



# Metropolitan Development Commission Plat Committee (May 14, 2025) Meeting Results

## Meeting Details

Notice is hereby given that the Plat Committee of the Metropolitan Development Commission of Marion County, IN will hold public hearings on:

**Date:** Wednesday, May 14, 2025

**Time:** 1:00 PM

**Location:** Room 260, 2nd Floor, City-County Building, 200 E. Washington Street

At which time and place the following petitions requesting approval of subdivision plats and petitions and resolutions for the vacation of Streets, Alleys, Plats, or Public Grounds, will be heard, pursuant to Indiana Code 36-7-4-700, series and action thereon determined.

## Business:

### Adoption of Meeting Minutes:

### Special Requests

## PETITIONS REQUESTING TO BE CONTINUED:

### 1. 2025-PLT-010 | 1421 East Michigan Street | **CONT'D TO 7-9-25 W/O NOTICE**

Center Township, Council District #13, zoned D-8  
Indy Real Estate Consulting, LLC, by Justin and David Kingen

Approval of a Subdivision Plat to be known as Replat of Lot 6 of North Arsenal Park Addition, dividing 0.14-acre into two lots.

\*\* Requested to be continued to June 11, 2025.

### 2. 2025-VAC-005 | 5713 Philadelphia Court | **CONT'D TO 6-11-25 W/O NOTICE**

Pike Township, Council District #6  
Taru Patel, by Steve Moed

Vacation of the platted 20-foot rear setback of Lot 10 in Liberty Creek, Section Eight Subdivision, as per plat thereof, recorded as Instrument No. 860023323, in the Office of the Recorder of Marion County, Indiana.

\*\* Automatic Continuance requested to June 11, 2025

## Petitions for Public Hearing

## PETITIONS TO BE EXPEDITED:

### 3. 2025-PLT-016 | 5244 Shelbyville Road | **APPROVED**

Franklin Township, Council District #24, zoned D-P  
Nora Bastida

Approval of a Subdivision Plat to be known as ICJ Homes Subdivision, dividing 2.87 acres into 18 lots.

**4. 2025-PLT-018 | 305, 405, and 429 Fintail Drive | APPROVED**

Warren Township, Council District #20, zoned I-3  
Michael J. Jones, by Nathan Winslow

Approval of a Subdivision Plat to be known as Replat of Lot 2, Block A, and Block B, Replat of Thunderbird Commerce Center, dividing 109.99 acres into two lots and two blocks.

**5. 2025-PLT-019 | 5615 West 38th Street | APPROVED**

Wayne Township, Council District #5, zoned C-4  
Circle City Property Group, Inc., by Bill Terry

Approval of a Subdivision Plat to be known as Town West Plaza – Minor Plat, subdividing 9.7 acres into one lot and one block.

**6. 2025-PLT-020 | 3985 Meadows Drive | APPROVED**

Washington Township, Council District #8, zoned D-P (TOD)  
The Health and Hospital Corporation of Marion County, by Joseph D. Calderon

Approval of a Subdivision Plat to be known as IEMS at the Meadows, subdividing 17.74 acres into two lots, including the vacation of a utility easement within the proposed plat.

**7. 2025-VAC-001 | 608 & 618 East Market Street (Amended) | APPROVED, ASSESSMENT OF BENEFITS IN THE AMOUNT OF \$806.40 AND THE APPRAISER'S FEE APPROVED IN THE AMOUNT OF \$950.00.**

Center Township, Council District #18  
BTL Real Estate, LLC, and 618 Studio, LLC, by David Kingen and Emily Duncan

Vacation of the first north-south alley east of Park Avenue, being 12 feet in width, beginning at the south right-of-way line of Wabash Street, south 210 feet, to the north right-of-way line of Market Street.

**8. 2025-VAC-004 | 1301 East 16th Street | APPROVED, ASSESSMENT OF BENEFITS IN THE AMOUNT OF \$3,650.00 AND THE APPRAISER'S FEE APPROVED IN THE AMOUNT OF \$950.00.**

Center Township, Council District #13  
Oaks Community Center, Inc., by Timothy Ochs and Jennifer Milliken

Vacation of a portion of Dr. A. J. Brown Avenue, being a maximum of 69.37 feet in width, beginning at the south right-of-way line of 16th Street, south 467.14 feet to the north right-of-way line of Interstate 70, with a waiver of the assessment of benefits.

**PETITIONS FOR PUBLIC HEARING (Continued Petitions):**

**9. 2025-VAC-003 | 6280 North College Avenue | APPROVED, ASSESSMENT OF BENEFITS WAIVER APPROVED**

Washington Township, Council District #7  
6280 LLC, by Joseph D. Calderon

Vacation of an irregular-shaped portion of subterranean rights of the first east-west alley, south of Westfield Boulevard, which has an elevation of 717.01 feet, from an elevation of 708.9 feet to 716.9 feet, from a point 84.21 feet east of the southwest corner of Lot 1, Light Shore Acres, as recorded in Plat Book 17, Page 19 in the office of the Recorder of Marion County, Indiana, to a point 4.08 feet south, thence 8.09 feet east, thence 4.18 feet northwest, to the north right-of-way line of the subject alley, thence 5.19 feet west along the north right-of-way of the subject alley, to the point of beginning, with a waiver of the assessment of benefits.

**PETITIONS FOR PUBLIC HEARING (New Petitions):**

**10. 2025-PLT-021 | 40 South Alabama Street | APPROVED**

Center Township, Council District #18, zoned CBD-2 (RC) (TOD)  
City of Indianapolis, by Timothy Ochs and Jennifer Milliken

Approval of a Subdivision Plat to be known as Square 63 Minor Subdivision, subdividing 2.01 acres into two lots, including the vacation of two remaining alleys within the proposed plat.

**Additional Business:**

**\*\*The addresses of the proposals listed above are approximate and should be confirmed with the Division of Planning. Copies of the proposals are available for examination prior to the hearing by emailing [planneroncall@indy.gov](mailto:planneroncall@indy.gov). Written objections to a proposal are encouraged to be filed via email at [planneroncall@indy.gov](mailto:planneroncall@indy.gov) before the hearing and such objections will be considered. At the hearing, all interested persons will be given an opportunity to be heard in reference to the matters contained in said proposals. The hearing may be continued from time to time as may be found necessary. For accommodations needed by persons with disabilities planning to attend this public hearing, please call the Office of Disability Affairs at (317) 327-7093, at least 48 hours prior to the meeting. Department of Metropolitan Development - Current Planning Division.**