dillon | 0.20         | 40.00 |
|                |  | Besser.   | 0.30         | 42.00 |
|                | RMC  | Receipt and review of claimant's Responses to the Second Injury Fund's Requests for Production of Documents, including indemnity payment logs for 5/29/19 and 9/23/20 dates of injury, served by Dillon Besser.             | 0.20         | 28.00 |
|                | RMC  | Correspondence to Jon Bergman regarding claimant's responses to all   |              |       |

|                                 |                    |  |                         |                              | Invo                    | ice Date:               | Sec<br>03           | tion 5, Item K.          |
|---------------------------------|--------------------|--|-------------------------|------------------------------|-------------------------|-------------------------|---------------------|--------------------------|
|                                 | ve Cour<br>v. UIHC | ncil of Iowa   |                         |                              | I                       | Invoice #:<br>ccount #: | 193<br>IA.0         | 693<br>153               |
|                                 |                    | discovery requests (f                                  | rom both the            | e Employer and the Fu        | und).                   |                         | Hours<br>0.10       | 14.00                    |
|                                 | RMC                | Receipt and review of claimant's deposition            |                         |                              | nan proposing           |                         | 0.10                | 14.00                    |
|                                 | RMC                | Receipt and review o<br>Workers' Compensa              | _                       | ssignment Order enter        | red by the Division     | n of                    | 0.10                | 14.00                    |
|                                 | RMC                | Update to overall file all prehearing deadling         |                         | and information to doc       | ument hearing da        | te and                  | 0.20                | 28.00                    |
|                                 | RMC                | Correspondence to J                                    | lon Bergmar             | regarding 2/9/23 arbi        | itration hearing.       |                         | 0.10                | 14.00                    |
| 02/11/2022                      | RMC                | Receipt and review of served by Amanda R               |                         | Requests for Admiss          | ions to the claima      | ınt,                    | 0.10                | 14.00                    |
|                                 | RMC                | Receipt and review of Dillon Besser.                   | of CD's conta           | aining medical/diagnos       | stic films, served b    | ру                      | 0.10                | 14.00                    |
| 02/15/2022                      | RMC                | Receipt and review of Watson.                          | of Agreemen             | t for Outside Counsel,       | forwarded by Jod        | ib                      | 0.10                | 14.00                    |
|                                 | RMC                | Correspondence to J<br>Counsel.                        | lodi Watson             | regarding executed A         | greement for Out        | side                    | 0.10                | 14.00                    |
| 02/16/2022                      | RMC                | Receipt and review of by Jodi Watson.                  | of fully-execu          | ited Agreement for Ou        | itside Counsel pro      | ovided                  | 0.10                | 14.00                    |
| 02/21/2022                      | RMC                | Receipt and review of Admissions, served by TOTAL FEES |                         | Responses to the Em<br>sser. | ployer's Requests       | s for                   | <u>0.10</u><br>2.60 | $\frac{14.00}{364.00}$   |
|                                 |                    |  |                         | Recapitulation               |                         |                         |                     |                          |
| <u>Timekeepe</u><br>Ryan M. Cla |                    |  | <u>Tit</u><br>Pa        | <u>de</u><br>artner          | <u>Hours</u><br>2.60    | <u>Ra</u><br>\$140.     | <u>ate</u><br>.00   | <u>Total</u><br>\$364.00 |
|                                 |                    | TOTAL THIS STATE                                       | EMENT                   |                              |                         |                         |                     | 364.00                   |
|                                 |                    | Previous Balance                                       |                         |                              |                         |                         |                     | \$448.00                 |
|                                 |                    | TOTAL BALANCE D  | UE                      |                              |                         |                         |                     | <u>\$812.00</u>          |
|                                 |                    | Stmt Date<br>02/07/2022                                | <u>Stmt #</u><br>193326 | Aged Due Amounts             | <u>Billed</u><br>448.00 | Due<br>448.00<br>448.00 |                     |                          |

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

| Patterson Law Firm L.L.P\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa |
|--|
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury   |
| Fund of Iowa   |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of   |
| Iowa   |

| Patterson Law Firm L.L.P\$436.0   |
|---|
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                          |
| Patterson Law Firm L.L.P\$238.0   |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
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| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of               |
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| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury          |
| Fund of Iowa  |
| Patterson Law Firm L.L.P. \$22.0  |
| 729 Insurance Exchange Building   |
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| <u>Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa</u> |
| Patterson Law Firm L.L.P. \$276.0   |
| 729 Insurance Exchange Building   |
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| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa            |
| Patterson Law Firm L.L.P\$28.0  |
| 729 Insurance Exchange Building   |
| 505 Fifth Avenue  |
| Des Moines, IA 50309-2390   |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa           |

EXECUTIVE COUNCIL OF IOWA

Liciona Dewton

THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319

Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol L O C A L

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$22.00 in Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the Second Injury Fund.

The amount of the claim appears to be reasonable. We have reviewed both the billing and the Services Agreement and recommend payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

Su 7. Ly

HON. KIM REYNOLDS **GOVERNOR** 

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. LOCAL

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$22.00 |
|-------------------------------|---------|
| Waiting for AG recommendation | \$0.00  |
| Pending EC Approval           | \$0.00  |
| Claims in Process             | \$0.00  |
| Warrant sent                  | \$0.00  |
| Outstanding Total             | \$22.00 |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

Liciona Dewton

## PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

**Executive Council of Iowa** Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date:

March 4, 2022

Invoice #: Account #:

193686 IA.0137

**RMC** 

Federal Tax I.D.: 42-0894999

RE: Opal v. Clarinda Correctional Facility

Claimant: Larry Opal

**Employer: Clarinda Correctional Facility** 

D/I: 08/26/2016

Activity through 02/28/2022

### Fees

|  |  |  |                              | <u>Hou</u>                       | <u>rs</u>                       |
|--|--|--|------------------------------|----------------------------------|---------------------------------|
| 02/03/2022                                 | 12/03/2022 RMC Receipt and review of correspondence from Laura Pattermann to Meredith Cooney requesting payment of Montgomery Hospital surgery bill. |  | 0.1                          | 0 14.00                          |                                 |
| 02/09/2022                                 | KJP  | Update our medical chronology and index with medical claimant's Notice of Service inclusive of provider Claimant's Center, consisting of 1 page.  TOTAL FEES | <u>0.1</u><br>0.2            |                                  |                                 |
|  |  | Recapitulation   |                              |                                  |                                 |
| Timekeeper<br>Ryan M. Cla<br>Kelly J. Peri | ark  | <u>Title</u> Partner Paralegal   | <u>Hours</u><br>0.10<br>0.10 | <u>Rate</u><br>\$140.00<br>80.00 | <u>Total</u><br>\$14.00<br>8.00 |
|  |  | TOTAL THIS STATEMENT   |                              |                                  | 22.00                           |
|  |  | Previous Balance   |                              |                                  | \$100.00                        |
|  |  | <u>Payments</u>  |                              |                                  |                                 |
| 02/18/2022                                 |  | Payment on Account - Thank you!  |                              |                                  | -100.00                         |
|  |  | TOTAL BALANCE DUE  |                              |                                  | \$22.00                         |

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

| Patterson Law Firm L.L.P\$462.00   |
|--|
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa         |
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| 729 Insurance Exchange Building  |
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| Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of     |
| <u>Iowa</u>  |

| Patterson Law Firm L.L.P\$436.00   |
|--|
| 729 Insurance Exchange Building 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                   |
| Donaid Briggie v. 10wa DO1, State of 10wa and Second injury I und of 10wa                  |
| Patterson Law Firm L.L.P. \$238.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of        |
| <u>Iowa</u>  |
|  |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa   |
| Patterson Law Firm L.L.P\$812.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury   |
| Fund of Iowa   |
|  |
| Patterson Law Firm L.L.P\$22.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa |
|  |
| Patterson Law Firm L.L.P\$276.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa     |
| Patterson Law Firm L.L.P\$28.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa    |

EXECUTIVE COUNCIL OF IOWA

Llictoria Dewton

Victoria Newton

Executive Secretary

THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol L O C A L

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$276.00 in *Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund*, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the Second Injury Fund.

The amount of the claim appears to be reasonable. We have reviewed both the billing and the Services Agreement and recommend payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

Sn?.L/

HON. KIM REYNOLDS **GOVERNOR** 

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. LOCAL

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$276.00 |
|-------------------------------|----------|
| Waiting for AG recommendation | \$0.00   |
| Pending EC Approval           | \$0.00   |
| Claims in Process             | \$0.00   |
| Warrant sent                  | \$0.00   |
| Outstanding Total             | \$276.00 |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

lictoria Dewton Victoria Newton **Executive Secretary** 

# PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date:

March 4, 2022

Invoice #: 193684 Account #: IA.0122

**RMC** 

Federal Tax I.D.:

42-0894999

RE: Ostring v. Woodward Resource Center

Claimant: Mark Ostring

Employer: Woodward Resource Center

D/I: 05/28/2018

Activity through 02/28/2022

## Fees

| 00/04/0000                      | DMO |  |                     | <u>Hours</u>            |                          |
|---------------------------------|-----|--|---------------------|-------------------------|--------------------------|
| 02/21/2022                      | RMC | Review of all file materials to determine any and all potential vexhibits for hearing and in order to complete witness and exhibits  |                     | 0.80                    | 96.00                    |
| 02/22/2022                      | RMC | Preparation of initial draft of the Second Injury Fund's Witness   | s and Exhibit List. | 0.30                    | 36.00                    |
| 02/23/2022                      | RMC | Thorough review of all file materials, including discovery resperenced and prior settlement documents, in preparation for discovery as to plan of action and settlement value. | 0.90                | 108.00                  |                          |
|                                 | RMC | Telephone conference with Jon Bergman discussing case standitional workup needed and overall settlement value.  TOTAL FEES   | atus, any           | 0.30<br>2.30            |                          |
|                                 |     | <u>Recapitulation</u>  |                     |                         |                          |
| <u>Timekeepe</u><br>Ryan M. Cla |     | <u>Title</u><br>Partner  | Hours<br>2.30       | <u>Rate</u><br>\$120.00 | <u>Total</u><br>\$276.00 |
|                                 |     | TOTAL THIS STATEMENT   |                     |                         | 276.00                   |
|                                 |     | Previous Balance   |                     |                         | \$60.00                  |
|                                 |     | <u>Payments</u>  |                     |                         |                          |
| 02/18/2022                      |     | Payment on Account - Thank you!  |                     |                         | -60.00                   |
|                                 |     | TOTAL BALANCE DUE  |                     |                         | \$276.00                 |

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Mr. Luke Donahe Office of the Treasurer LOCAL

Dear Mr. Donahe:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

| Patterson Law Firm L.L.P\$462.00 729 Insurance Exchange Building 505 Fifth Avenue Des Moines, IA 50309-2390 Richard Adrian v. University of Iowa, State of Iowa and Second Injury Fund of Iowa |
|--|
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Robert Allen v. University of Iowa Hospitals & Clinics and State of Iowa and Second Injury   |
| Fund of Iowa   |
| Patterson Law Firm L.L.P\$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Debra J. Breckenridge v. Iowa Judicial Branch, State of Iowa and Second Injury Fund of   |
| Iowa   |

| Patterson Law Firm L.L.P\$436.00   |
|--|
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Donald Briggle v. Iowa DOT, State of Iowa and Second Injury Fund of Iowa                   |
| Patterson Law Firm L.L.P. \$238.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Michelle Franz v. Woodward Resource Center, State of Iowa and Second Injury Fund of        |
| <u>Iowa</u>  |
| Patterson Law Firm L.L.P. \$126.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Cyril Irvine v. Anamosa State Penitentiary; State of Iowa and Second Injury Fund of Iowa   |
| Patterson Law Firm L.L.P\$812.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Debra Oelrich v. University of Iowa Hospitals & Clinics, State of Iowa and Second Injury   |
| Fund of Iowa   |
| Patterson Law Firm L.L.P\$22.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Larry Opal v. Clarinda Correctional Facility, State of Iowa and Second Injury Fund of Iowa |
|  |
| Patterson Law Firm L.L.P\$276.00   |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Mark Ostring v. Woodward Resource Center, State of Iowa and Second Injury Fund of Iowa     |
| Patterson Law Firm L.L.P\$28.00  |
| 729 Insurance Exchange Building  |
| 505 Fifth Avenue   |
| Des Moines, IA 50309-2390  |
| Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa    |

EXECUTIVE COUNCIL OF IOWA

Llictoria Dewton

THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol LOCAL

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council for payment of attorney fees and costs in the amount of \$28.00 in *Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa*, a workers' compensation case filed by a state employee in which Ryan Clark, of The Patterson Law Firm, L.L.P., in Des Moines has been retained to represent the State of Iowa.

The amount of the claim appears to be reasonable and our office recommends payment.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

Ju P.L

HON. KIM REYNOLDS **GOVERNOR** 

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368

FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. LOCAL

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Patterson Law Firm for the following fees:

Bryson Powell v. Glenwood Resource Center, State of Iowa and Second Injury Fund of Iowa

| Current balance               | \$28.00 |
|-------------------------------|---------|
| Waiting for AG recommendation | \$0.00  |
| Pending EC Approval           | \$0.00  |
| Claims in Process             | \$0.00  |
| Warrant sent                  | \$0.00  |
| Outstanding Total             | \$28.00 |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

Liciona Dewton

## PATTERSON LAW FIRM, L.L.P.

505 Fifth Avenue, Suite 729 Des Moines, IA 50309-2390 515-283-2147

Executive Council of Iowa Victoria Newton, Executive Council 1st Floor South, State Capitol 1007 E. Grand Ave Des Moines, IA 50319

Attn: Jonathan Bergman

Invoice Date:

March 4, 2022

Hours

Invoice #: 193689 Account #: IA.0146

**RMC** 

Federal Tax I.D. 42-0894999

RE: Powell v. Glenwood Resource Center

Claimant: Bryson Powell

Employer: Glenwood Resource Center

D/I: 5/25/2020

Activity through 02/28/2022

## Fees

| 02/21/2022 RMC | •                               | dated 6/29/20 to |          | _       |
|----------------|---------------------------------|------------------|----------|---------|
|                | 8/10/20, served by Brian Keit.  |                  | 0.20     | 28.00   |
|                | TOTAL FEES                      |                  | 0.2      | 28.00   |
|                | Recapitulation                  |                  |          |         |
| Timekeeper     | Title                           | Hours            | Rate     | Total   |
| Ryan M. Clark  | Partner                         | 0.20             | \$140.00 | \$28.00 |
|                |                                 |                  |          |         |
|                | TOTAL THIS STATEMENT            |                  |          | 28.00   |
|                | Previous Balance                |                  |          | \$42.00 |
|                | Payments                        |                  |          |         |
|                | <u>rayınenıs</u>                |                  |          |         |
| 02/18/2022     | Payment on Account - Thank you! |                  |          | -42.00  |
|                |                                 |                  |          |         |
|                | TOTAL BALANCE DUE               |                  |          | \$28.00 |

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Ms. Karen Schaeffer Iowa PBS LOCAL

Dear Ms. Schaeffer:

The Executive Council, in a meeting held on this date, approved payment of the following cost item:

Gray Miller Persh, LLP.....\$1,573.20
2233 Wisconsin Avenue NW
Suite 226
Washington, D.C. 20007
Iowa Public Television

EXECUTIVE COUNCIL OF IOWA

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THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 9, 2022

Victoria Newton Executive Secretary Executive Council State Capitol L O C A L

Re:

Payment of Claims for Fees by Outside Counsel

Dear Victoria:

Our office is forwarding to the Executive Council approval for payment of attorney fees and costs in the amount of \$1,573.20 from Gray Miller Persch, LLP to represent Iowa PBS in matters relating to Federal Communications Commission (FCC) for which the firm was appointed as special counsel.

The amount of the claim appears to be reasonable. We have reviewed both the billing and the Services Agreement and recommend payment. Pursuant to our terms of agreement, payment should be made from the funds of Iowa PBS.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

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HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 7, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Gray Miller Persh, LLP for the following fees:

## Iowa PBS

| Current balance               | \$1,573.20 |
|-------------------------------|------------|
| Waiting for AG recommendation | \$0.00     |
| Pending EC Approval           | \$0.00     |
| Claims in Process             | \$0.00     |
| Warrant sent                  | \$0.00     |
| Outstanding Total             | \$1,573.20 |

May I please have your recommendation of this payment request?

EXECUTIVE COUNCIL OF IOWA

Section 5, Item O.

Gray Miller Persh LLP

2233 Wisconsin Avenue NW Suite 226 Washington, DC 20007 Tax ID 46-4381194



**Iowa PBS** 

6450 Corporate Drive Johnston, IA 50131-6450 Invoice 36338

| Date         | Mar 03, 2022 |
|--------------|--------------|
| Service Thru | Feb 28, 2022 |

Please note our new remittance address, effective December 1, 2021. Checks mailed to us should be sent to:

Gray Miller Persh LLP PO Box 716330 Philadelphia, PA 19171-6330.

\$ 1,660.60

\$4,359.17

## In Reference To: General (Fees)

| Date       | Ву     | Services  | Hours | Rates        | Amount      |
|------------|--------|---|-------|--------------|-------------|
| 02/01/2022 | T.Gray | Review issues relating to ramifications of possible lowa law denying copyright protection.  | 0.30  | \$ 437.00/hr | \$ 131.10   |
| 02/02/2022 | T.Gray | Video conference with M. Phillips, S. Ramsey and K. Post re Iowa FOIA legislation and effect on IPT; work on memo re litigation and liability issues. | 2.70  | \$ 437.00/hr | \$ 1,179.90 |
| 02/03/2022 | T.Gray | Review draft amendment to House Bill 579; emails with M. Phillips and K. Post re same.  | 0.60  | \$ 437.00/hr | \$ 262.20   |

## In Reference To: General (Expenses)

| Date       | Ву     | Expenses  |                      | Amount      |
|------------|--------|---|----------------------|-------------|
| 01/27/2022 | T.Gray | <b>Telephone Conference Bridge:</b> Telephone Conference Bridge | е                    | \$ 5.37     |
| 01/31/2022 | T.Gray | <b>Trademark Work:</b> Payment of Trister Ross Invoice #45871   |                      | \$ 1,120.00 |
|            |        |   | Total Hours          | 3.60 hrs    |
|            |        |   | Total Fees           | \$ 1,573.20 |
|            |        |   | Total Expenses       | \$ 1,125.37 |
|            |        | 7   | Total Invoice Amount | \$ 2,698.57 |

Remittances - please make checks payable to Gray Miller Persh LLP, include the Invoice Number, and send to:

**Previous Balance** 

**Balance (Amount Due)** 

Gray Miller Persh LLP PO Box 716330 Philadelphia, PA 19171-6330

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Julie A. Allison ACFS/Child Care Bureau Chief Iowa Department of Human Services 1305 E Walnut St, Des Moines, IA 50309

Dear Ms. Allison:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Denton Davis Brown PC.....\$835.00

215 10th Street.

**Suite 1300** 

Des Moines, IA 50309-3993

Special Counsel for Copyright, Trademark & Patent Issues

Denton Davis Brown PC......\$604.00

215 10th Street,

**Suite 1300** 

Des Moines, IA 50309-3993

Special Counsel for Copyright, Trademark & Patent Issues

EXECUTIVE COUNCIL OF IOWA

iciona Tenton

Victoria Newton

**Executive Secretary** 

cc: Micki Beard, Quality Program Manager, Department of Human Services

THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319

Main: 515-281-5164 • Direct: 515-281-4419

Email: Jeffrey.Thompson@iowa.gov

www.iowaattorneygeneral.gov

March 10, 2022

Victoria Newton Executive Secretary Executive Council State Capitol L O C A L

Re: Payment of Claims for Fees by Special Counsel

Dear Victoria:

Our office is forwarding to the Executive Council approval for payment of attorney fees in the amount of \$1,439.00 for legal services regarding patent issues for the Iowa Department of Human Services. Because our office does not have staff with expertise, the State has retained, Dentons Davis Brown, P.C., to perform similar work for a number of state agencies.

The amount of the claim appears to be reasonable. We have reviewed both the billing and the Services Agreement and recommend payment. Pursuant to the terms of the contract, payment should be made from the funds of the Department of Transportation and not from the General Fund.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 3, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Michael Marquess for the following fees:

Special Counsel for Copyright, Trademark & Patent Issues

| Current balance               | \$1,439.00 | [Invoice 1498037 & 1498038] |
|-------------------------------|------------|-----------------------------|
| Waiting for AG recommendation | \$0.00     |                             |
| Pending EC Approval           | \$0.00     |                             |
| Claims in Process             | \$0.00     |                             |
| Warrant sent                  | \$0.00     |                             |
| Outstanding Total             | \$1,439.00 |                             |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

liciona Dewton

Statement: 1498038

\$100.00

\$835.00

Date: 3/1/2022

#### In Account With

### **DENTONS DAVIS BROWN PC**

Attorneys and Counselors at Law 215 10th Street, Suite 1300 Des Moines, IA 50309-3993 (515) 288-2500 Federal I.D. No. 42-1343884

Iowa Department of Human Services Victoria Newton ExecutiveCouncil@tos.iowa.gov

### For Professional Services Rendered

Re: 4247438-146371 - TM: IQ4K (word)

| Professional F   | ees          |   |       |        |          | Hours |
|--|--------------|---|-------|--------|----------|-------|
| 01/25/2022 MCOR Drafting amendment to FY22 contract to add trademark license provision.                                      |              |   |       |        | 1.40     |       |
| 01/26/2022 MCOR Further drafting and revising contract Amendment Agreement adding IQ4k trademark license to FY22 contracts.  |              |   |       | 1.10   |          |       |
| 01/28/2022 MCOR Receipt of specimens from client; prepare supporting documentation and file Statement of Use with the *USPTO |              |   |       | 1.00   |          |       |
|  |              |   |       | Tota   | l Hours: | 3.50  |
|  |              | Rate Summary  |       |        |          |       |
| Matthew W. Cory  | ell          | 3.50 hours at \$210.00/hr   |       |        | 735.00   |       |
|  | Total hours: | 3.50  |       |        |          |       |
| Expenses   |              |   | Units | Price  | Amount   |       |
| 01/31/2022   | •            | nt and Trademark Office for filing fee<br>iiled on January 28, 2022 | 1.00  | 100.00 | 100.00   |       |

Effective March 29, 2021, Davis Brown Law Firm formally combined with Dentons to become Dentons Davis Brown PC. Visit www.dentons.com/BusinessTerms to find our Terms of Business, which will apply to our relationship to the extent that it is not inconsistent with the material terms and conditions of any existing engagement agreement. Please contact your lawyer or other professional if you have questions about the Terms of Business or with any respect of your representation.

Sub-total Expenses:

**Total Current Billing:** 

Current statement due within 30 days of statement date. Please disregard any previously paid amounts. Contact us at 515-246-7812 with any questions. Please include the statement number on your check.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

Iowa Department of Human Services 3/1/2022 Page: 2

Client: Section 5, Item P.

Matter: 424743

Statement: 1498038

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 21, 2022

Julie A. Allison ACFS/Child Care Bureau Chief Iowa Department of Human Services 1305 E Walnut St, Des Moines, IA 50309

Dear Ms. Allison:

The Executive Council, in a meeting held on this date, approved payment of the following cost items:

Denton Davis Brown PC.....\$835.00

215 10th Street.

**Suite 1300** 

Des Moines, IA 50309-3993

Special Counsel for Copyright, Trademark & Patent Issues

Denton Davis Brown PC.....\$604.00

215 10th Street,

**Suite 1300** 

Des Moines, IA 50309-3993

Special Counsel for Copyright, Trademark & Patent Issues

EXECUTIVE COUNCIL OF IOWA

iciona Tenton

Victoria Newton

**Executive Secretary** 

cc: Micki Beard, Quality Program Manager, Department of Human Services

THOMAS J. MILLER ATTORNEY GENERAL

JEFFREY S. THOMPSON SOLICITOR GENERAL



1305 E. WALNUT ST.
DES MOINES, IA 50319
Main: 515-281-5164 • Direct: 515-281-4419
Email: Jeffrey.Thompson@iowa.gov
www.iowaattorneygeneral.gov

March 10, 2022

Victoria Newton Executive Secretary Executive Council State Capitol L O C A L

Re: Payment of Claims for Fees by Special Counsel

Dear Victoria:

Our office is forwarding to the Executive Council approval for payment of attorney fees in the amount of \$1,439.00 for legal services regarding patent issues for the Iowa Department of Human Services. Because our office does not have staff with expertise, the State has retained, Dentons Davis Brown, P.C., to perform similar work for a number of state agencies.

The amount of the claim appears to be reasonable. We have reviewed both the billing and the Services Agreement and recommend payment. Pursuant to the terms of the contract, payment should be made from the funds of the Department of Transportation and not from the General Fund.

Sincerely,

SAMUEL P. LANGHOLZ Assistant Solicitor General

HON. KIM REYNOLDS GOVERNOR

HON. PAUL D. PATE SECRETARY OF STATE

HON. ROB SAND AUDITOR OF STATE

HON. MICHAEL L. FITZGERALD TREASURER OF STATE

HON. MICHAEL L. NAIG SECRETARY OF AGRICULTURE



CAPITOL BUILDING DES MOINES, IOWA 50319 PHONE: 515 281-5368 FAX: 515 281-7562

March 3, 2022

Mr. Jeffrey Thompson Solicitor General Attorney General Office-Hoover Bldg. L O C A L

Re: Approval of attorney fees

Dear Mr. Thompson:

I received the enclosed statement from Michael Marquess for the following fees:

Special Counsel for Copyright, Trademark & Patent Issues

| Current balance               | \$1,439.00 | [Invoice 1498037 & 1498038] |
|-------------------------------|------------|-----------------------------|
| Waiting for AG recommendation | \$0.00     |                             |
| Pending EC Approval           | \$0.00     |                             |
| Claims in Process             | \$0.00     |                             |
| Warrant sent                  | \$0.00     |                             |
| Outstanding Total             | \$1,439.00 |                             |

May I please have your recommendation of this payment request?

**EXECUTIVE COUNCIL OF IOWA** 

liciona Dewton

**Statement: 1498037** 

Date: 3/1/2022

#### In Account With

### **DENTONS DAVIS BROWN PC**

Attorneys and Counselors at Law 215 10th Street, Suite 1300 Des Moines, IA 50309-3993 (515) 288-2500 Federal I.D. No. 42-1343884

Iowa Department of Human Services Victoria Newton ExecutiveCouncil@tos.iowa.gov

Re: 4247438-146370 - TM: IQ4K (logo)

For Professional Services Rendered

| Professional  | Fees  |  |                |                |             | Hours |
|---------------|---|--|----------------|----------------|-------------|-------|
|               |   |  |                |                |             |       |
| 01/24/2022 M  | COR Drafting trademark lie                          | cense provisions for use in contracts                          | <b>5.</b>      |                |             | 1.40  |
| 01/28/2022 M  | • •   | s from client; prepare supporting doo<br>and Trademark Office. | cumentation ar | nd file Stater | ment of Use | 1.00  |
|               |   |  |                | Tota           | I Hours:    | 2.40  |
|               |   |  |                |                |             |       |
|               |   | Rate Summary   |                |                |             |       |
| Matthew W. Co | ryell   | 2.40 hours at \$210.00/hr                                      |                |                | 504.00      |       |
|               | Total hours:  | 2.40   |                |                |             |       |
| Expenses      |   |  | Units          | Price          | Amount      |       |
| 01/31/2022    | Payment to U.S. Patent a for Statement of Use filed | nd Trademark Office for filing fee<br>on January 28, 2022      | 1.00           | 100.00         | 100.00      |       |
|               |   | Sub-tota   | Expenses:      |                | \$100.00    |       |
|               |   |  |                |                |             |       |
|               |   |  |                |                |             |       |

Effective March 29, 2021, Davis Brown Law Firm formally combined with Dentons to become Dentons Davis Brown PC. Visit www.dentons.com/BusinessTerms to find our Terms of Business, which will apply to our relationship to the extent that it is not inconsistent with the material terms and conditions of any existing engagement agreement. Please contact your lawyer or other professional if you have questions about the Terms of Business or with any respect of your representation.

**Total Current Billing:** 

Current statement due within 30 days of statement date. Please disregard any previously paid amounts. Contact us at 515-246-7812 with any questions. Please include the statement number on your check.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

\$604.00