

#### REGULAR CITY COUNCIL MEETING

Monday, October 27, 2025 at 5:30 PM Council Chambers - 331 First Street East AGENDA

#### **RULES OF PROCEDURE**

Meeting is live-streamed on the Indytel Local Access Channel, YouTube, and Facebook. Per the Rules of Procedure for Conduct of City Council Business, the length of any meeting shall be limited to three (3) hours. This limitation may be extended for any particular meeting by a super majority (two-thirds (5 out of 7)) vote to suspend the rules and extend the meeting by the time required. The Mayor shall be responsible for enforcing this rule.

#### **MEETING OPENING**

- 1. Pledge of Allegiance
- Roll Call
- 3. Approve the Agenda

The agenda may be amended to remove items during this time, but no items may be added to the agenda.

4. Public Comment

Welcome to Visitors: 5-minute time limitation for speaking, no profanity will be tolerated, and no personal attacks against Council Members or City Staff will be allowed. **The Council is unable to respond or take any action at this time.** Please state your name and address before addressing the Council for the official record.

#### **CONSENT AGENDA**

- Accept and Approve Consent Agenda
  - a. The minutes of the October 13th, 2025, regular meeting.

All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council Votes on the motion.

#### **FINANCIALS**

- Approve the Claims
- 7. Revenues and Expenses to date Information Only
- 8. Transfers Information Only

#### **HEARINGS / ORDINANCES**

- 9. Establish a date and time for a Public Hearing to consider an Ordinance amending Section 17 Signs of the Zoning Ordinance of the City of Independence, Iowa
- 10. Establish a date and time for a Public Hearing to review the State Revolving Fund loan application and to make public the environmental information document and the City's project plan
- 11. First Reading of an Ordinance Amending Chapter 65, Stop or Yield Required
- 12. First Reading of an Ordinance Amending Chapter 69, Parking Regulations

#### **RESOLUTIONS**

13. Resolution Establishing Application Fees for Certain Encroachments Within the Public Right-of-Way.

#### **OTHER BUSINESS**

- 14. Floodplain Remnant Lot Leases
- 15. Change Order #2 for the Independence Premium Foods Storm Water Project
- 16. Airport Lease Request for Early Termination

#### **REPORTS**

Reminder to Council that reports is not for group discussion on items not on the agenda. This is the time to give shout-outs to people or groups. If you would like to talk about an item for a future meeting, you can ask for it here but there can not be further discussion on the item as it could lead to an open meeting law violation.

- 17. Council Members
- 18. Staff/Other
  - City Manager
  - Mayor
  - Other Department Heads / Staff

#### **ADJOURNMENT**

This agenda is subject to change.



# CITY COUNCIL CONSENT ITEM A

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The Independence City Council met in regular session in the council chambers at 5:30 p.m., on Monday, October 13, 2025.

#### **OPENING/ROLL CALL**

Mayor Bleichner opened the meeting by calling the meeting to order with Council Members Weber, Hanna, Moore, Mayner, Prusator, O'Loughlin, and Jensen in attendance.

This meeting was available for public attendance. The meeting was also broadcast on the local access channel, YouTube, and Facebook.

#### APPROVE THE AGENDA

Motion by Council Member Mayner, second by Council Member Moore to approve the agenda as presented for the regular meeting held October 13, 2025. Ayes: All.

Police Chief Lau recognized the recent promotions of Captain Andrew Isley and Lieutenant Kayla Morris.

#### **CONSENT AGENDA**

Motion by Council Member O'Loughlin, second by Council Member Mayner to accept and approve the consent agenda that approves the following: a) The minutes of the September 22, 2025, Regular Meeting. b) Wee Willy's Checkered Flag Class C Retail Alcohol License renewal with outdoor service with a tentative effective date of October 1, 2025, to September 30, 2026. c) Hartig Drug #14 Class E Retail Alcohol License renewal with a tentative effective date of November 12, 2025, to November 11, 2026. d) Wal-Mart Supercenter #750 Class E Retail Alcohol License renewal with a tentative effective date of December 1, 2025, to November 30, 2026. e) Wal-Mart Supercenter #750 Class E Retail Alcohol License amendment for ownership updates with a tentative effective date of December 1, 2025, to November 30, 2026. f) Allerton Brewing Company Class C Retail Alcohol License renewal with outdoor service with a tentative effective date of October 17, 2025, to October 16, 2026. g) Sanity Room Class C Retail Alcohol License renewal with outdoor service with a tentative effective date of November 16, 2025, to November 15, 2026. Ayes: All.

#### **FINANCIALS**

Motion by Council Member Mayner, second by Council Member Jensen to approve the following bills for payment. Ayes: All.

| J .                            |                         |              |
|--------------------------------|-------------------------|--------------|
| ADAM RINIKER                   | UMPIRE-PR               | \$515.00     |
| ADP                            | PAYROLL SVCS-ALL        | \$118,792.36 |
| AIRGAS                         | LEASE-ST                | \$137.69     |
| AMAZON CAPITAL SERVICES        | SUPPLIES-A,PD,CH,ST,F,W | \$2,163.92   |
| ANGELA KILER                   | PHONE ALLOW             | \$50.00      |
| ARMOR EQUIPMENT                | EQUIP-W                 | \$484.00     |
| ASPRO INC                      | ASPHALT-W               | \$720.12     |
| AVFUEL CORPORATION             | EQUIP RENTAL-A          | \$20.00      |
| AYDEN BERGMAN                  | UMPIRE-PR               | \$160.00     |
| BEATTY, DREW                   | UMPIRE-PR               | \$100.00     |
| BERGANKDV                      | DUES-CH                 | \$750.00     |
| BLAKE HAYWARD                  | PHONE ALLOW             | \$50.00      |
| BLEICHNER, BRAD                | PHONE ALLOW             | \$100.00     |
| BRAD ESCH                      | PHONE ALLOW             | \$50.00      |
| BRENT RECK                     | PHONE ALLOW             | \$50.00      |
| BRIAN LAU                      | PHONE ALLOW             | \$50.00      |
| BRUENING ROCK                  | MATERIALS-W,SW          | \$1,150.55   |
| BRUNKAN EQUIPMENT              | EQUIP-ST                | \$1,073.66   |
| BUCHANAN COUNTY RECORDER       | DUES-W                  | \$18.50      |
| CAIDEN MEIKE                   | UMPIRE-PR               | \$455.00     |
| CARD SERVICES-VISA             | MISC EXP-B,PD,A,CH      | \$3,254.30   |
| CHIPPEWA VALLEY TECHNICAL COLL | TRAINING-PD             | \$395.00     |
| CHRIS SHANNON                  | UMPIRE-PR               | \$50.00      |
| CITY LAUNDERING CO. INC        | BLDG MAINT-PD           | \$89.40      |
| CONNOLLY, RON                  | STONE-CH                | \$800.00     |
| CONSOLIDATED ENERGY CO         | FUEL-PR,ST              | \$2,887.18   |
|                                |                         |              |

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| CRAWFORD ENGINEERING & SURVEY  | SERVICES-ST              | \$8,264.00  |
|--------------------------------|--------------------------|-------------|
| CY & CHARLEY'S FIRESTONE INC   | VEH REPAIR-PD,ST,W       | \$1,068.51  |
| DAN'S OVERHEAD DOORS           | SUPPLIES-A               | \$250.72    |
| DAX YOUNGBLUT                  | UMPIRE-PR                | \$525.00    |
| DELTA DENTAL OF IOWA           | DENTAL INSURANCE         | \$4,512.94  |
| DORSEY & WHITNEY LLP           | LEGAL SVC-CH             | \$9,891.50  |
| DOUBLE A ARMORY                | SUPPLIES-PD              | \$51.85     |
| D & S PORTABLES INC            | SERVICES-PR              | \$1,200.00  |
| DUNLAP MOTORS INC              | VEH REPAIR-PR,CH         | \$138.75    |
| EASTERN IOWA EXCAVATING        | SERVICES-SW              | \$18,993.59 |
| ELITE LAND IMPROVEMENT, LLC    | SERVICES-SW,W            | \$7,427.50  |
| EMPLOYEE BENEFIT SYSTEMS       | MISC EXP-ALL             | \$2,803.96  |
| ENVIRONMENTAL SYSTEMS RESEARCH | DUES-PD                  | \$400.00    |
| ESCHEN'S CLOTHING              | UNIFORM-W                | \$819.10    |
| EUROFINS ENVIRONMENT TESTING   | LAB ANALYSIS-W           | \$1,880.15  |
| FAREWAY STORES INC             | SUPPLIES-PR              | \$2,442.17  |
| FLETCHER-REINHARDT CO          | EQUIP-ST                 | \$4,017.00  |
| GAGE, KAYDEN                   | UMPIRE-PR                | \$200.00    |
| GEARGRID CORPORATON            | SUPPLIES-F               | \$3,503.00  |
| HAWKEYE ALARM SIGNAL COMPANY   | SERVICES-CH              | \$190.00    |
| HAWKINS, INC.                  | CHEMICALS-W              | \$1,741.50  |
| HOLTZMAN, KIRBY                | REFUND-PR                | \$99.00     |
| HYDRITE CHEMICAL CO            | CHEMICALS-W              | \$1,849.24  |
| IA DEPT OF PUBLIC SAFETY       | SUPPLIES-PD              | \$937.50    |
| IA PRISON INDUSTRIES           | SIGNS-ST                 | \$170.94    |
| IMFOA                          | TRAINING-CH              | \$75.00     |
| INDEPENDENCE LIGHT & POWER     | UTILITIES-ALL            | \$28,115.49 |
| INDEPENDENCE NAPA              | SUPPLIES-PR,W,ST,A,F     | \$553.05    |
| INDEPENDENCE ROTARY CLUB       | DUES-CH                  | \$157.00    |
| IOWA DNR                       | DUES-W                   | \$115.00    |
| IPERS                          | IPERS-REG-PROT           | \$35,797.41 |
| JAMES MORKEL                   | SERVICES-W               | \$826.39    |
| JOHN BUTLER                    | PHONE ALLOW              | \$50.00     |
| JOHN DEERE FINANCIAL           | SUPPLIES-W,PR,PD,ST,SW,A | \$1,221.43  |
| J & R SUPPLY INC               | SUPPLIES-W               | \$1,344.00  |
| KARL KILER                     | UMPIRE-PR                | \$180.00    |
| KLUESNER SANITATION, LLC       | GARBAGE-G                | \$47,019.60 |
| MANATTS, INC.                  | MATERIALS-SW,ST,W        | \$7,749.26  |
| MATTHEW SCHMITZ                | PHONE ALLOW              | \$100.00    |
| METLIFE                        | LIFE-LTD-AD&D            | \$1,375.35  |
| MIDWEST SAFETY COUNSELORS INC  | EQUIP-W                  | \$265.00    |
| MSA PROFESSIONAL SERVICES INC  | SERVICES-W               | \$6,750.00  |
| MUNICIPAL ELECTRONICS DIVISION | EQUIP REPAIR-PD          | \$432.00    |
| NEJDL, MICHELLE                | PHONE ALLOW              | \$50.00     |
| NORTH CENTRAL LABORATORIES     | LAB ANALYSIS-W           | \$25.85     |
| OELWEIN PUBLISHING COMPANY     | PUBLICAT-CH              | \$744.02    |
| OFFICE TOWNE INC.              | SUPPLIES-PD              | \$126.88    |
| PEPSI-COLA GEN. BOT. IN        | SUPPLIES-PR              | \$730.71    |
| P & N CORPORATION              | MISC EXP-ALL             | \$1,491.09  |
| POLK COUNTY SHERIFF            | GARNISHMENT              | \$44.82     |
| PRAIRIE ROAD BUILDERS INC      | SERVICES-PR,ST           | \$36,988.50 |
| PRINSCO INC                    | SUPPLIES-PR              | \$22.41     |
| PURCHASE POWER                 | POSTAGE-PR               | \$214.99    |
| PUSH-PEDAL-PULL INC            | EQUIP REPAIR-PR          | \$931.84    |
| RACOM CORPORATION              | EQUIP-F                  | \$469.69    |
| ROBERT BEATTY                  | PHONE ALLOW              | \$50.00     |
| ROBINSON, TRENT                | UMPIRE-PR                | \$200.00    |
| RON SMEDLEY ELECTRIC INC       | SERVICES-PD              | \$431.70    |

| ROTO-ROOTER                  | SERVICES-W            | \$18,525.00  |
|------------------------------|-----------------------|--------------|
| SENNE, NYLES                 | UMPIRE-PR             | \$50.00      |
| SIGNS & MORE LLC             | SUPPLIES-PR           | \$6,602.62   |
| S&K COLLECTIBLES             | SHIPPING-PD,W         | \$73.00      |
| SOUKUP, BRETT                | PHONE ALLOW           | \$50.00      |
| SPAHN & ROSE LUMBER COMPANY  | SUPPLIES-W,ST,SW,F,CH | \$2,246.55   |
| STAR EQUIPMENT, LTD          | SUPPLIES-W            | \$14,990.81  |
| STATE STREET BANK & TRUST CO | ICMA-RC BENEFIT       | \$5,381.17   |
| STEVE GEE CONSTRUCTION, INC. | SERVICES-SW,W         | \$371,677.83 |
| STRICTLY ROOFING INC         | HOME REHAB-CH         | \$9,943.80   |
| SUPERB CLEANING SERVICES     | BLDG MAINT-PR         | \$2,547.50   |
| SYNTECH SYSTEMS              | SERVICES-A            | \$42.00      |
| TASC                         | FLEX MED              | \$1,384.73   |
| TERRY-DURIN CO               | EQUIP-PR              | \$3,619.00   |
| T-MOBILE                     | PHONE-B,F,CH.PR,PD,W  | \$961.40     |
| TRAVIS FOLEY                 | PHONE ALLOW           | \$50.00      |
| TRENTON CABELL               | PHONE ALLOW           | \$50.00      |
| TUCKER, TAYBEN               | REFUND-PR             | \$45.00      |
| UNITYPOINT HEALTH AT WORK    | SERVICES-PD           | \$229.00     |
| USA BLUE BOOK                | CHEMICALS-W           | \$624.59     |
| US CELLULAR                  | PHONE-W               | \$46.40      |
| VERIZON WIRELESS             | PHONE-F,PD            | \$45.49      |
| VERN'S TRUE VALUE            | SUPPLIES-PR,W,ST      | \$565.38     |
| VESSCO INC                   | EQUIP-W               | \$7,293.92   |
| WALMART COMMUNITY            | SUPPLIES-W            | \$154.28     |
| WATERLOO TENT & TARP         | REPAIR-PR             | \$800.00     |
| WEX BANK                     | FUEL-B,CH,F,PD,PR,W   | \$3,397.25   |
| YONKOVIC, SAMANTHA           | REFUND-PR             | \$564.50     |

CLAIMS TOTAL \$834,354.30; General Fund \$188,133.44; Library \$12,004.31; Hotel/Motel Tax \$800.00; Streets Dept-Road Use \$21,404.37; Employee Benefits \$29,139.25; Urban Renewal-LMI Housing \$9,943.80; Cap Project-Street Improvement \$8,264.00; Parks & Rec Project \$13,614.00; Cap Outlay Savings/LOST \$30,834.69; Water Fund \$215,147.56; Sewer Utility Fund \$111,306.59; Storm Water \$171,964.74; Storm Water Projects \$18,993.59; Self Insurance \$2,655.67; Self Insurance-Enterprise \$148.29.

**REVENUES MONTH TO DATE TOTAL \$165,785.06**; General Fund \$39,243.17; Library \$3,319.24; Parks & Rec Projects \$1,200.00; Water Fund \$44,552.66; Sewer Utility \$69,191.21; Storm Water \$5,807.45; Self Insurance \$2,359.00; Self Insurance-Enterprise \$112.33.

The September 2025 bank reconciliation and the revenues and expenses by department to date were available for council review and discussion.

#### **HEARINGS & ORDINANCES**

Council Member Mayner with a motion to approve the first reading of an ordinance that creates Chapter 102-Stormwater Management Policy, second by Council Member Jensen. The roll being called the following Council Members voted: Ayes: Hanna, Moore, Mayner, Prusator, O'Loughlin, Jensen, and Weber. Council Member Mayner with a motion that the statutory rule requiring an ordinance to be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, second by Council Member Prusator. The roll being called the following Council Members voted: Ayes: Moore, Mayner, Prusator, O'Loughlin, Jensen, and Weber. Nays: Hanna. Council Member Jensen with a motion to have this ordinance that creates Chapter 102-Stormwater Management Policy, be placed on its final passage for adoption pursuant to Iowa Code Section 380.3 and to authorize the Mayor to sign the ordinance, second by Council Member Weber. The roll being called the following Council Members voted: Ayes: Mayner, Prusator, O'Loughlin, Jensen, Weber, and Moore. Nays: Hanna.

#### Ordinance adopted and upon approval by Mayor assigned No. 2025-624 in the Official Book of Ordinances.

Council Member Jensen with a motion to approve the first reading of an ordinance that creates Chapter 168-Statewide Urban Design and Specifications (SUDAS), second by Council Member O'Loughlin. The roll being called the following Council Members voted: Ayes: Prusator, O'Loughlin, Jensen, Weber, Hanna, Moore, and Mayner. Council Member O'Loughlin with a motion that the statutory rule requiring an ordinance to be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be

suspended, second by Council Member Weber. The roll being called the following Council Members voted: Ayes: O'Loughlin, Jensen, Weber, Moore, Mayner, and Prusator. Nays: Hanna. Council Member Jensen with a motion to have this ordinance that creates Chapter 168-Statewide Urban Design and Specifications (SUDAS), be placed on its final passage for adoption pursuant to Iowa Code Section 380.3 and to authorize the Mayor to sign the ordinance, second by Council Member Mayner. The roll being called the following Council Members voted: Ayes: Jensen, Weber, Moore, Mayner, Prusator, and O'Loughlin. Nays: Hanna.

#### Ordinance adopted and upon approval by Mayor assigned No. 2025-625 in the Official Book of Ordinances.

Mayor Bleichner stated, pursuant to the agenda, he will now convene a public hearing for proposed rezoning request of M-2 to C-1 submitted by Greg and Christine Fangman. City Clerk/Treasurer Lampe stated no comments were received for the proposed rezoning request. Mayor Bleichner closed the public hearing and stated City Clerk Lampe will note all comments in the record. Council Member Mayner with a motion to approve the first reading of an ordinance amending provisions pertaining to Chapter 170-Zoning Regulations, second by Council Member Jensen. The roll being called the following Council Members voted: Ayes: Weber, Hanna, Moore, Mayner, Prusator, O'Loughlin, and Jensen. Council Member Mayner with a motion that the statutory rule requiring an ordinance to be considered and voted on for passage at two Council meetings prior to the meeting at which it is to be finally passed be suspended, second by Council Member Moore. The roll being called the following Council Members voted: Ayes: Moore, Mayner, Prusator, O'Loughlin, Jensen, and Weber. Nays: Hanna. Council Member Jensen with a motion to have this ordinance which amends provisions pertaining to Chapter 170-Zoning Regulations, be placed on its final passage for adoption pursuant to Iowa Code Section 380.3 and to authorize the Mayor to sign the ordinance, second by Council Member Mayner. The roll being called the following Council Members voted: Ayes: Moore, Mayner, Prusator, O'Loughlin, Jensen, and Weber. Nays: Hanna.

#### Ordinance adopted and upon approval by Mayor assigned No. 2025-626 in the Official Book of Ordinances.

#### RESOLUTIONS

Council Member O'Loughlin with a motion to approve and authorize the Mayor to sign the resolution to assess property owner(s) for Chapter 52, Mowing of Properties-Failure to Comply, second by Council Member Hanna. The roll being called the following Council Members voted: Ayes: Mayner, Prusator, O'Loughlin, Jensen, Weber, Hanna, and Moore.

#### Resolution adopted and upon approval by Mayor assigned No. 2025-74 in the Official Book of Resolutions.

Council Member Jensen with a motion to approve and authorize the Mayor to sign the resolution that approves the Fiscal Year 2025 Annual Urban Renewal Report, authorizing the City Clerk/Treasurer to submit the report to the Department of Management by December 1, 2025, second by Council Member Mayner. The roll being called the following Council Members voted: Ayes: Prusator, O'Loughlin, Jensen, Weber, Hanna, Moore, and Mayner.

#### Resolution adopted and upon approval by Mayor assigned No. 2025-75 in the Official Book of Resolutions.

Council Member Mayner with a motion to approve and authorize the Mayor to sign the resolution accepting and approving a fifteen-foot (North) side yard setback and a fifteen-foot (South) side yard setback, second by Council Member Jensen. Council Member Hanna asked what the code says? City Manager Schmitz replied the code says that Council is to set the setbacks for commercially zoned property. When the zoning code is reviewed and update, he would like to address this so the Council does not have to set these setbacks in the future. The roll being called the following Council Members voted: Ayes: O'Loughlin, Jensen, Weber, Hanna, Moore, Mayner, and Prusator.

#### Resolution adopted and upon approval by Mayor assigned No. 2025-76 in the Official Book of Resolutions.

Council Member Jensen with a motion to approve and authorize the Mayor to sign the resolution establishing policies for the expenditure of funds for public purposes, second by Council Member O'Loughlin. The roll being called the following Council Members voted: Ayes: Jensen, Weber, Hanna, Moore, Mayner, Prusator, and O'Loughlin.

#### Resolution adopted and upon approval by Mayor assigned No. 2025-77 in the Official Book of Resolutions.

#### REPORTS

The following comments were heard from Council and Staff: Fire Department Monthly Report-Mayor Bleichner commented that there were more calls for EMS assistance. Council Member Jensen stated this report shows the public that the department is busy. Hanna – Thursday night at the Sanity Room from 5:00 to 7:00 pm, there will be a fundraiser for Oakwood Cemetery. Mayner – A vendor from the Farmers Market asked about having steps from the Burger King parking to where the market is held. Mayor – He received a phone call from Don Shonka about people parking in front of the Veteran's Memorial in front of the Buchanan County Courthouse. He had

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conversations with the Buchanan County Supervisors and Police Chief Lau to see what can be done to regulate parking there. The City is working on amending parking ordinances and could include this area if the Council chooses. City-wide trick or treating will be on October 31, 2025, from 5:00 to 8:00 pm. Voting at the Courthouse starts this Wednesday and there will be a special polling place at the West Elementary gym on October 16<sup>th</sup>. Police – To his knowledge, there have not been parking issues in that area in front of the courthouse. It is mostly used for people going to St. John's or the Buchanan County Courthouse. City Manager – It would be Burger King's to put steps from their parking lot to the area where the Farmers Market is held. He will be out of the office on October 17<sup>th</sup> and will not be attending the October 27<sup>th</sup> City Council Meeting. He will be at the ICMA conference in Florida.

#### **ADJOURNMENT**

Motion by Council Member Mayner, second by Council Member Weber to adjourn. Ayes: All.

Whereupon Mayor Bleichner declared the meeting adjourned at 6:00 p.m.

Brad Bleichner, Mayor of the City of Independence, Iowa
ATTEST:

Susi Lampe, CMC, IaCMC, IaCFO,
Assistant City Manager/City Clerk/Treasurer of the City of Independence, Iowa



#### CITY COUNCIL MEMORANDUM

TO: City Council

FROM: Susi Lampe, CMC, IaCMC, IaCFO – Assistant City Manager/City

Clerk/Treasurer

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: Approve the Claims

#### **BACKGROUND:**

Presentation of claims for payment for the prior period as shown attached.

#### **DISCUSSION:**

This is an opportunity for the Council to ask any questions about any claims presented for payment. The listing of the claims is attached for review.

#### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of efficient and effective planning and prioritizing of all available resources. This item helps achieve that vision by ensuring that the City's bills are paid in a timely manner.

#### FINANCIAL CONSIDERATION:

Items vary in where they are budgeted from, but all expenditures are either budgeted or have been approved by previous Council Actions.

#### **RECOMMENDATION:**

Staff recommend a motion to approve the claims for payment.



| Ranges               |  |   | Item Status  | Purchase Types  | Misc         | Misc   |         |
|----------------------|--|---|--|---|--------------|--|---------|
|                      | Range: First to Last<br>Batch Id Range: First to Last<br>ed Date Range: 10/15/25 to 10/28/25 |   | Open: Y<br>Void: N<br>Paid: Y<br>Held: N<br>Aprv: Y<br>Rcvd: Y | oid: N State: Y oid: Y Other: Y eld: N Exempt: Y orv: Y |              | P.O. Type: All<br>Format: Condensed<br>Include Non-Budgeted: Y<br>Prior Year Only: N<br>Vendors: All |         |
| Vendor#              |  | Name                                      |  |   |              |  |         |
| P.O. #               | PO Date  | Description                               | Status   | Amount  | Void Amount  | Contract   | PO Type |
| ACCES005<br>26-01309 | 10/13/25   | ACCESS SYSTEMS LEASING EQUIP CONTRACT-ALL | Open   | \$1,746.98  | \$0.00       |  |         |
| ADP00005             |  | ADP                                       |  |   |              |  |         |
| 26-01302             | 10/16/25   | FED-FICA-STATE                            | Open   | \$30,836.09   | \$0.00       |  |         |
| 26-01303             | 10/16/25   | PAYROLL CHECKS                            | Open   | \$90,088.69   | \$0.00       |  |         |
| 26-01331             | 10/20/25   | FED-FICA-STATE                            | Open   | \$1,296.65  | \$0.00       |  |         |
| 26-01332             | 10/20/25   | PAYROLL CHECK                             | Open   | \$2,872.29  | \$0.00       |  |         |
| 26-01463             | 10/17/25   | PAYROLL SVCS                              | Open   | \$1,290.71  | \$0.00       |  |         |
|                      |  |   | Vendor Total:  | \$126,384.43  |              |  |         |
| ADVAN005             |  | ADVANCE AUTO PARTS                        |  |   |              |  |         |
| 26-01261             | 09/14/25   | VEH REPAIR-PD                             | Open   | \$8.30  | \$0.00       |  |         |
| 26-01262             |  | VHE REPAIR-PD                             | Open   | \$12.44   | \$0.00       |  |         |
| .0 0 .202            | 00/20/20   |   | Vendor Total:  |   | 40.00        |  |         |
|                      |  |   |  |   |              |  |         |
| ALEXS005             | 40/40/05   | ALEX SATTIZAHN                            | 0  | ф <b>7</b> 0.00   | <b>#0.00</b> |  |         |
| 26-01290             | 10/13/25   | VOLUNTEER-F                               | Open   | \$73.88   | \$0.00       |  |         |
| AMAZO005             |  | AMAZON CAPITAL SERVICES                   |  |   |              |  |         |
| 26-01197             | 09/13/25   | SUPPLIES-L                                | Open   | \$32.99   | \$0.00       |  |         |
| 26-01198             | 09/13/25   | SUPPLIES-L                                | Open   | \$51.99   | \$0.00       |  |         |
| 26-01199             | 09/14/25   | SUPPLIES-L                                | Open   | \$69.22   | \$0.00       |  |         |
| 26-01200             | 09/16/25   | SUPPLIES-L                                | Open   | \$14.85   | \$0.00       |  |         |
| 26-01201             | 09/18/25   | SUPPLIES-L                                | Open   | \$235.64  | \$0.00       |  |         |
| 26-01202             | 09/21/25   | SUPPLIES-L                                | Open   | \$37.57   | \$0.00       |  |         |
| 26-01203             | 09/22/25   | SUPPLIES-L                                | Open   | \$11.39   | \$0.00       |  |         |
| 26-01204             | 09/27/25   | SUPPLIES-L                                | Open   | \$216.39  | \$0.00       |  |         |
| 26-01205             | 09/28/25   | SUPPLIES-L                                | Open   | \$19.95   | \$0.00       |  |         |
| 26-01206             | 10/01/25   | SUPPLIES-L                                | Open   | \$128.04  | \$0.00       |  |         |
| 26-01207             | 10/02/25   | SUPPLIES-L                                | Open   | \$119.00  | \$0.00       |  |         |
| 26-01208             | 10/04/25   | SUPPLIES-L                                | Open   | \$56.80   | \$0.00       |  |         |
| 26-01209             | 10/07/25   | SUPPLIES-L                                | Open   | \$122.59  | \$0.00       |  |         |
| 26-01210             | 10/07/25   | SUPPLIES-L                                | Open   | \$11.39   | \$0.00       |  |         |
| 26-01338             | 10/17/25   | SUPPLIES-PD,CH,L                          | Open   | \$36.38   | \$0.00       |  |         |
| 26-01339             | 10/16/25   | SUPPLIES-PD,CH,L                          | Open   | \$22.35   | \$0.00       |  |         |
| 26-01340             | 10/13/25   | SUPPLIES-PD,CH,L                          | Open   | \$104.46  | \$0.00       |  |         |
| 26-01341             | 10/15/25   | SUPPLIES-PD,CH,L                          | Open   | \$36.96   | \$0.00       |  |         |
|                      | 3  | ,- ,-                                     | Vendor Total:  |   | Ť-1-2        |  |         |
| NIDDE:::             |  | AND DELVIDOR                              |  |   |              |  |         |
| ANDRE035<br>26-01289 | 10/13/25   | ANDREW ROMAN VOLUNTEER-F                  | Open   | \$484.33  | \$0.00       |  |         |
| .0-01203             | 10/13/23   | V OLUIVI LLIV-I                           | Орен   | ψ+0+.33   | φυ.υυ        |  |         |
| NTHO020              |  | ANTHONY SCHULER                           |  |   |              |  | 1       |
| 6-01291              | 10/13/25   | VOLUNTEER-F                               | Open   | \$98.51   | \$0.00       |  |         |



| Vendor#             |          | Name                        |               |                 |             |          |         |
|---------------------|----------|-----------------------------|---------------|-----------------|-------------|----------|---------|
| P.O. #              | PO Date  | Description                 | Status        | Amount          | Void Amount | Contract | PO Type |
| ARMOR005            |          | ARMOR EQUIPMENT             |               |                 |             |          |         |
| 26-01322            | 10/14/25 | EQUIP-W                     | Open          | \$2,590.00      | \$0.00      |          |         |
| 6-01323             | 10/14/25 | EQUIP-W                     | Open          | \$4,455.00      | \$0.00      |          |         |
|                     |          |                             | Vendor Total: | \$7,045.00      | ,           |          |         |
|                     |          |                             | vendor rotar. | Ψ1,043.00       |             |          |         |
| VFUE005             |          | AVFUEL CORPORATION          |               |                 |             |          |         |
| 26-01337            | 10/20/25 | EQUIP RENTAL-A              | Open          | \$20.00         | \$0.00      |          |         |
|                     |          |                             |               |                 |             |          |         |
| BAKER010            |          | BAKER & TAYLOR ENTERTAINMEN | Т             |                 |             |          |         |
| 6-01211             | 09/03/25 | BOOKS-L                     | Open          | \$13.63         | \$0.00      |          |         |
| 6-01212             | 09/11/25 | BOOKS-L                     | Open          | \$18.74         | \$0.00      |          |         |
|                     |          |                             | Vendor Total: | \$32.37         |             |          |         |
|                     |          |                             |               |                 |             |          |         |
| BANKI005            |          | BANK IOWA                   |               |                 |             |          |         |
| 26-01462            | 10/15/25 | BANK FEE-CH                 | Open          | \$4.00          | \$0.00      |          |         |
|                     |          |                             |               |                 |             |          |         |
| BEAMI005            | 40/44/0= | BEAM INSURANCE ADMIN LLC    |               | <b>AFO 1 00</b> | 40.05       |          |         |
| 26-01304            | 10/14/25 | VSP-BEAM PRETAX             | Open          | \$504.83        | \$0.00      |          |         |
|                     |          | DDODART CO                  |               |                 |             |          |         |
| BRODA005<br>6-01213 | 09/27/25 | BRODART CO<br>BOOKS-L       | Onon          | \$12.41         | \$0.00      |          |         |
|                     | 09/27/25 |                             | Open          |                 |             |          |         |
| 6-01214             |          | BOOKS-L                     | Open          | \$6.91          | \$0.00      |          |         |
| 6-01215             | 09/27/25 | BOOKS-L                     | Open          | \$35.58         | \$0.00      |          |         |
| 6-01216             | 09/27/25 | BOOKS-L                     | Open          | \$195.41        | \$0.00      |          |         |
| 6-01217             | 09/27/25 | BOOKS-L                     | Open          | \$27.02         | \$0.00      |          |         |
| 6-01218             | 09/27/25 | BOOKS-L                     | Open          | \$13.51         | \$0.00      |          |         |
| 6-01219             | 09/27/25 | BOOKS-L                     | Open          | \$31.18         | \$0.00      |          |         |
| 26-01220            | 09/27/25 | BOOKS-L                     | Open          | \$20.97         | \$0.00      |          |         |
| 26-01221            | 09/27/25 | BOOKS-L                     | Open          | \$84.78         | \$0.00      |          |         |
| 26-01222            |          | BOOKS-L                     | Open          | \$58.97         | \$0.00      |          |         |
| 6-01223             |          | BOOKS-L                     | Open          | \$16.57         | \$0.00      |          |         |
| 6-01224             | 09/27/25 | BOOKS-L                     | Open          | \$11.01         | \$0.00      |          |         |
| 6-01225             | 09/27/25 | BOOKS-L                     | Open          | \$14.05         | \$0.00      |          |         |
| 6-01226             | 09/27/25 | BOOKS-L                     | Open          | \$17.14         | \$0.00      |          |         |
| 6-01227             | 09/27/25 | BOOKS-L                     | Open          | \$37.23         | \$0.00      |          |         |
| 6-01228             | 09/27/25 | BOOKS-L                     | Open          | \$15.16         | \$0.00      |          |         |
| 6-01229             | 09/27/25 | BOOKS-L                     | Open          | \$27.72         | \$0.00      |          |         |
| 6-01230             | 09/27/25 | BOOKS-L                     | Open          | \$16.82         | \$0.00      |          |         |
| 6-01231             | 09/27/25 | BOOKS-L                     | Open          | \$13.51         | \$0.00      |          |         |
| 6-01232             | 09/27/25 | BOOKS-L                     | Open          | \$7.26          | \$0.00      |          |         |
| 6-01233             | 09/27/25 | BOOKS-L                     | Open          | \$23.58         | \$0.00      |          |         |
| 6-01234             | 09/27/25 | BOOKS-L                     | Open          | \$11.86         | \$0.00      |          |         |
| 6-01235             | 09/27/25 | BOOKS-L                     | Open          | \$13.73         | \$0.00      |          |         |
| 6-01236             | 09/27/25 | BOOKS-L                     | Open          | \$27.00         | \$0.00      |          |         |
| 6-01237             | 09/27/25 | BOOKS-L                     | Open          | \$26.52         | \$0.00      |          |         |
| 6-01238             | 09/27/25 | BOOKS-L                     | Open          | \$10.86         | \$0.00      |          |         |
| 6-01239             | 09/27/25 | BOOKS-L                     | Open          | \$14.81         | \$0.00      |          |         |
| 26-01240            | 09/27/25 | BOOKS-L                     | Open          | \$19.39         | \$0.00      |          |         |
| 26-01241            | 09/27/25 | BOOKS-L                     | Open          | \$6.54          | \$0.00      |          |         |



| Vendor#              |          | Name                          |                   |             |             |          |         |
|----------------------|----------|-------------------------------|-------------------|-------------|-------------|----------|---------|
| P.O. #               | PO Date  | Description                   | Status            | Amount      | Void Amount | Contract | PO Type |
| BRODA005             |          | BRODART CO                    | Account Continued | •           |             |          |         |
| DIVODAGGS            |          | BRODART CO                    |                   |             |             |          |         |
|                      |          |                               | Vendor Total:     | \$817.50    |             |          |         |
| DD 0 D) / 0 0 F      |          | DD OD V TILL                  |                   |             |             |          |         |
| BRODY005<br>26-01294 | 10/13/25 | BRODY TILL<br>VOLUNTEER-F     | Open              | \$188.81    | \$0.00      |          |         |
| 20-01294             | 10/13/23 | VOLUNTEEN-I                   | Ореп              | φ100.01     | φ0.00       |          |         |
| BRUEN005             |          | BRUENING ROCK                 |                   |             |             |          |         |
| 26-01347             | 10/14/25 |                               | Open              | \$28.58     | \$0.00      |          |         |
|                      |          |                               | •                 |             |             |          |         |
| BUCHA040             |          | BUCHANAN COUNTY HEALTH CEN    | ΓER               |             |             |          |         |
| 26-01263             | 10/08/25 | AMB SERV-AMB                  | Open              | \$11,496.42 | \$0.00      |          |         |
|                      |          |                               |                   |             |             |          |         |
| CARDS005             |          | CARD SERVICES-LIBRARY         |                   |             |             |          |         |
| 26-01195             | 10/03/25 | MISC EXP-L                    | Open              | \$232.00    | \$0.00      |          |         |
| 26-01196             | 10/03/25 | MISC EXP-L                    | Open              | \$106.22    | \$0.00      |          |         |
|                      |          |                               | Vendor Total:     | \$338.22    |             |          |         |
|                      |          |                               |                   |             |             |          |         |
| CARDS010             | 40/00/05 | CARD SERVICES-VISA            | 0                 | 04.00       | 40.00       |          |         |
| 26-01342             | 10/03/25 | MISC EXP-F,A,W,PR,CH          | Open              | \$1.90      | \$0.00      |          |         |
| 26-01343             | 10/03/25 | MISC EXP-F,A,W,PR,CH          | Open              | \$1,609.26  | \$0.00      |          |         |
| 26-01344             | 10/03/25 | MISC EXP-F,A,W,PR,CH          | Open              | \$2,307.18  | \$0.00      |          |         |
| 26-01345             | 10/03/25 | MISC EXP-F,A,W,PR,CH          | Open              | \$1,330.49  | \$0.00      |          |         |
| 26-01346             | 10/03/25 | MISC EXP-F,A,W,PR,CH          | Open              | \$919.46    | \$0.00      |          |         |
| 26-01408             | 10/03/25 | MISC EXP-F,A,W,PR,CH          | Open              | \$6,878.83  | \$0.00      |          |         |
|                      |          |                               | Vendor Total:     | \$13,047.12 |             |          |         |
| CENGA005             |          | CENGAGE LEARNING              |                   |             |             |          |         |
| 26-01242             | 09/05/25 | BOOKS-L                       | Open              | \$123.21    | \$0.00      |          |         |
| 26-01243             | 09/10/25 | BOOKS-L                       | Open              | \$121.51    | \$0.00      |          |         |
| 26-01244             | 09/15/25 | BOOKS-L                       | Open              | \$34.84     | \$0.00      |          |         |
| 26-01245             | 09/17/25 | BOOKS-L                       | •                 | \$28.04     | \$0.00      |          |         |
| 26-01246             | 09/17/25 | BOOKS-L                       | Open              |             | \$0.00      |          |         |
|                      |          |                               | Open              | \$32.29     |             |          |         |
| 26-01247             | 09/24/25 | BOOKS-L                       | Open              | \$34.84     | \$0.00      |          |         |
| 26-01248             | 09/25/25 | BOOKS-L                       | Open              | \$67.13     | \$0.00      |          |         |
| 26-01249             | 09/29/25 | BOOKS-L                       | Open              | \$28.04     | \$0.00      |          |         |
|                      |          |                               | Vendor Total:     | \$469.90    |             |          |         |
| CHDISO40             |          | CUDICTIAN DI AD               |                   |             |             |          |         |
| CHRIS040<br>26-01277 | 10/13/25 | CHRISTIAN BLAD<br>VOLUNTEER-F | Open              | \$648.51    | \$0.00      |          |         |
| 20-01211             | 10/10/20 | V OLON I LEI (-)              | Орон              | ψ0+0.01     | ψ0.00       |          |         |
| CITYL005             |          | CITY LAUNDERING CO. INC       |                   |             |             |          |         |
| 26-01264             | 10/14/25 |                               | Open              | \$89.40     | \$0.00      |          |         |
|                      |          |                               | •                 |             | -           |          |         |
| COLES005             |          | COLE'S ACE HARDWARE           |                   |             |             |          |         |
| 26-01252             | 09/11/25 | SUPPLIES-F,ST,SW,PR,W,CH,L    | Open              | \$21.61     | \$0.00      |          |         |
| 26-01370             | 08/08/25 | SUPPLIES-ALL                  | Open              | \$39.98     | \$0.00      |          |         |
| 26-01371             | 09/03/25 | SUPPLIES-ALL                  | Open              | \$47.92     | \$0.00      |          |         |
| 26-01372             | 09/03/25 | SUPPLIES-ALL                  | Open              | \$193.95    | \$0.00      |          |         |
| 26-01373             | 09/05/25 | SUPPLIES-ALL                  | Open              | \$109.99    | \$0.00      |          |         |
| 26-01374             | 09/05/25 | SUPPLIES-ALL                  | Open              | \$141.98    | \$0.00      |          | 12      |
| 26-01375             |          | SUPPLIES-ALL                  | Open              | \$25.99     | \$0.00      |          | ,2      |
|                      |          |                               | •                 | •           | •           |          |         |



| Vender#          |            | Name                         |                   |                  |                   |          |               |
|------------------|------------|------------------------------|-------------------|------------------|-------------------|----------|---------------|
| Vendor#<br>P.O.# | PO Date    | Name Description             | Status            | Amount           | Void Amount       | Contract | PO Type       |
|                  | . J Dulo   |                              | 3.0.00            | , anount         | . J. a / Willouit | 55111401 | . 5 . , , , , |
| COLES005         |            | COLE'S ACE HARDWARE          | Account Continued |                  |                   |          |               |
| 26-01376         | 09/05/25   | SUPPLIES-ALL                 | Open              | \$20.98          | \$0.00            |          |               |
| 26-01377         | 09/09/25   | SUPPLIES-ALL                 | Open              | \$200.00         | \$0.00            |          |               |
| 26-01378         | 09/10/25   | SUPPLIES-ALL                 | Open              | \$49.66          | \$0.00            |          |               |
| 26-01379         | 09/11/25   | SUPPLIES-ALL                 | Open              | \$45.58          | \$0.00            |          |               |
| 26-01380         | 09/12/25   | SUPPLIES-ALL                 | Open              | \$271.93         | \$0.00            |          |               |
| 26-01381         | 09/12/25   | SUPPLIES-ALL                 | Open              | \$25.99          | \$0.00            |          |               |
| 26-01382         | 09/12/25   | SUPPLIES-ALL                 | Open              | \$854.94         | \$0.00            |          |               |
| 26-01383         | 09/15/25   | SUPPLIES-ALL                 | Open              | \$14.35          | \$0.00            |          |               |
| 26-01384         | 09/15/25   | SUPPLIES-ALL                 | Open              | \$81.33          | \$0.00            |          |               |
| 26-01385         | 09/15/25   | SUPPLIES-ALL                 | Open              | \$12.18          | \$0.00            |          |               |
| 26-01386         | 09/15/25   | SUPPLIES-ALL                 | Open              | \$11.99          | \$0.00            |          |               |
| 26-01387         | 09/15/25   | SUPPLIES-ALL                 | Open              | \$2.49           | \$0.00            |          |               |
| 26-01388         | 09/17/25   | SUPPLIES-ALL                 | Open              | \$12.43          | \$0.00            |          |               |
| 26-01389         | 09/17/25   | SUPPLIES-ALL                 | Open              | \$5.44           | \$0.00            |          |               |
| 26-01390         | 09/18/25   | SUPPLIES-ALL                 | Open              | \$45.55          | \$0.00            |          |               |
| 26-01391         | 09/18/25   | SUPPLIES-ALL                 | Open              | \$40.99          | \$0.00            |          |               |
| 26-01392         | 09/19/25   | SUPPLIES-ALL                 | Open              | \$6.77           | \$0.00            |          |               |
| 26-01393         | 09/22/25   | SUPPLIES-ALL                 | Open              | \$9.99           | \$0.00            |          |               |
| 26-01394         | 09/24/25   | SUPPLIES-ALL                 | Open              | \$43.98          | \$0.00            |          |               |
| 26-01395         | 09/24/25   | SUPPLIES-ALL                 | Open              | \$23.16          | \$0.00            |          |               |
| 26-01396         | 09/24/25   | SUPPLIES-ALL                 | Open              | \$10.47          | \$0.00            |          |               |
| 26-01397         | 09/24/25   | SUPPLIES-ALL                 | Open              | \$13.99          | \$0.00            |          |               |
| 26-01398         | 09/25/25   | SUPPLIES-ALL                 | Open              | \$6.99           | \$0.00            |          |               |
| 26-01399         | 09/25/25   | SUPPLIES-ALL                 | Open              | \$44.98          | \$0.00            |          |               |
| 26-01400         | 09/25/25   | SUPPLIES-ALL                 | Open              | \$12.88          | \$0.00            |          |               |
| 26-01401         | 09/29/25   | SUPPLIES-ALL                 | Open              | \$93.24          | \$0.00            |          |               |
| 26-01402         | 09/29/25   | SUPPLIES-ALL                 | Open              | \$17.33          | \$0.00            |          |               |
| 26-01403         | 09/29/25   | SUPPLIES-ALL                 | Open              | \$2.76           | \$0.00            |          |               |
| 26-01404         | 09/30/25   | SUPPLIES-ALL                 | Open              | \$5.99           | \$0.00            |          |               |
| 26-01405         | 09/30/25   | SUPPLIES-ALL                 | Open              | \$7.99           | \$0.00            |          |               |
| 26-01406         | 09/30/25   | SUPPLIES-ALL                 | Open              | \$19.98          | \$0.00            |          |               |
| 26-01407         | 09/30/25   | SUPPLIES-ALL                 | Open              | \$25.08          | \$0.00            |          |               |
|                  |            |                              | Vendor Total:     | \$2,622.83       |                   |          |               |
|                  |            |                              |                   |                  |                   |          |               |
| CYCHA005         |            | CY & CHARLEY'S FIRESTONE INC |                   |                  |                   |          |               |
| 26-01333         |            | VEH REPAIR-ST                | Open              | \$36.00          | \$0.00            |          |               |
| 26-01362         | 09/30/25   | VEH REPAIR-ST,W              | Open              | \$622.40         | \$0.00            |          |               |
|                  |            |                              | Vendor Total:     | \$658.40         |                   |          |               |
| DODODOS          |            | D 4 0 DODT: 5: 50 :::        |                   |                  |                   |          |               |
| DSPOR005         | 10/00/25   | D & S PORTABLES INC          | Open              | ¢407 E0          | \$0.00            |          |               |
| 26-01361         | 10/09/25   | SERVICES-W                   | Open              | \$487.50         | φυ.υυ             |          |               |
| DELTA005         |            | DELTA DENTAL OF IOWA         |                   |                  |                   |          |               |
| 26-01357         | 10/21/25   | DENTAL PAYROLL CHECK         | Open              | \$4,114.54       | \$0.00            |          |               |
|                  | . 5/2 1/20 |                              | 262               | ψ., <del>.</del> | ψ0.00             |          |               |
| DONST005         |            | DON'S TRUCK SALES INC        |                   |                  |                   |          |               |
| 26-01355         | 10/21/25   | VEH MAINT-ST                 | Open              | \$45.52          | \$0.00            |          |               |
|                  |            |                              | -                 |                  |                   |          | 13            |
| DREWR005         |            | DREW REICKS                  |                   |                  |                   |          |               |
|                  |            |                              |                   |                  |                   |          |               |



| Vendor#              |          | Name                                   |                   |                  |               |          |         |
|----------------------|----------|--|-------------------|------------------|---------------|----------|---------|
| P.O. #               | PO Date  | Description                            | Status            | Amount           | Void Amount   | Contract | PO Type |
| DREWR005             |          | DREW REICKS                            | Account Continued |                  |               |          |         |
| 26-01288             | 10/13/25 | VOLUNTEER-F                            | Open              | \$229.85         | \$0.00        |          |         |
|                      |          |  |                   | ,                | ,             |          |         |
| EASTC005             |          | EAST-CENTRAL IOWA R.E.C.               |                   |                  |               |          |         |
| 26-01300             |          | UTILITIES-A,PR,ST,W,CH                 | Open              | \$1,838.17       | \$0.00        |          |         |
| 26-01301             | 10/10/25 | UTILITIES-A,PR,ST,W,CH                 | Open              | \$515.71         | \$0.00        |          |         |
|                      |          |  | Vendor Total:     | \$2,353.88       |               |          |         |
| EMBL 0045            |          | EMPLOYEE BENEFIT OVOTEMO               |                   |                  |               |          |         |
| EMPLO015<br>26-01349 | 10/16/25 | EMPLOYEE BENEFIT SYSTEMS SAFETFUND     | Open              | \$4,883.14       | \$0.00        |          |         |
| 20-01349             | 10/10/23 | SAFETFUND                              | Ореп              | <b>Ф4,003.14</b> | φ0.00         |          |         |
| ERINK005             |          | ERIN KREMPGES                          |                   |                  |               |          |         |
| 26-01251             | 09/25/25 | REIMBURSE-L                            | Open              | \$21.37          | \$0.00        |          |         |
|                      |          |  |                   |                  |               |          |         |
| FLETC005             |          | FLETCHER-REINHARDT CO                  |                   |                  |               |          |         |
| 26-01306             | 10/14/25 | EQUIP-ST                               | Open              | \$1,050.00       | \$0.00        |          |         |
| 00000/005            |          | CORRY FENILER                          |                   |                  |               |          |         |
| GORDY005<br>26-01282 | 10/13/25 | GORDY FENNER VOLUNTEER-F               | Open              | \$139.55         | \$0.00        |          |         |
| 20-01202             | 10/10/20 | VOLONTELINI                            | Орен              | ψ100.00          | ψ0.00         |          |         |
| HAWKI005             |          | HAWKINS, INC.                          |                   |                  |               |          |         |
| 26-01364             | 10/15/25 |  | Open              | \$40.00          | \$0.00        |          |         |
|                      |          |  |                   |                  |               |          |         |
| HOLID010             |          | HOLIDAY INN                            |                   |                  |               |          |         |
| 26-01308             | 10/17/25 | LODGING-CH                             | Open              | \$237.44         | \$0.00        |          |         |
| LDA/EE005            |          | LIVAVEE A COCUNTO DECENTARI E          |                   |                  |               |          |         |
| HYVEE005<br>26-01354 | 10/10/25 | HY-VEE ACCOUNTS RECEIVABLE SUPPLIES-PR | Open              | \$104.06         | \$0.00        |          |         |
| 20 0 1004            | 10/10/20 | COLL FIED LIK                          | Орон              | ψ104.00          | ψ0.00         |          |         |
| HYDRI005             |          | HYDRITE CHEMICAL CO.                   |                   |                  |               |          |         |
| 26-01324             | 10/14/25 | CHEMICALS-W                            | Open              | \$1,056.68       | \$0.00        |          |         |
|                      |          |  |                   |                  |               |          |         |
| INDEP005             |          | INDEPENDENCE LIGHT & POWER             |                   |                  |               |          |         |
| 26-01194             |          | UTILITIES-L                            | Open              | \$1,607.24       | \$0.00        |          |         |
| 26-01265             |          | IT SERVICES-ALL                        | Open              | \$2,435.00       | \$0.00        |          |         |
| 26-01266             |          | IT SERVICES-ALL                        | Open              | \$2,435.00       | \$0.00        |          |         |
| 26-01410             | 10/21/25 | INSTALL-ST                             | Open              | \$5,940.55       | \$0.00        |          |         |
|                      |          |  | Vendor Total:     | \$12,417.79      |               |          |         |
| INDEP100             |          | INDEPENDENCE ROTARY CLUB               |                   |                  |               |          |         |
| 26-01299             | 10/12/25 | DUES-CH                                | Open              | \$166.00         | \$0.00        |          |         |
|                      |          | -                                      | •                 | ,                | ¥-1- <b>0</b> |          |         |
| INFOU005             |          | INFOUSA MARKETING                      |                   |                  |               |          |         |
| 26-01250             | 09/17/25 | BOOKS-L                                | Open              | \$355.00         | \$0.00        |          |         |
|                      |          |  |                   |                  |               |          |         |
| NGRA005              | 00/22:== | INGRAM LIBRARY SERVICES                |                   | ***              | <b>.</b>      |          |         |
| 26-01253             | 09/30/25 |  | Open              | \$62.22          | \$0.00        |          |         |
| 26-01254             | 09/30/25 |  | Open              | \$13.59          | \$0.00        |          |         |
| 26-01255             | 09/30/25 | BOOKS-L                                | Open              | \$9.38           | \$0.00        |          |         |
|                      |          |  | Vendor Total:     | \$85.19          |               |          | 14      |
| IOWAD005             |          | IOWA DEPARTMENT OF REVENUE             |                   |                  |               |          | 14      |
| CONTRACTOR           |          | IOWA DEFARTIWENT OF REVENUE            |                   |                  |               |          |         |



| Vendor#              |          | Name                       |               |              |             |          |         |
|----------------------|----------|----------------------------|---------------|--------------|-------------|----------|---------|
| P.O. #               | PO Date  | Description                | Status        | Amount       | Void Amount | Contract | PO Type |
| OWAD005              |          | IOWA DEPARTMENT OF REVENUE | Accou         | nt Continued |             |          |         |
| 26-01307             | 10/20/25 | SALES TAX-PR,W             | Open          | \$340.53     | \$0.00      |          |         |
| 26-01310             | 10/20/25 | SALES TAX-PR,W             | Open          | \$8,801.44   | \$0.00      |          |         |
|                      |          |                            | Vendor Total: | \$9,141.97   |             |          |         |
|                      |          |                            |               | **,******    |             |          |         |
| JACOB005             |          | JACOB KURT                 |               |              |             |          |         |
| 26-01285             | 10/13/25 | VOLUNTEER-F                | Open          | \$394.03     | \$0.00      |          |         |
| JACOB035             |          | JACOB WOLF                 |               |              |             |          |         |
| 26-01295             | 10/13/25 | VOLUNTEER-F                | Open          | \$541.79     | \$0.00      |          |         |
|                      |          |                            |               |              |             |          |         |
| JACOB020             |          | JACOBS, MORGAN             |               |              |             |          |         |
| 26-01284             | 10/13/25 | VOLUNTEER-F                | Open          | \$164.18     | \$0.00      |          |         |
|                      |          |                            |               |              |             |          |         |
| JASON020             | 40/40/05 | JASON DECKER               | 0             | 4005.00      | 40.05       |          |         |
| 26-01278             | 10/13/25 | VOLUNTEER-F                | Open          | \$205.22     | \$0.00      |          |         |
| IENNIOSO             |          | JENNIFER SIMMONS           |               |              |             |          |         |
| JENNI020<br>26-01292 | 10/13/25 | VOLUNTEER-F                | Open          | \$303.73     | \$0.00      |          |         |
| 01202                | 13/13/23 | . 5-5                      | Op0.1         | ψοσο.7 σ     | Ψ0.00       |          |         |
| OHND005              |          | JOHN DEERE FINANCIAL       |               |              |             |          |         |
| 6-01411              | 08/27/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$75.13      | \$0.00      |          |         |
| 6-01412              | 08/29/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$19.99      | \$0.00      |          |         |
| 6-01413              | 09/15/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$13.06      | \$0.00      |          |         |
| 6-01414              | 09/17/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$20.48      | \$0.00      |          |         |
| 6-01415              | 09/22/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$13.29      | \$0.00      |          |         |
| 26-01416             | 09/22/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$13.99      | \$0.00      |          |         |
| 6-01417              | 09/22/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$159.98     | \$0.00      |          |         |
| 6-01418              | 09/24/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$102.59     | \$0.00      |          |         |
| 6-01419              | 09/25/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$21.24      | \$0.00      |          |         |
| 26-01420             | 09/26/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$24.99      | \$0.00      |          |         |
| 26-01421             | 09/29/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$17.98      | \$0.00      |          |         |
| 6-01422              | 09/29/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$46.99      | \$0.00      |          |         |
| 26-01423             | 09/29/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$97.49      | \$0.00      |          |         |
| 6-01424              | 09/30/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$9.99       | \$0.00      |          |         |
| 6-01425              | 10/01/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$23.99      | \$0.00      |          |         |
| 6-01426              | 10/02/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$22.86      | \$0.00      |          |         |
| 6-01427              | 10/02/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$64.90      | \$0.00      |          |         |
| 6-01428              | 10/03/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$42.26      | \$0.00      |          |         |
| 6-01429              | 10/06/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$12.58      | \$0.00      |          |         |
| 6-01430              | 10/06/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$12.68      | \$0.00      |          |         |
| 6-01431              | 10/06/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$98.50      | \$0.00      |          |         |
| 6-01432              | 10/07/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$23.98      | \$0.00      |          |         |
| 6-01433              | 10/07/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$37.98      | \$0.00      |          |         |
| 6-01434              | 10/08/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$12.78      | \$0.00      |          |         |
| 6-01435              | 10/08/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$29.99      | \$0.00      |          |         |
| 26-01436             | 10/08/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$65.95      | \$0.00      |          |         |
| 26-01437             | 10/08/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | 89.96-       | \$0.00      |          |         |
| 26-01438             | 10/09/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$37.99      | \$0.00      |          | 1:      |
| 26-01439             | 10/09/25 | SUPPLIES-PR,W,PD,ST,A      | Open          | \$41.45      | \$0.00      |          |         |



| Vendor#              |                      | Name   |                   |                     |                  |          |         |
|----------------------|----------------------|--|-------------------|---------------------|------------------|----------|---------|
| P.O. #               | PO Date              | Description                                    | Status            | Amount              | Void Amount      | Contract | PO Type |
| JOHND005             |                      | JOHN DEERE FINANCIAL                           | Account Continued |                     |                  |          |         |
| 26-01440             | 10/00/25             |  |                   | ¢44.07              | 00.00            |          |         |
| 26-01441             | 10/09/25<br>10/09/25 | SUPPLIES-PR,W,PD,ST,A<br>SUPPLIES-PR,W,PD,ST,A | Open<br>Open      | \$44.97<br>\$119.93 | \$0.00<br>\$0.00 |          |         |
| 26-01441             | 10/09/25             | SUPPLIES-PR,W,PD,ST,A                          | •                 | \$119.93<br>\$9.54  | \$0.00           |          |         |
| 26-01443             | 10/10/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              |                     | \$0.00           |          |         |
| 26-01444             | 10/10/25             | SUPPLIES-PR,W,PD,ST,A                          | Open<br>Open      | \$12.99<br>\$18.27  | \$0.00           |          |         |
| 26-01445             | 10/14/25             | SUPPLIES-PR,W,PD,ST,A                          | ·                 | \$153.90            | \$0.00           |          |         |
| 26-01446             | 10/14/25             | SUPPLIES-PR,W,PD,ST,A                          | Open<br>Open      | \$25.98             | \$0.00           |          |         |
| 26-01447             | 10/13/25             | SUPPLIES-PR,W,PD,ST,A                          | ·                 | \$23.98<br>\$1.68   | \$0.00           |          |         |
| 26-01447             | 10/16/25             | SUPPLIES-PR,W,PD,ST,A                          | Open<br>Open      | \$1.00<br>\$2.99    | \$0.00           |          |         |
| 26-01449             | 10/16/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$75.46             | \$0.00           |          |         |
| 26-01450             | 10/16/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$86.11             | \$0.00           |          |         |
| 26-01451             | 10/10/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$4.99              | \$0.00           |          |         |
| 26-01451             | 10/20/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$4.99<br>\$16.98   | \$0.00           |          |         |
| 26-01452             | 10/20/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$10.98             | \$0.00           |          |         |
| 26-01454             | 10/20/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$17.36<br>\$19.99  | \$0.00           |          |         |
| 26-01455             | 10/20/25             | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$19.99             | \$0.00           |          |         |
| 26-01457             |                      | SUPPLIES-PR,W,PD,ST,A                          | Open              | \$17.99             | \$0.00           |          |         |
| 20-01407             | 10/11/20             | 0011 E1E0-1 1X, VV, 1 D, 01, A                 | Vendor Total:     | \$1,800.24          | ψ0.00            |          |         |
|                      |                      |  | venuor rotai.     | <b>\$1,800.24</b>   |                  |          |         |
| JORDO005             |                      | JORDON WULFEKUHLE                              |                   |                     |                  |          |         |
| 26-01296             | 10/13/25             | VOLUNTEER-F                                    | Open              | \$98.51             | \$0.00           |          |         |
|                      |                      |  |                   |                     |                  |          |         |
| KRIVA005             |                      | KRIVACHECK JANITORIAL SUPPLY                   |                   |                     |                  |          |         |
| 26-01353             | 10/21/25             | SUPPLIES-ST                                    | Open              | \$279.99            | \$0.00           |          |         |
| 1.771011005          |                      | DAIGH BALLAG BO                                |                   |                     |                  |          |         |
| LYNCH005<br>26-01311 | 10/16/25             | LYNCH DALLAS, PC<br>LEGAL SVC-CH               | Open              | \$1,222.50          | \$0.00           |          |         |
| 26-01311             |                      | LEGAL SVC-CH                                   | Open              | \$230.00            | \$0.00           |          |         |
| 26-01313             |                      | LEGAL SVC-CH                                   | Open              | \$260.00            | \$0.00           |          |         |
| 26-01314             |                      | LEGAL SVC-CH                                   | Open              | \$860.00            | \$0.00           |          |         |
| 20-01314             | 10/10/23             | LEGAL GVO-GIT                                  | Vendor Total:     |                     | ψ0.00            |          |         |
|                      |                      |  | vendor rotar:     | \$2,572.50          |                  |          |         |
| MANAT005             |                      | MANATTS, INC.                                  |                   |                     |                  |          |         |
| 26-01348             | 10/03/25             | CEMENT-ST                                      | Open              | \$1,036.88          | \$0.00           |          |         |
|                      |                      |  |                   |                     |                  |          |         |
| MARTI010             |                      | MARTIN GARDNER ARCHITECTURE                    |                   |                     |                  |          |         |
| 26-01267             | 10/08/25             | SERVICES-F                                     | Open              | \$4,350.00          | \$0.00           |          |         |
|                      |                      |  |                   |                     |                  |          |         |
| MCCUR005             | 40/40/05             | MCCURDY-SAVAGO, COOPER                         | 0                 | <b>#</b> 40.40      | <b>#0.00</b>     |          |         |
| 26-01286             | 10/13/25             | VOLUNTEER-F                                    | Open              | \$16.42             | \$0.00           |          |         |
| MGLPR005             |                      | MGL PRINTING SOLUTIONS                         |                   |                     |                  |          |         |
| 26-01305             | 10/18/25             | SUPPLIES-CH                                    | Open              | \$654.00            | \$0.00           |          |         |
|                      | . 5/ 15/20           |  | - 6               | <b>400 1.00</b>     | ψ0.00            |          |         |
| MICRO005             |                      | MICROBAC LABORATORIES, INC                     |                   |                     |                  |          |         |
| 26-01327             | 09/30/25             | ·  | Open              | \$149.00            | \$0.00           |          |         |
| 26-01328             | 09/30/25             | WATER ANALYSIS-W                               | Open              | \$142.25            | \$0.00           |          |         |
|                      |                      |  | Vendor Total:     | \$291.25            |                  |          |         |
|                      |                      |  |                   |                     |                  |          | 16      |
| MIDAM005             |                      | MIDAMERICAN ENERGY COMPANY                     |                   |                     |                  |          |         |
|                      |                      |  |                   |                     |                  |          |         |



| Vendor#              |          | Name                              |               |                 |               |          |         |
|----------------------|----------|-----------------------------------|---------------|-----------------|---------------|----------|---------|
| P.O. #               | PO Date  | Description                       | Status        | Amount          | Void Amount   | Contract | PO Type |
| MIDAM005             |          | MIDAMERICAN ENERGY COMPANY        | Accou         | unt Continued   |               |          |         |
| 26-01256             | 10/09/25 | UTILITIES-ALL                     | Open          | \$14.58         | \$0.00        |          |         |
| 26-01268             | 10/09/25 | UTILITIES-ALL                     | Open          | \$1,208.34      | \$0.00        |          |         |
| 26-01269             | 10/09/25 | UTILITIES-ALL                     | Open          | \$55.56         | \$0.00        |          |         |
| 26-01270             | 10/09/25 | UTILITIES-ALL                     | Open          | \$70.67         | \$0.00        |          |         |
| 26-01271             | 10/09/25 | UTILITIES-ALL                     | Open          | \$62.36         | \$0.00        |          |         |
| 26-01272             | 10/09/25 | UTILITIES-ALL                     | Open          | \$33.58         | \$0.00        |          |         |
| 26-01273             | 10/09/25 | UTILITIES-ALL                     | Open          | \$33.58         | \$0.00        |          |         |
| 26-01298             | 10/10/25 | UTILTIES-ALL                      | Open          | \$33.58         | \$0.00        |          |         |
|                      |          |                                   | Vendor Total: | \$1,512.25      |               |          |         |
|                      |          |                                   |               |                 |               |          |         |
| MIDWE005             | 40/44/05 | MIDWEST BREATHING AIR L.L.C.      |               | <b>#050.00</b>  | 40.00         |          |         |
| 26-01358             | 10/14/25 | SERVICES-F                        | Open          | \$859.39        | \$0.00        |          |         |
| MIDWE075             |          | MIDWEST JANITORIAL SERVICE        |               |                 |               |          |         |
| 26-01257             | 10/06/25 | BLDG MAINT-L                      | Open          | \$1,635.00      | \$0.00        |          |         |
|                      |          |                                   |               |                 |               |          |         |
| MIKEZ010             |          | MIKE ZIMMERLY                     |               |                 |               |          |         |
| 26-01297             | 10/13/25 | VOLUNTEER-F                       | Open          | \$32.84         | \$0.00        |          |         |
|                      |          |                                   |               |                 |               |          |         |
| NATHA020             | 10/10/05 | NATHAN BEENBLOSSOM                |               | 4077.04         |               |          |         |
| 26-01276             | 10/13/25 | VOLUNTEER-F                       | Open          | \$377.61        | \$0.00        |          |         |
| NEJDL005             |          | NEJDL, MICHELLE                   |               |                 |               |          |         |
| 26-01319             | 10/20/25 | MILEAGE-CH                        | Open          | \$204.91        | \$0.00        |          |         |
|                      |          |                                   | ·             |                 |               |          |         |
| OFFIC010             |          | OFFICE TOWNE INC.                 |               |                 |               |          |         |
| 26-01350             | 10/16/25 | SUPPLIES-F,PR                     | Open          | \$96.37         | \$0.00        |          |         |
| 26-01351             | 08/28/25 | SUPPLIES-F,PR                     | Open          | \$8.99          | \$0.00        |          |         |
| 26-01367             | 08/12/25 | SUPPLIES-PR,F,W                   | Open          | \$12.99         | \$0.00        |          |         |
|                      |          |                                   | Vendor Total: | \$118.35        |               |          |         |
| 20114005             |          | 2011 12214772                     |               |                 |               |          |         |
| POLLA005<br>26-01366 | 10/02/25 | POLLARDWATER                      | Onen          | <b>\$925.70</b> | <b>\$0.00</b> |          |         |
| 20-01300             | 10/02/25 | EQUIP-W                           | Open          | \$835.79        | \$0.00        |          |         |
| PURCH005             |          | PURCHASE POWER                    |               |                 |               |          |         |
| 26-01315             | 10/14/25 | POSTSGE-ALL                       | Open          | \$264.99        | \$0.00        |          |         |
|                      |          |                                   | •             |                 |               |          |         |
| RJSWE005             |          | RJS WELDING LLC                   |               |                 |               |          |         |
| 26-01352             | 10/08/25 | VEH REPAIR-ST                     | Open          | \$60.00         | \$0.00        |          |         |
| 26-01359             | 10/15/25 | VEH REPAIR-ST,PR                  | Open          | \$111.00        | \$0.00        |          |         |
|                      |          |                                   | Vendor Total: | \$171.00        |               |          |         |
|                      |          |                                   |               |                 |               |          |         |
| ROYNI005             | 40/40/05 | ROY NICOLAS                       | 0             | 400= 00         | 40.05         |          |         |
| 26-01287             | 10/13/25 | VOLUNTEER-F                       | Open          | \$205.22        | \$0.00        |          |         |
| RYDEL005             |          | RVDELL ALITO GROUP                |               |                 |               |          |         |
| 26-01363             | 10/10/25 | RYDELL AUTO GROUP<br>VEH REPAIR-W | Open          | \$999.58        | \$0.00        |          |         |
|                      | 10/10/20 |                                   | <b>J</b> P0   | ψοσο.σο         | ψ0.00         |          |         |
| SERVP005             |          | SERVPRO OF BLACK HAWK COUNT       | Υ             |                 |               |          |         |
| 26-01461             | 08/19/25 | SERVICES-W                        | Open          | \$5,227.86      | \$0.00        |          | 17      |
|                      |          |                                   | •             |                 | •             |          |         |
|                      |          |                                   |               |                 |               |          |         |



| Vendor#              |          | Name                                       |               |               |               |          |         |
|----------------------|----------|--|---------------|---------------|---------------|----------|---------|
| P.O. #               | PO Date  | Description                                | Status        | Amount        | Void Amount   | Contract | PO Type |
| SIGNS005             |          | SIGNS & MORE LLC                           |               |               |               |          |         |
| 26-01335             | 10/06/25 | SUPPLIES-PD                                | Open          | \$369.36      | \$0.00        |          |         |
| 26-01368             | 07/01/25 | SUPPLIES-PD,PR,CH                          | Open          | \$15.00       | \$0.00        |          |         |
|                      |          |  | Vendor Total: | \$384.36      |               |          |         |
| 0114145005           |          | OUR MATERIALS CORV. IA CORDETO ATTION      |               |               |               |          |         |
| SIMME005<br>26-01317 | 10/12/25 | SIMMERING-CORY IA CODIFICATION WEB DUES-CH |               | \$450.00      | 00.00         |          |         |
| 20-01317             | 10/13/25 | WEB DOES-CH                                | Open          | \$450.00      | \$0.00        |          |         |
| STARE005             |          | STAR EQUIPMENT, LTD                        |               |               |               |          |         |
| 26-01320             | 10/16/25 | EQUIP-ST,W                                 | Open          | \$237.68      | \$0.00        |          |         |
| 26-01321             | 10/03/25 | EQUIP-ST,W                                 | Open          | \$1,155.00    | \$0.00        |          |         |
| 26-01360             | 10/16/25 | EQUIP-ST,W                                 | Open          | \$107.79      | \$0.00        |          |         |
|                      |          |  | Vendor Total: | \$1,500.47    |               |          |         |
|                      |          |  |               |               |               |          |         |
| STATE025             | 40/40/05 | STATE FARM                                 | 0,000         | 400.70        | <b>#2.00</b>  |          |         |
| 26-01318             | 10/10/25 | BENEFITS-CH,ST,W                           | Open          | \$32.72       | \$0.00        |          |         |
| STATE020             |          | STATE STREET BANK & TRUST CO               |               |               |               |          |         |
| 26-01456             | 10/17/25 | 401A 100370 PAYROLL CHECK                  | Open          | \$1,012.91    | \$0.00        |          |         |
| 26-01460             | 10/17/25 | PAYROLL CHECKS 457B                        | Open          | \$4,018.26    | \$0.00        |          |         |
|                      |          |  | Vendor Total: | \$5,031.17    |               |          |         |
|                      |          |  |               | . ,           |               |          |         |
| STORE005             |          | STOREY KENWORTHY - MATT PARR               | ОТ            |               |               |          |         |
| 26-01259             | 10/02/25 | SUPPLIES-L,CH                              | Open          | \$79.53       | \$0.00        |          |         |
| STRYK005             |          | STRYKER SALES, LLC                         |               |               |               |          |         |
| 26-01336             | 10/07/25 | EQUIP-PD                                   | Open          | \$1,050.00    | \$0.00        |          |         |
|                      |          |  |               |               |               |          |         |
| SYNTE005             | 00/00/05 | SYNTECH SYSTEMS                            | 0             | <b>#40.00</b> | ¢0.00         |          |         |
| 26-01334             | 08/28/25 | SERVICES-A                                 | Open          | \$48.00       | \$0.00        |          |         |
| TANNE005             |          | TANNER ERICKSON-DALE                       |               |               |               |          |         |
| 26-01280             | 10/13/25 | VOLUNTEER-F                                | Open          | \$221.64      | \$0.00        |          |         |
|                      |          |  |               |               |               |          |         |
| TASC0005             |          | TASC                                       |               |               |               |          |         |
| 26-01192             | 10/17/25 | TASC PAYROLL 101725                        | Open          | \$1,334.73    | \$0.00        |          |         |
| TAN/I 0015           |          | TAN// OD CIMMON'S                          |               |               |               |          |         |
| TAYLO015<br>26-01293 | 10/12/25 | TAYLOR SIMMONS<br>VOLUNTEER-F              | Open          | \$180.60      | <b>\$0.00</b> |          |         |
| 20-01293             | 10/13/25 | VOLUNIEER-F                                | Open          | φ Ιδυ.υυ      | \$0.00        |          |         |
| TONYD005             |          | TONY DELGADO-CONNOR                        |               |               |               |          |         |
| 26-01279             | 10/13/25 | VOLUNTEER-F                                | Open          | \$254.48      | \$0.00        |          |         |
|                      |          |  |               |               |               |          |         |
| TYFAN005             |          | TY FANGMAN                                 |               |               |               |          |         |
| 26-01281             | 10/13/25 | VOLUNTEER-F                                | Open          | \$320.15      | \$0.00        |          |         |
| IN 11973 10 0 =      |          |  |               |               |               |          |         |
| JNITY005             | 00/05/05 | UNITYPOINT HEALTH AT WORK                  | 0,000         | #000 00       | <b>#2.00</b>  |          |         |
| 26-01316             | 08/05/25 | SERVICES-CH                                | Open          | \$229.00      | \$0.00        |          |         |
| USCEL005             |          | US CELLULAR                                |               |               |               |          |         |
| 26-01260             | 09/10/25 | PHONE-L                                    | Open          | \$183.53      | \$0.00        |          |         |
| J. <b>-</b>          | 55/15/20 |  | 2 P =         | ψ100.00       | Ψ0.00         |          | 18      |



| Vendor#              |          | Name                      |                  |                 |              |          |         |
|----------------------|----------|---------------------------|------------------|-----------------|--------------|----------|---------|
| P.O. #               | PO Date  | Description               | Status           | Amount          | Void Amount  | Contract | PO Type |
|                      |          | ·                         |                  |                 |              |          | •       |
| USCEL005             |          | US CELLULAR               | Account Continue | ed              |              |          |         |
|                      |          |                           |                  |                 |              |          |         |
| USABL005             |          | USA BLUE BOOK             |                  |                 |              |          |         |
| 26-01329             | 10/14/25 | CHEMICALS-W               | Open             | \$538.25        | \$0.00       |          |         |
| 26-01330             | 10/13/25 | CHEMICALS-W               | Open             | \$147.62        | \$0.00       |          |         |
| 26-01365             | 08/26/25 | CHEMICALS-W               | Open             | \$522.66        | \$0.00       |          |         |
|                      |          |                           | Vendor Total:    | \$1,208.53      |              |          |         |
|                      |          |                           |                  |                 |              |          |         |
| WALMA005             |          | WALMART COMMUNITY         |                  |                 |              |          |         |
| 26-01193             | 09/24/25 | SUPPLIES-L                | Open             | \$151.73        | \$0.00       |          |         |
| 26-01369             | 10/19/25 | SUPPLIES-W                | Open             | \$174.17        | \$0.00       |          |         |
|                      |          |                           | Vendor Total:    | \$325.90        |              |          |         |
|                      |          |                           |                  |                 |              |          |         |
| WELLM005             | 40/40/05 | WELLMARK BCBS             | O                | <b>#050.00</b>  | <b>#0.00</b> |          |         |
| 26-01356             | 10/13/25 | INSURE-CH                 | Open             | \$253.80        | \$0.00       |          |         |
| 26-01409             | 10/22/25 | BCBS PAYROLL CHECKS       | Open             | \$43,939.63     | \$0.00       |          |         |
|                      |          |                           | Vendor Total:    | \$44,193.43     |              |          |         |
| WEOLIO 005           |          | WES 1100KEM               |                  |                 |              |          |         |
| WESHO005<br>26-01283 | 10/13/25 | WES HOOKEM<br>VOLUNTEER-F | Onon             | \$320.15        | \$0.00       |          |         |
| 20-01203             | 10/13/23 | VOLUNTEER-F               | Open             | <b>\$320.13</b> | φυ.υυ        |          |         |
| ZOROT005             |          | ZORO TOOLS, INC           |                  |                 |              |          |         |
| 26-01325             | 10/14/25 | SUPPLIEDS-W               | Open             | \$348.99        | \$0.00       |          |         |
| 26-01326             | 10/10/25 | SUPPLIES-W                | Open             | \$54.97         | \$0.00       |          |         |
| 20 0 1020            | 10/10/20 | 55 E.E.O **               | ·                | ·               | ψ0.00        |          |         |
|                      |          |                           | Vendor Total:    | \$403.96        |              |          |         |

Total Purchase Orders: 267 Total P.O. Line Items: 0 Total List Amount: \$287,984.08 Total Void Amount: \$0.00



| Totals by Year-Fund |       |                     |               |              |              |
|---------------------|-------|---------------------|---------------|--------------|--------------|
| Fund Description    | Fund  | <b>Expend Total</b> | Revenue Total | G/L Total    | Total        |
| GENERAL FUND        | 6-001 | \$51,683.07         | \$0.00        | \$78,657.12  | \$130,340.19 |
| LIBRARY             | 6-003 | \$7,019.08          | \$0.00        | \$11,056.61  | \$18,075.69  |
| STREETS DEPT - ROAI | 6-110 | \$6,023.99          | \$0.00        | \$13,967.69  | \$19,991.68  |
| EMPLOYEE BENEFITS   | 6-112 | \$44,554.01         | \$0.00        | \$0.00       | \$44,554.01  |
| CAP OUTLAY SAVINGS  | 6-323 | \$7,076.66          | \$0.00        | \$0.00       | \$7,076.66   |
| WATER FUND          | 6-600 | \$13,959.24         | \$0.00        | \$7,748.13   | \$21,707.37  |
| SEWER UTILITY FUND  | 6-610 | \$27,349.69         | \$0.00        | \$13,878.58  | \$41,228.27  |
| STORM WATER DEPT    | 6-740 | \$109.99            | \$0.00        | \$17.08      | \$127.07     |
| SELF INSURANCE      | 6-820 | \$4,796.58          | \$0.00        | \$0.00       | \$4,796.58   |
| SELF INSURANCE - EN | 6-821 | \$86.56             | \$0.00        | \$0.00       | \$86.56      |
| Total Of All Funds: |       | \$162,658,87        | \$0.00        | \$125.325.21 | \$287,984.08 |

| Totals by Fund      |      |                     |               |              |              |
|---------------------|------|---------------------|---------------|--------------|--------------|
| Fund Description    | Fund | <b>Expend Total</b> | Revenue Total | G/L Total    | Total        |
| GENERAL FUND        | 001  | \$51,683.07         | \$0.00        | \$78,657.12  | \$130,340.19 |
| LIBRARY             | 003  | \$7,019.08          | \$0.00        | \$11,056.61  | \$18,075.69  |
| STREETS DEPT - ROAI | 110  | \$6,023.99          | \$0.00        | \$13,967.69  | \$19,991.68  |
| EMPLOYEE BENEFITS   | 112  | \$44,554.01         | \$0.00        | \$0.00       | \$44,554.01  |
| CAP OUTLAY SAVINGS  | 323  | \$7,076.66          | \$0.00        | \$0.00       | \$7,076.66   |
| WATER FUND          | 600  | \$13,959.24         | \$0.00        | \$7,748.13   | \$21,707.37  |
| SEWER UTILITY FUND  | 610  | \$27,349.69         | \$0.00        | \$13,878.58  | \$41,228.27  |
| STORM WATER DEPT    | 740  | \$109.99            | \$0.00        | \$17.08      | \$127.07     |
| SELF INSURANCE      | 820  | \$4,796.58          | \$0.00        | \$0.00       | \$4,796.58   |
| SELF INSURANCE - EN | 821  | \$86.56             | \$0.00        | \$0.00       | \$86.56      |
| Total Of All Funds: |      | \$162,658.87        | \$0.00        | \$125,325.21 | \$287,984.08 |

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# Independence City Breakdown of Expenditure Account Current/Prior Received/Prior Open



| Fund Description  | Fund               | Current      | Prior Rcvd | Prior Open | Paid Prior | Fund Total   |
|-------------------|--------------------|--------------|------------|------------|------------|--------------|
| GENERAL FUND      | 6-001              | \$51,683.07  | \$0.00     | \$0.00     | \$0.00     | \$51,683.07  |
| LIBRARY           | 6-003              | \$7,019.08   | \$0.00     | \$0.00     | \$0.00     | \$7,019.08   |
| STREETS DEPT - RO | OAI 6-110          | \$6,023.99   | \$0.00     | \$0.00     | \$0.00     | \$6,023.99   |
| EMPLOYEE BENEF    | ITS 6-112          | \$44,554.01  | \$0.00     | \$0.00     | \$0.00     | \$44,554.01  |
| CAP OUTLAY SAVIN  | IGS 6-323          | \$7,076.66   | \$0.00     | \$0.00     | \$0.00     | \$7,076.66   |
| WATER FUND        | 6-600              | \$13,959.24  | \$0.00     | \$0.00     | \$0.00     | \$13,959.24  |
| SEWER UTILITY FU  | ND 6-610           | \$27,349.69  | \$0.00     | \$0.00     | \$0.00     | \$27,349.69  |
| STORM WATER DE    | PT 6-740           | \$109.99     | \$0.00     | \$0.00     | \$0.00     | \$109.99     |
| SELF INSURANCE    | 6-820              | \$4,796.58   | \$0.00     | \$0.00     | \$0.00     | \$4,796.58   |
| SELF INSURANCE -  | EN 6-821           | \$86.56      | \$0.00     | \$0.00     | \$0.00     | \$86.56      |
| Т                 | otal Of All Funds: | \$162,658.87 | \$0.00     | \$0.00     | \$0.00     | \$162,658.87 |



#### CITY COUNCIL MEMORANDUM

TO: City Council

FROM: Susi Lampe, CMC, IaCMC, IaCFO – Assistant City Manager/City

Clerk/Treasurer

**DATE OF MEETING:** October 27, 2025

**ITEM TITLE:** Revenues and Expenses to date – *Information Only* 

#### **BACKGROUND:**

Attached is documentation showing the Revenues and Expenses to date – for Council Information only.

#### **DISCUSSION:**

This is for information only; no discussion is necessary.

#### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of promoting and encouraging community involvement and engagement. This item helps achieve that vision by being transparent and sharing the City's financials.

#### FINANCIAL CONSIDERATION:

N/A

#### **RECOMMENDATION:**

This item is for informational purposes only, no motion is needed or recommended.



# REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Airport Budget



Airport as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Rcvd | Balance      |
|-------------------------------------|--------------------|----------------|-------------|-----------|--------------|
| 001 - GENERAL FUND                  | \$194,578.00       | \$8,893.26     | \$82,880.22 | 42.6%     | \$111,697.78 |
| 001-280-4310 - HANGAR RENT          | \$28,280.00        | \$3,150.00     | \$9,825.00  | 34.7%     | \$18,455.00  |
| 001-280-4311 - FARM LEASE           | \$18,998.00        | \$0.00         | \$0.00      | 0.0%      | \$18,998.00  |
| 001-280-4312 - FIXED BASED OPERATOR | \$12,300.00        | \$0.00         | \$3,078.00  | 25.0%     | \$9,222.00   |
| 001-280-4710 - REIMBURSEMENTS       | \$0.00             | \$387.00       | \$387.00    | 0.0%      | \$387.00     |
| 001-280-4750 - MERCHANDISE SALES    | \$135,000.00       | \$5,356.26     | \$69,590.22 | 51.5%     | \$65,409.78  |
| 018 - AIRPORT REPLACEMENT FUND      | \$0.00             | \$0.00         | \$6.44      | 0.0%      | \$6.44       |
| 018-280-4300 - INTEREST             | \$0.00             | \$0.00         | \$6.44      | 0.0%      | \$6.44       |
| 323 - CAP OUTLAY SAVINGS/LOST       | \$451,250.00       | \$0.00         | \$0.00      | 0.0%      | \$451,250.00 |
| 323-280-4400 - FEDERAL GRANTS       | \$451,250.00       | \$0.00         | \$0.00      | 0.0%      | \$451,250.00 |
| TOTAL REVENUE                       | \$645,828.00       | \$8,893.26     | \$82,886.66 | 12.8%     | \$562,941.34 |

#### 2026 EXPENSE REPORT

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 001 - GENERAL FUND                     | \$334,308.00       | \$10,219.07    | \$93,760.05 | 28.0%     | \$240,547.95 |
| 001-280-6010 - SALARIES - FULL-TIME    | \$64,728.00        | \$4,958.41     | \$19,785.61 | 30.6%     | \$44,942.39  |
| 001-280-6020 - SALARIES - PART-TIME    | \$4,000.00         | \$928.04       | \$3,173.04  | 79.3%     | \$826.96     |
| 001-280-6040 - WAGES - OVERTIME        | \$2,000.00         | \$209.18       | \$209.18    | 10.5%     | \$1,790.82   |
| 001-280-6143 - ICMA RC - CITY SHARE    | \$1,000.00         | \$76.94        | \$307.76    | 30.8%     | \$692.24     |
| 001-280-6181 - UNIFORM ALLOWANCE       | \$300.00           | \$0.00         | \$43.96     | 14.7%     | \$256.04     |
| 001-280-6184 - CELL PHONE              | \$600.00           | \$50.00        | \$200.00    | 33.3%     | \$400.00     |
| 001-280-6230 - TRAINING                | \$2,100.00         | \$0.00         | \$0.00      | 0.0%      | \$2,100.00   |
| 001-280-6240                           | \$400.00           | \$0.00         | \$0.00      | 0.0%      | \$400.00     |
| 001-280-6310 - BUILDING MAINT & REPAIR | \$5,000.00         | \$326.46       | \$326.46    | 6.5%      | \$4,673.54   |
| 001-280-6320 - GROUNDS/RUNWAY          | \$10,000.00        | \$340.72       | \$7,335.68  | 73.4%     | \$2,664.32   |



Airport as of 10/24/2025

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|---------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001-280-6331 - VEHICLE OPERATIONS     | \$7,000.00         | \$6.13         | \$1,736.70   | 24.8%     | \$5,263.30   |
| 001-280-6332 - VEHICLE REPAIRS        | \$7,000.00         | \$0.00         | \$559.08     | 8.0%      | \$6,440.92   |
| 001-280-6371 - ELECTRIC/GAS UTILITIES | \$21,000.00        | \$1,348.64     | \$3,958.05   | 18.8%     | \$17,041.95  |
| 001-280-6372 - GARBAGE/RECYCLING      | \$3,750.00         | \$0.00         | \$318.70     | 8.5%      | \$3,431.30   |
| 001-280-6373 - COMMUNICATIONS         | \$2,250.00         | \$214.25       | \$852.90     | 37.9%     | \$1,397.10   |
| 001-280-6399 - OTHER                  | \$2,500.00         | \$0.00         | \$0.00       | 0.0%      | \$2,500.00   |
| 001-280-6407 - ENGINEERING            | \$5,000.00         | \$0.00         | \$0.00       | 0.0%      | \$5,000.00   |
| 001-280-6408 - PROPERTY & CASUALTY    | \$54,930.00        | \$0.00         | \$1,753.00   | 3.2%      | \$53,177.00  |
| 001-280-6409 - JANITORIAL             | \$1,500.00         | \$18.27        | \$18.27      | 1.2%      | \$1,481.73   |
| 001-280-6412 - MEDICAL EXPENSE        | \$50.00            | \$0.00         | \$0.00       | 0.0%      | \$50.00      |
| 001-280-6413 - PAYMENTS TO OTHER      | \$600.00           | \$0.00         | \$0.00       | 0.0%      | \$600.00     |
| 001-280-6499 - OTHER CONTRACTUAL      | \$12,500.00        | \$829.09       | \$10,738.50  | 85.9%     | \$1,761.50   |
| 001-280-6503 - MERCHANDISE FOR RE     | \$120,000.00       | \$0.00         | \$39,247.35  | 32.7%     | \$80,752.65  |
| 001-280-6506 - OFFICE SUPPLIES        | \$2,500.00         | \$8.87         | \$1,550.87   | 62.0%     | \$949.13     |
| 001-280-6507 - OPERATING SUPPLIES     | \$3,000.00         | \$904.07       | \$1,644.94   | 54.8%     | \$1,355.06   |
| 001-280-6510 - SPECIAL & SAFETY       | \$600.00           | \$0.00         | \$0.00       | 0.0%      | \$600.00     |
| 112 - EMPLOYEE BENEFITS               | \$34,979.00        | \$1,892.07     | \$9,467.60   | 27.1%     | \$25,511.40  |
| 112-280-6110 - FICA - CITY/AIRPORT    | \$5,411.00         | \$454.26       | \$1,724.09   | 31.9%     | \$3,686.91   |
| 112-280-6130 - IPERS - CITY/AIRPORT   | \$6,677.00         | \$0.00         | \$2,126.57   | 31.8%     | \$4,550.43   |
| 112-280-6131 - WORKERS COMP/AIRPORT   | \$1,289.00         | \$0.00         | \$0.00       | 0.0%      | \$1,289.00   |
| 112-280-6150 - GROUP                  | \$17,602.00        | \$1,333.67     | \$5,391.84   | 30.6%     | \$12,210.16  |
| 112-280-6154 - EMPLOYEE SELF-FUNDI    | \$4,000.00         | \$104.14       | \$225.10     | 5.6%      | \$3,774.90   |
| 323 - CAP OUTLAY SAVINGS/LOST         | \$475,000.00       | \$0.00         | \$0.00       | 0.0%      | \$475,000.00 |
| 323-280-6727 - AIRPORT-CAP            | \$475,000.00       | \$0.00         | \$0.00       | 0.0%      | \$475,000.00 |
| TOTAL EXPENSE                         | \$844,287.00       | \$12,111.14    | \$103,227.65 | 12.2%     | \$741,059.35 |



Airport as of 10/24/2025

|                                | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |
|--------------------------------|----------------|--------------------|--------------------|-------|----------------|
| 001 - GENERAL FUND             | (\$139,730.00) | (\$1,325.81)       | (\$10,879.83)      | 33.4% | (\$128,850.17) |
| 018 - AIRPORT REPLACEMENT FUND | \$0.00         | \$0.00             | \$6.44             |       | (\$6.44)       |
| 112 - EMPLOYEE BENEFITS        | (\$34,979.00)  | (\$1,892.07)       | (\$9,467.60)       | 27.1% | (\$25,511.40)  |
| 323 - CAP OUTLAY SAVINGS/LOST  | (\$23,750.00)  | \$0.00             | \$0.00             | 0.0%  | (\$23,750.00)  |
| TOTAL (REV LESS EXP)           | (\$198,459.00) | (\$3,217.88)       | (\$20,340.99)      | 12.5% | (\$178,118.01) |



# REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Animal Control Budget



### Animal Control as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                          | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Rcvd | Balance  |
|--------------------------|--------------------|----------------|-------------|-----------|----------|
| 001 - GENERAL FUND       | \$500.00           | \$0.00         | \$395.00    | 79.0%     | \$105.00 |
| 001-190-4530 - PENALTIES | \$500.00           | \$0.00         | \$395.00    | 79.0%     | \$105.00 |
| TOTAL REVENUE            | \$500.00           | \$0.00         | \$395.00    | 79.0%     | \$105.00 |

#### 2026 EXPENSE REPORT

|                                   | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended |
|-----------------------------------|--------------------|----------------|-------------|-----------|------------|
| 001 - GENERAL FUND                | \$500.00           | \$0.00         | \$183.00    | 36.6%     | \$317.00   |
| 001-190-6499 - ANIMAL CONTROL     | \$400.00           | \$0.00         | \$183.00    | 45.8%     | \$217.00   |
| 001-190-6504 - MINOR EQUIPMENT    | \$50.00            | \$0.00         | \$0.00      | 0.0%      | \$50.00    |
| 001-190-6507 - OPERATING SUPPLIES | \$50.00            | \$0.00         | \$0.00      | 0.0%      | \$50.00    |
| TOTAL EXPENSE                     | \$500.00           | \$0.00         | \$183.00    | 36.6%     | \$317.00   |

|                      | Net Budget | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance |
|----------------------|------------|--------------------|--------------------|-------|-------------|
| 001 - GENERAL FUND   | \$0.00     | \$0.00             | \$212.00           | 57.8% | (\$212.00)  |
| TOTAL (REV LESS EXP) | \$0.00     | \$0.00             | \$212.00           | 57.8% | (\$212.00)  |



# REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Building Budget



# City of Independence **Budget Report**Building Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                                    | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Rcvd | Balance     |
|------------------------------------|--------------------|----------------|-------------|-----------|-------------|
| 001 - GENERAL FUND                 | \$51,850.00        | \$3,098.00     | \$15,422.60 | 29.7%     | \$36,427.40 |
| 001-170-4120 - BUILDING PERMITS    | \$45,000.00        | \$2,638.00     | \$11,665.00 | 25.9%     | \$33,335.00 |
| 001-170-4128 - PLUMBING & MECHANIC | \$6,000.00         | \$210.00       | \$2,238.00  | 37.3%     | \$3,762.00  |
| 001-170-4132 - MOVING PERMIT       | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00    |
| 001-170-4167 - HOME OCCUPATION     | \$400.00           | \$0.00         | \$0.00      | 0.0%      | \$400.00    |
| 001-170-4500 - PLANNING & ZONING   | \$250.00           | \$250.00       | \$750.00    | 300.0%    | (\$500.00)  |
| 001-170-4550 - BOARD OF ADJUSTMEN  | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00    |
| 001-170-4710 - REIMBURSEMENTS COD  | \$0.00             | \$0.00         | \$769.60    | 0.0%      | \$769.60    |
| 323 - CAP OUTLAY SAVINGS/LOST      | \$65,000.00        | \$0.00         | \$65,118.09 | 100.2%    | (\$118.09)  |
| 323-170-4300 - INTEREST            | \$0.00             | \$0.00         | \$118.09    | 0.0%      | \$118.09    |
| 323-170-4820 - PROCEEDS FROM       | \$65,000.00        | \$0.00         | \$65,000.00 | 100.0%    | \$0.00      |
| TOTAL REVENUE                      | \$116,850.00       | \$3,098.00     | \$80,540.69 | 68.9%     | \$36,309.31 |

#### 2026 EXPENSE REPORT

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended  |
|-------------------------------------|--------------------|----------------|-------------|-----------|-------------|
| 001 - GENERAL FUND                  | \$110,981.00       | \$5,963.13     | \$35,857.99 | 32.3%     | \$75,123.01 |
| 001-170-6010 - SALARIES - FULL-TIME | \$70,737.00        | \$5,416.00     | \$21,664.00 | 30.6%     | \$49,073.00 |
| 001-170-6020 - SALARIES - PART-TIME | \$1,124.00         | \$0.00         | \$0.00      | 0.0%      | \$1,124.00  |
| 001-170-6040 - WAGES - OVERTIME     | \$3,571.00         | \$0.00         | \$837.79    | 23.5%     | \$2,733.21  |
| 001-170-6143 - ICMA RC - CITY SHARE | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00  |
| 001-170-6181 - ALLOWANCES - UNIFORM | \$300.00           | \$0.00         | \$0.00      | 0.0%      | \$300.00    |
| 001-170-6210 - DUES & MEMBERSHIPS   | \$1,850.00         | \$440.00       | \$880.00    | 47.6%     | \$970.00    |
| 001-170-6220 - EDUCATIONAL MATERIAL | \$150.00           | \$0.00         | \$0.00      | 0.0%      | \$150.00    |
| 001-170-6230 - TRAINING IN HOUSE    | \$350.00           | \$0.00         | \$0.00      | 0.0%      | \$350.00    |
| 001-170-6240                        | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00  |



### Building Dept as of 10/24/2025

|                                      | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--------------------------------------|--------------------|----------------|-------------|-----------|--------------|
| 001-170-6331 - VEHICLE OPERATIONS    | \$1,500.00         | \$50.74        | \$137.65    | 9.2%      | \$1,362.35   |
| 001-170-6373 - COMMUNICATIONS        | \$800.00           | \$56.39        | \$225.56    | 28.2%     | \$574.44     |
| 001-170-6408 - PROPERTY & CASUALTY   | \$5,524.00         | \$0.00         | \$0.00      | 0.0%      | \$5,524.00   |
| 001-170-6412 - MEDICAL EXPENSE       | \$75.00            | \$0.00         | \$0.00      | 0.0%      | \$75.00      |
| 001-170-6499 - OTHER CONTRACTUAL     | \$20,000.00        | \$0.00         | \$12,075.00 | 60.4%     | \$7,925.00   |
| 001-170-6504 - OFFICE EQUIPMENT      | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 001-170-6506 - OFFICE SUPPLIES       | \$500.00           | \$0.00         | \$37.99     | 7.6%      | \$462.01     |
| 001-170-6507 - OPERATING SUPPLIES    | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 001-170-6508 - POSTAGE               | \$750.00           | \$0.00         | \$0.00      | 0.0%      | \$750.00     |
| 001-170-6510 - SPECIAL & SAFETY      | \$750.00           | \$0.00         | \$0.00      | 0.0%      | \$750.00     |
| 112 - EMPLOYEE BENEFITS              | \$40,089.00        | \$1,775.49     | \$9,724.23  | 24.3%     | \$30,364.77  |
| 112-170-6110 - FICA - CITY/BLDG      | \$5,771.00         | \$402.48       | \$1,674.03  | 29.0%     | \$4,096.97   |
| 112-170-6130 - IPERS - CITY/BUILDING | \$7,121.00         | \$0.00         | \$2,106.80  | 29.6%     | \$5,014.20   |
| 112-170-6131 - WORK COMP/BUILDING    | \$653.00           | \$0.00         | \$0.00      | 0.0%      | \$653.00     |
| 112-170-6150 - GROUP INSURANCE       | \$16,879.00        | \$1,274.01     | \$5,155.95  | 30.5%     | \$11,723.05  |
| 112-170-6154 - EMPLOYEE SELF-FUND I  | \$9,665.00         | \$99.00        | \$787.45    | 8.1%      | \$8,877.55   |
| 323 - CAP OUTLAY SAVINGS/LOST        | \$69,500.00        | \$0.00         | \$0.00      | 0.0%      | \$69,500.00  |
| 323-170-6710 - CAP OUTLAY - VEHICLES | \$1,500.00         | \$0.00         | \$0.00      | 0.0%      | \$1,500.00   |
| 323-170-6725 - BLDG-CIP CAP OFFICE   | \$68,000.00        | \$0.00         | \$0.00      | 0.0%      | \$68,000.00  |
| TOTAL EXPENSE                        | \$220,570.00       | \$7,738.62     | \$45,582.22 | 20.7%     | \$174,987.78 |

|                               | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |
|-------------------------------|----------------|--------------------|--------------------|-------|----------------|
| 001 - GENERAL FUND            | (\$59,131.00)  | (\$2,865.13)       | (\$20,435.39)      | 31.5% | (\$38,695.61)  |
| 112 - EMPLOYEE BENEFITS       | (\$40,089.00)  | (\$1,775.49)       | (\$9,724.23)       | 24.3% | (\$30,364.77)  |
| 323 - CAP OUTLAY SAVINGS/LOST | (\$4,500.00)   | \$0.00             | \$65,118.09        | 48.4% | (\$69,618.09)  |
| TOTAL (REV LESS EXP)          | (\$103,720.00) | (\$4,640.62)       | \$34,958.47        | 37.4% | (\$138,678.47) |



# REVENUES AND EXPENSES TO DATE – INFORMATION ONLY

# City Administration Budget



### City Administration as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                               | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance       |
|-------------------------------|--------------------|----------------|--------------|-----------|---------------|
| 323 - CAP OUTLAY SAVINGS/LOST | \$200,000.00       | \$0.00         | \$248,700.76 | 124.4%    | (\$48,700.76) |
| 323-650-4300 - INTEREST       | \$0.00             | \$0.00         | \$415.41     | 0.0%      | \$415.41      |
| 323-650-4820 - PROCEEDS FROM  | \$200,000.00       | \$0.00         | \$248,285.35 | 124.1%    | (\$48,285.35) |
| TOTAL REVENUE                 | \$200,000.00       | \$0.00         | \$248,700.76 | 124.4%    | (\$48,700.76) |

#### 2026 EXPENSE REPORT

|                                      | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|--------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                   | \$650,310.00       | \$41,548.12    | \$139,880.00 | 21.5%     | \$510,430.00 |
| 001-610-6010 - SALARIES - FULL-TIME  | \$34,971.00        | \$2,683.40     | \$10,733.60  | 30.7%     | \$24,237.40  |
| 001-610-6020 - SALARY - MAYOR PART   | \$8,000.00         | \$615.38       | \$2,461.52   | 30.8%     | \$5,538.48   |
| 001-610-6050 - SALARIES - COUNCIL FE | \$14,350.00        | \$0.00         | \$3,500.00   | 24.4%     | \$10,850.00  |
| 001-610-6143 - ICMA RC - CITY SHARE  | \$1,500.00         | \$117.00       | \$468.00     | 31.2%     | \$1,032.00   |
| 001-610-6181 - UNIFORM ALLOWANCE     | \$650.00           | \$15.00        | \$115.00     | 17.7%     | \$535.00     |
| 001-610-6184 - CELL PHONE            | \$1,500.00         | \$125.00       | \$400.00     | 26.7%     | \$1,100.00   |
| 001-610-6210 - DUES & MEMBERSHIPS    | \$5,000.00         | \$345.95       | \$371.45     | 7.4%      | \$4,628.55   |
| 001-610-6240                         | \$12,000.00        | \$1,494.79     | \$5,264.26   | 43.9%     | \$6,735.74   |
| 001-610-6488 - MAYOR'S DISCRETIONAR  | \$500.00           | \$0.00         | \$0.00       | 0.0%      | \$500.00     |
| 001-610-6489 - COUNCIL'S             | \$500.00           | \$0.00         | \$75.00      | 15.0%     | \$425.00     |
| 001-610-6491 - OTHER COUNCIL ITEMS   | \$500.00           | \$0.00         | \$0.00       | 0.0%      | \$500.00     |
| 001-610-6506 - OFFICE SUPPLIES       | \$500.00           | \$0.00         | \$1,089.68   | 217       | (\$589.68)   |
| 001-620-6010 - SALARIES - FULL-TIME  | \$45,739.00        | \$3,660.16     | \$14,182.20  | 31.0%     | \$31,556.80  |
| 001-620-6040 - WAGES - OVERTIME      | \$489.00           | \$0.00         | \$110.89     | 22.7%     | \$378.11     |
| 001-620-6143 - ICMA RC - CITY SHARE  | \$500.00           | \$12.51        | \$87.53      | 17.5%     | \$412.47     |
| 001-620-6181 - UNIFORM ALLOWANCE     | \$900.00           | \$0.00         | \$29.00      | 3.2%      | \$871.00     |
| 001-620-6184 - CELL PHONE            | \$300.00           | \$12.50        | \$50.00      | 16.7%     | \$250.00     |



### City Administration as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended  |
|--|--------------------|----------------|-------------|-----------|-------------|
| 001-620-6210 - DUES & MEMBERSHIPS      | \$11,250.00        | \$0.00         | \$3,274.56  | 29.1%     | \$7,975.44  |
| 001-620-6220 - EDUCATIONAL MATERIAL    | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00    |
| 001-620-6230 - TRAINING IN HOUSE       | \$1,500.00         | \$75.00        | \$260.00    | 17.3%     | \$1,240.00  |
| 001-620-6240                           | \$9,000.00         | \$1,137.12     | \$1,862.75  | 20.7%     | \$7,137.25  |
| 001-630-6413 - ELECTION EXPENSE        | \$6,000.00         | \$0.00         | \$0.00      | 0.0%      | \$6,000.00  |
| 001-640-6401 - AUDIT FEES              | \$35,000.00        | \$0.00         | \$0.00      | 0.0%      | \$35,000.00 |
| 001-640-6405 - RECORDING FEES          | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00    |
| 001-640-6411 - LEGAL EXPENSE           | \$90,000.00        | \$12,464.00    | \$25,065.00 | 27.9%     | \$64,935.00 |
| 001-640-6413 - PAYMENTS TO OTHER       | \$750.00           | \$0.00         | \$0.00      | 0.0%      | \$750.00    |
| 001-640-6414 - PRINTING & PUBLISHING   | \$9,500.00         | \$744.02       | \$3,254.98  | 34.3%     | \$6,245.02  |
| 001-640-6419 - FINANCIAL SERVICES      | \$600.00           | \$0.00         | \$0.00      | 0.0%      | \$600.00    |
| 001-640-6499 - CODE BOOK CODIFICATION  | \$5,000.00         | \$450.00       | \$1,896.00  | 37.9%     | \$3,104.00  |
| 001-650-6199 - HR AGREEMENTS/FEES      | \$4,250.00         | \$0.00         | \$641.70    | 15.1%     | \$3,608.30  |
| 001-650-6310 - BUILDING MAINT & REPAIR | \$8,000.00         | \$203.82       | \$1,022.18  | 12.8%     | \$6,977.82  |
| 001-650-6320 - GROUNDS MAINT &         | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00    |
| 001-650-6331 - VEHICLE OPERATIONS      | \$350.00           | \$99.64        | \$148.79    | 42.5%     | \$201.2     |
| 001-650-6332 - VEHICLE REPAIRS         | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00    |
| 001-650-6350 - OPERATIONAL             | \$350.00           | \$0.00         | \$0.00      | 0.0%      | \$350.00    |
| 001-650-6371 - ELECTRIC/GAS UTILITIES  | \$24,000.00        | \$1,035.46     | \$4,857.97  | 20.2%     | \$19,142.03 |
| 001-650-6373 - COMMUNICATIONS          | \$3,500.00         | \$283.32       | \$1,188.13  | 33.9%     | \$2,311.8   |
| 001-650-6399 - OTHER                   | \$2,000.00         | \$0.00         | \$0.00      | 0.0%      | \$2,000.00  |
| 001-650-6401 - BANK FEES               | \$100.00           | \$4.00         | \$12.00     | 12.0%     | \$88.00     |
| 001-650-6408 - PROPERTY & CASUALTY     | \$18,710.00        | \$0.00         | \$0.00      | 0.0%      | \$18,710.00 |
| 001-650-6409 - JANITORIAL              | \$2,000.00         | \$18.88        | \$259.28    | 13.0%     | \$1,740.72  |
| 001-650-6490 - STAFFING CONTRACT       | \$500.00           | \$0.00         | \$3,500.00  | 700       | (\$3,000.00 |
| 001-650-6498 - REFUNDS                 | \$0.00             | \$0.00         | \$10.00     | 10.0%     | \$10.00     |
| 001-650-6499 - OTHER CONTRACTUAL       | \$59,535.00        | \$1,746.98     | \$7,291.01  | 12.2%     | \$52,243.99 |
| 001-650-6506 - OFFICE SUPPLIES         | \$3,750.00         | \$148.34       | \$1,981.43  | 52.8%     | \$1,768.57  |



### City Administration as of 10/24/2025

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|---------------------------------------|--------------------|----------------|-------------|-----------|--------------|
| 001-650-6507 - OPERATING SUPPLIES     | \$4,000.00         | \$841.81       | \$1,968.69  | 49.2%     | \$2,031.31   |
| 001-650-6508 - POSTAGE & SHIPPING     | \$4,000.00         | \$315.53       | \$3,045.10  | 76.1%     | \$954.90     |
| 001-650-6510 - SPECIAL & SAFETY       | \$75.00            | \$0.00         | \$0.00      | 0.0%      | \$75.00      |
| 001-650-6727 - CAPITAL EQUIPMENT      | \$5,000.00         | \$0.00         | \$5,109.75  | 102       | (\$109.75)   |
| 001-660-6406 - DAMAGES / TORT CLAIMS  | \$5,000.00         | \$0.00         | \$0.00      | 0.0%      | \$5,000.00   |
| 001-660-6408 - PROPERTY & CASUALTY    | \$11,756.00        | \$0.00         | \$0.00      | 0.0%      | \$11,756.00  |
| 001-699-6210 - DUES                   | \$0.00             | \$660.00       | \$1,019.44  | 1,01      | \$1,019.44   |
| 001-699-6401 - AUDITING/ACCOUNTING    | \$0.00             | \$750.00       | \$750.00    | 750       | \$750.00     |
| 001-699-6419 - IT SERVICES            | \$196,285.00       | \$5,270.66     | \$11,776.07 | 6.0%      | \$184,508.93 |
| 001-699-6490 - OTHER PROFESSIONAL     | \$0.00             | \$1,649.85     | \$14,134.84 | 14,1      | \$14,134.84  |
| 001-699-6507 - OPERATING SUPPLIES     | \$0.00             | \$4,568.00     | \$6,612.20  | 6,61      | \$6,612.20   |
| 112 - EMPLOYEE BENEFITS               | \$81,903.00        | \$2,651.67     | \$19,486.51 | 23.8%     | \$62,416.49  |
| 112-610-6110 - FICA - CITY/ADMIN      | \$4,386.00         | \$244.56       | \$1,183.97  | 27.0%     | \$3,202.03   |
| 112-610-6130 - IPERS - CITY/ADMIN     | \$388.00           | \$0.00         | \$311.52    | 80.3%     | \$76.48      |
| 112-610-6131 - WORK COMP/ADMIN        | \$677.00           | \$0.00         | \$0.00      | 0.0%      | \$677.00     |
| 112-610-6142 - PENSION - CITY MANAGER | \$3,302.00         | \$246.24       | \$984.96    | 29.8%     | \$2,317.04   |
| 112-610-6150 - GROUP INSURANCE        | \$4,547.00         | \$341.60       | \$1,391.59  | 30.6%     | \$3,155.41   |
| 112-610-6154 - EMPLOYEE SELF-FUND I   | \$16,405.00        | \$308.75       | \$6,600.34  | 40.2%     | \$9,804.66   |
| 112-620-6110 - FICA - CITY/CLERK      | \$3,537.00         | \$269.15       | \$1,049.94  | 29.7%     | \$2,487.06   |
| 112-620-6130 - IPERS - CITY/CLERK     | \$4,364.00         | \$0.00         | \$2,345.44  | 53.7%     | \$2,018.56   |
| 112-620-6131 - WORK COMP/CLERK        | \$427.00           | \$0.00         | \$0.00      | 0.0%      | \$427.00     |
| 112-620-6150 - GROUP INSURANCE        | \$10,914.00        | \$821.17       | \$3,325.67  | 30.5%     | \$7,588.33   |
| 112-620-6154 - EMPLOYEE SELF-FUND I   | \$25,610.00        | \$166.40       | \$1,277.88  | 5.0%      | \$24,332.12  |
| 112-622-6150 - GROUP INSURANCE        | \$3,046.00         | \$253.80       | \$1,015.20  | 33.3%     | \$2,030.80   |
| 112-622-6154 - EMPLOYEE SELF-FUND I   | \$4,000.00         | \$0.00         | \$0.00      | 0.0%      | \$4,000.00   |
| 112-640-6420 - ACA FEES               | \$300.00           | \$0.00         | \$0.00      | 0.0%      | \$300.00     |
| 323 - CAP OUTLAY SAVINGS/LOST         | \$211,000.00       | \$0.00         | \$30,421.20 | 14.4%     | \$180,578.80 |
| 323-650-6401 - AUDITING/ACCOUNTING    | \$0.00             | \$0.00         | \$20.00     | 20.0%     | \$20.00      |



### City Administration as of 10/24/2025

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|---------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 323-650-6727 - CITY HALL-CAP          | \$2,000.00         | \$0.00         | \$0.00       | 0.0%      | \$2,000.00   |
| 323-650-6750 - CAP OUTLAY - BUILDINGS | \$209,000.00       | \$0.00         | \$30,401.20  | 14.5%     | \$178,598.80 |
| TOTAL EXPENSE                         | \$943,213.00       | \$44,199.79    | \$189,787.71 | 20.1%     | \$753,425.29 |

|                               | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |
|-------------------------------|----------------|--------------------|--------------------|-------|----------------|
| 001 - GENERAL FUND            | (\$650,310.00) | (\$41,548.12)      | (\$139,880.00)     | 21.5% | (\$510,430.00) |
| 112 - EMPLOYEE BENEFITS       | (\$81,903.00)  | (\$2,651.67)       | (\$19,486.51)      | 23.8% | (\$62,416.49)  |
| 323 - CAP OUTLAY SAVINGS/LOST | (\$11,000.00)  | \$0.00             | \$218,279.56       | 67.9% | (\$229,279.56) |
| TOTAL (REV LESS EXP)          | (\$743,213.00) | (\$44,199.79)      | \$58,913.05        | 38.4% | (\$802,126.05) |



## REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Fire Department Budget



Fire Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                                  | Budget<br>Estimate | MTD<br>Balance | YTD Balance    | %<br>Rcvd | Balance     |
|----------------------------------|--------------------|----------------|----------------|-----------|-------------|
| 001 - GENERAL FUND               | \$77,500.00        | \$4,372.59     | \$4,372.59     | 5.6%      | \$73,127.41 |
| 001-150-4475 - WASHINGTON/SUMNER | \$75,000.00        | \$4,372.59     | \$4,372.59     | 5.8%      | \$70,627.41 |
| 001-150-4500 - FIRE SERVICE FEES | \$1,000.00         | \$0.00         | \$0.00         | 0.0%      | \$1,000.00  |
| 001-150-4715 - REFUNDS           | \$1,500.00         | \$0.00         | \$0.00         | 0.0%      | \$1,500.00  |
| 014 - FIRE DEPT REPLACEMENT FUN  | \$0.00             | \$0.00         | \$ <b>5.52</b> | 0.0%      | \$5.52      |
| 014-150-4300 - INTEREST          | \$0.00             | \$0.00         | \$5.52         | 0.0%      | \$5.52      |
| 323 - CAP OUTLAY SAVINGS/LOST    | \$135,000.00       | \$0.00         | \$128,060.35   | 94.9%     | \$6,939.65  |
| 323-150-4300 - INTEREST          | \$0.00             | \$0.00         | \$200.10       | 0.0%      | \$200.10    |
| 323-150-4440 - STATE GRANTS      | \$0.00             | \$0.00         | \$7,860.25     | 0.0%      | \$7,860.25  |
| 323-150-4480 - LOCAL GRANTS      | \$25,000.00        | \$0.00         | \$10,000.00    | 40.0%     | \$15,000.00 |
| 323-150-4820 - PROCEEDS FROM     | \$110,000.00       | \$0.00         | \$110,000.00   | 100.0%    | \$0.00      |
| TOTAL REVENUE                    | \$212,500.00       | \$4,372.59     | \$132,438.46   | 62.3%     | \$80,061.54 |

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|-------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                  | \$483,240.00       | \$37,677.04    | \$117,091.00 | 24.2%     | \$366,149.00 |
| 001-150-6010 - SALARIES - FULL-TIME | \$219,946.00       | \$17,587.13    | \$65,114.08  | 29.6%     | \$154,831.92 |
| 001-150-6020 - SALARIES - PART-TIME | \$61,950.00        | \$2,713.44     | \$14,669.37  | 23.7%     | \$47,280.63  |
| 001-150-6040 - WAGES - OVERTIME     | \$3,000.00         | \$0.00         | \$0.00       | 0.0%      | \$3,000.00   |
| 001-150-6050 - VOLUNTEER FIREMEN    | \$22,030.00        | \$5,500.01     | \$11,000.01  | 49.9%     | \$11,029.99  |
| 001-150-6143 - ICMA RC - CITY SHARE | \$3,000.00         | \$76.94        | \$307.76     | 10.3%     | \$2,692.24   |
| 001-150-6181 - ALLOWANCES - UNIFORM | \$1,500.00         | \$309.23       | \$516.81     | 34.5%     | \$983.19     |
| 001-150-6184 - CELL PHONE           | \$1,200.00         | \$100.00       | \$400.00     | 33.3%     | \$800.00     |
| 001-150-6210 - DUES & MEMBERSHIPS   | \$1,000.00         | \$0.00         | \$0.00       | 0.0%      | \$1,000.00   |
| 001-150-6220 - EDUCATIONAL MATERIAL | \$1,000.00         | \$0.00         | \$99.00      | 9.9%      | \$901.00     |



Fire Dept as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 001-150-6230 - TRAINING IN HOUSE       | \$750.00           | \$0.00         | \$98.07     | 13.1%     | \$651.93     |
| 001-150-6240                           | \$7,000.00         | \$0.00         | \$19.32     | 0.3%      | \$6,980.68   |
| 001-150-6310 - BUILDING MAINT & REPAIR | \$15,000.00        | \$3,611.81     | \$5,760.65  | 38.4%     | \$9,239.35   |
| 001-150-6320 - GROUNDS MAINT &         | \$1,000.00         | \$25.99        | \$177.96    | 17.8%     | \$822.04     |
| 001-150-6331 - VEHICLE OPERATIONS      | \$25,000.00        | \$794.85       | \$2,580.14  | 10.3%     | \$22,419.86  |
| 001-150-6332 - VEHICLE REPAIRS         | \$10,000.00        | \$6.09         | \$711.48    | 7.1%      | \$9,288.52   |
| 001-150-6350 - EQUIPMENT REPAIR/SIREN  | \$4,000.00         | \$0.00         | \$0.00      | 0.0%      | \$4,000.00   |
| 001-150-6371 - ELECTRIC/GAS UTILITIES  | \$4,500.00         | \$330.88       | \$1,422.70  | 31.6%     | \$3,077.30   |
| 001-150-6373 - COMMUNICATIONS          | \$6,000.00         | \$285.58       | \$1,142.32  | 19.0%     | \$4,857.68   |
| 001-150-6399 - OTHER                   | \$6,500.00         | \$859.39       | \$2,766.10  | 42.6%     | \$3,733.90   |
| 001-150-6408 - PROPERTY & CASUALTY     | \$64,764.00        | \$0.00         | \$0.00      | 0.0%      | \$64,764.00  |
| 001-150-6412 - MEDICAL/WELLNESS        | \$6,000.00         | \$0.00         | \$179.04    | 3.0%      | \$5,820.96   |
| 001-150-6424 - PROFES SERVICES/GRA     | \$10,000.00        | \$4,350.00     | \$7,822.99  | 78.2%     | \$2,177.01   |
| 001-150-6504 - SPECIAL & SAFETY        | \$2,000.00         | \$66.12        | \$66.12     | 3.3%      | \$1,933.88   |
| 001-150-6506 - OFFICE SUPPLIES         | \$350.00           | \$0.00         | \$109.50    | 31.3%     | \$240.50     |
| 001-150-6507 - OPERATING SUPPLIES      | \$5,000.00         | \$1,059.58     | \$2,127.58  | 42.6%     | \$2,872.42   |
| 001-150-6510 - SAFETY SUPPLIES         | \$750.00           | \$0.00         | \$0.00      | 0.0%      | \$750.00     |
| 112 - EMPLOYEE BENEFITS                | \$197,515.00       | \$4,995.98     | \$29,197.71 | 14.8%     | \$168,317.29 |
| 112-150-6110 - FICA - CITY/FIRE        | \$21,797.00        | \$1,491.92     | \$5,858.92  | 26.9%     | \$15,938.08  |
| 112-150-6130 - IPERS - CITY/FIRE       | \$26,524.00        | \$0.00         | \$7,185.66  | 27.1%     | \$19,338.34  |
| 112-150-6131 - WORK COMP/FIRE          | \$73,091.00        | \$0.00         | \$0.00      | 0.0%      | \$73,091.00  |
| 112-150-6150 - GROUP INSURANCE         | \$51,420.00        | \$3,180.83     | \$12,915.26 | 25.1%     | \$38,504.74  |
| 112-150-6154 - EMPLOYEE SELF-FUND I    | \$24,683.00        | \$323.23       | \$3,237.87  | 13.1%     | \$21,445.13  |
| 323 - CAP OUTLAY SAVINGS/LOST          | \$249,500.00       | \$698.69       | \$22,856.03 | 9.2%      | \$226,643.97 |
| 323-150-6505 - FIRE-CIP CAP OTHER      | \$170,000.00       | \$698.69       | \$20,534.13 | 12.1%     | \$149,465.87 |
| 323-150-6710 - FIRE-CIP CAP VEHICLES   | \$30,000.00        | \$0.00         | \$0.00      | 0.0%      | \$30,000.00  |
| 323-150-6725 - FIRE-CIP CAP OFFICE     | \$4,500.00         | \$0.00         | \$2,321.90  | 51.6%     | \$2,178.10   |
| 323-150-6727 - FIRE-CIP CAP            | \$45,000.00        | \$0.00         | \$0.00      | 0.0%      | \$45,000.00  |



Fire Dept as of 10/24/2025

|               | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|---------------|--------------------|----------------|--------------|-----------|--------------|
| TOTAL EXPENSE | \$930,255.00       | \$43,371.71    | \$169,144.74 | 18.2%     | \$761,110.26 |

|                                 | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |
|---------------------------------|----------------|--------------------|--------------------|-------|----------------|
| 001 - GENERAL FUND              | (\$405,740.00) | (\$33,304.45)      | (\$112,718.41)     | 21.7% | (\$293,021.59) |
| 014 - FIRE DEPT REPLACEMENT FUN | \$0.00         | \$0.00             | \$5.52             |       | (\$5.52)       |
| 112 - EMPLOYEE BENEFITS         | (\$197,515.00) | (\$4,995.98)       | (\$29,197.71)      | 14.8% | (\$168,317.29) |
| 323 - CAP OUTLAY SAVINGS/LOST   | (\$114,500.00) | (\$698.69)         | \$105,204.32       | 39.3% | (\$219,704.32) |
| TOTAL (REV LESS EXP)            | (\$717,755.00) | (\$38,999.12)      | (\$36,706.28)      | 26.4% | (\$681,048.72) |



## REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Garbage Budget



Garbage as of 10/24/2025

Percent of Fiscal YTD 33.3 %

### 2026 REVENUE REPORT

|                                      | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance      |
|--------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                   | \$701,620.00       | \$39,185.24    | \$211,249.54 | 30.1%     | \$490,370.46 |
| 001-290-4190 - GARBAGE COLLECTION    | \$120.00           | \$0.00         | \$0.00       | 0.0%      | \$120.00     |
| 001-290-4500 - GARBAGE COLLECTION    | \$600,000.00       | \$33,174.16    | \$178,328.81 | 29.7%     | \$421,671.19 |
| 001-290-4550 - ENVIRONMENTAL IMPAC   | \$100,000.00       | \$5,951.08     | \$32,740.73  | 32.7%     | \$67,259.27  |
| 001-290-4745 - CITY-WIDE CLEANUP REV | \$1,500.00         | \$60.00        | \$180.00     | 12.0%     | \$1,320.00   |
| TOTAL REVENUE                        | \$701,620.00       | \$39,185.24    | \$211,249.54 | 30.1%     | \$490,370.46 |

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|-------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                  | \$690,064.00       | \$47,054.22    | \$265,178.01 | 38.4%     | \$424,885.99 |
| 001-290-6413 - BUCH CO LANDFILL     | \$6,064.00         | \$0.00         | \$0.00       | 0.0%      | \$6,064.00   |
| 001-290-6497 - GARBAGE CONTRACT     | \$594,000.00       | \$47,054.22    | \$236,734.26 | 39.9%     | \$357,265.74 |
| 001-290-6499 - CONTRACTUAL SERVICES | \$90,000.00        | \$0.00         | \$28,443.75  | 31.6%     | \$61,556.25  |
| TOTAL EXPENSE                       | \$690,064.00       | \$47,054.22    | \$265,178.01 | 38.4%     | \$424,885.99 |

|                      | Net Budget  | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance |
|----------------------|-------------|--------------------|--------------------|-------|-------------|
| 001 - GENERAL FUND   | \$11,556.00 | (\$7,868.98)       | (\$53,928.47)      | 34.2% | \$65,484.47 |
| TOTAL (REV LESS EXP) | \$11,556.00 | (\$7,868.98)       | (\$53,928.47)      | 34.2% | \$65,484.47 |



## REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Library Budget



Library as of 10/24/2025

Percent of Fiscal YTD 33.3 %

### 2026 REVENUE REPORT

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Rcvd | Balance     |
|---------------------------------------|--------------------|----------------|-------------|-----------|-------------|
| 003 - LIBRARY                         | \$59,475.00        | \$3,319.24     | \$4,536.26  | 7.6%      | \$54,938.74 |
| 003-410-4440 - DIRECT STATE AID (ENRI | \$5,000.00         | \$2,770.46     | \$2,770.46  | 55.4%     | \$2,229.54  |
| 003-410-4465 - COUNTY CONTRIBUTION    | \$42,500.00        | \$0.00         | \$0.00      | 0.0%      | \$42,500.00 |
| 003-410-4470 - 28E FUNDS - OTHER      | \$6,600.00         | \$0.00         | \$0.00      | 0.0%      | \$6,600.00  |
| 003-410-4500 - CHARGES/FEES FOR       | \$3,500.00         | \$438.45       | \$1,280.05  | 36.6%     | \$2,219.95  |
| 003-410-4705 - DONATIONS              | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00    |
| 003-410-4755 - CONCESSIONS            | \$75.00            | \$0.00         | \$0.00      | 0.0%      | \$75.00     |
| 003-410-4765 - LIBRARY FINES & BOOK   | \$1,600.00         | \$110.33       | \$485.75    | 30.4%     | \$1,114.25  |
| TOTAL REVENUE                         | \$59,475.00        | \$3,319.24     | \$4,536.26  | 7.6%      | \$54,938.74 |

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|---------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 003 - LIBRARY                         | \$474,789.00       | \$30,207.86    | \$130,401.37 | 27.5%     | \$344,387.63 |
| 003-410-6010 - SALARIES - FULL-TIME   | \$198,705.00       | \$15,249.62    | \$60,998.43  | 30.7%     | \$137,706.57 |
| 003-410-6020 - SALARIES - PART-TIME   | \$105,971.00       | \$7,848.87     | \$31,936.53  | 30.1%     | \$74,034.47  |
| 003-410-6040 - WAGES - OVERTIME       | \$750.00           | \$11.79        | \$38.17      | 5.1%      | \$711.83     |
| 003-410-6143 - ICMA RC - CITY SHARE   | \$3,000.00         | \$157.00       | \$628.00     | 20.9%     | \$2,372.00   |
| 003-410-6210 - DUES & MEMBERSHIPS     | \$3,400.00         | \$32.00        | \$569.97     | 16.8%     | \$2,830.03   |
| 003-410-6230 - TRAINING IN HOUSE      | \$300.00           | \$0.00         | \$0.00       | 0.0%      | \$300.00     |
| 003-410-6240                          | \$1,400.00         | \$0.00         | \$295.00     | 21.1%     | \$1,105.00   |
| 003-410-6310 - CONTRACT REPAIR/MAI    | \$5,000.00         | \$0.00         | \$122.38     | 2.4%      | \$4,877.62   |
| 003-410-6320 - GROUNDS OPERATION,     | \$700.00           | \$0.00         | \$0.00       | 0.0%      | \$700.00     |
| 003-410-6371 - ELECTRIC/GAS UTILITIES | \$21,064.00        | \$1,373.67     | \$5,670.99   | 26.9%     | \$15,393.01  |
| 003-410-6373 - COMMUNICATIONS         | \$3,400.00         | \$248.15       | \$992.05     | 29.2%     | \$2,407.95   |
| 003-410-6399 - OTHER                  | \$3,500.00         | \$21.61        | \$141.61     | 4.0%      | \$3,358.39   |



Library as of 10/24/2025

|                                      | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|--------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 003-410-6408 - PROPERTY & CASUALTY   | \$28,749.00        | \$0.00         | \$0.00       | 0.0%      | \$28,749.00  |
| 003-410-6409 - JANITORIAL            | \$21,000.00        | \$1,635.00     | \$5,386.00   | 25.6%     | \$15,614.00  |
| 003-410-6414 - PRINTING & PUBLISHING | \$1,000.00         | \$0.00         | \$75.00      | 7.5%      | \$925.00     |
| 003-410-6419 - COMPUTER EXPENSE      | \$7,500.00         | \$535.52       | \$5,505.58   | 73.4%     | \$1,994.42   |
| 003-410-6490 - PROFESSIONAL SERVICES | \$75.00            | \$0.00         | \$0.00       | 0.0%      | \$75.00      |
| 003-410-6502 - LIBRARY BOOKS, FILMS, | \$34,000.00        | \$2,682.61     | \$10,334.57  | 30.4%     | \$23,665.43  |
| 003-410-6504 - OFFICE EQUIPMENT      | \$250.00           | \$0.00         | \$291.00     | 116       | (\$41.00)    |
| 003-410-6506 - OFFICE SUPPLIES       | \$4,000.00         | \$58.14        | \$1,041.23   | 26.0%     | \$2,958.77   |
| 003-410-6507 - OPERATING SUPPLIES    | \$2,700.00         | \$52.76        | \$1,114.45   | 41.3%     | \$1,585.55   |
| 003-410-6508 - POSTAGE & SHIPPING    | \$500.00           | \$0.00         | \$87.95      | 17.6%     | \$412.05     |
| 003-410-6510 - SAFETY SUPPLIES       | \$75.00            | \$0.00         | \$0.00       | 0.0%      | \$75.00      |
| 003-410-6530 - PROGRAMMING           | \$8,000.00         | \$211.95       | \$1,600.18   | 20.0%     | \$6,399.82   |
| 003-410-6531 - VIDEO RECORDINGS      | \$2,750.00         | \$89.17        | \$925.27     | 33.6%     | \$1,824.73   |
| 003-410-6532 - AUDIO RECORDINGS      | \$2,500.00         | \$0.00         | \$891.65     | 35.7%     | \$1,608.35   |
| 003-410-6536 - EBOOKS                | \$5,500.00         | \$0.00         | \$1,755.36   | 31.9%     | \$3,744.64   |
| 003-410-6537 - AUDIOBOOKS            | \$7,000.00         | \$0.00         | \$0.00       | 0.0%      | \$7,000.00   |
| 003-410-6538 - VIDEO STREAMING       | \$2,000.00         | \$0.00         | \$0.00       | 0.0%      | \$2,000.00   |
| 112 - EMPLOYEE BENEFITS              | \$99,282.00        | \$7,053.32     | \$44,229.36  | 44.5%     | \$55,052.64  |
| 112-410-6110 - FICA - CITY/LIBRARY   | \$23,366.00        | \$1,703.18     | \$6,853.40   | 29.3%     | \$16,512.60  |
| 112-410-6130 - IPERS - CITY/LIBRARY  | \$28,833.00        | \$0.00         | \$8,863.29   | 30.7%     | \$19,969.71  |
| 112-410-6131 - WORK COMP/LIBRARY     | \$458.00           | \$0.00         | \$0.00       | 0.0%      | \$458.00     |
| 112-410-6150 - GROUP INSURANCE       | \$34,625.00        | \$3,889.57     | \$15,716.45  | 45.4%     | \$18,908.55  |
| 112-410-6154 - EMPLOYEE SELF-FUND I  | \$12,000.00        | \$1,460.57     | \$12,796.22  | 106       | (\$796.22)   |
| 323 - CAP OUTLAY SAVINGS/LOST        | \$6,000.00         | \$0.00         | \$0.00       | 0.0%      | \$6,000.00   |
| 323-410-6727 - LIBRARY-CAP           | \$6,000.00         | \$0.00         | \$0.00       | 0.0%      | \$6,000.00   |
| TOTAL EXPENSE                        | \$580,071.00       | \$37,261.18    | \$174,630.73 | 30.1%     | \$405,440.27 |



Library as of 10/24/2025

|                               | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |
|-------------------------------|----------------|--------------------|--------------------|-------|----------------|
| 003 - LIBRARY                 | (\$415,314.00) | (\$26,888.62)      | (\$125,865.11)     | 25.3% | (\$289,448.89) |
| 112 - EMPLOYEE BENEFITS       | (\$99,282.00)  | (\$7,053.32)       | (\$44,229.36)      | 44.5% | (\$55,052.64)  |
| 323 - CAP OUTLAY SAVINGS/LOST | (\$6,000.00)   | \$0.00             | \$0.00             | 0.0%  | (\$6,000.00)   |
| TOTAL (REV LESS EXP)          | (\$520,596.00) | (\$33,941.94)      | (\$170,094.47)     | 28.0% | (\$350,501.53) |



## REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Park & Recreation Budget



## Parks & Recreation as of 10/24/2025

Percent of Fiscal YTD 33.3 %

### 2026 REVENUE REPORT

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance       |
|--|--------------------|----------------|--------------|-----------|---------------|
| 001 - GENERAL FUND                     | \$558,700.00       | \$8,286.09     | \$261,634.82 | 46.8%     | \$297,065.18  |
| 001-430-4310 - RENTS & LEASES          | \$200.00           | \$0.00         | \$0.00       | 0.0%      | \$200.00      |
| 001-430-4705 - DONATIONS               | \$5,000.00         | \$480.00       | \$57,873.58  | 1,15      | (\$52,873.58) |
| 001-430-4710 - REIMBURSEMENTS          | \$700.00           | \$0.00         | \$135.00     | 19.3%     | \$565.00      |
| 001-430-4755 - CONCESSIONS - PARKS     | \$50.00            | \$0.00         | \$0.00       | 0.0%      | \$50.00       |
| 001-431-4705 - PRIVATE SOURCE CONTRIB  | \$1,150.00         | \$0.00         | \$0.00       | 0.0%      | \$1,150.00    |
| 001-432-4180 - ANIMAL LICENSES         | \$3,500.00         | \$0.00         | \$230.83     | 6.6%      | \$3,269.17    |
| 001-432-4480 - LOCAL GRANTS            | \$1,000.00         | \$0.00         | \$0.00       | 0.0%      | \$1,000.00    |
| 001-432-4706 - DONATIONS               | \$50.00            | \$0.00         | \$1.25       | 2.5%      | \$48.75       |
| 001-440-4705 - DONATIONS               | \$750.00           | \$0.00         | \$0.00       | 0.0%      | \$750.00      |
| 001-441-4310 - BATTING CAGE RENTAL     | \$4,000.00         | \$145.69       | \$352.69     | 8.8%      | \$3,647.31    |
| 001-441-4311 - ROOM RENTAL             | \$4,500.00         | \$447.82       | \$1,126.53   | 25.0%     | \$3,373.47    |
| 001-441-4312 - GOLF RENTAL             | \$100.00           | \$0.00         | \$0.00       | 0.0%      | \$100.00      |
| 001-441-4500 - FEES - DAILY ADMISSIONS | \$3,000.00         | \$14.00        | \$87.00      | 2.9%      | \$2,913.00    |
| 001-441-4501 - FEES - MEMBERSHIP       | \$45,000.00        | \$324.00       | \$324.00     | 0.7%      | \$44,676.00   |
| 001-441-4503 - FEES - FITNESS CLASSES  | \$3,000.00         | \$50.00        | \$438.00     | 14.6%     | \$2,562.00    |
| 001-441-4550 - FEES - TAE KWON DO      | \$4,500.00         | \$150.00       | \$819.82     | 18.2%     | \$3,680.18    |
| 001-441-4551 - FEES - CLINICS          | \$1,750.00         | \$0.00         | \$108.35     | 6.2%      | \$1,641.65    |
| 001-441-4552 - FEES - LEAGUE           | \$50,000.00        | \$0.00         | \$6,261.87   | 12.5%     | \$43,738.13   |
| 001-441-4554 - FEES - GAMES            | \$400.00           | \$0.00         | \$0.00       | 0.0%      | \$400.00      |
| 001-441-4705 - DONATIONS/OTHER         | \$100.00           | \$0.00         | \$25.00      | 25.0%     | \$75.00       |
| 001-441-4755 - CONCESSIONS - RIVER'S   | \$3,000.00         | \$0.00         | \$60.00      | 2.0%      | \$2,940.00    |
| 001-442-4502 - FEES - FOOTBALL         | \$12,000.00        | \$0.00         | \$13,276.44  | 110.6%    | (\$1,276.44)  |
| 001-442-4503 - FEES - AEROBICS/ADULT   | \$2,000.00         | \$178.00       | \$1,268.00   | 63.4%     | \$732.00      |
| 001-442-4504 - FEES - INDOOR           | \$850.00           | \$0.00         | \$0.00       | 0.0%      | \$850.00      |
| 001-442-4550 - FEES - TAE KWON DO      | \$0.00             | \$90.00        | \$90.00      | 0.0%      | \$90.00       |



## Parks & Recreation as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Rcvd | Balance       |
|--|--------------------|----------------|-------------|-----------|---------------|
| 001-442-4552 - FEES - LITTLE LEAGUE    | \$28,000.00        | \$0.00         | \$420.00    | 1.5%      | \$27,580.00   |
| 001-442-4553 - FEES - MILLENNIUM       | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00      |
| 001-442-4555 - FEES - MARTIAL ARTS     | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00      |
| 001-442-4556 - FEES - SOCCER           | \$1,500.00         | \$0.00         | \$0.00      | 0.0%      | \$1,500.00    |
| 001-442-4557 - FEES - BASKETBALL       | \$3,100.00         | \$0.00         | \$0.00      | 0.0%      | \$3,100.00    |
| 001-442-4559 - FEES - TENNIS LESSONS   | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00      |
| 001-442-4705 - DONATIONS/OTHER         | \$150.00           | \$0.00         | \$0.00      | 0.0%      | \$150.00      |
| 001-443-4311 - ROOM RENTAL             | \$5,750.00         | \$40.00        | \$921.74    | 16.0%     | \$4,828.26    |
| 001-443-4500 - FEES - DAILY ADMISSIONS | \$10,500.00        | \$81.56        | \$1,759.49  | 16.8%     | \$8,740.51    |
| 001-443-4501 - FEES - MEMBERSHIP       | \$40,000.00        | \$200.10       | \$9,069.43  | 22.7%     | \$30,930.57   |
| 001-443-4705 - DONATIONS/OTHER         | \$250.00           | \$0.00         | \$35.00     | 14.0%     | \$215.00      |
| 001-443-4755 - CONCESSIONS - FALCO     | \$3,500.00         | \$13.30        | \$350.43    | 10.0%     | \$3,149.57    |
| 001-444-4310 - POOL RENTAL             | \$4,000.00         | \$0.00         | \$4,149.15  | 103.7%    | (\$149.15)    |
| 001-444-4500 - FEES - DAILY POOL       | \$35,000.00        | \$0.00         | \$23,154.81 | 66.2%     | \$11,845.19   |
| 001-444-4501 - FEES - POOL SEASON      | \$35,000.00        | \$0.00         | \$1,561.02  | 4.5%      | \$33,438.98   |
| 001-444-4507 - FEES - WATER AEROBICS   | \$150.00           | \$0.00         | \$6,220.00  | 4,14      | (\$6,070.00)  |
| 001-444-4508 - FEES - TEAMS & LESSONS  | \$12,500.00        | \$0.00         | \$413.59    | 3.3%      | \$12,086.41   |
| 001-444-4705 - DONATIONS/OTHER         | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00      |
| 001-444-4711 - REIMBURSEMENT           | \$0.00             | \$426.17       | \$426.17    | 0.0%      | \$426.17      |
| 001-444-4760 - CONCESSIONS - POOL      | \$32,000.00        | \$0.00         | \$19,618.57 | 61.3%     | \$12,381.43   |
| 001-445-4310 - CAMPSITE RENTALS        | \$75,000.00        | \$2,459.00     | \$42,628.00 | 56.8%     | \$32,372.00   |
| 001-445-4755 - CONCESSIONS - RV PARK   | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00      |
| 001-446-4310 - FACILITY RENT           | \$2,000.00         | \$0.00         | \$0.00      | 0.0%      | \$2,000.00    |
| 001-446-4509 - FEES - TOURNAMENTS      | \$37,500.00        | \$400.00       | \$6,843.00  | 18.2%     | \$30,657.00   |
| 001-446-4552 - LEAGUE FEES             | \$5,000.00         | \$0.00         | \$15,692.90 | 313.9%    | (\$10,692.90) |
| 001-446-4700 - PUBLIC SOURCE CONTRIB   | \$2,500.00         | \$0.00         | \$0.00      | 0.0%      | \$2,500.00    |
| 001-446-4705 - DONATIONS               | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00      |
| 001-446-4755 - CONCESSIONS - BALL      | \$75,000.00        | \$2,567.45     | \$45,674.16 | 60.9%     | \$29,325.84   |



## Parks & Recreation as of 10/24/2025

Percent of Fiscal YTD 33.3 %

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance      |
|---------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001-450-4705 - PRIVATE SOURCE CONTRIB | \$2,500.00         | \$219.00       | \$219.00     | 8.8%      | \$2,281.00   |
| 043 - PARKS REPLACEMENT FUND          | \$0.00             | \$0.00         | \$323.31     | 0.0%      | \$323.31     |
| 043-446-4300 - INTEREST               | \$0.00             | \$0.00         | \$323.31     | 0.0%      | \$323.31     |
| 304 - PARKS & REC PROJECTS            | \$0.00             | \$24,200.00    | \$36,610.00  | 0.0%      | \$36,610.00  |
| 304-446-4705 - DONATIONS-COMPLEX      | \$0.00             | \$24,200.00    | \$36,610.00  | 0.0%      | \$36,610.00  |
| 323 - CAP OUTLAY SAVINGS/LOST         | \$132,500.00       | \$0.00         | \$133,472.14 | 100.7%    | (\$972.14)   |
| 323-430-4300 - INTEREST               | \$0.00             | \$0.00         | \$157.08     | 0.0%      | \$157.08     |
| 323-430-4820 - PROCEEDS FROM          | \$132,500.00       | \$0.00         | \$132,500.00 | 100.0%    | \$0.00       |
| 323-441-4810 - SALE OF PERSONAL       | \$0.00             | \$0.00         | \$815.06     | 0.0%      | \$815.06     |
| TOTAL REVENUE                         | \$691,200.00       | \$32,486.09    | \$432,040.27 | 62.5%     | \$259,159.73 |

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended    |
|--|--------------------|----------------|--------------|-----------|---------------|
| 001 - GENERAL FUND                     | \$1,289,707.00     | \$72,731.11    | \$540,132.45 | 41.9%     | \$749,574.55  |
| 001-430-6010 - SALARIES - FULL-TIME    | \$124,749.00       | \$9,369.60     | \$37,464.44  | 30.0%     | \$87,284.56   |
| 001-430-6020 - SALARIES - PART-TIME    | \$30,000.00        | \$2,731.75     | \$18,247.64  | 60.8%     | \$11,752.36   |
| 001-430-6030 - HOURLY WAGES            | \$16,500.00        | \$3,835.76     | \$15,792.04  | 95.7%     | \$707.96      |
| 001-430-6040 - WAGES - OVERTIME        | \$3,352.00         | \$266.33       | \$2,768.16   | 82.6%     | \$583.84      |
| 001-430-6143 - ICMA RC - CITY SHARE    | \$2,000.00         | \$50.00        | \$350.00     | 17.5%     | \$1,650.00    |
| 001-430-6184 - CELL PHONE              | \$600.00           | \$50.00        | \$200.00     | 33.3%     | \$400.00      |
| 001-430-6310 - BUILDING MAINT & REPAIR | \$2,000.00         | \$401.06       | \$2,663.35   | 133       | (\$663.35)    |
| 001-430-6320 - GROUNDS                 | \$10,000.00        | \$724.77       | \$61,702.85  | 617       | (\$51,702.85) |
| 001-430-6331 - VEHICLE OPERATIONS      | \$8,500.00         | \$1,263.62     | \$4,040.06   | 47.5%     | \$4,459.94    |
| 001-430-6332 - VEHICLE REPAIRS         | \$12,500.00        | \$246.44       | \$3,613.64   | 28.9%     | \$8,886.36    |
| 001-430-6371 - ELECTRIC/GAS UTILITIES  | \$8,800.00         | \$673.49       | \$3,002.21   | 34.1%     | \$5,797.79    |
| 001-430-6373 - COMMUNICATIONS          | \$600.00           | \$29.71        | \$118.84     | 19.8%     | \$481.16      |
| 001-430-6408 - PROPERTY & CASUALTY     | \$96,663.00        | \$0.00         | \$0.00       | 0.0%      | \$96,663.00   |



## Parks & Recreation as of 10/24/2025

|                                      | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--------------------------------------|--------------------|----------------|-------------|-----------|--------------|
| 001-430-6499 - CONTRACTUAL SERVICES  | \$7,500.00         | \$1,200.00     | \$6,118.75  | 81.6%     | \$1,381.25   |
| 001-430-6504 - MINOR EQUIPMENT       | \$5,000.00         | \$209.99       | \$740.54    | 14.8%     | \$4,259.46   |
| 001-430-6507 - OPERATING SUPPLIES    | \$2,250.00         | \$198.09       | \$1,997.56  | 88.8%     | \$252.44     |
| 001-430-6510 - SPECIAL & SAFETY      | \$550.00           | \$13.99        | \$552.80    | 100       | (\$2.80)     |
| 001-431-6020 - SALARIES - PART-TIME  | \$4,000.00         | \$0.00         | \$572.75    | 14.3%     | \$3,427.25   |
| 001-431-6310 - BUILDING REPAIR/MAINT | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00     |
| 001-431-6320 - PARK GROUNDS          | \$1,500.00         | \$0.00         | \$435.00    | 29.0%     | \$1,065.00   |
| 001-431-6331 - VEHICLE OPERATIONS    | \$750.00           | \$121.62       | \$1,480.26  | 197       | (\$730.26)   |
| 001-431-6504 - MINOR EQUIPMENT       | \$300.00           | \$0.00         | \$0.00      | 0.0%      | \$300.00     |
| 001-431-6507 - OPERATING SUPPLIES    | \$100.00           | \$38.28        | \$38.28     | 38.3%     | \$61.72      |
| 001-432-6320 - GROUNDS MAINT &       | \$2,000.00         | \$0.00         | \$0.00      | 0.0%      | \$2,000.00   |
| 001-432-6507 - OPERATING SUPPLIES    | \$250.00           | \$0.00         | \$288.80    | 115       | (\$38.80)    |
| 001-440-6010 - SALARIES - FULL-TIME  | \$256,551.00       | \$16,226.88    | \$65,567.90 | 25.6%     | \$190,983.10 |
| 001-440-6020 - SALARIES - PART-TIME  | \$22,000.00        | \$930.00       | \$6,003.75  | 27.3%     | \$15,996.25  |
| 001-440-6040 - WAGES - OVERTIME      | \$5,000.00         | \$890.88       | \$1,736.61  | 34.7%     | \$3,263.39   |
| 001-440-6143 - ICMA RC - CITY SHARE  | \$4,000.00         | \$0.00         | \$0.00      | 0.0%      | \$4,000.00   |
| 001-440-6184 - CELL PHONE            | \$2,400.00         | \$150.00       | \$600.00    | 25.0%     | \$1,800.00   |
| 001-440-6210 - DUES & MEMBERSHIPS    | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00     |
| 001-440-6220 - EDUCATIONAL MATERIAL  | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00     |
| 001-440-6230 - TRAINING IN HOUSE     | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00     |
| 001-440-6240                         | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00     |
| 001-440-6331 - VEHICLE OPERATIONS    | \$6,500.00         | \$225.40       | \$788.75    | 12.1%     | \$5,711.25   |
| 001-440-6402 - ADVERTISING           | \$275.00           | \$0.00         | \$0.00      | 0.0%      | \$275.00     |
| 001-440-6412 - MEDICAL/WELLNESS      | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00     |
| 001-440-6414 - PRINTING & PUBLISHING | \$2,500.00         | \$0.00         | \$0.00      | 0.0%      | \$2,500.00   |
| 001-440-6418 - SALES TAX             | \$13,500.00        | \$340.53       | \$5,960.30  | 44.2%     | \$7,539.70   |
| 001-440-6499 - CONTRACTUAL SERVICES  | \$50.00            | \$0.00         | \$0.00      | 0.0%      | \$50.00      |
| 001-440-6506 - OFFICE SUPPLIES       | \$500.00           | \$8.99         | \$447.41    | 89.5%     | \$52.59      |



## Parks & Recreation as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended  |
|--|--------------------|----------------|-------------|-----------|-------------|
| 001-440-6508 - POSTAGE & SHIPPING      | \$1,400.00         | \$214.99       | \$908.28    | 64.9%     | \$491.72    |
| 001-441-6020 - SALARIES - PART-TIME    | \$13,462.00        | \$2,504.94     | \$9,034.64  | 67.1%     | \$4,427.36  |
| 001-441-6030 - HOURLY WAGES            | \$1,250.00         | \$0.00         | \$776.64    | 62.1%     | \$473.36    |
| 001-441-6040 - WAGES - OVERTIME        | \$0.00             | \$0.00         | \$216.76    | 216       | \$216.76    |
| 001-441-6310 - BUILDING MAINT & REPAIR | \$3,500.00         | \$2,028.99     | \$2,028.99  | 58.0%     | \$1,471.01  |
| 001-441-6320 - GROUNDS MAINT &         | \$400.00           | (\$89.96)      | -\$89.96    | -22.5%    | \$489.96    |
| 001-441-6350 - OPERATIONAL             | \$1,500.00         | \$0.00         | \$0.00      | 0.0%      | \$1,500.00  |
| 001-441-6371 - ELECTRIC/GAS UTILITIES  | \$15,750.00        | \$564.36       | \$3,421.30  | 21.7%     | \$12,328.70 |
| 001-441-6373 - COMMUNICATIONS          | \$1,250.00         | \$95.45        | \$381.80    | 30.5%     | \$868.20    |
| 001-441-6402 - ADVERTISING             | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00    |
| 001-441-6409 - JANITORIAL              | \$2,500.00         | \$175.00       | \$735.00    | 29.4%     | \$1,765.00  |
| 001-441-6494 - CONTRACT-TAE KWON       | \$3,000.00         | \$0.00         | \$1,031.25  | 34.4%     | \$1,968.75  |
| 001-441-6495 - CONTRACT-CAMP/CLINI     | \$1,250.00         | \$0.00         | \$840.00    | 67.2%     | \$410.00    |
| 001-441-6496 - CONTRACT-ADULT          | \$1,500.00         | \$0.00         | \$0.00      | 0.0%      | \$1,500.00  |
| 001-441-6498 - REFUNDS                 | \$50.00            | \$0.00         | \$0.00      | 0.0%      | \$50.00     |
| 001-441-6503 - CONCESSIONS SUPPLIES    | \$2,250.00         | \$0.00         | \$0.00      | 0.0%      | \$2,250.00  |
| 001-441-6504 - MINOR EQUIPMENT         | \$1,750.00         | \$0.00         | \$0.00      | 0.0%      | \$1,750.00  |
| 001-441-6507 - OPERATING SUPPLIES      | \$40,000.00        | \$0.00         | \$0.00      | 0.0%      | \$40,000.00 |
| 001-442-6493 - CONTRACT-LITTLE         | \$15,000.00        | \$0.00         | \$0.00      | 0.0%      | \$15,000.00 |
| 001-442-6496 - CONTRACT-ADULT          | \$2,000.00         | \$0.00         | \$533.25    | 26.7%     | \$1,466.7   |
| 001-442-6505 - RECREATIONAL            | \$7,500.00         | \$0.00         | \$990.30    | 13.2%     | \$6,509.70  |
| 001-442-6507 - OPERATING SUPPLIES      | \$35,000.00        | \$1,332.00     | \$19,802.87 | 56.6%     | \$15,197.13 |
| 001-442-6512 - OPERATING SUPPLIES      | \$2,300.00         | \$0.00         | \$0.00      | 0.0%      | \$2,300.00  |
| 001-442-6514 - OPERATING SUPPLIES      | \$7,500.00         | \$5,085.34     | \$5,085.34  | 67.8%     | \$2,414.66  |
| 001-442-6515 - OPERATING SUPPLIES      | \$400.00           | \$0.00         | \$0.00      | 0.0%      | \$400.00    |
| 001-442-6516 - OPERATING SUPPLIES      | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00    |
| 001-442-6598 - REFUNDS                 | \$350.00           | \$708.50       | \$708.50    | 202       | (\$358.50   |
| 001-442-6599 - AWARDS & TROPHIES       | \$3,000.00         | \$0.00         | \$1,982.00  | 66.1%     | \$1,018.00  |



## Parks & Recreation as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended  |
|--|--------------------|----------------|-------------|-----------|-------------|
| 001-443-6020 - SALARIES - PART-TIME    | \$27,500.00        | \$2,255.38     | \$12,148.43 | 44.2%     | \$15,351.57 |
| 001-443-6030 - HOURLY WAGES            | \$935.00           | \$0.00         | \$346.38    | 37.0%     | \$588.62    |
| 001-443-6040 - WAGES - OVERTIME        | \$0.00             | \$135.94       | \$135.94    | 135       | \$135.94    |
| 001-443-6310 - BUILDING MAINT & REPAIR | \$6,500.00         | \$0.00         | \$874.65    | 13.5%     | \$5,625.35  |
| 001-443-6320 - GROUNDS MAINT &         | \$700.00           | \$249.87       | \$262.86    | 37.6%     | \$437.14    |
| 001-443-6350 - OPERATIONAL             | \$4,250.00         | \$931.84       | \$4,317.84  | 101       | (\$67.84)   |
| 001-443-6371 - ELECTRIC/GAS UTILITIES  | \$25,500.00        | \$1,555.24     | \$7,384.83  | 29.0%     | \$18,115.17 |
| 001-443-6373 - COMMUNICATIONS          | \$2,000.00         | \$152.05       | \$609.88    | 30.5%     | \$1,390.12  |
| 001-443-6409 - JANITORIAL              | \$28,500.00        | \$2,250.00     | \$9,000.00  | 31.6%     | \$19,500.00 |
| 001-443-6499 - CONTRACTUAL SERVICES    | \$3,250.00         | \$0.00         | \$0.00      | 0.0%      | \$3,250.00  |
| 001-443-6503 - CONCESSIONS SUPPLIES    | \$2,200.00         | \$2.99         | \$2.99      | 0.1%      | \$2,197.01  |
| 001-443-6506 - OFFICE SUPPLIES         | \$1,000.00         | \$0.00         | \$131.46    | 13.1%     | \$868.54    |
| 001-443-6507 - OPERATING SUPPLIES      | \$2,000.00         | \$13.06        | \$770.22    | 38.5%     | \$1,229.78  |
| 001-443-6510 - SAFETY SUPPLIES         | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00    |
| 001-443-6598 - REFUNDS                 | \$250.00           | \$0.00         | \$175.00    | 70.0%     | \$75.00     |
| 001-444-6030 - HOURLY WAGES            | \$85,000.00        | \$0.00         | \$55,186.43 | 64.9%     | \$29,813.57 |
| 001-444-6310 - BUILDING MAINT & REPAIR | \$7,650.00         | \$19.73        | \$1,294.09  | 16.9%     | \$6,355.9   |
| 001-444-6320 - GROUNDS MAINT &         | \$2,500.00         | \$809.99       | \$1,621.97  | 64.9%     | \$878.03    |
| 001-444-6371 - ELECTRIC/GAS UTILITIES  | \$23,000.00        | \$351.16       | \$18,827.17 | 81.9%     | \$4,172.83  |
| 001-444-6372 - GARBAGE/RECYCLING       | \$3,750.00         | \$0.00         | \$462.18    | 12.3%     | \$3,287.82  |
| 001-444-6373 - COMMUNICATIONS          | \$100.00           | \$0.00         | \$37.80     | 37.8%     | \$62.20     |
| 001-444-6413 - PAYMENTS TO OTHER       | \$600.00           | \$0.00         | \$463.50    | 77.3%     | \$136.50    |
| 001-444-6499 - CONTRACT-COACHES &      | \$4,250.00         | \$0.00         | \$3,600.00  | 84.7%     | \$650.00    |
| 001-444-6501 - CHEMICALS               | \$17,500.00        | \$0.00         | \$16,434.54 | 93.9%     | \$1,065.46  |
| 001-444-6503 - CONCESSIONS SUPPLIES    | \$30,000.00        | \$0.00         | \$17,337.75 | 57.8%     | \$12,662.25 |
| 001-444-6507 - OPERATING SUPPLIES      | \$4,500.00         | \$0.00         | \$4,820.83  | 107       | (\$320.83   |
| 001-444-6598 - REFUNDS                 | \$200.00           | \$0.00         | \$190.00    | 95.0%     | \$10.00     |
| 001-444-6599 - AWARDS & TROPHIES       | \$750.00           | \$0.00         | \$0.00      | 0.0%      | \$750.00    |



## Parks & Recreation as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 001-445-6310 - BUILDING MAINT & REPAIR | \$2,000.00         | \$122.50       | \$612.50    | 30.6%     | \$1,387.50   |
| 001-445-6320 - GROUNDS MAINT &         | \$1,950.00         | \$120.58       | \$390.78    | 20.0%     | \$1,559.22   |
| 001-445-6371 - ELECTRIC/GAS UTILTIES   | \$27,500.00        | \$2,033.83     | \$9,750.21  | 35.5%     | \$17,749.79  |
| 001-445-6372 - GARBAGE/RECYCLING       | \$7,000.00         | \$0.00         | \$611.02    | 8.7%      | \$6,388.98   |
| 001-445-6373 - COMMUNICATIONS          | \$550.00           | \$129.66       | \$518.64    | 94.3%     | \$31.36      |
| 001-445-6499 - CONTRACT-RV HOST        | \$3,000.00         | \$0.00         | \$1,200.00  | 40.0%     | \$1,800.00   |
| 001-445-6503 - CONCESSIONS SUPPLIES    | \$50.00            | \$0.00         | \$0.00      | 0.0%      | \$50.00      |
| 001-445-6506 - OFFICE SUPPLIES         | \$300.00           | \$0.00         | \$666.28    | 222       | (\$366.28)   |
| 001-445-6598 - REFUNDS                 | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00     |
| 001-446-6020 - SALARIES - PART-TIME    | \$17,500.00        | \$141.38       | \$4,946.82  | 28.3%     | \$12,553.18  |
| 001-446-6030 - HOURLY WAGES            | \$13,500.00        | \$1,482.44     | \$5,647.76  | 41.8%     | \$7,852.24   |
| 001-446-6040 - WAGES - OVERTIME        | \$1,000.00         | \$0.00         | \$430.50    | 43.1%     | \$569.50     |
| 001-446-6310 - BUILDING MAINT & REPAIR | \$3,000.00         | \$177.29       | \$1,309.50  | 43.7%     | \$1,690.50   |
| 001-446-6320 - GROUNDS MAINT &         | \$7,500.00         | \$298.58       | \$1,557.58  | 20.8%     | \$5,942.42   |
| 001-446-6331 - VEHICLE OPERATIONS      | \$950.00           | \$0.00         | \$8.98      | 0.9%      | \$941.02     |
| 001-446-6371 - ELECTRIC/GAS UTILITIES  | \$4,000.00         | \$391.42       | \$1,709.37  | 42.7%     | \$2,290.63   |
| 001-446-6372 - GARBAGE/RECYCLING       | \$3,500.00         | \$0.00         | \$416.86    | 11.9%     | \$3,083.14   |
| 001-446-6499 - CONTRACT-TOURNAME       | \$25,000.00        | \$2,435.00     | \$30,080.00 | 120       | (\$5,080.00) |
| 001-446-6503 - MERCHANDISE FOR         | \$47,500.00        | \$3,541.70     | \$23,332.15 | 49.1%     | \$24,167.85  |
| 001-446-6504 - MINOR EQUIPMENT         | \$2,000.00         | \$0.00         | \$0.00      | 0.0%      | \$2,000.00   |
| 001-446-6507 - OPERATING SUPPLIES      | \$3,800.00         | \$68.86        | \$357.37    | 9.4%      | \$3,442.63   |
| 001-446-6511 - ADULT SOFTBALL          | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 001-446-6598 - REFUNDS                 | \$200.00           | \$0.00         | \$1,915.00  | 957       | (\$1,715.00) |
| 001-450-6030 - HOURLY WAGES            | \$6,970.00         | \$131.75       | \$5,049.14  | 72.4%     | \$1,920.86   |
| 001-450-6310 - BUILDING MAINT & REPAIR | \$250.00           | \$0.00         | \$0.00      | 0.0%      | \$250.00     |
| 001-450-6320 - GROUNDS MAINT &         | \$1,250.00         | \$0.00         | \$1,102.04  | 88.2%     | \$147.96     |
| 001-450-6331 - VEHICLE OPERATIONS      | \$1,000.00         | \$112.08       | \$403.56    | 40.4%     | \$596.44     |
| 001-450-6371 - ELECTRIC/GAS UTILITIES  | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00     |



## Parks & Recreation as of 10/24/2025

|   | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|---|--------------------|----------------|-------------|-----------|--------------|
| 001-450-6499 - OTHER CONTRACTUAL        | \$1,750.00         | \$0.00         | \$0.00      | 0.0%      | \$1,750.00   |
| 001-450-6504 - MINOR EQUIPMENT          | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00     |
| 001-450-6507 - OPERATING SUPPLIES       | \$1,500.00         | \$0.00         | \$0.00      | 0.0%      | \$1,500.00   |
| 112 - EMPLOYEE BENEFITS                 | \$240,637.00       | \$10,144.66    | \$59,741.05 | 24.8%     | \$180,895.95 |
| 112-430-6110 - FICA - CITY CONTRIBUTION | \$13,357.00        | \$1,218.29     | \$5,596.74  | 41.9%     | \$7,760.26   |
| 112-430-6130 - IPERS - CITY/PAKRS       | \$16,483.00        | \$0.00         | \$5,597.14  | 34.0%     | \$10,885.86  |
| 112-430-6131 - WORK COMP/PARKS          | \$6,768.00         | \$0.00         | \$0.00      | 0.0%      | \$6,768.00   |
| 112-430-6150 - GROUP INSURANCE          | \$35,269.00        | \$2,615.56     | \$10,571.61 | 30.0%     | \$24,697.39  |
| 112-430-6154 - EMPLOYEE SELF-FUND I     | \$15,738.00        | \$128.00       | \$1,276.06  | 8.1%      | \$14,461.94  |
| 112-431-6110 - FICA - FORESTRY          | \$306.00           | \$0.00         | \$43.81     | 14.3%     | \$262.19     |
| 112-431-6130 - IPERS - CITY/FORESTRY    | \$378.00           | \$0.00         | \$0.00      | 0.0%      | \$378.00     |
| 112-440-6110 - FICA - CITY/REC          | \$21,692.00        | \$1,331.76     | \$5,412.47  | 25.0%     | \$16,279.53  |
| 112-440-6130 - IPERS - CITY/REC         | \$26,768.00        | \$0.00         | \$6,870.65  | 25.7%     | \$19,897.35  |
| 112-440-6131 - WORK COMP/REC            | \$175.00           | \$0.00         | \$0.00      | 0.0%      | \$175.00     |
| 112-440-6150 - GROUP INSURANCE          | \$60,739.00        | \$3,240.49     | \$13,147.65 | 21.6%     | \$47,591.35  |
| 112-440-6154 - EMPLOYEE SELF-FUND I     | \$20,282.00        | \$1,101.71     | \$2,620.51  | 12.9%     | \$17,661.49  |
| 112-441-6110 - FICA - CITY/RIV EDGE     | \$1,126.00         | \$191.62       | \$767.15    | 68.1%     | \$358.85     |
| 112-441-6130 - IPERS - CITY/RIV EDGE    | \$1,389.00         | \$0.00         | \$537.91    | 38.7%     | \$851.09     |
| 112-443-6110 - FICA - CITY/FCC          | \$2,176.00         | \$182.95       | \$966.27    | 44.4%     | \$1,209.73   |
| 112-443-6130 - IPERS - CITY/FCC         | \$2,685.00         | \$0.00         | \$562.75    | 21.0%     | \$2,122.25   |
| 112-444-6110 - FICA - CITY/POOL         | \$6,503.00         | \$0.00         | \$4,221.75  | 64.9%     | \$2,281.25   |
| 112-444-6130 - IPERS - CITY/POOL        | \$0.00             | \$0.00         | \$5.66      | 5.7%      | \$5.66       |
| 112-444-6131 - WORK COMP/POOL           | \$2,142.00         | \$0.00         | \$0.00      | 0.0%      | \$2,142.00   |
| 112-446-6110 - FICA - CITY/COMPLEX      | \$2,448.00         | \$124.20       | \$843.36    | 34.5%     | \$1,604.64   |
| 112-446-6130 - IPERS - CITY/COMPLEX     | \$3,021.00         | \$0.00         | \$313.29    | 10.4%     | \$2,707.71   |
| 112-450-6110 - FICA - CITY/CEMETERY     | \$534.00           | \$10.08        | \$386.27    | 72.3%     | \$147.73     |
| 112-450-6130 - IPERS - CITY/CEMETERY    | \$658.00           | \$0.00         | \$0.00      | 0.0%      | \$658.00     |
| 304 - PARKS & REC PROJECTS              | \$0.00             | \$13,614.00    | \$13,614.00 | 13,6      | \$13,614.00  |



## Parks & Recreation as of 10/24/2025

|                                   | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended     |
|-----------------------------------|--------------------|----------------|--------------|-----------|----------------|
| 304-446-6499 - CONTRACTUAL-COMPLE | \$0.00             | \$13,614.00    | \$13,614.00  | 13,6      | \$13,614.00    |
| 323 - CAP OUTLAY SAVINGS/LOST     | \$215,000.00       | \$22,500.00    | \$125,834.10 | 58.5%     | \$89,165.90    |
| 323-430-6727 - PARKS-CAP          | \$157,500.00       | \$0.00         | \$93,860.30  | 59.6%     | \$63,639.70    |
| 323-441-6727 - RIVERS EDGE-CAP    | \$0.00             | \$0.00         | \$4,373.80   | 4,37      | \$4,373.80     |
| 323-443-6727 - FCC-CAP            | \$42,000.00        | \$0.00         | \$5,100.00   | 12.1%     | \$36,900.00    |
| 323-446-6727 - COMPLEX-CAP        | \$15,500.00        | \$22,500.00    | \$22,500.00  | 145       | (\$7,000.00)   |
| TOTAL EXPENSE                     | \$1,745,344.00     | \$118,989.77   | \$739,321.60 | 42.4%     | \$1,006,022.40 |

|                               | Net Budget       | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |
|-------------------------------|------------------|--------------------|--------------------|-------|----------------|
| 001 - GENERAL FUND            | (\$731,007.00)   | (\$64,445.02)      | (\$278,497.63)     | 43.4% | (\$452,509.37) |
| 043 - PARKS REPLACEMENT FUND  | \$0.00           | \$0.00             | \$323.31           |       | (\$323.31)     |
| 112 - EMPLOYEE BENEFITS       | (\$240,637.00)   | (\$10,144.66)      | (\$59,741.05)      | 24.8% | (\$180,895.95) |
| 304 - PARKS & REC PROJECTS    | \$0.00           | \$10,586.00        | \$22,996.00        |       | (\$22,996.00)  |
| 323 - CAP OUTLAY SAVINGS/LOST | (\$82,500.00)    | (\$22,500.00)      | \$7,638.04         | 74.6% | (\$90,138.04)  |
| TOTAL (REV LESS EXP)          | (\$1,054,144.00) | (\$86,503.68)      | (\$307,281.33)     | 48.1% | (\$746,862.67) |



## REVENUES AND EXPENSES TO DATE – INFORMATION ONLY

# Police Department Budget



Police Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

### 2026 REVENUE REPORT

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance     |
|--|--------------------|----------------|--------------|-----------|-------------|
| 001 - GENERAL FUND                     | \$60,402.00        | \$466.13       | \$7,112.47   | 11.8%     | \$53,289.53 |
| 001-110-4190 - MISC LICENSES & PERMITS | \$800.00           | \$0.00         | \$125.00     | 15.6%     | \$675.00    |
| 001-110-4300 - INTEREST                | \$0.00             | \$0.00         | \$72.23      | 0.0%      | \$72.23     |
| 001-110-4465 - SCHOOL CROSSING         | \$52,002.00        | \$0.00         | \$0.00       | 0.0%      | \$52,002.00 |
| 001-110-4550 - ACCIDENT REPORTS        | \$500.00           | \$0.00         | \$160.00     | 32.0%     | \$340.00    |
| 001-110-4551 - POLICE SERVICE FEES     | \$100.00           | \$0.00         | \$5.00       | 5.0%      | \$95.00     |
| 001-110-4700 - PUBLIC SOURCE CONTRIB   | \$2,000.00         | \$0.00         | \$1,950.00   | 97.5%     | \$50.00     |
| 001-110-4705 - DONATIONS K9 ONLY       | \$0.00             | \$0.00         | \$2,000.00   | 0.0%      | \$2,000.00  |
| 001-110-4711 - REIMBURSEMENT           | \$0.00             | \$0.00         | \$318.60     | 0.0%      | \$318.60    |
| 001-110-4715 - REFUNDS                 | \$0.00             | \$350.00       | \$1,733.29   | 0.0%      | \$1,733.29  |
| 001-110-4770 - COURT FINES             | \$4,000.00         | \$116.13       | \$518.35     | 13.0%     | \$3,481.65  |
| 001-110-4775 - PARKING VIOLATION FEES  | \$1,000.00         | \$0.00         | \$230.00     | 23.0%     | \$770.00    |
| 323 - CAP OUTLAY SAVINGS/LOST          | \$223,700.00       | \$0.00         | \$223,844.11 | 100.1%    | (\$144.11)  |
| 323-110-4300 - INTEREST                | \$0.00             | \$0.00         | \$144.11     | 0.0%      | \$144.11    |
| 323-110-4820 - PROCEEDS FROM           | \$223,700.00       | \$0.00         | \$223,700.00 | 100.0%    | \$0.00      |
| TOTAL REVENUE                          | \$284,102.00       | \$466.13       | \$230,956.58 | 81.3%     | \$53,145.42 |

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|-------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                  | \$1,348,034.00     | \$91,104.75    | \$472,425.16 | 35.0%     | \$875,608.84 |
| 001-110-6010 - SALARIES - FULL-TIME | \$882,696.00       | \$75,639.30    | \$266,357.67 | 30.2%     | \$616,338.33 |
| 001-110-6020 - SALARIES - PART-TIME | \$5,500.00         | \$197.34       | \$1,595.17   | 29.0%     | \$3,904.83   |
| 001-110-6040 - WAGES - OVERTIME     | \$34,000.00        | \$2,942.13     | \$19,661.76  | 57.8%     | \$14,338.24  |
| 001-110-6042 - WAGES - OVERTIME SP  | \$6,000.00         | \$26.36        | \$470.38     | 7.8%      | \$5,529.62   |
| 001-110-6050 - WAGES - RESERVE      | \$4.00             | \$0.00         | \$0.00       | 0.0%      | \$4.00       |



## Police Dept as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended    |
|--|--------------------|----------------|--------------|-----------|---------------|
| 001-110-6143 - ICMA RC - CITY SHARE    | \$12,000.00        | \$876.92       | \$3,133.76   | 26.1%     | \$8,866.24    |
| 001-110-6181 - ALLOWANCES - UNIFORM    | \$9,000.00         | (\$43.61)      | \$1,738.86   | 19.3%     | \$7,261.14    |
| 001-110-6184 - CELL PHONE              | \$600.00           | \$50.00        | \$200.00     | 33.3%     | \$400.00      |
| 001-110-6210 - DUES & MEMBERSHIPS      | \$2,200.00         | \$0.00         | \$300.00     | 13.6%     | \$1,900.00    |
| 001-110-6230 - TRAINING IN HOUSE       | \$8,200.00         | \$446.85       | \$2,253.85   | 27.5%     | \$5,946.15    |
| 001-110-6240                           | \$9,500.00         | \$1,709.32     | \$2,463.82   | 25.9%     | \$7,036.18    |
| 001-110-6299 - OTHER STAFF             | \$20,000.00        | \$0.00         | \$3,175.50   | 15.9%     | \$16,824.50   |
| 001-110-6310 - BUILDING MAINT & REPAIR | \$2,000.00         | \$431.70       | \$1,229.55   | 61.5%     | \$770.45      |
| 001-110-6320 - GROUNDS MAINT &         | \$1,000.00         | \$26.68        | \$26.68      | 2.7%      | \$973.32      |
| 001-110-6331 - VEHICLE OPERATIONS      | \$28,000.00        | \$1,874.64     | \$7,566.50   | 27.0%     | \$20,433.50   |
| 001-110-6332 - VEHICLE REPAIRS         | \$12,000.00        | \$213.09       | \$5,231.53   | 43.6%     | \$6,768.47    |
| 001-110-6350 - OPERATIONAL             | \$1,000.00         | \$432.00       | \$432.00     | 43.2%     | \$568.00      |
| 001-110-6371 - ELECTRIC/GAS UTILITIES  | \$11,000.00        | \$900.92       | \$4,176.47   | 38.0%     | \$6,823.53    |
| 001-110-6373 - COMMUNICATIONS          | \$12,750.00        | \$974.03       | \$3,701.96   | 29.0%     | \$9,048.04    |
| 001-110-6399 - OTHER                   | \$1,000.00         | \$0.00         | \$95.00      | 9.5%      | \$905.00      |
| 001-110-6402 - ADVERTISING/CRIME       | \$1,000.00         | \$0.00         | \$950.40     | 95.0%     | \$49.60       |
| 001-110-6408 - PROPERTY & CASUALTY     | \$54,934.00        | \$0.00         | \$0.00       | 0.0%      | \$54,934.00   |
| 001-110-6409 - JANITORIAL              | \$4,650.00         | \$265.78       | \$980.98     | 21.1%     | \$3,669.02    |
| 001-110-6412 - MEDICAL/WELLNESS        | \$1,000.00         | \$458.00       | \$458.00     | 45.8%     | \$542.00      |
| 001-110-6413                           | \$206,750.00       | \$0.00         | \$103,226.50 | 49.9%     | \$103,523.50  |
| 001-110-6506 - OFFICE SUPPLIES         | \$3,000.00         | \$104.46       | \$173.18     | 5.8%      | \$2,826.82    |
| 001-110-6507 - OPERATING SUPPLIES      | \$18,000.00        | \$2,528.84     | \$31,662.92  | 175       | (\$13,662.92) |
| 001-110-6510 - SAFETY SUPPLIES         | \$250.00           | \$1,050.00     | \$1,113.47   | 445       | (\$863.47)    |
| 001-110-6516 - POLICE CANINE           | \$0.00             | \$0.00         | \$10,049.25  | 10,0      | \$10,049.25   |
| 112 - EMPLOYEE BENEFITS                | \$488,923.00       | \$22,100.13    | \$129,347.24 | 26.5%     | \$359,575.76  |
| 112-110-6110 - FICA - CITY/POLICE      | \$76,742.00        | \$5,859.79     | \$21,337.33  | 27.8%     | \$55,404.67   |
| 112-110-6130 - IPERS - CITY/POLICE     | \$95,216.00        | \$0.00         | \$25,084.40  | 26.3%     | \$70,131.60   |
| 112-110-6131 - WORK COMP/POLICE        | \$14,995.00        | \$0.00         | \$0.00       | 0.0%      | \$14,995.00   |



Police Dept as of 10/24/2025

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended     |  |
|-------------------------------------|--------------------|----------------|--------------|-----------|----------------|--|
| 112-110-6150 - GROUP INSURANCE      | \$190,787.00       | \$13,037.89    | \$55,034.95  | 28.8%     | \$135,752.05   |  |
| 112-110-6154 - EMPLOYEE SELF-FUND I | \$111,183.00       | \$3,202.45     | \$27,890.56  | 25.1%     | \$83,292.44    |  |
| 323 - CAP OUTLAY SAVINGS/LOST       | \$252,700.00       | \$0.00         | \$200,067.00 | 79.2%     | \$52,633.00    |  |
| 323-110-6710 - POLICE-CAP           | \$52,000.00        | \$0.00         | \$48,227.00  | 92.7%     | \$3,773.00     |  |
| 323-110-6725 - POLICE-CAP           | \$5,000.00         | \$0.00         | \$0.00       | 0.0%      | \$5,000.00     |  |
| 323-110-6727 - POLICE-CAP           | \$195,700.00       | \$0.00         | \$151,840.00 | 77.6%     | \$43,860.00    |  |
| TOTAL EXPENSE                       | \$2,089,657.00     | \$113,204.88   | \$801,839.40 | 38.4%     | \$1,287,817.60 |  |

|                               | Net Budget       | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance      |
|-------------------------------|------------------|--------------------|--------------------|-------|------------------|
| 001 - GENERAL FUND            | (\$1,287,632.00) | (\$90,638.62)      | (\$465,312.69)     | 34.0% | (\$822,319.31)   |
| 112 - EMPLOYEE BENEFITS       | (\$488,923.00)   | (\$22,100.13)      | (\$129,347.24)     | 26.5% | (\$359,575.76)   |
| 323 - CAP OUTLAY SAVINGS/LOST | (\$29,000.00)    | \$0.00             | \$23,777.11        | 89.0% | (\$52,777.11)    |
| TOTAL (REV LESS EXP)          | (\$1,805,555.00) | (\$112,738.75)     | (\$570,882.82)     | 43.5% | (\$1,234,672.18) |



## REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Storm Water Budget



Storm Water as of 10/24/2025

Percent of Fiscal YTD 33.3 %

## 2026 REVENUE REPORT

|                                    | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Rcvd | Balance      |
|------------------------------------|--------------------|----------------|-------------|-----------|--------------|
| 740 - STORM WATER DEPT             | \$160,000.00       | \$9,100.76     | \$51,604.45 | 32.3%     | \$108,395.55 |
| 740-865-4550 - STORM WATER CHARGES | \$160,000.00       | \$9,100.76     | \$51,604.45 | 32.3%     | \$108,395.55 |
| TOTAL REVENUE                      | \$160,000.00       | \$9,100.76     | \$51,604.45 | 32.3%     | \$108,395.55 |

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended    |
|---------------------------------------|--------------------|----------------|--------------|-----------|---------------|
| 740 - STORM WATER DEPT                | \$289,318.00       | \$171,861.36   | \$205,445.57 | 71.0%     | \$83,872.43   |
| 740-865-6010 - SALARIES - FULL-TIME   | \$14,040.00        | \$588.34       | \$1,937.06   | 13.8%     | \$12,102.94   |
| 740-865-6040 - WAGES - OVERTIME       | \$1,685.00         | \$42.15        | \$42.15      | 2.5%      | \$1,642.85    |
| 740-865-6110 - FICA-CITY/STORM WATER  | \$1,203.00         | \$46.92        | \$145.86     | 12.1%     | \$1,057.14    |
| 740-865-6130 - IPERS-CITY/STORM WATER | \$1,485.00         | \$0.00         | \$127.31     | 8.6%      | \$1,357.69    |
| 740-865-6131 - WORKERS COMP/STOR      | \$381.00           | \$0.00         | \$0.00       | 0.0%      | \$381.00      |
| 740-865-6143 - ICMA RC - CITY SHARE   | \$0.00             | \$11.12        | \$26.50      | 26.5%     | \$26.50       |
| 740-865-6150 - GROUP                  | \$24.00            | \$0.00         | \$516.00     | 2,15      | (\$492.00)    |
| 740-865-6240                          | \$1,500.00         | \$0.00         | \$0.00       | 0.0%      | \$1,500.00    |
| 740-865-6320 - GROUNDS MAINT &        | \$50,000.00        | \$8,217.80     | \$13,191.72  | 26.4%     | \$36,808.28   |
| 740-865-6407 - ENGINEERING            | \$10,000.00        | \$0.00         | \$0.00       | 0.0%      | \$10,000.00   |
| 740-865-6413 - PAYMENTS - OTHER       | \$4,000.00         | \$0.00         | \$4,000.00   | 100       | \$0.00        |
| 740-865-6499 - OTHER CONTRACTUAL      | \$60,000.00        | \$0.00         | \$0.00       | 0.0%      | \$60,000.00   |
| 740-865-6790 - NEW INSFRASTRUCTURE    | \$145,000.00       | \$162,955.03   | \$185,458.97 | 127       | (\$40,458.97) |
| TOTAL EXPENSE                         | \$289,318.00       | \$171,861.36   | \$205,445.57 | 71.0%     | \$83,872.43   |

|                        | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance |
|------------------------|----------------|--------------------|--------------------|-------|-------------|
| 740 - STORM WATER DEPT | (\$129,318.00) | (\$162,760.60)     | (\$153,841.12)     | 57.2% | \$24,523.12 |

Item #7.



# City of Independence **Budget Report**

Storm Water as of 10/24/2025

|                      | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance |
|----------------------|----------------|--------------------|--------------------|-------|-------------|
| TOTAL (REV LESS EXP) | (\$129,318.00) | (\$162,760.60)     | (\$153,841.12)     | 57.2% | \$24,523.12 |



## REVENUES AND EXPENSES TO DATE – INFORMATION ONLY

# Street Department Budget



## Streets Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

### 2026 REVENUE REPORT

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance      |
|-------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                  | \$8,721.00         | \$72.22        | \$244.12     | 2.8%      | \$8,476.88   |
| 001-210-4428 - IDOT HWY 150 MAINT   | \$8,321.00         | \$0.00         | \$0.00       | 0.0%      | \$8,321.00   |
| 001-210-4710 - REIMBURSEMENTS       | \$0.00             | \$72.22        | \$72.22      | 0.0%      | \$72.22      |
| 001-210-4745 - SALE OF SALVAGE      | \$400.00           | \$0.00         | \$171.90     | 43.0%     | \$228.10     |
| 012 - STREET REPLACEMENT FUND       | \$0.00             | \$0.00         | \$0.92       | 0.0%      | \$0.92       |
| 012-210-4300 - INTEREST             | \$0.00             | \$0.00         | \$0.92       | 0.0%      | \$0.92       |
| 110 - STREETS DEPT - ROAD USE T     | \$848,960.00       | \$67,742.10    | \$296,649.73 | 34.9%     | \$552,310.27 |
| 110-210-4430 - ROAD USE TAXES       | \$848,960.00       | \$67,742.10    | \$296,649.73 | 34.9%     | \$552,310.27 |
| 323 - CAP OUTLAY SAVINGS/LOST       | \$177,500.00       | \$0.00         | \$163,251.35 | 92.0%     | \$14,248.65  |
| 323-210-4300 - INTEREST             | \$0.00             | \$0.00         | \$351.35     | 0.0%      | \$351.35     |
| 323-210-4820 - PROCEEDS FROM        | \$177,500.00       | \$0.00         | \$162,900.00 | 91.8%     | \$14,600.00  |
| 325 - CAP PROJ-1ST ST W RECON       | \$425,000.00       | \$0.00         | \$425,772.85 | 100.2%    | (\$772.85)   |
| 325-210-4300 - INTEREST             | \$0.00             | \$0.00         | \$772.85     | 0.0%      | \$772.85     |
| 325-210-4820 - PROCEEDS ST-1ST ST W | \$425,000.00       | \$0.00         | \$425,000.00 | 100.0%    | \$0.00       |
| TOTAL REVENUE                       | \$1,460,181.00     | \$67,814.32    | \$885,918.97 | 60.7%     | \$574,262.03 |

|                                      | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|--------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 001 - GENERAL FUND                   | \$54,591.00        | \$0.00         | \$0.00       | 0.0%      | \$54,591.00  |
| 001-210-6408 - PROPERTY/CASUALTY INS | \$44,591.00        | \$0.00         | \$0.00       | 0.0%      | \$44,591.00  |
| 001-210-6499 - OTHER CONTRACTUAL     | \$10,000.00        | \$0.00         | \$0.00       | 0.0%      | \$10,000.00  |
| 110 - STREETS DEPT - ROAD USE T      | \$802,001.00       | \$41,482.84    | \$165,766.05 | 20.7%     | \$636,234.95 |
| 110-210-6010 - SALARIES - FULL TIME  | \$351,607.00       | \$24,843.44    | \$82,349.09  | 23.4%     | \$269,257.91 |
| 110-210-6030 - HOURLY WAGES          | \$3,259.00         | \$0.00         | \$910.00     | 27.9%     | \$2,349.00   |
| 110-210-6040 - WAGES - OVERTIME      | \$7,826.00         | \$0.00         | \$750.42     | 9.6%      | \$7,075.58   |



## Streets Dept as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 110-210-6143 - ICMA RC - CITY SHARE    | \$6,000.00         | \$309.80       | \$1,228.51  | 20.5%     | \$4,771.49   |
| 110-210-6181 - ALLOWANCES - UNIFORM    | \$3,500.00         | \$0.00         | \$0.00      | 0.0%      | \$3,500.00   |
| 110-210-6184 - CELL PHONE              | \$900.00           | \$68.75        | \$275.00    | 30.6%     | \$625.00     |
| 110-210-6210 - DUES & MEMBERSHIPS      | \$300.00           | \$0.00         | \$0.00      | 0.0%      | \$300.00     |
| 110-210-6220 - EDUCATIONAL MATERIAL    | \$100.00           | \$0.00         | \$0.00      | 0.0%      | \$100.00     |
| 110-210-6230 - TRAINING IN HOUSE       | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00   |
| 110-210-6240                           | \$1,500.00         | \$0.00         | \$0.00      | 0.0%      | \$1,500.00   |
| 110-210-6310 - BUILDING MAINT & REPAIR | \$10,000.00        | \$0.00         | \$2,979.80  | 29.8%     | \$7,020.20   |
| 110-210-6320 - GROUNDS MAINT &         | \$5,000.00         | \$1,178.26     | \$3,369.98  | 67.4%     | \$1,630.02   |
| 110-210-6331 - VEHICLE OPERATIONS      | \$25,000.00        | \$1,766.43     | \$8,586.06  | 34.3%     | \$16,413.94  |
| 110-210-6332 - VEHICLE REPAIRS         | \$20,000.00        | \$244.87       | \$6,103.62  | 30.5%     | \$13,896.38  |
| 110-210-6371 - ELECTRIC/GAS UTILITIES  | \$45,000.00        | \$3,463.32     | \$13,836.63 | 30.7%     | \$31,163.37  |
| 110-210-6373 - COMMUNICATIONS          | \$1,560.00         | \$115.55       | \$460.30    | 29.5%     | \$1,099.70   |
| 110-210-6399 - OTHER                   | \$5,000.00         | \$1,073.66     | \$1,316.55  | 26.3%     | \$3,683.45   |
| 110-210-6412 - MEDICAL/WELLNESS        | \$500.00           | \$0.00         | \$68.02     | 13.6%     | \$431.98     |
| 110-210-6415 - RENTAL & LEASES ON      | \$2,500.00         | \$1,530.37     | \$1,530.37  | 61.2%     | \$969.63     |
| 110-210-6417 - STREET MAINT/DUST       | \$7,500.00         | \$0.00         | \$0.00      | 0.0%      | \$7,500.00   |
| 110-210-6419 - TECHNOLOGY SERVICES     | \$0.00             | \$0.00         | \$937.50    | 937       | \$937.50     |
| 110-210-6499 - CONTRACTUAL SERVICES    | \$18,750.00        | \$0.00         | \$2,696.50  | 14.4%     | \$16,053.50  |
| 110-210-6504 - MINOR EQUIPMENT         | \$12,500.00        | \$1,367.60     | \$4,425.17  | 35.4%     | \$8,074.83   |
| 110-210-6506 - OFFICE SUPPLIES         | \$2,500.00         | \$0.00         | \$48.49     | 1.9%      | \$2,451.51   |
| 110-210-6507 - OPERATING SUPPLIES      | \$12,000.00        | \$1,303.30     | \$3,581.92  | 29.8%     | \$8,418.08   |
| 110-210-6510 - SPECIAL & SAFETY        | \$2,500.00         | \$204.46       | \$305.59    | 12.2%     | \$2,194.41   |
| 110-210-6511 - IRON-STEEL-OTHER        | \$3,000.00         | \$0.00         | \$0.00      | 0.0%      | \$3,000.00   |
| 110-210-6761 - STREETS                 | \$110,000.00       | \$1,323.94     | \$6,319.33  | 5.7%      | \$103,680.67 |
| 110-230-6350 - OPERATIONAL             | \$5,000.00         | \$0.00         | \$6,904.00  | 138       | (\$1,904.00) |
| 110-230-6371 - ELECTRIC/GAS UTILITIES  | \$33,275.00        | \$1,930.47     | \$7,554.99  | 22.7%     | \$25,720.01  |
| 110-230-6499 - CONTRACT REPAIR         | \$2,500.00         | \$51.44        | \$51.44     | 2.1%      | \$2,448.56   |



## Streets Dept as of 10/24/2025

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|---------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 110-240-6499 - CONTRACT REPAIR        | \$4,000.00         | \$142.72       | \$410.51     | 10.3%     | \$3,589.49   |
| 110-240-6509 - POSTS & SIGNS          | \$12,500.00        | \$206.76       | \$1,672.48   | 13.4%     | \$10,827.52  |
| 110-250-6040 - WAGES - OVERTIME       | \$8,424.00         | \$0.00         | \$0.00       | 0.0%      | \$8,424.00   |
| 110-250-6331 - VEHICLE OPERATIONS     | \$12,000.00        | \$0.00         | \$0.00       | 0.0%      | \$12,000.00  |
| 110-250-6332 - VEHICLE REPAIRS        | \$20,000.00        | \$45.52        | \$3,186.81   | 15.9%     | \$16,813.19  |
| 110-250-6510 - SNOW AND ICE CONTRO    | \$35,000.00        | \$0.00         | \$0.00       | 0.0%      | \$35,000.00  |
| 110-270-6010 - SALARIES - FULL-TIME   | \$0.00             | \$306.68       | \$1,561.28   | 1,56      | \$1,561.28   |
| 110-270-6143 - ICMA RC - CITY SHARE   | \$0.00             | \$5.50         | \$27.17      | 27.2%     | \$27.17      |
| 110-270-6331 - VEHICLE OPERATIONS     | \$5,000.00         | \$0.00         | \$0.00       | 0.0%      | \$5,000.00   |
| 110-270-6332 - VEHICLE REPAIRS        | \$5,000.00         | \$0.00         | \$2,318.52   | 46.4%     | \$2,681.48   |
| 112 - EMPLOYEE BENEFITS               | \$179,062.00       | \$8,552.82     | \$33,982.13  | 19.0%     | \$145,079.87 |
| 112-210-6110 - FICA - CITY/STREETS    | \$27,746.00        | \$1,834.90     | \$6,204.11   | 22.4%     | \$21,541.89  |
| 112-210-6130 - IPERS - CITY/STREETS   | \$32,588.00        | \$0.00         | \$6,774.16   | 20.8%     | \$25,813.84  |
| 112-210-6131 - WORK COMP/STREETS      | \$10,738.00        | \$0.00         | \$0.00       | 0.0%      | \$10,738.00  |
| 112-210-6142 - PENSION - CITY MANAGER | \$1,651.00         | \$123.12       | \$492.48     | 29.8%     | \$1,158.52   |
| 112-210-6150 - GROUP INSURANCE        | \$84,552.00        | \$6,253.00     | \$18,913.92  | 22.4%     | \$65,638.08  |
| 112-210-6154 - EMPLOYEE SELF-FUND I   | \$20,000.00        | \$261.33       | \$1,013.93   | 5.1%      | \$18,986.07  |
| 112-250-6110 - FICA - CITY/SNOW       | \$645.00           | \$0.00         | \$0.00       | 0.0%      | \$645.00     |
| 112-250-6130 - IPERS - CITY/SNOW      | \$796.00           | \$0.00         | \$0.00       | 0.0%      | \$796.00     |
| 112-250-6131 - WORK COMP/SNOW         | \$346.00           | \$0.00         | \$0.00       | 0.0%      | \$346.00     |
| 112-270-6110 - FICA - CITY/ST CLEAN   | \$0.00             | \$23.16        | \$117.93     | 117       | \$117.93     |
| 112-270-6130 - IPERS - CITY/ST CLEAN  | \$0.00             | \$0.00         | \$126.09     | 126       | \$126.09     |
| 112-270-6150 - GROUP INSURANCE/ST     | \$0.00             | \$57.31        | \$339.51     | 339       | \$339.51     |
| 323 - CAP OUTLAY SAVINGS/LOST         | \$207,500.00       | \$14,712.66    | \$105,773.06 | 51.0%     | \$101,726.94 |
| 323-210-6710 - STREET-CIP CAP         | \$70,000.00        | \$0.00         | \$0.00       | 0.0%      | \$70,000.00  |
| 323-210-6727 - STREET-CIP CAP         | \$30,000.00        | \$0.00         | \$30,000.00  | 100       | \$0.00       |
| 323-210-6799 - OTHER CAPITAL OUTLAY   | \$107,500.00       | \$14,712.66    | \$75,773.06  | 70.5%     | \$31,726.94  |
| 325 - CAP PROJ-1ST ST W RECON         | \$400,000.00       | \$0.00         | \$0.00       | 0.0%      | \$400,000.00 |



## Streets Dept as of 10/24/2025

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended     |
|-------------------------------------|--------------------|----------------|--------------|-----------|----------------|
| 325-210-6407 - ENGINEER ST-1ST ST W | \$80,000.00        | \$0.00         | \$0.00       | 0.0%      | \$80,000.00    |
| 325-210-6411 - LEGAL ST-1ST ST W    | \$8,000.00         | \$0.00         | \$0.00       | 0.0%      | \$8,000.00     |
| 325-210-6414 - PUBLISH ST-1ST ST W  | \$1,000.00         | \$0.00         | \$0.00       | 0.0%      | \$1,000.00     |
| 325-210-6499 - CONTRACTOR ST-1ST S  | \$311,000.00       | \$0.00         | \$0.00       | 0.0%      | \$311,000.00   |
| TOTAL EXPENSE                       | \$1,643,154.00     | \$64,748.32    | \$305,521.24 | 18.6%     | \$1,337,632.76 |

|                                 | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance    |  |  |
|---------------------------------|----------------|--------------------|--------------------|-------|----------------|--|--|
| 001 - GENERAL FUND              | (\$45,870.00)  | \$72.22            | \$244.12           | 0.4%  | (\$46,114.12)  |  |  |
| 012 - STREET REPLACEMENT FUND   | \$0.00         | \$0.00             | \$0.92             |       | (\$0.92)       |  |  |
| 110 - STREETS DEPT - ROAD USE T | \$46,959.00    | \$26,259.26        | \$130,883.68       | 28.0% | (\$83,924.68)  |  |  |
| 112 - EMPLOYEE BENEFITS         | (\$179,062.00) | (\$8,552.82)       | (\$33,982.13)      | 19.0% | (\$145,079.87) |  |  |
| 323 - CAP OUTLAY SAVINGS/LOST   | (\$30,000.00)  | (\$14,712.66)      | \$57,478.29        | 69.9% | (\$87,478.29)  |  |  |
| 325 - CAP PROJ-1ST ST W RECON   | \$25,000.00    | \$0.00             | \$425,772.85       | 51.6% | (\$400,772.85) |  |  |
| TOTAL (REV LESS EXP)            | (\$182,973.00) | \$3,066.00         | \$580,397.73       | 38.4% | (\$763,370.73) |  |  |



## REVENUES AND EXPENSES TO DATE – INFORMATION ONLY

# Utilities Department Budget



## City of Independence **Budget Report** Utilities Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance        |
|-------------------------------------|--------------------|----------------|--------------|-----------|----------------|
| 610 - SEWER UTILITY FUND            | \$2,352,810.00     | \$107,269      | \$827,271.21 | 35.2%     | \$1,525,538.79 |
| 610-815-4310 - SEWER RENTAL         | \$1,550,000.00     | \$105,609      | \$567,202.77 | 36.6%     | \$982,797.23   |
| 610-815-4311 - WWTP FARM LEASE      | \$6,210.00         | \$0.00         | \$0.00       | 0.0%      | \$6,210.00     |
| 610-815-4500 - SEWER - WAPSIE VALLE | \$700,000.00       | \$0.00         | \$138,033.80 | 19.7%     | \$561,966.20   |
| 610-815-4501 - SEWER - MENTAL HEALT | \$20,000.00        | \$1,659.38     | \$3,262.12   | 16.3%     | \$16,737.88    |
| 610-815-4502 - SEWER - INDEP FOODS  | \$75,000.00        | \$0.00         | \$29,403.18  | 39.2%     | \$45,596.82    |
| 610-815-4503 - SEWER - BUCH CTY     | \$500.00           | \$0.00         | \$0.00       | 0.0%      | \$500.00       |
| 610-815-4504 - SEWER - GEATER       | \$600.00           | \$0.00         | \$130.00     | 21.7%     | \$470.00       |
| 610-815-4505 - SEWER - PRIES ALUMIN | \$500.00           | \$0.00         | \$60.00      | 12.0%     | \$440.00       |
| 610-815-4710 - REIMBURSEMENTS       | \$0.00             | \$0.00         | \$89,179.34  | 0.0%      | \$89,179.34    |
| 615 - WWTP FUTURE PLANT FUND        | \$0.00             | \$0.00         | \$5,838.14   | 0.0%      | \$5,838.14     |
| 615-815-4300 - INTEREST             | \$0.00             | \$0.00         | \$5,838.14   | 0.0%      | \$5,838.14     |
| 619 - SEWER REPLACEMENT FUND        | \$0.00             | \$0.00         | \$240.98     | 0.0%      | \$240.98       |
| 619-815-4300 - INTEREST             | \$0.00             | \$0.00         | \$240.98     | 0.0%      | \$240.98       |
| 620 - WWTP REPLACEMENT FUND         | \$0.00             | \$0.00         | \$7,067.41   | 0.0%      | \$7,067.41     |
| 620-815-4300 - INTEREST             | \$0.00             | \$0.00         | \$7,067.41   | 0.0%      | \$7,067.41     |
| TOTAL REVENUE                       | \$2,352,810.00     | \$107,269      | \$840,417.74 | 35.7%     | \$1,512,392.26 |

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended     |
|-------------------------------------|--------------------|----------------|--------------|-----------|----------------|
| 610 - SEWER UTILITY FUND            | \$1,781,328.00     | \$149,903.28   | \$590,609.34 | 33.2%     | \$1,190,718.66 |
| 610-815-6010 - SALARIES - FULL-TIME | \$203,917.00       | \$12,687.23    | \$65,090.43  | 31.9%     | \$138,826.57   |
| 610-815-6020 - SALARIES - PART-TIME | \$3,415.00         | \$0.00         | \$0.00       | 0.0%      | \$3,415.00     |
| 610-815-6040 - WAGES - OVERTIME     | \$8,248.00         | \$80.29        | \$805.42     | 9.8%      | \$7,442.58     |
| 610-815-6110 - FICA - CITY/WW       | \$16,492.00        | \$958.88       | \$4,970.98   | 30.1%     | \$11,521.02    |



## Utilities Dept as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 610-815-6130 - IPERS - CITY/WW         | \$18,701.00        | \$0.00         | \$5,099.47  | 27.3%     | \$13,601.53  |
| 610-815-6131 - WORK COMP/WW            | \$4,563.00         | \$0.00         | \$0.00      | 0.0%      | \$4,563.00   |
| 610-815-6142 - PENSION - CITY MANAGER  | \$1,651.00         | \$123.12       | \$492.48    | 29.8%     | \$1,158.52   |
| 610-815-6143 - ICMA RC - CITY SHARE    | \$3,667.00         | \$201.41       | \$874.29    | 23.8%     | \$2,792.71   |
| 610-815-6150 - GROUP INSURANCE         | \$39,207.00        | \$1,199.97     | \$4,316.00  | 11.0%     | \$34,891.00  |
| 610-815-6181 - ALLOWANCES - UNIFORM    | \$1,250.00         | \$233.70       | \$468.33    | 37.5%     | \$781.67     |
| 610-815-6184 - ALLOWANCES - CELL       | \$500.00           | \$35.42        | \$141.65    | 28.3%     | \$358.35     |
| 610-815-6210 - DUES & MEMBERSHIPS      | \$4,000.00         | \$0.00         | \$1,699.54  | 42.5%     | \$2,300.46   |
| 610-815-6220 - EDUCATIONAL MATERIAL    | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 610-815-6230 - TRAINING IN HOUSE       | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 610-815-6240                           | \$5,000.00         | \$2,228.35     | \$2,228.35  | 44.6%     | \$2,771.65   |
| 610-815-6310 - BUILDING MAINT & REPAIR | \$4,000.00         | \$0.00         | \$37.98     | 0.9%      | \$3,962.02   |
| 610-815-6320 - GROUNDS MAINT &         | \$2,000.00         | \$119.93       | \$554.37    | 27.7%     | \$1,445.63   |
| 610-815-6331 - VEHICLE OPERATIONS      | \$3,500.00         | \$142.95       | \$655.87    | 18.7%     | \$2,844.13   |
| 610-815-6332 - VEHICLE REPAIRS         | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00   |
| 610-815-6350 - OPERATIONAL             | \$60,000.00        | \$0.00         | \$7,867.26  | 13.1%     | \$52,132.74  |
| 610-815-6371 - ELECTRIC/GAS UTILITIES  | \$130,000.00       | \$1,349.51     | \$37,826.76 | 29.1%     | \$92,173.24  |
| 610-815-6372 - GARBAGE/RECYCLING       | \$2,000.00         | \$0.00         | \$0.00      | 0.0%      | \$2,000.00   |
| 610-815-6373 - COMMUNICATIONS          | \$1,900.00         | \$25.92        | \$659.64    | 34.7%     | \$1,240.36   |
| 610-815-6408 - PROPERTY & CASUALTY     | \$136,641.00       | \$0.00         | \$0.00      | 0.0%      | \$136,641.00 |
| 610-815-6409 - JANITORIAL              | \$1,000.00         | \$0.00         | \$102.90    | 10.3%     | \$897.10     |
| 610-815-6412 - MEDICAL/WELLNESS        | \$200.00           | \$0.00         | \$0.00      | 0.0%      | \$200.00     |
| 610-815-6418 - PROPERTY & SALES TAX    | \$30,000.00        | \$2,620.97     | \$11,350.38 | 37.8%     | \$18,649.62  |
| 610-815-6419 - TECHNOLOGY SERVICES     | \$0.00             | \$0.00         | \$1,734.90  | 1,73      | \$1,734.90   |
| 610-815-6441 - METER READERS           | \$45,000.00        | \$0.00         | \$37,183.00 | 82.6%     | \$7,817.00   |
| 610-815-6490 - PROFESSIONAL SERVICES   | \$100,000.00       | \$0.00         | \$700.00    | 0.7%      | \$99,300.00  |
| 610-815-6499 - CONTRACTUAL SERVICES    | \$59,375.00        | \$5,227.86     | \$7,279.86  | 12.3%     | \$52,095.14  |
| 610-815-6501 - LAB ANALYSIS &          | \$100,000.00       | \$7,488.58     | \$22,575.16 | 22.6%     | \$77,424.84  |



## Utilities Dept as of 10/24/2025

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 610-815-6504 - MINOR EQUIPMENT         | \$5,000.00         | \$0.00         | \$0.00      | 0.0%      | \$5,000.00   |
| 610-815-6506 - OFFICE SUPPLIES         | \$1,000.00         | \$0.00         | \$357.97    | 35.8%     | \$642.03     |
| 610-815-6507 - OPERATING SUPPLIES      | \$25,000.00        | \$835.23       | \$1,871.06  | 7.5%      | \$23,128.94  |
| 610-815-6508 - POSTAGE                 | \$1,000.00         | \$13.78        | \$58.98     | 5.9%      | \$941.02     |
| 610-815-6510 - SPECIAL & SAFETY        | \$4,000.00         | \$265.00       | \$710.24    | 17.8%     | \$3,289.76   |
| 610-815-6727 - CAPITAL EQUIPMENT       | \$30,000.00        | \$0.00         | \$0.00      | 0.0%      | \$30,000.00  |
| 610-815-6790 - SLIP LINING SEWER LINE  | \$100,000.00       | \$0.00         | \$0.00      | 0.0%      | \$100,000.00 |
| 610-816-6010 - SALARIES - FULL-TIME    | \$186,413.00       | \$15,822.25    | \$65,420.28 | 35.1%     | \$120,992.72 |
| 610-816-6020 - SALARIES - PART-TIME    | \$3,413.00         | \$0.00         | \$0.00      | 0.0%      | \$3,413.00   |
| 610-816-6040 - WAGES - OVERTIME        | \$6,807.00         | \$79.88        | \$2,827.48  | 41.5%     | \$3,979.52   |
| 610-816-6110 - FICA - CITY/            | \$15,043.00        | \$1,177.22     | \$5,055.35  | 33.6%     | \$9,987.65   |
| 610-816-6130 - IPERS - CITY/           | \$15,261.00        | \$0.00         | \$5,134.29  | 33.6%     | \$10,126.71  |
| 610-816-6142 - PENSION - CITY MANAGER  | \$3,302.00         | \$246.24       | \$984.96    | 29.8%     | \$2,317.04   |
| 610-816-6143 - ICMA RC - CITY SHARE    | \$3,667.00         | \$246.09       | \$1,111.87  | 30.3%     | \$2,555.13   |
| 610-816-6150 - GROUP INSURANCE         | \$39,119.00        | \$3,114.47     | \$13,666.91 | 34.9%     | \$25,452.09  |
| 610-816-6154 - EMPLOYEE SELF-FUND I    | \$20,000.00        | \$146.03       | \$1,705.42  | 8.5%      | \$18,294.58  |
| 610-816-6181 - ALLOWANCES - UNIFORM    | \$1,250.00         | \$233.70       | \$468.33    | 37.5%     | \$781.67     |
| 610-816-6184 - ALLOWANCES - CELL       | \$801.00           | \$54.16        | \$216.67    | 27.0%     | \$584.33     |
| 610-816-6220 - EDUCATIONAL MATERIAL    | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 610-816-6230 - TRAINING IN HOUSE       | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 610-816-6240                           | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00   |
| 610-816-6310 - BUILDING MAINT & REPAIR | \$2,000.00         | \$0.00         | \$24.98     | 1.2%      | \$1,975.02   |
| 610-816-6320 - GROUNDS MAINT &         | \$500.00           | \$0.00         | \$117.90    | 23.6%     | \$382.10     |
| 610-816-6331 - VEHICLE OPERATIONS      | \$5,500.00         | \$332.52       | \$1,436.01  | 26.1%     | \$4,063.99   |
| 610-816-6332 - VEHICLE REPAIRS         | \$1,000.00         | \$0.00         | \$250.00    | 25.0%     | \$750.00     |
| 610-816-6350 - OPERATIONAL             | \$60,000.00        | \$4,455.00     | \$9,671.25  | 16.1%     | \$50,328.75  |
| 610-816-6371 - ELECTRIC/GAS UTILITIES  | \$45,000.00        | \$10,564.53    | \$18,475.26 | 41.1%     | \$26,524.74  |
| 610-816-6373 - COMMUNICATIONS          | \$400.00           | \$215.21       | \$398.11    | 99.5%     | \$1.89       |



### Utilities Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended     |
|-------------------------------------|--------------------|----------------|--------------|-----------|----------------|
| 610-816-6407 - CONSULTING &         | \$1,500.00         | \$0.00         | \$0.00       | 0.0%      | \$1,500.00     |
| 610-816-6409 - JANITORIAL           | \$1,000.00         | \$0.00         | \$0.00       | 0.0%      | \$1,000.00     |
| 610-816-6412 - MEDICAL/WELLNESS     | \$250.00           | \$0.00         | \$0.00       | 0.0%      | \$250.00       |
| 610-816-6419 - TECHNOLOGY SERVICES  | \$0.00             | \$0.00         | \$2,672.40   | 2,67      | \$2,672.40     |
| 610-816-6499 - CONTRACTUAL SERVICES | \$104,375.00       | \$17,071.39    | \$55,126.04  | 52.8%     | \$49,248.96    |
| 610-816-6504 - MINOR EQUIPMENT      | \$2,000.00         | \$484.00       | \$2,272.70   | 113       | (\$272.70)     |
| 610-816-6506 - OFFICE SUPPLIES      | \$500.00           | \$0.00         | \$49.77      | 10.0%     | \$450.23       |
| 610-816-6507 - OPERATING SUPPLIES   | \$15,000.00        | \$225.59       | \$1,517.71   | 10.1%     | \$13,482.29    |
| 610-816-6510 - SPECIAL & SAFETY     | \$1,000.00         | \$2,590.00     | \$2,651.26   | 265       | (\$1,651.26)   |
| 610-816-6727 - CAPITAL EQUIPMENT    | \$90,000.00        | \$7,149.00     | \$34,371.50  | 38.2%     | \$55,628.50    |
| 610-816-6790 - NEW INFRANSTRUCTURE  | \$0.00             | \$49,857.90    | \$147,269.62 | 147,      | \$147,269.62   |
| TOTAL EXPENSE                       | \$1,781,328.00     | \$149,903.28   | \$590,609.34 | 33.2%     | \$1,190,718.66 |

|                              | Net Budget   | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance  |
|------------------------------|--------------|--------------------|--------------------|-------|--------------|
| 610 - SEWER UTILITY FUND     | \$571,482.00 | (\$42,633.93)      | \$236,661.87       | 34.3% | \$334,820.13 |
| 615 - WWTP FUTURE PLANT FUND | \$0.00       | \$0.00             | \$5,838.14         |       | (\$5,838.14) |
| 619 - SEWER REPLACEMENT FUND | \$0.00       | \$0.00             | \$240.98           |       | (\$240.98)   |
| 620 - WWTP REPLACEMENT FUND  | \$0.00       | \$0.00             | \$7,067.41         |       | (\$7,067.41) |
| TOTAL (REV LESS EXP)         | \$571,482.00 | (\$42,633.93)      | \$249,808.40       | 34.6% | \$321,673.60 |



## REVENUES AND EXPENSES TO DATE - INFORMATION ONLY

# Water Budget



Water Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

#### 2026 REVENUE REPORT

|                                     | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Rcvd | Balance      |
|-------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 600 - WATER FUND                    | \$1,204,000.00     | \$65,226.00    | \$403,129.12 | 33.5%     | \$800,870.88 |
| 600-810-4300 - INTEREST             | \$0.00             | \$0.00         | \$18,947.27  | 0.0%      | \$18,947.27  |
| 600-810-4500 - METERED WATER SALES  | \$1,200,000.00     | \$65,173.00    | \$383,030.31 | 31.9%     | \$816,969.69 |
| 600-810-4510 - BULK WATER SALES     | \$500.00           | \$53.00        | \$424.00     | 84.8%     | \$76.00      |
| 600-810-4540 - TAPS (NEW            | \$2,000.00         | \$0.00         | \$0.00       | 0.0%      | \$2,000.00   |
| 600-810-4700 - MISCELLANEOUS INCOME | \$1,500.00         | \$0.00         | \$727.54     | 48.5%     | \$772.46     |
| 602 - WATER CONSTRUCTION            | \$0.00             | \$0.00         | \$1,171.92   | 0.0%      | \$1,171.92   |
| 602-810-4300 - INTEREST             | \$0.00             | \$0.00         | \$1,171.92   | 0.0%      | \$1,171.92   |
| 604 - WATER RELACEMENT FUND         | \$0.00             | \$0.00         | \$420.93     | 0.0%      | \$420.93     |
| 604-810-4300 - INTEREST             | \$0.00             | \$0.00         | \$420.93     | 0.0%      | \$420.93     |
| TOTAL REVENUE                       | \$1,204,000.00     | \$65,226.00    | \$404,721.97 | 33.6%     | \$799,278.03 |

#### 2026 EXPENSE REPORT

|                                       | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|---------------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 600 - WATER FUND                      | \$1,722,880.00     | \$235,206.98   | \$932,914.83 | 54.1%     | \$789,965.17 |
| 600-810-6010 - SALARIES - FULL-TIME   | \$206,256.00       | \$18,155.80    | \$83,211.20  | 40.3%     | \$123,044.80 |
| 600-810-6020 - SALARIES - PART-TIME   | \$3,413.00         | \$0.00         | \$0.00       | 0.0%      | \$3,413.00   |
| 600-810-6040 - WAGES - OVERTIME       | \$8,807.00         | \$308.04       | \$3,180.85   | 36.1%     | \$5,626.15   |
| 600-810-6110 - FICA - CITY/WATER      | \$16,714.00        | \$1,358.97     | \$6,370.91   | 38.1%     | \$10,343.09  |
| 600-810-6130 - IPERS - CITY/WATER     | \$17,323.00        | \$0.00         | \$6,939.59   | 40.1%     | \$10,383.41  |
| 600-810-6131 - WORK COMP/WATER        | \$2,000.00         | \$0.00         | \$0.00       | 0.0%      | \$2,000.00   |
| 600-810-6142 - PENSION - CITY MANAGER | \$3,302.00         | \$246.24       | \$984.96     | 29.8%     | \$2,317.04   |
| 600-810-6143 - ICMA RC - CITY SHARE   | \$2,667.00         | \$194.51       | \$1,042.89   | 39.1%     | \$1,624.11   |
| 600-810-6150 - GROUP INSURANCE        | \$38,383.00        | \$3,114.77     | \$17,298.06  | 45.1%     | \$21,084.94  |
| 600-810-6154 - EMPLOYEE SELF-FUND I   | \$4,000.00         | \$52.86        | \$99.31      | 2.5%      | \$3,900.69   |



### Water Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

|  | Budget<br>Estimate | MTD<br>Balance | YTD Balance | %<br>Expd | Unexpended   |
|--|--------------------|----------------|-------------|-----------|--------------|
| 600-810-6181 - UNIFORM ALLOWANCE       | \$1,500.00         | \$351.70       | \$586.22    | 39.1%     | \$913.78     |
| 600-810-6184 - ALLOWANCES - CELL       | \$800.00           | \$54.17        | \$216.68    | 27.1%     | \$583.32     |
| 600-810-6210 - DUES & MEMBERSHIPS      | \$3,000.00         | \$115.00       | \$898.80    | 30.0%     | \$2,101.20   |
| 600-810-6220 - EDUCATIONAL MATERIAL    | \$500.00           | \$0.00         | \$0.00      | 0.0%      | \$500.00     |
| 600-810-6230 - TRAINING IN HOUSE       | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00   |
| 600-810-6240                           | \$2,500.00         | \$0.00         | \$0.00      | 0.0%      | \$2,500.00   |
| 600-810-6310 - BUILDING MAINT & REPAIR | \$4,000.00         | \$0.00         | \$0.00      | 0.0%      | \$4,000.00   |
| 600-810-6320 - GROUNDS MAINT &         | \$1,000.00         | \$101.23       | \$140.68    | 14.1%     | \$859.32     |
| 600-810-6331 - VEHICLE OPERATIONS      | \$5,000.00         | \$161.48       | \$1,115.58  | 22.3%     | \$3,884.42   |
| 600-810-6332 - VEHICLE REPAIRS         | \$3,000.00         | \$2,492.12     | \$2,819.54  | 94.0%     | \$180.46     |
| 600-810-6350 - OPERATIONAL EQUIP       | \$50,000.00        | \$7,293.92     | \$8,319.87  | 16.6%     | \$41,680.13  |
| 600-810-6371 - ELECTRIC/GAS UTILITIES  | \$55,000.00        | \$4,516.44     | \$18,137.33 | 33.0%     | \$36,862.67  |
| 600-810-6373 - COMMUNICATIONS          | \$0.00             | \$25.92        | \$103.68    | 103       | \$103.68     |
| 600-810-6407 - ENGINEERING             | \$75,000.00        | \$6,750.00     | \$33,750.00 | 45.0%     | \$41,250.00  |
| 600-810-6408 - PROPERTY & CASUALTY     | \$20,815.00        | \$0.00         | \$0.00      | 0.0%      | \$20,815.00  |
| 600-810-6409 - JANITORIAL              | \$1,000.00         | \$0.00         | \$0.00      | 0.0%      | \$1,000.00   |
| 600-810-6412 - MEDICAL/WELLNESS        | \$150.00           | \$0.00         | \$68.02     | 45.3%     | \$81.98      |
| 600-810-6418 - SALES TAX               | \$80,000.00        | \$6,180.47     | \$25,075.21 | 31.3%     | \$54,924.79  |
| 600-810-6419 - TECHNOLOGY SERVICES     | \$0.00             | \$0.00         | \$2,672.40  | 2,67      | \$2,672.40   |
| 600-810-6490 - BILLING & METER READ    | \$50,000.00        | \$0.00         | \$37,183.01 | 74.4%     | \$12,816.99  |
| 600-810-6499 - CONTRACTUAL REPAIRS     | \$183,750.00       | \$9,489.73     | \$43,246.48 | 23.5%     | \$140,503.52 |
| 600-810-6501 - LAB ANALYSIS &          | \$20,000.00        | \$1,162.00     | \$7,196.60  | 36.0%     | \$12,803.40  |
| 600-810-6504 - MINOR EQUIPMENT         | \$5,000.00         | \$835.79       | \$1,385.79  | 27.7%     | \$3,614.21   |
| 600-810-6505 - METERS                  | \$5,000.00         | \$54.97        | \$248.01    | 5.0%      | \$4,751.99   |
| 600-810-6506 - OFFICE SUPPLIES         | \$500.00           | \$0.00         | \$49.77     | 10.0%     | \$450.23     |
| 600-810-6507 - OPERATING SUPPLIES      | \$40,000.00        | \$2,723.08     | \$8,635.92  | 21.6%     | \$31,364.08  |
| 600-810-6508 - POSTAGE & SHIPPING      | \$1,000.00         | \$31.11        | \$98.46     | 9.8%      | \$901.54     |
| 600-810-6510 - SPECIAL & SAFETY        | \$500.00           | \$0.00         | \$150.00    | 30.0%     | \$350.00     |



Water Dept as of 10/24/2025

Percent of Fiscal YTD 33.3 %

|                                   | Budget<br>Estimate | MTD<br>Balance | YTD Balance  | %<br>Expd | Unexpended   |
|-----------------------------------|--------------------|----------------|--------------|-----------|--------------|
| 600-810-6710 - CAPITAL VEHICLES   | \$15,000.00        | \$0.00         | \$0.00       | 0.0%      | \$15,000.00  |
| 600-810-6727 - CAPITAL EQUIPMENT  | \$395,000.00       | \$7,149.00     | \$298,815.50 | 75.6%     | \$96,184.50  |
| 600-810-6790 - NEW INFRASTRUCTURE | \$400,000.00       | \$162,287.66   | \$322,873.51 | 80.7%     | \$77,126.49  |
| TOTAL EXPENSE                     | \$1,722,880.00     | \$235,206.98   | \$932,914.83 | 54.1%     | \$789,965.17 |

|                             | Net Budget     | Net MTD<br>Balance | Net YTD<br>Balance | Net % | Net Balance  |
|-----------------------------|----------------|--------------------|--------------------|-------|--------------|
| 600 - WATER FUND            | (\$518,880.00) | (\$169,980.98)     | (\$529,785.71)     | 45.6% | \$10,905.71  |
| 602 - WATER CONSTRUCTION    | \$0.00         | \$0.00             | \$1,171.92         |       | (\$1,171.92) |
| 604 - WATER RELACEMENT FUND | \$0.00         | \$0.00             | \$420.93           |       | (\$420.93)   |
| TOTAL (REV LESS EXP)        | (\$518,880.00) | (\$169,980.98)     | (\$528,192.86)     | 45.7% | \$9,312.86   |



#### CITY COUNCIL MEMORANDUM

TO: City Council

FROM: Susi Lampe, CMC, IaCMC, IaCFO – Assistant City Manager/City

Clerk/Treasurer

**DATE OF MEETING:** October 27, 2025

**ITEM TITLE:** Transfers – *Information Only* 

#### **BACKGROUND:**

Attached is documentation showing the Transfers – for Council Information only.

#### **DISCUSSION:**

This is for information only; no discussion is necessary.

#### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of promoting and encouraging community involvement and engagement. This item helps achieve that vision by being transparent and sharing the City's financials.

#### FINANCIAL CONSIDERATION:

N/A

#### **RECOMMENDATION:**

This item is for informational purposes only, no motion is needed or recommended.

| Batch Id: PROP TAX  | Batch Type: Recurrin           | ig         |                            |          |                        |       |    |
|---|--------------------------------|------------|----------------------------|----------|------------------------|-------|----|
| Account No. Account Description   | Type<br>Debit                  | Credit     | Description                | Date     | Journal Num Tracking I | d Seq |    |
| 001-950-4000<br>PROPERTY TAXES-GENERAL<br>G/L: 001-999-9996 REVENUE CONTROL         | Revenue                        | 856,020.34 | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 1     |    |
| 001-950-4013<br>LIABILITY, PROPERTY INSURANCE<br>G/L: 001-999-9996 REVENUE CONTROL  | Revenue                        | 170,880.83 | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 2     |    |
| 001-950-4060<br>UTILITY EXCISE TAX<br>G/L: 001-999-9996 REVENUE CONTROL             | Revenue                        | 11,099.15  | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 3     |    |
| 001-950-4080<br>MOBILE HOME TAXES<br>G/L: 001-999-9996 REVENUE CONTROL              | Revenue                        | 207.29     | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 4     |    |
| 001-950-4463<br>BUSINESS PROP TAX REIMB<br>G/L: 001-999-9996 REVENUE CONTROL        | Revenue                        | 46,250.44  | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 5     |    |
| 001-950-4464<br>COMM/IND PROP TAX REPLACEMENT<br>G/L: 001-999-9996 REVENUE CONTROL  | Revenue                        | 12,040.33  | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 6     |    |
| 001-000-1110<br>CASH GENERAL FUND   | General Ledger<br>1,096,498.38 |            | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 7     |    |
| 112-950-4000<br>PROPERTY TAXES-EMPLOYEE BENEFI<br>G/L: 112-999-9996 REVENUE CONTROL | Revenue                        | 529,932.72 | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 8     |    |
| 112-950-4060<br>UTILITY EXCISE TAX<br>G/L: 112-999-9996 REVENUE CONTROL             | Revenue                        | 6,871.10   | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 9     |    |
| 112-950-4080<br>MOBILE HOME TAXES   | Revenue                        | 128.33     | 10/2025 BUCH CO TAX APPORT | 10/15/25 |                        | 10    | 7: |

#### Independence City G/L Entry Verification Listing

| Account No.<br>Account Description   | Туре        | Debit              | Credit     | Description                | Date     | Journal Num | Tracking Id | Seq |    |
|--|-------------|--------------------|------------|----------------------------|----------|-------------|-------------|-----|----|
| G/L: 112-999-9996 REVENUE CONTROL  | Ĺ           |                    |            | 77.77                      |          |             | ····        |     |    |
| 112-950-4463<br>BUSINESS PROP TAX REIMB<br>G/L: 112-999-9996 REVENUE CONTROL       | Revenue     |                    | 28,632.06  | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 11  |    |
| 112-950-4464<br>COMM/IND PROP TAX REPLACEMENT<br>G/L: 112-999-9996 REVENUE CONTROL | Revenue     |                    | 7,434.57   | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 12  |    |
| 112-000-1110<br>CASH EMPLOYEE BENEFITS   | General Le  | dger<br>572,998.78 |            | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 13  |    |
| 200-950-4000<br>DEBT SERVICE-TIF TAXES PRPTY<br>G/L: 200-999-9996 REVENUE CONTROL  | Revenue     |                    | 577,597.17 | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 14  |    |
| 200-950-4060<br>UTILITY EXCISE TAX<br>G/L: 200-999-9996 REVENUE CONTROL            | Revenue     |                    | 6,637.66   | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 15  |    |
| 200-950-4080<br>MOBILE HOME TAXES<br>G/L: 200-999-9996 REVENUE CONTROL             | Revenue     |                    | 123.96     | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 16  |    |
| 200-950-4463 BUSINESS PROP TAX REIMB G/L: 200-999-9996 REVENUE CONTROL             | Revenue     |                    | 27,659.32  | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 17  |    |
| 200-950-4464<br>COMM/IND PROP TAX REPLACEMENT<br>G/L: 200-999-9996 REVENUE CONTROL | Revenue     |                    | 8,098.21   | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 18  |    |
| 200-000-1110<br>CASH DEBT SERVICE  | General Led | dger<br>620,116.32 |            | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 19  |    |
| 001-950-4003<br>AGRICULTURAL LAND TAXES<br>G/L: 001-999-9996 REVENUE CONTROL       | Revenue     |                    | 2,389.31   | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 20  | 80 |

| Account No. Account Description   | Туре      | Debit               | Credit     | Description                | Date     | Journal Num | Tracking Id | Seq |
|---|-----------|---------------------|------------|----------------------------|----------|-------------|-------------|-----|
| 001-000-1110<br>CASH GENERAL FUND   | General L | edger<br>2,389.31   |            | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 21  |
| 125-520-4050<br>TAXES ON TIF-URBAN RENEWAL ARE<br>G/L: 125-999-9996 REVENUE CONTROL | Revenue   |                     | 447,041.47 | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 22  |
| 125-000-1110<br>CASH TAX INCREMENT FINANCING  | General L | edger<br>447,041.47 |            | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 23  |
| 210-950-4600<br>STREET ASSESSMENTS<br>G/L: 210-999-9996 REVENUE CONTROL             | Revenue   |                     | 40,906.97  | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 24  |
| 210-000-1110<br>CASH DEBT SPECIAL ASSESSMENT  | General L | edger<br>40,906.97  |            | 10/2025 BUCH CO TAX APPORT | 10/15/25 |             |             | 25  |

Entries: 25 Debits: 2,779,951.23 Credits: 2,779,951.23

There are NO errors in this listing.

#### INDEPENDENCE PROPERTY TAX DISBURSEMENT

| INDEFENDENCE I NOTERIT TAX D               | SOUNDEFIER              | w                      |                            |
|--|-------------------------|------------------------|----------------------------|
| Country Dia                                |                         | Enter this column only |                            |
|  | bursement Date          | 9/30/2025              |                            |
| GENERAL                                    |                         |                        | 925,617.55                 |
| Bus. Prop Tax Credit/ <b>Tier 1 Credit</b> | 001-950-4463            | 46,250.44              |                            |
| Current Gas Elect                          | 001-950-4060            | 1,577.49               |                            |
| Current Grain                              | 001-950-4000            | 14.52                  |                            |
| Homestead/Military                         | 001-950-4000            | 0.00                   |                            |
| current & delinquent mobile home           | 001-950-4080            | 207.29                 |                            |
| Current & Delinquent Real Estate           | 001-950-4000            | 856,005.82             |                            |
| Rollback Replacement                       | 001-950-4464            | 12,040.33              |                            |
| Current Utility                            | 001-950-4060            | 9,521.66               |                            |
| carrent cancy                              | 001 350 1000            | 5/521100               |                            |
| OTHER EMPLOYEE & EMPLOYEE BE               | NEETTC                  |                        | 572,998.78                 |
| Bus. Prop Tax Credit/ <b>Tier 1 Credit</b> |                         | 20 622 06              | 372,330.76                 |
| -  | 112-950-4463            | 28,632.06              |                            |
| Current Gas Elect                          | 112-950-4060            | 976.57                 |                            |
| Current Grain                              | 112-950-4000            | 8.99                   |                            |
| Homestead/Military                         | 112-950-4000            | 0.00                   |                            |
| current & delinquent mobile home           | 112-950-4080            | 128.33                 |                            |
| Current & Delinquent Real Estate           | 112-950-4000            | 529,923.73             |                            |
| Rollback Replacement                       | 112-950-4464            | 7,434.57               |                            |
| Current Utility                            | 112-950-4060            | 5,894.53               |                            |
|  |                         |                        |                            |
| DEBT SERVICE                               |                         |                        | 620,116.32                 |
| Bus. Prop Tax Credit/Tier 1 Credit         | 200-950-4463            | 27,659.32              | Appreprieto Albertos comos |
| Current Gas Elect                          | 200-950-4060            | 943.39                 |                            |
| Current Grain                              | 200-950-4000            | 8.68                   |                            |
| Homestead/Military                         | 200-950-4000            | 0.00                   |                            |
| current & delinquent mobile home           | 200-950-4080            | 123.96                 |                            |
|  |                         |                        |                            |
| Current & Delinquent Real Estate           | 200-950-4000            | 577,588.49             |                            |
| Rollback Replacement                       | 200-950-4464            | 8,098.21               |                            |
| Current Utility                            | 200-950-4060            | 5,694.27               |                            |
|  |                         |                        |                            |
| INSURANCE                                  |                         |                        | 170,880.83                 |
| Bus. Prop Tax Credit/ <b>Tier 1 Credit</b> | 001-950-4013            | 8,538.58               |                            |
| Current Gas Elect                          | 001-950-4013            | 291.23                 |                            |
| Current Grain                              | 001-950-4013            | 2.68                   |                            |
| Homestead/Military                         | 001-950-4013            | 0.00                   |                            |
| current & delinquent mobile home           | 001-950-4013            | 38.27                  |                            |
| Current & Delinquent Real Estate           | 001-950-4013            | 158,032.60             |                            |
| Rollback Replacement                       | 001-950-4013            | 2,219.62               |                            |
| Current Utility                            | 001-950-4013            | 1,757.85               |                            |
| current other                              | 001 330 1013            | 1,757.05               |                            |
| EMERGENCY                                  |                         |                        | 0.00                       |
|  | 110 050 4462            | 0.00                   | 0.00                       |
| Bus. Prop Tax Credit/Tier 1 Credit         | <del>119-950-4463</del> | 0.00                   |                            |
| Current Gas Elect                          | <del>119-950-4060</del> | 0.00                   |                            |
| Current Grain                              | <del>119-950-4000</del> | 0.00                   |                            |
| Homestead/Military                         | <del>119-950-4000</del> | 0.00                   |                            |
| current & delinquent mobile home           | <del>119-950-4080</del> | 0.00                   |                            |
| Current & Delinquent Real Estate           | <del>119-950-4000</del> | 0.00                   |                            |
| Rollback Replacement                       | <del>119-950-4464</del> | 0.00                   |                            |
| Current Utility                            | <del>119-950-4060</del> | 0.00                   |                            |
| 993  |                         |                        |                            |

| CIVIC CENTER                               |                         |              | 0.00       |
|--|-------------------------|--------------|------------|
| Bus. Prop Tax Credit/Tier 1 Credit         | 001-950-4008            | 0.00         |            |
| Current Gas Elect                          | 001-950-4008            | 0.00         |            |
| Current Grain                              | 001-950-4008            | 0.00         |            |
| Homestead/Military                         | 001-950-4008            | 0.00         |            |
| current & delinquent mobile home           | 001-950-4008            | 0.00         |            |
| Current & Delinquent Real Estate           | <del>001-950-4008</del> | 0.00         |            |
| Rollback Replacement                       | 001-950-4008            | 0.00         |            |
| Current Utility                            | 001-950-4008            | 0.00         |            |
|  |                         | 2,289,613.48 |            |
| AGLAND                                     | 001-950-4003            | 2,389.31     |            |
| TIF  |                         |              |            |
| Bus. Prop Tax Credit/Tier 1 Credit         | 125-520-4463            | 0.00         |            |
| Current Taxes                              | 125-520-4050            | 447,041.47   |            |
| Homestead/Military                         | 125-520-4050            | 0.00         |            |
|  |                         | 447,041.47   | 447,041.47 |
| DEBT - TIF                                 |                         |              |            |
| Bus. Prop Tax Credit/ <b>Tier 1 Credit</b> | 200-950-4463            | 0.00         |            |
| Current Taxes                              | 200-950-4000            | 0.00         |            |
| Homestead/Military                         | 200-950-4000            | 0.00         |            |
|  |                         | 0.00         | 0.00       |
| SPECIAL ASSESS                             |                         |              |            |
| INDEP PAVING                               | 210-950-4600            | 40,906.97    |            |
| INDEP SIDEWALKS                            | 210-950-4601            | 0.00         |            |
|  |                         | 40,906.97    | 40,906.97  |
|  | TOTAL:                  | 2,779,951.23 |            |

#### **5 BANK TRANSACTION ENTRY CODES:**

| 1     | <b>GENERAL PROP</b>                   | PERTY TAXES  | ,                       |       |        |
|-------|---------------------------------------|--|-------------------------|-------|--------|
|       | 001-950-4000                          | PROP TX  | √856,020.34             | С     |        |
|       | 001-950-4008                          | CIVIC CENTER   | 0.00                    |       |        |
|       | 001-950-4013                          | INSURANCE  | √170,880.83             | С     |        |
|       | 001-950-4060                          | UTIL/EXCISE  | <b>1</b> 1,099.15       | С     |        |
| Т     | 001-950-4080                          | MOBILE HOME  | <b>√</b> 207.29         | С     |        |
| Α     | 001-950-4463                          | Bus. Prop Tax Credit/ <b>Tier 1</b>  | <sup>7</sup> 46,250.44  | C     |        |
| X     | 001-950-4464                          | GEN COMM/IN  | <b>√</b> 12,040.33      |       |        |
| 1     | 001-000-1110                          | CASH-GENERAL   | √1,096,498.38           |       |        |
|       | 112-950-4000                          | EMPLOYEE BEN   | <b>√</b> 529,932.72     |       |        |
| Р     | 112-950-4060                          | UTIL/EXCISE  | √6,871.10               |       |        |
| R     | 112-950-4080                          | EMP MOB HOME   | √128.33                 |       |        |
| 0     | 112-950-4463                          | Bus. Prop Tax Credit/ <b>Tier 1</b>  | √28,632.06              |       |        |
| Р     | 112-950-4464                          | EMP COMM/IN  | , 17,434.57             |       |        |
| E     | 112-000-1110                          | CASH-GENERAL   | √ <sub>572,998.78</sub> | D     |        |
| R     | 200-950-4000                          | DEBT SERVICE   | √577,597.17             | C     |        |
| Т     | 200-950-4060                          | UTIL/EXCISE  | /6,637.66               |       |        |
| Υ     | 200-950-4080                          | DEBT MOB HME   | 123.96                  |       |        |
|       | 200-950-4463                          | Bus. Prop Tax Credit/ <b>Tier 1</b>  | 123.30                  |       |        |
|       | 200-950-4464                          | DEBT COMM/IN   | 8,098.21                |       |        |
|       | 200-950-4404                          | CASH-GENERAL   | √620,116.32             |       |        |
|       | 200-000 1110                          | CASIT GENERAL  | 2,289,613.48            |       |        |
|       | 119-950-4000                          | EMERGENCY  | 0.00                    | С     |        |
| Р     | 119-950-4060                          | UTIL/EXCISE  | 0.00                    | С     |        |
| T R   | 119-950-4080                          | EM MOB HOME  | 0.00                    | С     |        |
| A O R | 119-950-4463                          | Bus. Prop Tax Credit/ <b>Tier 1</b>  | 0.00                    | C     |        |
|       | 119-950-4464                          | EM COMM/IN   | 0.00                    | C     |        |
| 2 E Y | AND LOCAL DISTRICT OF STREET AND LINE | CASH-GENERAL   | 0.00                    | D     |        |
|       | TO A TRANSPORT OF STREET              | C. S. Sakon in Valant Sheller Section for the relation of the Conference of the Conf | 2,289,613.48            | 3 /N= |        |
| 2     |                                       | ERTY TAX (TAX AGLAND)  |                         |       |        |
|       | 001-950-4003                          | AG LAND  | <b>√</b> 2,389.31       | С     |        |
|       | 001-000-1110                          | CASH-GENERAL   | √2,389.31               | D     |        |
| 3     |                                       | TAX (TIF TAXES)  |                         |       |        |
|       | 125-520-4463                          | Bus. Prop Tax Credit/ <b>Tier 1</b>  | 0.00                    | _     |        |
|       | 125-520-4050                          | TIF TAXES  | √447,041.47             |       |        |
|       | 125-000-1110                          | CASH-GENERAL   | √447,041.47             | D     | No. 14 |
| 4     | DEBT SERVICE                          |  | 2.22                    |       |        |
|       | 125-520-4051                          | DEBT SERVICE   | 0.00                    |       |        |
|       | 125-000-1110                          | CASH-GENERAL   | 0.00                    | ט     |        |
| 5     |                                       | SSMENTS PROPERTY TAX (TA   |                         |       |        |
|       | 210-950-4600                          | SPEC ASSES/PAVING  | <b>∠</b> 40,906.97      |       |        |
|       | 210-950-4601<br>210-000-1110          | SPEC ASSES/SIDEWALKS   | 0.00<br>40,906.97       |       |        |
|       | 110 000 1110                          | CASH-GENERAL   | VAN 006 07              |       |        |

TOTAL: PROOF:

2,779,951.23 0.00

Effective FY2025, Emergency Levy (119) and Civic Center Levy (001 > 323) were combined into the General Levy





INDEPENDENCE CITY SUSI LAMPE, CITY CLERK 331 1ST ST E INDEPENDENCE IA 50644 Disbursement Date: 9/30/2025

Post Date: 10/15/2025

9/1/2025 - 9/30/2025

| Fund                                     | Levy Rate         | Year Collection Type          | Total                 |
|--|-------------------|-------------------------------|-----------------------|
| INDEP AG LAND-TIF                        |                   |                               |                       |
| INDEP AG LAND-TIF Year To Date Total: \$ | 0.00              |                               |                       |
| INDEPENDENCE AG LAND                     |                   |                               |                       |
| AGRICULTURAL LEVY                        | 3.003750          | 2024 Current Real Estate      | \$2,389.31            |
| Total For INDEPENDENCE AG LAND           | 3.003750          |                               | \$2,389.31            |
| INDEPENDENCE AG LAND Year To Date        | Total: \$3,091.45 |                               |                       |
| INDEPENDENCE CITY                        |                   |                               |                       |
| GENERAL                                  | 8.174740          | 2024 Current Gas and Electric | \$1,577.49            |
|  | 8.174740          | 2024 Current Grain            | \$14.52               |
|  | 8.174740          | 2024 Current Mobile Home      | \$207.29              |
|  | 8.174740          | 2024 Current Real Estate      | \$856,005.82          |
|  | 8.174740          | 2024 TIER 1 Credit            | \$46,250.44           |
|  | 8.174740          | 2024 Current Utility          | \$9,521.66            |
| GENERAL Total:                           |                   |                               | \$913,577.22          |
| DEBT SERVICE                             | 4.888770          | 2024 Current Gas and Electric | \$943.39              |
|  | 4.888770          | 2024 Current Grain            | \$8.68                |
|  | 4.888770          | 2024 Current Mobile Home      | \$123.96              |
|  | 4.888770          | 2024 Current Real Estate      | \$577,588.49 🗸        |
|  | 4.888770          | 2024 TIER 1 Credit            | \$27,659.32           |
|  | 4.888770          | 2024 Current Utility          | \$5,694.27            |
| DEBT SERVICE Total:                      |                   |                               | \$612,018.11          |
| OTHER EMPLOYEE BENEFITS                  | 3.129280          | 2024 Current Gas and Electric | \$603.86              |
|  | 3.129280          | 2024 Current Grain            | \$5.56                |
|  | 3.129280          | 2024 Current Mobile Home      | \$79.35               |
|  | 3.129280          | 2024 Current Real Estate      | \$327,677.93          |
|  | 3.129280          | 2024 TIER 1 Credit            | \$17,704.61           |
|  | 3.129280          | 2024 Current Utility          | \$3,644.88            |
| OTHER EMPLOYEE BENEFITS Total:           |                   |                               | \$349,716.19          |
| EMPLOYEES BENEFITS                       | 1.931420          | 2024 Current Gas and Electric | \$372.71 <sup>1</sup> |
|  | 1.931420          | 2024 Current Grain            | \$3.43                |
| 10/8/2025 11:34 AM                       |                   |                               | Page 1 of 2           |

### Disbursement Statem

Item #8.

9/1/2025 - 9/30/2025

| Buchanan County, IA<br>210 5th Ave. NE<br>PO Box 319<br>Independence, IA 50644 |
|--|
|--|

| 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility  2024 Current Gas and Electric 2024 Current Grain 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility  2024 ROLLBACK REPLACEMENT | \$215,848.02<br>\$291.23 */<br>\$2.68 /<br>\$38.27 /<br>\$158,032.60 /   |
|--|--|
| 2024 TIER 1 Credit 2024 Current Utility  2024 Current Gas and Electric 2024 Current Grain 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility  2024 ROLLBACK   | \$10,927.45<br>\$2,249.65<br>\$215,848.02<br>\$291.23<br>\$2.68<br>\$38.27<br>\$158,032.60<br>\$8,538.58<br>\$1,757.85<br>\$168,661.21 |
| 2024 Current Utility  2024 Current Gas and Electric 2024 Current Grain 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility  2024 ROLLBACK  | \$2,249.65<br>\$215,848.02<br>\$291.23<br>\$2.68<br>\$38.27<br>\$158,032.60<br>\$8,538.58<br>\$1,757.85<br>\$168,661.21                |
| 2024 Current Gas and Electric 2024 Current Grain 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility   | \$215,848.02<br>\$291.23<br>\$2.68<br>\$38.27<br>\$158,032.60<br>\$8,538.58<br>\$1,757.85<br>\$168,661.21                              |
| 2024 Current Grain 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility  2024 ROLLBACK  | \$291.23 \( \) \$2.68 \( \) \$38.27 \( \) \$158,032.60 \( \) \$8,538.58 \( \) \$1,757.85 \( \) \$168,661.21                            |
| 2024 Current Grain 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility  2024 ROLLBACK  | \$2.68<br>\$38.27<br>\$158,032.60<br>\$8,538.58<br>\$1,757.85<br>\$168,661.21  |
| 2024 Current Mobile Home 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility 2024 ROLLBACK  | \$38.27 \( \) \$158,032.60 \( \) \$8,538.58 \( \) \$1,757.85 \( \) \$168,661.21  |
| 2024 Current Real Estate 2024 TIER 1 Credit 2024 Current Utility 2024 ROLLBACK   | \$158,032.60<br>\$8,538.58<br>\$1,757.85<br><b>\$168,661.21</b>  |
| 2024 TIER 1 Credit 2024 Current Utility 2024 ROLLBACK  | \$8,538.58 \( \) \( \\$1,757.85 \) \( \\$168,661.21 \)   |
| 2024 Current Utility 2024 ROLLBACK   | \$1,757.85<br><b>\$168,661.21</b>  |
| 2024 ROLLBACK  | \$168,661.21   |
| 2024 ROLLBACK<br>REPLACEMENT   |  |
| 2024 ROLLBACK<br>REPLACEMENT   | \$29,792.73 <i>*</i>   |
|  |  |
|  | \$2,289,613.48   |
|  |  |
|  |  |
| 2024 Current Real Estate   | \$447,041.47   |
|  | \$447,041.47   |
|  |  |
|  |  |
| 2030 Special   | \$198.00   |
| 2029 Special   | \$996.00   |
| 2028 Special   | \$996.00   |
| 2027 Special   | \$996.00   |
| 2026 Special   | \$996.00   |
| 2025 Special   | \$996.00   |
| 2024 Special   | \$35,728.97  |
|  | \$40,906.97  |
|  | \$40,906.97  |
| _  | 2028 Special<br>2027 Special<br>2026 Special<br>2025 Special   |

#### **Total Disbursement**

\$2,779,951.23

**Deposit Information** 

| Amount         | Account Type | Account (Last 4) |
|----------------|--------------|------------------|
| \$2,779,951.23 | Checking     | 3991             |
| \$2,779,951.23 | Total:       |                  |

Item #8.

\$0.00

Fall Juds

NAME: INDEPENDENCE

10G076

AMOUNT OF PAYMENT \$29,792.73

|   | <u>LEVY TYPE</u>                        | LEVY RATE  | L<br>LEVY AMOUNT | TOTAL COMM / IND FUND ALLOCATION |
|---|---|------------|------------------|----------------------------------|
|   | Regular General                         | \$8.17474  | \$1,995,335      | \$12,040.33                      |
| Village Manager and College College College | Operations & Publicly Owned Transit     | \$0.00000  | \$0              | \$0.00                           |
|   | Aviation Authority                      | \$0.00000  | \$0              | \$0.00                           |
|   | Liability, Property, and Self-Insurance | \$1.50919  | \$368,372        | \$2,219.62                       |
|   | Support of Local EMC Support            | \$0.00000  | \$0              | \$0.00                           |
|   | Unified Law Enforcement                 | \$0.00000  | \$0              | \$0.00                           |
|   | Ag Land                                 | \$3.00375  | \$5,562          | \$0.00                           |
|   | TOTAL GENERAL FUND ALLOCATION           |            |                  | \$14,259.95                      |
|   | Police/Fire Retirement                  | \$0.00000  | \$0              | \$0.00                           |
|   | FICA/IPERS                              | \$1.93142  | \$471,432        | \$2,837.41                       |
|   | Other Employee Benefits                 | \$3.12928  | \$763,812        | \$4,597.16                       |
|   | TOTAL SPECIAL REVENUE FUND ALLOCATION   |            |                  | \$7,434.57                       |
|   | Debt Service                            | \$4.88877  | \$1,345,505      | _\$8,098.21                      |
|   | Capital Improvement Reserve             | \$0.00000  | \$0              | \$0.00                           |
|   | Total Property Taxes                    | \$19.63340 | \$4,950,018      | \$29,792.73                      |
| DS  |   |            |                  |                                  |
|   |   |            |                  |                                  |
|   |   |            |                  |                                  |
|   |   |            |                  |                                  |
|   |   |            |                  |                                  |

TOTAL SSMID ALLOCATION

| 10G076        |                                    | AMOUNT OF PAYMENT<br>\$29,792.73<br>TOTAL COMM / IND |
|---------------|------------------------------------|--|
| URA#          | C/I PAYMENT TO TIF \$0.00 URA NAME | TOTAL COMM / IND FUND ALLOCATION                     |
| 10004 INDEPEN | IDENCE URBAN RENEWAL               | \$0.00   |
|               |                                    |  |
|               |                                    |  |
|               |                                    |  |
|               |                                    |  |
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|               |                                    |  |
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|               |                                    |  |
|               |                                    |  |
|               |                                    |  |
|               |                                    |  |
|               |                                    |  |

### **Special Assessments Paid**



Buchanan County, IA

Tax Year 2024

| Tax District                                      |                                  |                |  |                  |          |                                     |            |   |
|---|----------------------------------|----------------|--|------------------|----------|-------------------------------------|------------|---|
| Project<br>Parcel Number                          | Owner                            | Certificate    | Paid Date  | Principal Amount | Interest | Amortized<br>Interest               | Penalty To | tal Payment                             |
| INDSP - INDEPENDENCE S                            | SPEC ASSESS                      |                |  |                  |          | *********************************** |            | *************************************** |
| 20190909 INDSP STREET                             | REPAIR 2ND ST NE - INDEP STREET  | REPAIR 2ND ST  | NE 2018  | 2nd St NEBCC     | f aving  |                                     |            |   |
| 0635361001  | SPRAGUES RENTALS LLC             |                | 9/10/2025  | 150.00           | 0.00     | 30.00                               | 0.00       | 180.00 🖍                                |
| 809 2ND ST NE                                     |                                  |                |  |                  |          |                                     |            | ,                                       |
| 0635361003  | BANTZ, PEGGY J                   |                | 9/4/2025   | 198.00           | 0.00     | 40.00                               | 0.00       | 238.00                                  |
| 815 2ND ST NE                                     |                                  |                |  |                  |          |                                     |            |   |
| Total For 20190909 INDSP                          | STREET REPAIR 2ND ST NE - INDEP  | STREET REPAI   | R 2ND ST   | 348.00           | 0.00     | 70.00                               | 0.00       | 418.00                                  |
| 20190909 INDSP STREET I                           | REPAIR 10TH ST SW - INDEP STREET | REPAIR 10TH S  | STSW 2019  | St Recon         |          |                                     |            |   |
| 1004451007  | KEEHNER, DAMIEN R & ANGELA       |                | 9/11/2025  | 240.00           | 0.00     | 48.00                               | 0.00       | 288.00                                  |
| 512 10TH ST SW                                    |                                  |                |  |                  |          |                                     |            |   |
| 1004453002  | HUMMEL, STEVE A & BROCKM         |                | 9/11/2025  | 240.00           | 0.00     | 48.00                               | 0.00       | 288.00 🖊                                |
| 507 10TH ST SW                                    |                                  |                |  |                  |          |                                     |            |   |
| 1004453005  | DAUGHERTY, JEANNE A & DO         |                | 9/11/2025  | 240.00           | 0.00     | 48.00                               | 0.00       | 288.00                                  |
| 411 10TH ST SW                                    |                                  |                |  |                  |          |                                     |            |   |
| Total For <mark>201</mark> 90909 INDSP<br>SW      | STREET REPAIR 10TH ST SW - INDE  | P STREET REPA  | IR 10TH ST   | 720.00           | 0.00     | 144.00                              | 0.00       | 864.00                                  |
| 20190909 INDSP STREET I                           | REPAIR 5TH AVE SW - INDEP STREET | Γ REPAIR 5TH A | VE SW 20   | 19 St Recogn     |          |                                     |            |   |
| 1004252002  | COONRAD, GEORGE F & KATH         |                | 9/24/2025  | 198.00           | 0.00     | 8.00                                | 0.00       | 206.00                                  |
| 106 5TH AVE SW                                    |                                  |                | that was a supplied to the same of the same of the same of |                  |          |                                     |            | ,                                       |
| Total For 20190909 INDSP<br>AVE SW                | STREET REPAIR 5TH AVE SW - INDE  | EP STREET REPA | AIR 5TH  | 198.00           | 0.00     | 8.00                                | 0.00       | 206.00                                  |
| 20200309 INDSP STREET                             | ASSESSMENT 12TH ST NE - 2020030  | 9 INDSP STREE  | T ASSESSMEN  | T 12TH ST NE 202 | st Reh   | de                                  |            |   |
| 0634252004  | SPRAGUES RENTALS LLC             |                | 9/10/2025  | 177.00           | 0.00     | 42.00                               | 0.00       | 219.00                                  |
| 212 12TH ST NE                                    |                                  |                |  |                  |          |                                     |            |   |
| 0634254001  | AAG PROPERTIES LLC               |                | 9/12/2025  | 606.00           | 0.00     | 145.00                              | 0.00       | 751.00                                  |
| 406 12TH ST NE                                    |                                  |                |  |                  |          |                                     |            |   |
| 0634255001  | STONE, LEROY EDWARD & MO         |                | 9/30/2025  | 1,152.00         | 0.00     | 46.00                               | 0.00       | 1,198.00                                |
| 105 12TH ST NE                                    |                                  |                |  |                  |          |                                     |            |   |
| 0634255002  | SPRAGUES RENTALS LLC             |                | 9/10/2025  | 150.00           | 0.00     | 36.00                               | 0.00       | 186.00                                  |
| 109 12TH ST NE                                    |                                  |                |  |                  |          |                                     |            | ,                                       |
| 0634258001  | BUCHANAN CO TOURISM BUR          |                | 9/30/2025  | 3,636.00         | 0.00     | 145.00                              | 0.00       | 3,781.00                                |
| 1113 5TH AVE NE                                   |                                  |                |  |                  |          |                                     |            |   |
| Total For 20200309 INDSP<br>ASSESSMENT 12TH ST NE | STREET ASSESSMENT 12TH ST NE -   | 20200309 IND   | SP STREET  | 5,721.00         | 0.00     | 414.00                              | 0.00       | 6,135.00                                |
| 20200309 INDSP STREET /                           | ASSESSMENT 2ND ST SW - 2020030   | 9 INDSP STREET | T ASSESSMEN  | T 2ND ST SW 2020 | St Reh   | <sub>4</sub> b                      |            |   |
| 1004251004  | WILTSEY, JEREMY W & VONDA        |                | 9/25/2025  | 198.00           | 0.00     | 48.00                               | 0.00       | 246.00                                  |
| 510 2ND ST SW                                     |                                  |                |  |                  |          |                                     |            |   |
| 1004252004  | BROWN, TIM & CARRIE              |                | 9/30/2025  | 297.00           | 0.00     | 71.00                               | 0.00       | 368.00                                  |
| 412 2ND ST SW                                     |                                  |                |  |                  |          |                                     |            |   |
| 1004255002  | hoover, mark w & kimberl         |                | 9/5/2025   | 198.00           | 0.00     | 48.00                               | 0.00       | 246.00                                  |
| 507 2ND ST SW                                     |                                  |                |  |                  |          |                                     |            |   |
| 1004255003<br>501 2ND ST SW                       | JOHNSON, TAMMY L                 |                | 9/29/2025  | 198.00           | 0.00     | 48.00                               | 0.00       | 246.00                                  |
| Total For 20200309 INDSP<br>ASSESSMENT 2ND ST SW  | STREET ASSESSMENT 2ND ST SW -    | 20200309 IND   | SP STREET  | 891.00           | 0.00     | 215.00                              | 0.00       | 1,106.00                                |

20200309 INDSP STREET ASSESSMENT 3RD ST NW #2 - 20200309 INDSP STREET ASSESSMENT 3RD ST NW #2

| Tax District<br>Project<br>Parcel Number                        | Owner                                     | Certificate     | Paid Date                               | Principal Amount    | Interest         | Amortized<br>Interest | Penalty <sup>*</sup> | Total Payment                           |
|---|---|-----------------|---|---------------------|------------------|-----------------------|----------------------|---|
| INDSP - INDEPENDENCE SE   | PEC ASSESS Continued                      |                 | *************************************** |                     |                  | 020 St Rel            | nah                  | *************************************** |
| 20200309 INDSP STREET A   | SSESSMENT 3RD ST NW #2 - 2020             | 0309 INDSP STF  | REET ASSESSMI                           | ENT 3RD ST NW #2 Co | intinued $\it 1$ | DW STR                | I W-1                |   |
| 0634380015<br>406 3RD ST NW                                     | LG SQUARED LLC                            |                 | 9/3/2025                                | 198.00              | 0.00             | 48.00                 | 0.00                 | 246.00                                  |
| 0634382006<br>409 3RD ST NW                                     | COSGROVE, LINDA K                         |                 | 9/26/2025                               | 198.00              | 0.00             | 48.00                 | 0.00                 | 246.00 🖍                                |
| 0634382007  | SUMMERS, CARL T & MARILYN.                |                 | 9/8/2025                                | 396.00              | 0.00             | 95.00                 | 0.00                 | 491.00                                  |
| 215 4TH AVE NW Total For 20200309 INDSP STREET ASSESSMENT 3RD S | STREET ASSESSMENT 3RD ST NW<br>ST NW #2   | #2 - 20200309 I | NDSP                                    | 792.00              | 0.00             | 191.00                | 0.00                 | 983.00                                  |
| 20200309 INDSP STREET A   | SSESSMENT 3RD ST SE - 20200309            | INDSP STREET    | ASSESSMENT :                            | 3RD ST SE 1,010 S.  | + Rehab          |                       |                      |   |
| 1003156012<br>518 3RD ST SE                                     | HACK, SHANE & JESSICA                     |                 | 9/30/2025                               | 247.50              | 0.00             | 59.00                 | 0.00                 | 306.50                                  |
| 1003157009<br>600 3RD ST SE                                     | MCALLISTER, MATTHEW A & K                 |                 | 9/3/2025                                | 224.76              | 0.00             | 54.00                 | 0.00                 | 278.76                                  |
| 1003157013<br>618 3RD ST SE                                     | NEBLOCK, ROBERT A JR & DEB                |                 | 9/17/2025                               | 199.50              | 0.00             | 48.00                 | 0.00                 | 247.50                                  |
| 1003160008<br>513 3RD ST SE                                     | LYNN, RODNEY T                            |                 | 9/4/2025                                | 247.50              | 0.00             | 59.00                 | 0.00                 | 306.50                                  |
| 1003161016<br>607 3RD ST SE                                     | ZIMMERLY, STEVEN C & CINDY .              | J               | 9/17/2025                               | 291.00              | 0.00             | 70.00                 | 0.00                 | 361.00                                  |
| Total For 20200309 INDSP S<br>ASSESSMENT 3RD ST SE              | STREET ASSESSMENT 3RD ST SE - 2           | 20200309 INDSI  | P STREET                                | 1,210.26            | 0.00             | 290.00                | 0.00                 | 1,500.26                                |
| 20200309 INDSP STREET A   | SSESSMENT 8TH AVE NE - 202003             | 09 INDSP STREE  | T ASSESSMEN                             | T 8TH AVE NE 2020   | st Rehal         | 0                     |                      |   |
| 0634277003<br>1119 8TH AVE NE                                   | SHUPE, CAREY W JR & CINDY A               |                 | 9/29/2025                               | 325.71              | 0.00             | 78.00                 | 0.00                 | 403.71                                  |
| Total For 20200309 INDSP S<br>ASSESSMENT 8TH AVE NE             | STREET ASSESSMENT 8TH AVE NE              | - 20200309 IND  | SP STREET                               | 325.71              | 0.00             | 78.00                 | 0.00                 | 403.71                                  |
| 20200309 INDSP STREET A   | SSESSMENT BLAND BLVD SW - 20              | 200309 INDSP S  | TREET ASSESS                            | MENT BLAND BLVD S   | w rore           | st Rehab              |                      | ,                                       |
| 1004381005<br>906 BLAND BLVD SW                                 | TEVIS, KRISTEN                            |                 | 9/23/2025                               | 240.00              | 0.00             | 58.00                 | 0.00                 | 298.00                                  |
| 1004382009<br>712 BLAND BLVD SW                                 | FREIDHOF, JERALD R & AMEE                 |                 | 9/12/2025                               | 294.30              | 0.00             | 71.00                 | 0.00                 | 365.30                                  |
| Total For 20200309 INDSP STREET ASSESSMENT BLAN                 | STREET ASSESSMENT BLAND BLVD<br>D BLVD SW | SW - 20200309   | 9 INDSP                                 | 534.30              | 0.00             | 129.00                | 0.00                 | 663.30                                  |
| 20200309 STREET ASSESSIV  | /IENT 4TH AVE NW - 20200309 ST            | REET ASSESSME   | NT 4TH AVE N                            | w 2020 Sx Re        | n-b              |                       |                      |   |
| 0634382007<br>215 4TH AVE NW                                    | SUMMERS, CARL T & MARILYN                 |                 | 9/8/2025                                | 198.00              | 0.00             | 48.00                 | 0.00                 | 246.00                                  |
| 0634386007  | WHITE FUNERAL HOME INC                    |                 | 9/30/2025                               | 198.00              | 0.00             | 48.00                 | 0.00                 | 246.00                                  |
| 0634386015<br>400 1ST ST W                                      |   |                 | 9/30/2025                               | 594.00              | 0.00             | 143.00                | 0.00                 | 737.00                                  |
| 0634387001<br>114 4TH AVE NW                                    | HALBUR, JENNIFER                          |                 | 9/29/2025                               | 180.00              | 0.00             | 43.00                 | 0.00                 | 223.00                                  |
| 0634387007<br>314 1ST ST W                                      | WHITE FUNERAL HOME INC                    |                 | 9/30/2025                               | 256.50              | 0.00             | 62.00                 | 0.00                 | 318.50 🗸                                |
| Total For 20200309 STREET<br>ASSESSMENT 4TH AVE NW              | ASSESSMENT 4TH AVE NW - 2020              | 00309 STREET    |   | 1,426.50            | 0.00             | 344.00                | 0.00                 | 1,770.50                                |
| 20220110 INDSP ASSESS 6   | TH AVE SE - 20220110 INDSP ASSE           | ESS 6TH AVE SE  | 2021 5                                  | * Rehab             |                  |                       |                      |   |
| 1003160009<br>519 3RD ST SE                                     | MANNING, ROBERT L                         |                 | 9/23/2025                               | 301.50              | 0.00             | 84.00                 | 0.00                 | 385.50                                  |
| 1003161002<br>308 6TH AVE SE                                    | MEEHAN, MARGARET A                        |                 | 9/9/2025                                | 237.00              | 0.00             | 66.00                 | 0.00                 | 303.00                                  |

| Tax District                           |                                     |                |              |                  |          |           |         |                     |
|--|-------------------------------------|----------------|--------------|------------------|----------|-----------|---------|---------------------|
| Project                                |                                     |                |              |                  |          | Amortized |         |                     |
| Parcel Number                          | Owner                               | Certificate    | Paid Date    | Principal Amount | Interest | Interest  | Penalty | Total Payment       |
|  | SPEC ASSESS Continued               |                | _            | 2021 St Rehab    |          |           |         |                     |
|  | S 6TH AVE SE - 20220110 INDSP ASSE  | SS 6TH AVE SE  |              | POST 24 KONED    |          |           |         |                     |
| 1003161004<br>318 6TH AVE SE           | DALE, ROGER                         |                | 9/11/2025    | 253.50           | 0.00     | 71.00     | 0.00    | 324.56 <b>V</b>     |
| Total For 20220110 INDS                | SP ASSESS 6TH AVE SE - 20220110 IN  | DSP ASSESS 6T  | H AVE SE     | 792.00           | 0.00     | 221.00    | 0.00    | 1,013.00            |
| 20220110 INDSP ASSESS                  | S 2ND ST NE - 20220110 INDSP ASSES  | S 2ND ST NE    | zou st Re    | hab              |          |           |         |                     |
| 0634488002<br>515 2ND ST NE            | HARPER, GEORGE M & SUSAN E          |                | 9/29/2025    | 247.50           | 0.00     | 69.00     | 0.00    | 316.50 <b>V</b>     |
| 0634488008<br>519 2ND ST NE            | FINK, MICHAEL J                     |                | 9/29/2025    | 247.50           | 0.00     | 69.00     | 0.00    | 316.50              |
| 0634489001<br>114 6TH AVE NE           | HOLLE, MICHAEL R & KRISTINE J       |                | 9/9/2025     | 297.00           | 0.00     | 83.00     | 0.00    | 380.00              |
| 0634489002<br>607 2ND ST NE            | MYERS, BRITNEY D & MYERS,           |                | 9/4/2025     | 198.00           | 0.00     | 55.00     | 0.00    | 253.00              |
| 0634489003                             | SPRAGUES RENTALS LLC                |                | 9/10/2025    | 247.50           | 0.00     | 69.00     | 0.00    | 316.50              |
| 609 2ND ST NE  Total For 20220110 INDS | SP ASSESS 2ND ST NE - 20220110 IND  | SP ASSESS 2ND  | ST NE        | 1,237.50         | 0.00     | 345.00    | 0.00    | 1,582.50            |
| 20220110 INDSP ASSESS                  | S 7TH ST NE - 20220110 INDSP ASSES. | S 7TH ST NE '  | 2021 SER     | ehab             |          |           |         |                     |
| 0634408009                             | CROUCH, BRIAN E & PATRICIA L        |                | 9/8/2025     | 367.50           | 0.00     | 103.00    | 0.00    | 470.50              |
| 410 7TH ST NE                          |                                     |                |              |                  |          |           |         | 30 TO THE TOTAL     |
| 0634412002<br>407 7TH ST NE            | BLACK, KELLY M & ETAL               |                | 9/23/2025    | 198.00           | 0.00     | 55.00     | 0.00    | 253.00              |
| 0634412003                             | SHAFFER, JANICE K                   |                | 9/30/2025    | 169.50           | 0.00     | 47.00     | 0.00    | 216.50              |
| 617 5TH AVE NE<br>0634412011           | MARKEY, WENDY S                     |                | 9/30/2025    | 198.00           | 0.00     | 55.00     | 0.00    | 253.00              |
| 612 4TH AVE NE Total For 20220110 INDS | SP ASSESS 7TH ST NE - 20220110 IND  | SP ASSESS 7TH  | ST NE        | 933.00           | 0.00     | 260.00    | 0.00    | 1,193.00            |
| 20220110 INDED ASSESS                  | SESSMENT 8TH AVE SW - 20220110 II   | NDCD ACCECCNA  | ENIT OTH AVE | sw LOU St P      | ch.b     |           |         |                     |
| 1004177006                             | MCGILL, JUDITH A                    | ND3F A33E33IVI | 9/17/2025    | 324.00           |          | 91.00     | 0.00    | 415.00              |
| 111 8TH AVE SW                         | Wedies, 300 HTTA                    |                | 3/11/2023    | 324.00           | 0.00     | 31.00     | 0.00    | 415.00              |
| 1004177007                             | BOHICA LLC                          |                | 9/10/2025    | 324.00           | 0.00     | 91.00     | 0.00    | 415.00              |
| 807 1ST ST W<br>1004178004             | SCOTT, ROXANN JO & TODD J           |                | 9/4/2025     | 198.00           | 0.00     | 55.00     | 0.00    | 253.00              |
| 112 8TH AVE SW<br>1004180003           | PRENTICE, CHARLES & BLANCHE         |                | 9/3/2025     | 198.00           | 0.00     | 55.00     | 0.00    | 253.00 🗸            |
| 201 8TH AVE SW<br>1004181001           | TERRY, MARY C                       |                | 9/8/2025     | 1,386.00         | 0.00     | 55.00     | 0.00    | 1,441.00            |
| 200 8TH AVE SW                         |                                     |                |              |                  |          |           |         |                     |
| 1004183006<br>309 8TH AVE SW           | KLEVER, RANDALL W & CAROL F         |                | 9/26/2025    | 170.00           | 0.00     | 48.00     | 0.00    |                     |
| 1004184001<br>300 8TH AVE SW           | CABALKA, MICHAEL C                  |                | 9/29/2025    | 396.00           | 0.00     | 111.00    | 0.00    |                     |
| 1004187006<br>405 8TH AVE SW           | SNC INVESTMENTS LLC                 |                | 9/30/2025    | 138.80           | 0.00     | 39.00     | 0.00    | 177.80              |
| 1004187010<br>403 8TH AVE SW           | BETTMENT-PAYNE, DAVID N &           |                | 9/17/2025    | 277.50           | 0.00     | 78.00     | 0.00    | <sub>355.50</sub> / |
| 1004188001<br>402 8TH AVE SW           | YEOMAN, DANIEL L                    |                | 9/11/2025    | 272.40           | 0.00     | 76.00     | 0.00    | 348.40 🗸            |
| 1004188003<br>714 5TH ST SW            | STONER YEOMAN INVESTMEN             |                | 9/29/2025    | 282.00           | 0.00     | 79.00     | 0.00    | 361.00              |
| 1004327006<br>501 8TH AVE SW           | TEGLER, JOHN H & KATHY S            |                | 9/11/2025    | 198.00           | 0.00     | 55.00     | 0.00    | 253.00              |
| 201 OHI WAL 24A                        |                                     |                |              |                  |          |           |         |                     |

| Tax District<br>Project<br>Parcel Number       | Owner                               | Certificate      | Paid Date                               | Principal Amount | Interest | Amortized<br>Interest | Penalty | Total Payment                           |
|--|-------------------------------------|------------------|---|------------------|----------|-----------------------|---------|---|
|  | E SPEC ASSESS Continued             |                  | *************************************** | 2.49.1           | St Rehab |                       |         | *************************************** |
|  | SESSMENT 8TH AVE SW - 2022011       | 0 INDSP ASSESSMI |   | ov continued     |          |                       |         | /                                       |
| 1004327008<br>509 8TH AVE SW                   | MCNEESE, ZACHARY                    |                  | 9/17/2025                               | 198.00           | 0.00     | 55.00                 | 0.00    | 253.00                                  |
| 1004328002<br>504 8TH AVE SW                   | MUZINGO, TERRI                      |                  | 9/25/2025                               | 171.00           | 0.00     | 48.00                 | 0.00    | 219.00                                  |
| Total For 20220110 IND<br>ASSESSMENT 8TH AVE S | SP ASSESSESSMENT 8TH AVE SW -<br>SW | 20220110 INDSP   |   | 4,533.70         | 0.00     | 936.00                | 0.00    | 5,469.70                                |
| 20231204 INDSP 4TH A                           | VE NE STREET - 20231204 INDSP 4     | TH AVE NE STREET | 2023 SX                                 | Rehab            |          |                       |         |   |
| 0634265001                                     | LEHS, RICHARD                       |                  | 9/11/2025                               | 312.00           | 0.00     | 112.00                | 0.00    | 424.00                                  |
| 401 10TH ST NE                                 |                                     |                  |   |                  |          |                       |         |   |
| Total For 20231204 IND                         | SP 4TH AVE NE STREET - 20231204     | INDSP 4TH AVE N  | E STREET                                | 312.00           | 0.00     | 112.00                | 0.00    | 424.00                                  |
| 20231204 INDSP, 5TH A                          | VE SW STREET - 20231204 INDSP,      | 5TH AVE SW STRE  | ET 2023 S                               | * Rehob          |          |                       |         |   |
| 1004255003                                     | JOHNSON, TAMMY L                    |                  | 9/29/2025                               | 396.00           | 0.00     | 143.00                | 0.00    | 539.00                                  |
| 501 2ND ST SW                                  |                                     |                  |   |                  |          |                       |         |   |
| 1004255006<br>209 5TH AVE SW                   | TUETKEN, TROY                       |                  | 9/29/2025                               | 198.00           | 0.00     | 71.00                 | 0.00    | 269.00                                  |
| 1004260001<br>415 3RD ST SW                    | HANSEN, NATHAN A                    |                  | 9/2/2025                                | 396.00           | 0.00     | 143.00                | 0.00    | 539.00                                  |
| 1004260003                                     | ROSCOVIUS, MARGARET ANN             | ١                | 9/30/2025                               | 396.00           | 0.00     | 143.00                | 0.00    | 539.00                                  |
| 412 4TH ST SW<br>1004401009                    | ELGERS, LYNDA L                     |                  | 0/11/2025                               | 200.00           | 0.00     | 142.00                | 0.00    | 539.00                                  |
| 511 5TH AVE SW                                 | ELGERS, LYNDA L                     |                  | 9/11/2025                               | 396.00           | 0.00     | 143.00                | 0.00    | 539.00                                  |
| 1004402001<br>415 5TH ST SW                    | FRANK, NICK & MCKENNA               |                  | 9/15/2025                               | 198.00           | 0.00     | 71.00                 | 0.00    | 269.00                                  |
| 1004402003                                     | HARRISON, LEANNE LU TH HA           | <b>A</b>         | 9/17/2025                               | 396.00           | 0.00     | 143.00                | 0.00    | 539.00                                  |
| 514 5TH AVE SW<br>1004406008                   | NOURSE, VANESSA N                   |                  | 9/23/2025                               | 231.00           | 0.00     | 83.00                 | 0.00    | 314.00                                  |
| 604 5TH AVE SW<br>Total For 20231204 IND       | SP, 5TH AVE SW STREET - 2023120     | 4 INDSP, 5TH AVE | sw                                      | 2,607.00         | 0.00     | 940.00                | 0.00    | 3,547.00                                |
|  |                                     | ٨.               | St Rehab                                |                  |          |                       |         | •                                       |
| 20240122 INDSP 11TH A                          | AVE NW - 20240122 INDSP 11TH A      | VE NW 2037       | ), t                                    |                  |          |                       |         |   |
| 0633479002<br>410 11TH AVE NW                  | BOESCHEN, MORGAN E & SM             | 11               | 9/23/2025                               | 235.00           | 0.00     | 174.00                | 0.00    | 409.00                                  |
| 0633479006<br>310 11TH AVE NW                  | PATTEE, DONNA L                     |                  | 9/12/2025                               | 235.00           | 0.00     | 174.00                | 0.00    | 409.00                                  |
| 0633479007<br>304 11TH AVE NW                  | SHERRETS, JANET & LARRY D           |                  | 9/10/2025                               | 235.00           | 0.00     | 174.00                | 0.00    | 409.00                                  |
| Total For 20240122 IND                         | SP 11TH AVE NW - 20240122 INDS      | P 11TH AVE NW    |   | 705.00           | 0.00     | 522.00                | 0.00    | 1,227.00                                |
| 20240122 INDSP 2ND S                           | Γ SE - 20240122 INDSP 2ND ST SE     | 1024 S& R        | cheb                                    |                  |          |                       |         |   |
| 1003152003                                     | PRICE, TERRY F & DIXENE H           | •                | 9/3/2025                                | 240.00           | 0.00     | 170.00                | 0.00    | 418.00                                  |
| 502 2ND ST SE                                  | PRICE, TERRY F & DIXENE H           |                  | 9/3/2025                                | 240.00           | 0.00     | 178.00                | 0.00    | 418.00                                  |
| 1003152006<br>506 2ND ST SE                    | PRICE, TERRY F & DIXENE H           |                  | 9/3/2025                                | 240.00           | 0.00     | 178.00                | 0.00    | 418.00                                  |
| 1003156005<br>509 2ND ST SE                    | CRAWFORD, PAUL F                    |                  | 9/11/2025                               | 248.00           | 0.00     | 183.00                | 0.00    | 431.00                                  |
| Total For 20240122 IND                         | SP 2ND ST SE - 20240122 INDSP 2N    | D ST SE          |   | 728.00           | 0.00     | 539.00                | 0.00    | 1,267.00                                |
| 20240122 INDSP 3RD ST                          | SW - 20240122 INDSP 3RD ST SW       | 2024 S& R        | rep                                     |                  |          |                       |         |   |
| 1004262001<br>300 3RD AVE SW                   | VIETOR, NOLA G                      |                  | 9/29/2025                               | 396.00           | 0.00     | 293.00                | 0.00    | 689.00                                  |
|  | SP 3RD ST SW - 20240122 INDSP 3I    | RD ST SW         |   | 396.00           | 0.00     | 293.00                | 0.00    | 689.00                                  |

| Tax District<br>Project                      |  |                                       |             |                  |          | Amortized |         |               |
|--|--|---------------------------------------|-------------|------------------|----------|-----------|---------|---------------|
| Parcel Number                                | Owner  | Certificate                           | Paid Date   | Principal Amount | Interest | Interest  | Penalty | Total Payment |
| INDSP - INDEPENDENCE S                       | ^  | 024 St                                | Dahab       |                  |          |           |         |               |
| <b>20240122 INDSP 6TH ST N</b><br>0634306004 | IW - 20240122 INDSP 6TH ST NW (L<br>HALBERG, DALE A & MARY L | , , , , , , , , , , , , , , , , , , , |             | 100.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 816 6TH ST NW                                | HALBERG, DALE A & WART L                                     |                                       | 9/10/2025   | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 0634309003                                   | KRESS, DAMIEN M & KIMBERLY                                   |                                       | 9/11/2025   | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 809 6TH ST NW                                |  |                                       |             |                  |          |           |         |               |
| Total For 20240122 INDSP                     | 6TH ST NW - 20240122 INDSP 6TH S                             | TNW                                   |             | 396.00           | 0.00     | 294.00    | 0.00    | 690.00        |
| 20240122 INDSD 7TH AVE                       | NW - 20240122 INDSP 7TH AVE NW                               | and St                                | r Rohab     |                  |          |           |         |               |
| 0634305008                                   | SCHARFF, CARL E  | W.                                    | 9/26/2025   | 196.00           | 0.00     | 145.00    | 0.00    | 341.00        |
| 702 7TH ST NW                                |  |                                       |             |                  |          |           |         |               |
| 0634307006                                   | ARNOLD, JAMES K JR & SHERI L                                 |                                       | 9/30/2025   | 396.00           | 0.00     | 293.00    | 0.00    | 689.00        |
| 615 7TH AVE NW                               | FULLED MICHOLAG  |                                       | 0/4/2025    | 400.00           |          |           |         |               |
| 0634308002<br>610 7TH AVE NW                 | FULLER, NICHOLAS   |                                       | 9/4/2025    | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 0634308003                                   | HOSKINS, ROBERTA   |                                       | 9/25/2025   | 396.00           | 0.00     | 293.00    | 0.00    | 689.00        |
| 614 6TH ST NW                                |  |                                       |             |                  |          |           |         |               |
| 0634310003                                   | FISHER, COLTON & AMANDA                                      |                                       | 9/11/2025   | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 507 7TH AVE NW<br>0634310007                 | BAAS, SANDRA   |                                       | 9/15/2025   | 384.00           | 0.00     | 284.00    | 0.00    | 668.00        |
| 505 7TH AVE NW                               | BAAS, SANDRA   |                                       | 9/13/2023   | 364.00           | 0.00     | 264.00    | 0.00    | 668.00        |
| Total For 20240122 INDSP                     | 7TH AVE NW - 20240122 INDSP 7TH                              | AVE NW                                |             | 1,768.00         | 0.00     | 1,309.00  | 0.00    | 3,077.00      |
|  |  |                                       | 1 %         |                  |          |           |         |               |
| 20240122 INDSP 8TH ST S                      | W - 20240122 INDSP 8TH ST SW \ \ \ \                         | 024 5x R                              | lehold      |                  |          |           |         |               |
| 1004336004<br>710 8TH ST SW                  | PINE ROCK RENTALS LLC PS 710                                 |                                       | 9/8/2025    | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 1004336009                                   | BELL, BRIAN  |                                       | 9/30/2025   | 150.00           | 0.00     | 111.00    | 0.00    | 261.00        |
| 600 8TH ST SW                                | , 3 30 00  |                                       | -,,         | ,                | 0.00     |           | 0.00    | 202.00        |
| 1004340001                                   | BELTZ, SCOTT A & TINA M                                      |                                       | 9/11/2025   | 396.00           | 0.00     | 293.00    | 0.00    | 689.00        |
| 713 8TH ST SW                                | DOCTEL MENNETHI  |                                       | 0/2/2025    | 205.00           | 0.00     | 202.00    | 0.00    |               |
| 1004340003<br>705 8TH ST SW                  | POSTEL, KENNETH L  |                                       | 9/2/2025    | 396.00           | 0.00     | 293.00    | 0.00    | 689.00        |
| 1004341001                                   | CHRISTENSEN, KENNETH C & R                                   |                                       | 9/11/2025   | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 617 8TH ST SW                                |  |                                       |             |                  |          |           |         | /             |
| 1004341002<br>609 8TH ST SW                  | CHRISTENSEN, KENNETH & BE                                    |                                       | 9/30/2025   | 198.00           | 0.00     | 147.00    | 0.00    | 345.00        |
| 1004341005                                   | KNUTSON, KRISTEN N   |                                       | 9/30/2025   | 396.00           | 0.00     | 293.00    | 0.00    | 689.00        |
| 801 6TH AVE SW                               | INTO TOOTIN NIND TENT  |                                       | 3/30/2023   | 330.00           | 0.00     | 255.00    | 0.00    | 065.00        |
| Total For 20240122 INDSP                     | 8TH ST SW - 20240122 INDSP 8TH ST                            | rsw                                   |             | 1,932.00         | 0.00     | 1,431.00  | 0.00    | 3,363.00      |
|  |  |                                       | Maryi Nº    | 1,024.76         |          |           |         |               |
| 20241112 INDSP DLQT NU                       | IISANCE FEES - 20241112 INDSP DLQ                            | T NUISANCE I                          | 9/23/2025   | 7 2021           | 0.00     | 0.00      | 0.00    | 250.00        |
| 1003327001<br>416 9TH AVE SE                 | TAYLOR, HEATHER L  |                                       | 9/23/2025   | 250.00           | 0.00     | 0.00      | 0.00    | 250.00        |
|  | DLQT NUISANCE FEES - 20241112 IN                             | DSP DLQT NU                           | JISANCE     | 250.00           | 0.00     | 0.00      | 0.00    | 250.00        |
| FEES   |  |                                       |             |                  |          |           |         |               |
| 254 INDEP STREET RECON                       | STRUCT - 254 INDEP STREET RECONS                             | TRUCT V                               | 14 St Reco  | •                |          |           |         |               |
| 0633376004                                   | BREITBACH, PAT   |                                       | 9/22/2025   | 504.00           | 0.00     | 20.00     | 0.00    | 524.00        |
| 1818 1ST ST W<br>0635362007                  | DUNLAP, DAVID C & BOGGESS,                                   |                                       | 9/11/2025   | 600.00           | 0.00     | 20.00     | 0.00    | 718.00        |
| 111 11TH AVE NE                              | DOINERI, DAVID C & DOGGESS,                                  |                                       | JI 11/ 2023 | 690.00           | 0.00     | 28.00     | 0.00    | /18.00 *      |
| 0635381002                                   | STRUVE, JAY A  |                                       | 9/4/2025    | 243.00           | 0.00     | 10.00     | 0.00    | 253.00 🖊      |
| 212 12TH AVE NE                              |  |                                       |             |                  |          |           |         | -             |
| 0635381003<br>210 12TH AVE NE                | LEHR, BRETT C  |                                       | 9/3/2025    | 243.00           | 0.00     | 10.00     | 0.00    | 253.00 ✓      |
| 1003329001                                   | DUDLEY, ARTHUR H & TERESA L                                  |                                       | 9/11/2025   | 432.00           | 0.00     | 17.00     | 0.00    | 449.00 🗸      |
| 236 TERRACE DR                               | ,  |                                       | -,,         | .52.30           | 0.03     | 2,.00     | 0.00    | . 13.00       |
|  |  |                                       |             |                  |          |           |         |               |

| Tax District<br>Project<br>Parcel Number | Owner                               | Certificate                             | Paid Date | Principal Amount | Interest | Amortized<br>Interest                   | Penalty                                 | Total Payment |
|--|-------------------------------------|---|-----------|------------------|----------|---|---|---------------|
| INDSP - INDEPENDENC                      | CE SPEC ASSESS Continued            | *************************************** | _         | - 04 -           |          | *************************************** | *************************************** |               |
| 254 INDEP STREET REC                     | CONSTRUCT - 254 INDEP STREET RECON  | STRUCT Continu                          | ied 2015  | St Recom         |          |   |   |               |
| 1003401003<br>400 TERRACE DR             | LAKE, GEORGE K & VIRGINIA L         |   | 9/4/2025  | 300.00           | 0.00     | 12.00                                   | 0.00                                    | 312.00        |
| Total For 254 INDEP ST                   | REET RECONSTRUCT - 254 INDEP STREE  | T RECONSTRUC                            | Т         | 2,412.00         | 0.00     | 97.00                                   | 0.00                                    | 2,509.00      |
| 262 INDEP CURB/SIDE                      | WALK REPL - 262 INDEP CURB/SIDEWA   | LK REPL PN                              | 2 Cas     |                  |          |   |   |               |
| 0634457002                               | FUELLING, MATTHEW P & DAR           |   | 9/4/2025  | 248.00           | 0.00     | 30.00                                   | 0.00                                    | 278.00 🗸      |
| 231 2ND AVE NE                           |                                     |   |           |                  |          |   |   |               |
| 0634457003                               | HOSKINS, YVONNA R                   |   | 9/3/2025  | 124.00           | 0.00     | 15.00                                   | 0.00                                    | 139.00        |
| 215 2ND AVE NE                           |                                     |   |           |                  |          |   |   |               |
| 0634457010                               | HOSKINS, VONNIE (YVONNA R)          |   | 9/3/2025  | 124.00           | 0.00     | 15.00                                   | 0.00                                    | 139.00        |
| 2ND AVE NE                               |                                     |   |           |                  |          |   |   |               |
| Total For 262 INDEP CL                   | JRB/SIDEWALK REPL - 262 INDEP CURB, | SIDEWALK REP                            | L         | 496.00           | 0.00     | 60.00                                   | 0.00                                    | 556.00        |
| Totals for INDSP - INDE                  | PENDENCE SPEC ASSESS                |   |           | 31,664.97        | 0.00     | 9,242.00                                | 0.00                                    | 40,906.97     |

October 24, 2025 09:51 AM Independence City G/L Batch Update/Posting Report

Page

Item #8.

Batch: PROP TAX Valid Entries: 25 Valid Debits: 2,779,951.23 Valid Credits: 2,779,951.23 Ref Num: 107

Item #8.

| Batch Id: MONTHTXR  | Batch Type  | : Recurring       |           |                       |          |             |             |     |    |
|---|-------------|-------------------|-----------|-----------------------|----------|-------------|-------------|-----|----|
| Account No. Account Description   | Туре        | Debit             | Credit    | Description           | Date     | Journal Num | Tracking Id | Seq |    |
| 001-910-6910<br>TRANSFER OUT - GENERAL FUND<br>G/L: 001-999-9998 EXPENSE CONTROL    | Expenditur  | e<br>32,109.50    |           | TRANSFER OUT-GEN FUND | 10/24/25 |             |             | 1   |    |
| 001-000-1110<br>CASH GENERAL FUND   | General Le  | dger              | 32,109.50 | GEN FUND CASH         | 10/24/25 |             |             | 2   |    |
| 003-910-4830<br>TRANSFER IN - LIBRARY<br>G/L: 003-999-9996 REVENUE CONTROL          | Revenue     |                   | 32,109.50 | TRANSFER IN-LIBRARY   | 10/24/25 |             |             | 3   |    |
| 003-000-1110<br>CASH LIBRARY  | General Le  | dger<br>32,109.50 |           | LIBRARY CASH          | 10/24/25 |             |             | 4   |    |
| 005-910-6910<br>TRANSFER OUT - HOTEL/MOTEL TAX<br>G/L: 005-999-9998 EXPENSE CONTROL | Expenditur  | e<br>2,500.00     |           | TRANSFER OUT-H-M      | 10/24/25 |             |             | 5   |    |
| 005-000-1110<br>CASH HOTEL-MOTEL TAX  | General Le  | dger              | 2,500.00  | H-M CASH              | 10/24/25 |             |             | 6   |    |
| 003-910-4830<br>TRANSFER IN - LIBRARY<br>G/L: 003-999-9996 REVENUE CONTROL          | Revenue     |                   | 2,500.00  | TRANSFER IN-LIBRARY   | 10/24/25 |             |             | 7   |    |
| 003-000-1110<br>CASH LIBRARY  | General Le  | dger<br>2,500.00  |           | LIBRARY CASH          | 10/24/25 |             |             | 8   |    |
| 600-910-6910<br>TRANSFER OUT - WATER<br>G/L: 600-999-9998 EXPENSE CONTROL           | Expenditure | e<br>7,737.92     |           | TRANSFER OUT-WATER    | 10/24/25 |             |             | 9   |    |
| 600-000-1110<br>CASH WATER  | General Lec | dger              | 7,737.92  | WATER CASH            | 10/24/25 |             |             | 10  |    |
| 605-910-4830<br>TRANSFER IN   | Revenue     |                   | 7,737.92  | WATER REV BOND        | 10/24/25 |             |             | 11  | 97 |

Item #8.

| Account No. Account Description   | Туре        | Debit             | Credit    | Description              | Date     | Journal Num | Tracking Id | Seq |
|---|-------------|-------------------|-----------|--------------------------|----------|-------------|-------------|-----|
| G/L: 605-999-9996 REVENUE CONTROL   |             |                   |           |                          |          |             |             |     |
| 605-000-1110<br>CASH 2021 WATER REV BOND  | General Led | dger<br>7,737.92  |           | WATER REV BOND CASH      | 10/24/25 |             |             | 12  |
| 610-910-6910<br>TRANSFER OUT - SEWER<br>G/L: 610-999-9998 EXPENSE CONTROL       | Expenditure | e<br>7,928.42     |           | TRANSFER OUT-SEWER       | 10/24/25 |             |             | 13  |
| 610-000-1110<br>CASH SEWER  | General Led | dger              | 7,928.42  | SEWER CASH               | 10/24/25 |             |             | 14  |
| 611-910-4830<br>TRANSFER IN - SRF SINKING<br>G/L: 611-999-9996 REVENUE CONTROL  | Revenue     |                   | 7,928.42  | TRANSFER IN-SRF SINKING  | 10/24/25 |             |             | 15  |
| 611-000-1110<br>CHECKING - SRF SINKING FUND                                     | General Lec | dger<br>7,928.42  |           | SRF SINKING CASH         | 10/24/25 |             |             | 16  |
| 610-910-6910<br>TRANSFER OUT - SEWER<br>G/L: 610-999-9998 EXPENSE CONTROL       |             | 20,825.00         |           | TRANSFER OUT-SEWER       | 10/24/25 |             |             | 17  |
| 610-000-1110<br>CASH SEWER  | General Lec | lger              | 20,825.00 | SEWER CASH               | 10/24/25 |             |             | 18  |
| 200-910-4830<br>TRANSFER IN - DEBT SERVICE<br>G/L: 200-999-9996 REVENUE CONTROL | Revenue     |                   | 20,825.00 | TRANSFER IN-DEBT SVC     | 10/24/25 |             |             | 19  |
| 200-000-1110<br>CASH DEBT SERVICE   | General Lec | lger<br>20,825.00 |           | DEBT SVC CASH            | 10/24/25 |             |             | 20  |
| 740-910-6910<br>TRANSFER OUT<br>G/L: 740-999-9998 EXPENSE CONTROL               | Expenditure | 4,166.67          |           | TRANSFER OUT-STORM WATER | 10/24/25 |             |             | 21  |
| 740-000-1110<br>CASH STORM WATER  | General Led | lger              | 4,166.67  | STORM WATER CASH         | 10/24/25 |             |             | 22  |
|   |             |                   |           |                          |          |             |             |     |

October 24, 2025 10:04 AM

#### Independence City G/L Entry Verification Listing

Page No

Item #8.

| Account No.<br>Account Description  | Type<br>Debit              | Credit   | Description          | Date     | Journal Num | Tracking Id | Seq |
|---|----------------------------|----------|----------------------|----------|-------------|-------------|-----|
| 200-910-4830<br>TRANSFER IN - DEBT SERVICE<br>G/L: 200-999-9996 REVENUE CONTROL | Revenue<br>L               | 4,166.67 | TRANSFER IN-DEBT SVC | 10/24/25 |             |             | 23  |
| 200-000-1110<br>CASH DEBT SERVICE   | General Ledger<br>4,166.67 |          | DEBT SVC CASH        | 10/24/25 |             |             | 24  |
| Entries: 24 Debits: 150,535.0   | 02 Credits: 150,535.02     |          |                      |          | <del></del> |             |     |

There are NO errors in this listing.

| MONTHLY TRANSFERS |            |              |           |           |          |           |                          |                               |          |            |          |           |            |          |            |
|-------------------|------------|--------------|-----------|-----------|----------|-----------|--------------------------|-------------------------------|----------|------------|----------|-----------|------------|----------|------------|
| Lik               | orary      | Library      | Wat       | ter Rev   | 2019 REV | Bond SRF  | 2025 R                   | 25 REV Bond SRF 2021 GO Sewer |          | 2023       | 2023 GO  |           | LL TI      | RANSFERS |            |
| Jul-25            | 32,109.50  | Jul-25 2,500 | 00 Jul-25 | 7,737.92  | Jul-25   | 7,928.42  | Jul-25                   | 141,623.00                    | Jul-25   | 20,825.00  | Jul-25   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Aug-25            | 32,109.50  | Aug-25 2,500 | 00 Aug-25 | 7,737.92  | Aug-25   | 7,928.42  | Aug-25                   | 141,623.00                    | Aug-25   | 20,825.00  | Aug-25   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Sep-25            | 32,109.50  | Sep-25 2,500 | 00 Sep-25 | 7,737.92  | Sep-25   | 7,928.42  | Sep-25                   | 141,623.00                    | Sep-25   | 20,825.00  | Sep-25   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Oct-25            | 32,109.50  | Oct-25 2,500 | 00 Oct-25 | V7,737.92 | Oct-25   | V7,928.42 | Oct-25                   | 141,623.00                    | Oct-25   | 20,825.00  | Oct-25   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Nov-25            | 32,109.50  | Nov-25 2,500 | 00 Nov-25 | 7,737.92  | Nov-25   | 7,928.42  | Nov-25                   | 141,623.00                    | Nov-25   | 20,825.00  | Nov-25   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Dec-25            | 32,109.50  | Dec-25 2,500 | 00 Dec-25 | 7,737.92  | Dec-25   | 7,928.42  | Dec-25                   | 141,623.00                    | Dec-25   | 20,825.00  | Dec-25   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Jan-26            | 32,109.50  | Jan-26 2,500 | 00 Jan-26 | 7,737.92  | Jan-26   | 7,928.42  | Jan-26                   | 141,623.00                    | Jan-26   | 20,825.00  | Jan-26   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Feb-26            | 32,109.50  | Feb-26 2,500 |           | 7,737.92  | Feb-26   | 7,928.42  | Feb-26                   | 141,623.00                    | Feb-26   | 20,825.00  | Feb-26   | 4,166.67  | 216,890.51 | 2        | 433,781.02 |
| Mar-26            | 32,109.50  | Mar-26 2,500 |           | 7,737.91  | Mar-26   | 7,928.41  | Mar-26                   | 141,623.00                    | Mar-26   | 20,825.00  | Mar-26   | 4,166.66  | 216,890.48 | 2        | 433,780.96 |
| Apr-26            | 32,109.50  | Apr-26 2,500 |           | 7,737.91  | Apr-26   | 7,928.41  | Apr-26                   | 141,623.00                    | Apr-26   | 20,825.00  | Apr-26   | 4,166.66  | 216,890.48 |          | 433,780.96 |
| May-26            | 32,109.50  | May-26 2,500 | 1.5       | 7,737.91  | May-26   | 7,928.41  | May-26                   | 141,623.00                    | May-26   | 20,825.00  | May-26   | 4,166.66  | 216,890.48 |          | 433,780.96 |
| Jun-26 _          | 32,109.50  | Jun-262,500  |           | 7,737.91  | _ Jun-26 | 7,928.41  | Jun-26 _                 | 141,623.00                    | Jun-26 _ | 20,825.00  | Jun-26 _ | 4,166.66  | 216,890.48 | 2        | 433,780.96 |
| =                 | 385,314.00 | 30,000       | 00        | 92,855.00 | =        | 95,141.00 | =                        | 1,699,476.00                  | . =      | 249,900.00 | =        | 50,000.00 |            |          |            |
|                   | 385,314.00 | 30,000       | 00        | 92,855.00 |          | 95,141.00 |                          | 1,699,476.00                  |          | 249,900.00 |          | 50,000.00 | THIS EXCLU | JDES     | 2025 SRF   |
|                   |            |              |           |           |          |           |                          |                               |          |            |          |           | 75,267.51  | 2        | 150,535.02 |
| 001               | to 003     | 005 to 003   | 600       | to 605    | 610 t    | o 611     | 610                      | 0 to 611                      | 610      | to 200     | 740 to   | 200       | 75,267.51  | 2        | 150,535.02 |
|                   |            | ✓            |           |           | 6        | /         | THIS MAS                 | FOR PLANNING                  |          | /          |          | ,         | 75,267.51  | 2        | 150,535.02 |
|                   |            |              |           |           |          |           | 212-00-000               | BUDGET, WAIT                  |          |            | 1        |           | 75,267.51  | 2        | 150,535.02 |
| DONE              |            |              |           |           |          |           | Committee of the same of | HIS MONTHLY                   |          |            |          |           | 75,267.51  | 2        | 150,535.02 |
|                   |            |              |           |           |          |           |                          | ER UNTIL GET                  |          |            |          |           | 75,267.51  | 2        | 150,535.02 |
| TO DO             |            |              |           |           |          |           |                          | L SCHEDULE                    |          |            |          |           | 75,267.51  | 2        | 150,535.02 |
|                   |            |              |           |           |          |           | ACTUAL                   | LISCHEDULL                    |          |            |          |           | 75,267.51  | 2        | 150,535.02 |
|                   |            |              |           |           |          |           |                          |                               |          |            |          |           | 75,267.48  | 2        | 150,534.96 |
|                   |            |              |           |           |          |           |                          |                               |          |            |          |           | 75,267.48  | 2        | 150,534.96 |
|                   |            |              |           |           |          |           |                          |                               |          |            |          |           | 75,267.48  | 2        | 150,534.96 |
|                   |            |              |           |           |          |           |                          |                               |          |            |          |           |            |          |            |

75,267.48 2 150,534.96

October 24, 2025 10:05 AM Independence City G/L Batch Update/Posting Report

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Item #8.

Batch: MONTHTXR Valid Entries: 24 Valid Debits: 150,535.02 Valid Credits: 150,535.02 Ref Num: 108



#### CITY COUNCIL MEMORANDUM

TO: City Council

FROM: Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: Establish a date and time for a Public Hearing to consider an Ordinance

amending Section 17 Signs of the Zoning Ordinance of the City of

Independence, Iowa

#### **BACKGROUND:**

Section 17 Signs of the Zoning Ordinance of the City of Independence, Iowa, has been discussed at length over the past year in multiple Planning & Zoning meetings. Planning & Zoning is now ready to recommend approval of a modification, which will require a public hearing.

#### **DISCUSSION:**

N/A – This is a process to set a public hearing only.

#### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **encouraging a supportive environment for businesses**, **workforce**, **and economic development**. This item helps achieve that vision by addressing regulations that prevented downtown businesses from advertising their wares with outdoor signage appropriate to the area.

#### FINANCIAL CONSIDERATION:

There will be a publication cost as determined by the Independence Bulletin Journal.

#### **RECOMMENDATION:**

Staff recommends a motion to set a Public Hearing for November 10<sup>th</sup>, 2025, at 5:30 PM to consider an ordinance amendment to Section 17 Signs of the Zoning Ordinance of the City of Independence, Iowa.

#### **ORDINANCE NO. 2025-**

### AN ORDINANCE AMENDING ARTICLE 17 "SIGNS" OF THE CITY OF INDEPENDENCE ZONING ORDINANCE

Be It Enacted by the City Council of the City of Independence, Iowa:

**SECTION 1. PURPOSE.** The purpose of this ordinance is to amend certain provisions of Article 17 of the Zoning Code of Ordinances, "Signs".

**SECTION 2. SECTION MODIFIED.** Section 17.01 of the City of Independence Zoning Ordinances, is repealed and the following adopted in lieu thereof:

Section 17.01. DEFINITIONS.

For use in this Ordinance, the following terms are defined:

- 17.01.01. "Electronic Message Sign" shall mean a sign that is capable of displaying words, symbols, figures or images that can be electronically changed by remote or automatic means.
- 17.01.02. "Facing" or "Surface" shall mean the surface of the sign upon, against or through which the message is displayed or illustrated on the sign.
- 17.01.03. "Ground Sign" as regulated by this Ordinance shall mean any sign supported by up-rights or braces placed upon the ground and not attached to any building and being used for advertising.
- 17.01.04. "Illuminated Sign" shall mean any sign which has characters, letters, figures, designs or outline illuminated by electric lights or luminous tubes as a part of the sign proper.
- 17.01.05. "Incombustible Material" shall mean any material which will not ignite at or below a temperature of one thousand two hundred (1,200) degrees Fahrenheit and will not continue to burn or glow at that temperature.
- 17.01.06. "Person" shall mean and include any person, firm, partnership, association, corporation, company or organization of any kind.
- 17.01.07. "Sign / Signage" shall mean and include every sign and ground sign and shall include any announcement, declaration, demonstration, display, illustration, or insignia used to advertise or promote the interests of any person when the same is placed out of doors in view of the general public.
- 17.01.08. "Street Line" shall mean the place where the public sidewalk begins and the private property line ends.
- 17.01.09. "Structural Trim" shall mean the molding, battens, cappings, nailing strips, latticing and platforms which are attached to the sign structure.
- 17.01.10 "Business Sign" as regulated by this Ordinance shall mean any sign elevated above grade that is free standing and self-supported and permanently anchored to Earth by a single point or base or permanently attached directly to the façade of a building and being used for advertising.
- 17.01.11 Reserved

- 17.01.12 "Store Front" Shall mean the façade facing the street the building is addressed to or in case of buildings with multiple business's operating within, the façade where the main required entrance/exit exists. A business may only have one (1) "store front".
- 17.01.13 "Trip Hazard" Shall be defined by the Americans with Disability Act of 1990.
- 17.01.14 Reserved
- 17.01.15 "Portable Pedestrian Sign" as regulated by this Ordinance shall be temporary and capable of being moved without aid of equipment or moving devices. Sign must not be anchored to any horizontal or vertical surface or structure. The sign, at all times must be capable of operating in the nature it was originally intended for and being used for advertising. Examples of portable pedestrian signs are limited to, "Sandwich" or "T" signs. Blade flags, Inflatable tubes and other advertisement media are not considered portable pedestrian signs as regulated by this ordinance.
- 17.01.16 "Monument Sign" as regulated by this ordinance shall be any sign permanently installed as hard scape, which is designating a place of business, division or sub-division of any land within the boundaries of the City of Independence.
- 17.01.17 "Temporary Sign" as regulated by this ordinance shall be any sign that is not illuminated and that is intended to be replaced with a permanent sign or advertisement within 180 days and that is no larger than 16 square feet in size. Temporary signs are intended for new development of residential property or commercial business. Temporary signs are prohibited to be placed on an existing building(s) with the intentions of advertisement.
- 17.19.06 <u>Maximum Sign Quantity</u>. Excluding portable pedestrian signs located in areas described in section 17.19.9. One (1) Sign per two hundred feet (200') of street frontage; maximum of three (3) Signs on any lot/parcel regardless of lot/parcel dimensions; one hundred feet (100') minimum separation between Signs.
- 17.19.07 Set-back line. Excluding portable pedestrian signs located in areas described in section 17.19.09. In all districts where permitted, the entirety of any ground sign shall be set-back from any proposed or existing right-of-way line of any alleyway, road, street or highway as shown on the official plat, so as to meet required setbacks for principal structures in said zoning district.
- 17.19.08 <u>Bracing, Anchorage and Supports.</u> Excluding portable pedestrian signs located in areas described in section 17.19.09. All ground signs shall be securely built, constructed, and erected as required by the Building Code or other applicable ordinances of the City of Independence.
- 17.19.09 <u>Portable Pedestrian Signs</u>. Portable pedestrian signs ("A frame", "sandwich board" or "T frame") may be placed in the public right-of-way for retail and service uses provided:
  - 1. The signage is located within the following areas:
    - a. 1<sup>st</sup> Street East between the Wapsipinicon River and 4<sup>th</sup> Ave. NE

- b. 1st Street East between the Wapsipinicon River and 4th Ave. SE
- c. 4<sup>th</sup> Ave. NE from 1<sup>st</sup> Street East to 2<sup>nd</sup> Street NE on the West side of 4<sup>th</sup> Ave. only
- d. 3<sup>rd</sup> Ave. NE from 1<sup>st</sup> Street East to 2<sup>nd</sup> Street NE
- e. 2<sup>nd</sup> Ave. NE from 1<sup>st</sup> Street East to 2<sup>nd</sup> Street NE
- 2. A limit of one (1) sign is permitted per business. The sign may be placed within the public right of way, immediately adjacent to the store front, no more than twenty (20) lateral feet from the main entrance of the building.
- 3. The sign is no larger than eight square feet and no taller than four feet.
- 4. The sign is placed on or near a sidewalk and maintains the required ADA clearances for pedestrians' safe passage. It must not be placed in any location that creates visual obstructions or safety hazards for users of the right-of-way.
- 5. The sign is removed from the right of way during non-business hours.
- 6. The sign is designed with durable materials and quality aesthetics for use on a recurring basis. Changeable copy, such as chalkboards, can be included as part of the design.
- 7. All other provisions of sections 17.19 and 17.26 apply.
- 17.19.10 <u>Ground flags</u> (commonly referred to as "blade" or "feather flags") are not permitted in any zoning district area described in 17.19.09. For other areas, ground flags must comply with all other regulations of this Article 17
- 17.19.11 <u>Promotional windsocks or inflatable advertisement</u> (commonly referred to as "dancing man", "sky tubes" or "fly tubes") are not permitted in any zoning district area described in 17.19.09. For other areas, promotional windsocks or inflatable advertisements must comply with all other regulations of Article 17.
- 17.19.12 Prohibited lashing of signs or sign components. The lashing or tying of a sign or any component of a sign or advertisement banner to a public structure such as a signpost, lamppost, bench, planter or trash receptacle etc., to aid in the support or to hold in-place is strictly prohibited. Signs and/or sign components may not be lashed together in a fashion that constitutes a trip hazard.

**Section 3. NEW SECTION**. The City of Independence Zoning Ordinances, is amended by adding a new Section 17.27, entitled MONUMENT SIGNS, which is hereby adopted to read as follows:

#### **SECTION 17.27 MONUMENT SIGNS**

- 17.27.01 Monument Sign as regulated by this Ordinance shall mean any sign elevated at or above grade that is free standing, self-supported and permanently anchored to earth by a single point or base.
- 17.27.02 Monument signs must only be used for the purpose of designating the legal name of a business, division or sub-division of land or locally also-known-as of such business or area.
- 17.27.03 Sign Location: The placement of all Monument signs shall be regulated by sub-sections 17.27.03.01 through 17.27.03.04.

17.27.03.01 Monument signs are prohibited from being placed in any public right-of-way.

Exception: The Independence City Council upon application may approve the placement of a monument sign on the right-of-way under the following conditions.

- 1. Require a letter of recommendation of approval from the Planning and Zoning Commission.
- 2. May not be placed withing 20' of any intersecting street line.
- 3. Legal agreement is entered into stating The City of Independence will not be held responsible for maintaining, repair or replacement of such monument sign. The agreement must also have provisions stating the name of the organization responsible for placing the monument and that this organization will be in-perpetuity, responsible for maintaining the sign and surrounding landscaping, within twenty inches of the base or widest portion thereof.
- 4. Property owners must indemnify the City of all damage caused to personal or public property and the cost to repair or replace such property, should damage occur.
- 5. Existing monument signs are permitted to remain in-place; however, they shall not be improved where such improvement would enlarge any portion of the sign or supporting structure(s) or surround landscaping. Upon the replacement of such sign, an exact duplicate in type and size will be acceptable. No other monument sign or landscaping may be placed without prior approval of the Independence City Council.

17.27.03.02 Monument Signs shall not have a setback requirement except when placed on a corner lot parcel.

17.27.03.03 Corner lot: Monument signed placed or constructed on a corner lot shall be setback 20' from the nearest intersecting street line.

17.27.03.04 Off-Site monument signs are prohibited.

- 17.27.04 Monument signs must be maintained in good condition by the property owner or association.
- 17.27.05 Removal. The City Council may order the removal of any sign that has been deemed inappropriate in subject material, construction material or location by the Independence City Council. All costs associated with the removal and repair land shall be borne by the property owner.

**SECTION 4. REPEALER.** All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

**SECTION 5. SEVERABILITY**. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision, or part thereof not adjudged invalid or unconstitutional.

**SECTION 6. EFFECTIVE DATE**. This ordinance shall be in effect after its final passage, approval and publication as provided by law.

| 2025.   | City Council of Independence, I   | lowa, on this | day of |
|---|-----------------------------------|---------------|--------|
|   |                                   |               |        |
|   | Brad Bleichner, Mayor o           |               |        |
|   | City of Independence, IA          | 1             |        |
| ATTEST:                                       |                                   |               |        |
| Susi Lampe, CMC, IaCMC, IaCFO,                | -                                 |               |        |
| Assistant City Manager/City Clerk/T           | reasurer of the City of Independe | ence, IA      |        |
| First Reading:                                |                                   |               |        |
| Second Reading:                               |                                   |               |        |
| Third Reading:                                |                                   |               |        |
| I certify that the foregoing was public 2025. | shed as Ordinance No. 2025        | on the        | day of |
| Susi Lampe, CMC, IaCMC, IaCFO,                |                                   |               |        |
| Assistant City Manager/City Clerk/T           | reasurer of the City of Independe | ence. IA      |        |



#### CITY COUNCIL MEMORANDUM

TO: City Council

FROM: Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** October 27, 2025

**ITEM TITLE:** Establish a date and time for a Public Hearing to review the State

Revolving Fund loan application and to make public the environmental

information document and the City's project plan

#### **BACKGROUND:**

As part of the SRF environmental review process, a public hearing is required to allow concerned citizens to come forward with any concerns about the potential environmental impact of the project. The City is required to provide a public notice **at least 30 days in advance of the hearing**, and this notice must also be published 30 days before the hearing date. Two weeks before the hearing date, the City will receive a copy of the Environmental Information Document from the state to be used at the hearing.

#### **DISCUSSION:**

N/A – This is a process to set a public hearing only.

#### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **supporting and enhancing City infrastructure** and **promoting and encouraging community involvement and engagement**. This item helps achieve that vision by starting the process to obtain funding for the replacement of the Wastewater Treatment Plant, as well as allowing the public an opportunity to discuss the **environmental** impacts of replacing this plant.

#### FINANCIAL CONSIDERATION:

There will be a publication cost as determined by the Independence Bulletin Journal. This has been budgeted during the normal budget process for Fiscal Year 2026.

#### **RECOMMENDATION:**

Staff recommends a motion to set a Public Hearing for December 8<sup>th</sup>, 2025, at 5:30 PM to review the State Revolving Fund loan application and to make public the environmental information document and the City's project plan.

#### PUBLIC HEARING NOTICE

The City of Independence will be holding a Public Hearing to review an application for a State Revolving Fund (SRF) loan and to make available to the public the contents of an environmental information document and the City's project plan. These documents include design and environmental information related to the proposed improvements to the City's wastewater treatment plant.

The proposed project includes the following improvements to the wastewater treatment plant: replace preliminary treatment equipment, construct two oxidation ditches, construct three secondary clarifiers, construct new RAS/WAS pumping building, install UV disinfection equipment, construct four aerobic digesters, install new equipment in the existing sludge storage tank, construct two sludge storage tanks, and construct a new storage building. The new tanks, buildings, and equipment will be constructed while the existing plant is in service. After construction, the flow will be moved to flow through the new plant and the existing plant will be demolished. Once the existing plant is demolished, the storage building will be constructed. The project also includes two new submersible pump stations and associated valve and meter vaults to pump plant sanitary sewer and biosolids to their appropriate locations. There will also be a hauled waste receiving station to receive vactor truck waste along with two new splitter structures to split flow evenly into the two oxidation ditches and the three final clarifiers. The existing Headworks Building, Administration Building, and Blower/UV Building will include plumbing, HVAC, and electrical/SCADA upgrades and will receive new paint and new flooring/ceilings. The Administration Building renovation will also include a remodeled lab and offices within their existing footprint. New site utilities include a gas distribution system, a plant sanitary sewer system, and an electrical/SCADA distribution system along with an emergency generator. A new fence will be installed on the north side, and part of the west side. New concrete roadways will be included and disturbed areas will be graded and reseeded. A stormwater collection system will be installed and will flow to a retention basin prior to leaving the site.

The purpose of this Public Hearing is to inform area residents of the community of Independence of this proposed action, discuss the actual cost and user fees associated with this project, and to address citizen's concerns, if any, with the plan.

The Public Hearing location and time are as follows:

Monday, December 8, 2025, at 5:30 pm City Hall 331 1st Street East Independence, IA 50644

All interested persons are encouraged to attend this hearing. Written comments on this proposal may also be submitted prior to the hearing. Questions regarding this hearing or the availability of documentation may be directed to Bradley Lake, Strand Associates at (608) 251-4843. Additionally, public comments can be sent to <a href="mailto:SRF-PC@dnr.iowa.gov">SRF-PC@dnr.iowa.gov</a>.



TO: City Council

FROM: Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: First Reading of an Ordinance Amending Chapter 65, Stop or Yield

Required

### **BACKGROUND:**

As discussed at the October 9<sup>th</sup> Work Session, this item amends the Code of Ordinances of the City of Independence, Iowa, specifically Chapter 65, Stop or Yield Required.

The ordinance makes the following modifications:

- It repeals Section 65.01, Subsection 8 and replaces it with: "Sixth Avenue SW from First Street West to Pine Dr. / Enterprise Dr.".
- It repeals Section 65.02, Subsection 111 and replaces it with: "Sixth Avenue SW. Vehicles traveling north on Sixth Avenue SW shall stop at First Street W.".

These changes are necessary to facilitate the removal of the stop sign on the south leg of the Sixth Avenue SW and Bland Blvd. intersection for northbound traffic.

#### **DISCUSSION:**

This ordinance amends the City's official traffic control policies. It includes a repealer clause, which repeals all ordinances or parts of ordinances that conflict with this new provision. It also contains a severability clause, ensuring that if any part of this ordinance is found to be invalid, the remainder of the ordinance will not be affected.

#### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **supporting and enhancing City infrastructure**. This item helps achieve that vision by updating and clarifying municipal traffic codes to ensure safe and efficient traffic flow.

## FINANCIAL CONSIDERATION:

There are no costs other than publication costs and the time for City Staff to remove the sign from the roadway.

### **RECOMMENDATION:**

Staff recommends a motion to approve the first reading of an Ordinance amending Chapter 65, Stop or Yield Required.

Staff recommends a motion to suspend the statutory rule requiring an ordinance to be considered and voted on for passage at two council meetings prior to the meeting at which it is to be finally passed.

Item #11.

Staff recommends a motion to have this ordinance that amends Chapter 65, Stop or Yield Required, be placed on its final passage for adoption pursuant to lowa Code Section 380.3 and to authorize the Mayor to sign the Ordinance. The changes will be effective upon the ordinance summary being published in the newspaper.

## **ORDINANCE NO. 2025-**

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF INDEPENDENCE, IOWA, BY AMENDING PROVISIONS TO CHAPTER 65 STOP OR YIELD REQUIRED

**BE IT ENACTED** by the City Council of the City of Independence, Iowa:

- **Section 1. SUBSECTION MODIFIED.** Section 65.01, Subsection 8 of the Code of Ordinances of the City of Independence, Iowa is repealed and the following adopted in lieu thereof:
  - 8. Sixth Avenue SW from First Street West to Pine Dr. / Enterprise Dr.
- **Section 2. SUBSECTION MODIFIED.** Section 65.02, Subsection 111 of the code of Ordinances of the City of Independence, Iowa is repealed and the following adopted in lieu thereof:
  - 111. Sixth Avenue SW. Vehicles traveling north on Sixth Avenue SW shall stop at First Street W.
- **Section 3. REPEALER.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
- **Section 4. SEVERABILITY CLAUSE**. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.
- **Section 5. WHEN EFFECTIVE.** This ordinance shall be in effect following its final passage, approval and publication as provided by law.

| PASSED 2025   | AND APPROVED by the City Council of Independence, Iowa, on this day of     |
|---|--|
| ATTEST:   | Brad Bleichner, Mayor of the City of Independence, IA                      |
| Susi Lampe, CMC<br>Assistant City Man               | , IaCMC, IaCFO, nager/City Clerk/Treasurer of the City of Independence, IA |
| First Reading:<br>Second Reading:<br>Third Reading: |  |
| I certify that the                                  | foregoing was published as Ordinance No. 2025 on the day of 2025.          |

Susi Lampe, CMC, IaCMC, IaCFO,

Assistant City Manager/City Clerk/Treasurer of the City of Independence, IA



TO: City Council

**FROM:** Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: First Reading of an Ordinance Amending Chapter 69, Parking

Regulations

#### **BACKGROUND:**

As discussed at the October 9<sup>th</sup> Work Session, this item amends the Code of Ordinances of the City of Independence, Iowa, specifically Chapter 69, Parking Regulations.

The ordinance makes the following modifications:

- **Section 1:** Repeals and replaces Section 69.08, Subsection 5, to read: "5. Second Street NE, on both sides, from Seventh Avenue NE to Eighth Avenue NE.".
- **Section 2:** Repeals and replaces Section 69.09, "All Night Parking Prohibited". This prohibits parking, except for emergency calls, between 2:00 a.m. and 6:00 a.m. on seven specified street sections.
- **Section 3:** Repeals and replaces Section 69.11, "Two-Hour Parking Zones". This prohibits parking for more than two hours between 8:00 a.m. and 5:00 p.m. on the same seven street sections listed in Section 2.

### **DISCUSSION:**

This ordinance amends the City's official traffic control and parking policies. It includes a repealer clause, which repeals all ordinances or parts of ordinances that conflict with this new provision. It also contains a severability clause, ensuring that if any part of this ordinance is found to be invalid, the remainder of the ordinance will not be affected.

## **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **supporting and enhancing City infrastructure**. This item helps achieve that vision by updating and clarifying municipal parking codes to ensure safe and efficient traffic flow and parking availability.

## FINANCIAL CONSIDERATION:

There are no costs other than publication costs and the time for City Staff to remove the sign from the roadway.

### **RECOMMENDATION:**

Staff recommends a motion to approve the first reading of an Ordinance amending Chapter 69, Parking Regulations.

Staff recommends a motion to suspend the statutory rule requiring an ordinance to be considered and voted on for passage at two council meetings prior to the meeting at which it is to be finally passed.

Staff recommends a motion to have this ordinance that amends Chapter 69, Parking Regulations, be placed on its final passage for adoption pursuant to Iowa Code Section 380.3 and to authorize the Mayor to sign the Ordinance. The changes will be effective upon the ordinance summary being published in the newspaper.

#### ORDINANCE NO. 2025-

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF INDEPENDENCE, IOWA, BY AMENDING PROVISIONS TO CHAPTER 69 PARKING REGULATIONS.

**BE IT ENACTED** by the City Council of the City of Independence, Iowa:

- **Section 1. SUBSECTION MODIFIED.** Section 69.08, Subsection 5 of the Code of Ordinances of the City of Independence, Iowa is repealed and the following adopted in lieu thereof:
  - 5. Second Street NE, on both sides, from Seventh Avenue NE to Eighth Avenue NE.
- **Section 2. SECTION MODIFIED.** Section 69.09 of the Code of Ordinances of the City of Independence, Iowa is repealed and the following adopted in lieu thereof:

# 69.09 ALL NIGHT PARKING PROHIBITED.

1. All Night Parking Prohibited. No person, except physicians or other persons on emergency calls, shall park a vehicle on any of the following named streets between the hours of 2:00 a.m. and 6:00 a.m. of any day.

(Code of Iowa, Sec. 321.236[1])

- A. First Street East, on both sides, from Fourth Avenue NE to First Street bridge.
- B. Second Street NE, on both sides, from Second Avenue NE to Fifth Avenue.
- C. Fourth Avenue NE, on both sides, from First Street to Second Street.
- D. Fourth Avenue SE, on both sides, from First Street to Second Street.
- E. Fifth Avenue NE, on the east side, from Second Street to Third Street.
- F. Second Avenue NE, on both sides, from First Street to Third Street.
- G. Third Avenue NE, on both sides, from First Street to Second Street.
- **Section 3. SECTION MODIFIED.** Section 69.11 of the code of Ordinances of the City of Independence, Iowa is repealed and the following adopted in lieu thereof:
  - **69.11 TWO-HOUR PARKING ZONES.** No person shall stop, stand, or park a vehicle for a continuous period of time in excess of two hours in any of the following designated two-hour parking zones between the hours of 8:00 am to 5:00 pm:
  - 1. First Street East, on both sides, from Fourth Avenue NE to First Street bridge.
  - 2. Second Street NE, on both sides, from Second Avenue NE to Fifth Avenue.
  - 3. Fourth Avenue NE, on both sides, from First Street to Second Street.
  - 4. Fourth Avenue SE, on both sides, from First Street to Second Street.
  - 5. Fifth Avenue NE, on the east side, from Second Street to Third Street.6. Second Avenue NE, on both sides, from First Street to Third Street.
  - 7. Third Avenue NE, on both sides, from First Street to Second Street.
- **Section 4. REPEALER.** All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby repealed.
- **Section 5. SEVERABILITY CLAUSE**. If any section, provision, or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.
- **Section 6. WHEN EFFECTIVE.** This ordinance shall be in effect following its final passage, approval and publication as provided by law.
- PASSED AND APPROVED by the City Council of Independence, Iowa, on this \_\_\_\_ day of \_\_\_\_\_2025.

| ATTEST:   |                                 | Brad Bleichner, Mayor of the City of Independence, IA |
|---|---------------------------------|---|
| Susi Lampe, CMC<br>Assistant City Man               |                                 | of the City of Independence, IA                       |
| First Reading:<br>Second Reading:<br>Third Reading: |                                 |   |
| I certify that the                                  | foregoing was published a 2025. | as Ordinance No. 2025 on the day o                    |
| Susi Lampe, CMC<br>Assistant City Mar               |                                 | of the City of Independence, IA                       |



TO: City Council

FROM: Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: Resolution Establishing Application Fees for Certain Encroachments

Within the Public Right-of-Way.

#### **BACKGROUND:**

In September of 2025, the Council passed an Ordinance adding Chapter 142, Right-of-Way Obstructions, Encroachments, and Beautification to the City of Independence Code of Ordinances.

This new chapter establishes permitting requirements for certain private installations within the public right-of-way, such as "Major Mailbox Structures" and "Other Major Encroachments". Section 142.06 of the code requires payment of a non-refundable application fee, the amount of which is set by a resolution of the City Council. This resolution establishes the fee schedule **and waives these fees until July 1, 2026.** 

#### **DISCUSSION:**

This resolution sets the fee schedule required by Chapter 142 to cover the administrative costs associated with reviewing, processing, and inspecting these permit applications.

The resolution establishes the following non-refundable application fees:

- Major Mailbox Structure Permit: \$50.00
- Right-of-Way Encroachment Permit: \$75.00

Additionally, the resolution includes a grace period. These application fees will be waived for all applications received prior to July 1, 2026. This is to allow applicants to obtain permits for existing structures at no cost.

### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of efficient and effective planning and prioritizing of all available resources and supporting and enhancing City infrastructure. This item helps achieve that vision by implementing a fee structure to cover the administrative costs associated with managing and permitting encroachments in the public right-of-way.

### FINANCIAL CONSIDERATION:

This resolution establishes a fee schedule intended to cover administrative costs. The fees are \$50.00 for a Major Mailbox Structure Permit and \$75.00 for a Right-of-Way Encroachment Permit. However, all fees will be waived for applications received before July 1, 2026, to accommodate existing structures.

Item #13.

# **RECOMMENDATION:**

Staff recommends a motion to approve and authorize the Mayor to sign the Resolution Establishing Application Fees for Certain Encroachments Within the Public Right-of-Way.

# **RESOLUTION NO. 2025-**

# A RESOLUTION ESTABLISHING APPLICATION FEES FOR CERTAIN ENCROACHMENTS WITHIN THE PUBLIC RIGHT-OF-WAY.

WHEREAS, the City Council of the City of Independence, Iowa, did on September 8, 2025, pass and approve Ordinance No. 2025-614, enacting Chapter 142 of the Municipal Code, titled "Right-of-Way Obstructions, Encroachments, and Beautification"; and

WHEREAS, Chapter 142 of the Code of Ordinances establishes permitting requirements for certain private installations within the public right-of-way, including "Major Mailbox Structures" and "Other Major Encroachments"; and

WHEREAS, Section 142.06 of said Chapter requires the "Payment of a non-refundable application fee in an amount to be set by resolution of the Ĉity Council" for encroachments requiring a permit; and

| administrative costs associated with the review, processing, and inspection of such permit applications;   |
|--|
| NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE CITY COUNCIL OF THE CITY OF INDEPENDENCE, BUCHANAN COUNTY, IOWA, that the Council met on Monday,  |
| 1. Major Mailbox Structure Permit: \$50.00   |
| 2. Right-of-Way Encroachment Permit: \$75.00   |
| <b>BE IT FURTHER RESOLVED</b> , that the application fees established herein shall be waived for all permit applications received prior to July 1, 2026, to provide a grace period for applicants to obtain permits for existing structures and encroachments at no cost to the applicant. |
| <b>Resolution No. 2025-</b> was passed and approved by a majority vote of the City Council of Independence, Iowa, on the day of 2025.  |
| Record of Voting:  |
| Ayes:  |
| Nays:  |
| Absent:  |
| <b>Resolution No. 2025-</b> declared passed and adopted by the Mayor on this day of 2025.  |
| Brad Bleichner, Mayor of the City of Independence, IA  |
| ATTEST:  |

Susi Lampe, CMC, IaCMC, IaCFO,

Assistant City Manager/City Clerk/Treasurer of the City of Independence, IA

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TO: City Council

FROM: Matthew R. Schmitz, MPA - City Manager

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: Floodplain Remnant Lot Leases

#### **BACKGROUND:**

During the October 9th City Council Work Session, Council discussed whether to continue the Floodplain Remnant Lot Leases program. It was requested that this be put to a vote to decide its future.

#### **DISCUSSION:**

There were also discussions during the work session about what is permitted on these lots in terms of public access, etc. With that in mind, I asked the City Attorney, Doug Herman, to prepare a memo to the Council outlining the rights of the public to access these properties, etc. That memo is attached for review.

It should be noted that these leases extend through June 30, 2026. If the Council decides not to continue the program, notice will be immediately sent to the six lessees, informing them that the lease will end on June 30, 2026, and they must remove their belongings from the property by that date.

The City Attorney also mentions in his memo that there may be a way to sell or dispose of these properties. If Council would like further information on that, please let me know.

### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **efficient and effective planning and prioritizing of all available resources**. This item helps achieve that vision by planning for the effective use of these properties and ensuring that they are held in compliance with federal regulations, etc.

### FINANCIAL CONSIDERATION:

The current leases bring in approx. \$1,800 per year, which goes into the General Fund to help pay for Parks & Recreation Department expenses. There would be a small increase in the cost of mowing these properties, but the costs are negligible in that regard.

### **RECOMMENDATION:**

Staff recommends a motion to end the Floodplain Remnant Lot Leases effective June 30, 2026, and provide notice immediately to the current lessees of the properties.



316 2<sup>nd</sup> St SE, STE 124 P.O. Box 2457 Cedar Rapids, IA 52406-2457 www.lynchdallas.com dherman@lynchdallas.com 319.200.3717

Holly A. Corkery | Douglas D. Herman Huntzinger | Samantha R. Kuntz Steven C Daniel M. Morgan Patrick J. O'Connell | Amy L.

Reasner Bryce E. Schulte | Wilford H. Stone Of Counsel: Mohammad H. Sheronick

Item #14.

To: Independence Mayor and Council, and City Manager

From: City Attorney Doug Herman

Public Property / FEMA Buyout Property Re:

Date: October 23, 2025

Dear Mayor, Council, and City Manager:

After a meeting with the City Manager and City Building Official earlier this week, Matt and I agreed that I should put a short memorandum together regarding the use by the "Public" of "Publicly Owned" property.

A quick review of Buchanan County Beacon discloses that the City owns well over 100 parcels of real property. These would all fall under the category of "publicly owned property", property owned by the City of Independence. That said, just because a property, vacant or not vacant, is owned by the City of Independence, does not make it automatically accessible to the public, for use by the public as the public may deem fit and appropriate. All public property is subject to the rules and regulations, and prohibitions, leases, etc., that the Council may choose to impose or to approve from time to time. Some examples:

- 1. City Hall, Police Station Fire Station: These are public properties subject to numerous restrictions when it comes to public use. The doors are locked up tight many hours a day and many areas in these buildings are off limits, behind closed doors to the public.
- 2. **Public Parks:** While generally open to the public, they are typically subject to rules and regulations including limits on the hours of allowable use.
- 3. **Airport:** Open at all times to certain allowable users, those flying aircraft for example, but not open to use by campers, kids on bicycles, etc.
- 4. **City Sidewalks**: Open for use at most times, subject to rules limiting certain uses. (No bikes, no motorcycles, cars, etc., on the sidewalks)
- 5. City owned leased property: The City owns property that has been subject to lease agreements, giving the sole right of use to the party renting the property, to the exclusion of others.

I understand the debate or discussion surrounds land the City acquired through FEMA buyouts that has been rented to adjacent, I believe, property owners. I suspect these lease agreements would not allow the general public to use the City owned property subject to the lease agreement.

# LYNCH DALLAS LEGAL

Page 2

October 24 Item #14.

If the City chooses not to lease these FEMA parcels moving forward, the City can choose whether to allow the parcels to be used by the public and if so 'how' and 'when' the public may use them. The Council can choose to limit or restrict the use as the Council deems appropriate; the Council has the sole discretion to make such rules and regulations under Iowa Home Rule Authority. (See Iowa Code §364.1 below)

On a separate but related topic, I explained to Matt that I had investigated the possible sale of property previously purchased through a FEMA buyout and recalled that such sales are possible, even possible where the sale does not require reimbursement or full reimbursement to FEMA as I recall. At your direction, we will investigate this further.

Any questions, please let me know.

Sincerely yours,

**Douglas D. Herman**Douglas D. Herman
LYNCH DALLAS LEGAL

**364.1 Scope.** A city may, except as expressly limited by the Constitution of the State of Iowa, and if not inconsistent with the laws of the general assembly, exercise any power and perform any function it deems appropriate to protect and preserve the rights, privileges, and property of the city or of its residents, and to preserve and improve the peace, safety, health, welfare, comfort, and convenience of its residents. This grant of home rule powers does not include the power to enact private or civil law governing civil relationships, except as incident to an exercise of an independent city power, or to enact private or civil law which violates section 675.4.



TO: Matthew R. Schmitz, MPA - City Manager

FROM: Susi Lampe, CMC, IaCMC, IaCFO – Assistant City Manager/City

Clerk/Treasurer

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: Change Order #2 for the Independence Premium Foods Storm Water

Project

## **BACKGROUND:**

Change Order #2 for the Independence Premium Foods Storm Water Project has been submitted by Crawford Engineering. This change order is for extra work required due to unsuitable soils encountered by the contractor during excavation.

### **DISCUSSION:**

Crawford Engineering reviewed the item and recommended approval. The City Manager contacted Ken Mayer at Independence Premium Foods (IPF) to verify that they were aware of this change order, since they will ultimately be responsible for the increased cost. Mr. Mayer indicated that he is aware of and accepts the associated costs.

For reference, IPF is responsible because the City's contribution to this project is capped at \$300,000 as that was the match that was provided for the High Quality Jobs Grant that was received by IPF.

### **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **supporting and enhancing City infrastructure**. This item helps achieve that vision by supporting the development of Stormwater Infrastructure that will benefit the neighborhood around Independence Premium Foods and IPF itself.

#### FINANCIAL CONSIDERATION:

This will result in an overall contract increase of \$4,907.35.

### **RECOMMENDATION:**

Staff recommends a motion to approve and authorize the City Manager to sign Change Order #2 for the Independence Premium Foods Storm Water Project with an increase of \$4,907.35 to the contract amount.

|   | H NATURAL TO SEE THE SECOND SE |  |                   |  |   |                           |
|---|--|--|-------------------|--|---|---------------------------|
| Project: 8 <sup>th</sup> Aveni<br>Improve                             |  | ea Stormwater  |                   | CESI PN: 247                                 | 01.                                     | Change Order # 2          |
| Owner: City of Independence Contract Date                             |  |  |                   |  | July                                    | 8, 2024                   |
| Contractor: Eastern Iowa Excavating & Concrete LLC Contract Amoun     |  |  |                   |  | ınt: \$4                                | 09,376.85                 |
| List below or on a s<br>the changes. Attac                            | eparate sheet each   | ch change proposed i<br>nental agreement co  | in this<br>rering | order describing brid<br>any contract amendi | efly and<br>nent.                       | giving reasons for        |
|   |  | Amount<br>Increase or<br>Decrease  |                   |  |   |                           |
| Subgrade Stabilization - 95.71 Tons @\$35.35                          |  |  |                   |  |   | \$3,383.35                |
| 4" Subdrain – 80 LF @\$19.05  |  |  |                   |  |   | \$1,524.00                |
|   |  |  |                   |  |   |                           |
|   |  |  |                   |  |   |                           |
|   |  |  |                   |  |   |                           |
|   |  |  |                   |  |   |                           |
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|   |  |  |                   |  |   |                           |
|   |  |  |                   |  |   |                           |
|   |  |  | ~~~               |  | *************************************** |                           |
|   |  |  |                   |  |   | \$4,907.35                |
| Net Changes Previous Orders:  |  |  |                   |  |   | \$53,329.90               |
| Total Net Changes   | to Date:   |  |                   |  |   | \$58,237.25               |
| Original Contract Completion Date  November 1, 2024  Revised Contract |  |  |                   | Revised Contract                             |   | New Total<br>\$467,614,10 |
| If and when appro<br>which payment sh                                 | ved, I hereby ac<br>iall be based.   | cept this order bo   | th as             | to work to be perfo                          | rmed a                                  | nd prices on              |
| Contractor: Eastern Iowa Excavating & Concrete LLC                    |  |  |                   |  | Date:                                   | 10-13-2025                |
| By: Matt Menster  | Notal No   | ensler   |                   | Title: Project Mar                           | ager                                    |                           |
| Recommended   | By Follower C  | Careful  |                   | Title: Empireer                              |   | Date: 10-14-25            |
| Approved  | Ву:  | ′  |                   | Title: City Manager                          |   | Date:                     |
| Attested  | Ву:  | S P ST NO PARK S SANTON TO SANTON S SAN |                   | Title:                                       | - Arana duinea ku                       | Date:                     |

Crawford Engineering & Surveying, Inc. 118 3<sup>rd</sup> Avenue NE Independence, Iowa 50644 319-334-7077



TO: Matthew R. Schmitz, MPA - City Manager

FROM: Brett Soukup, Airport Director

**DATE OF MEETING:** October 27, 2025

ITEM TITLE: Airport Lease – Request for Early Termination

#### **BACKGROUND:**

There is currently a lease for the farm ground located at the Independence Municipal Airport. The current lease term is March 1, 2024, to February 29, 2027, with a rental rate of \$320.00 per acre for 59 acres more or less. Provision #4 of the lease states the following:

4. **TERMINATION OF LEASE.** This lease shall be continued for the lease term herein provided, except that it may be terminated by default of Tenant or by way of breach of security by the Tenant, i.e. if gates are left open, unlocked or neglected in any way. Further, such lease shall continue after such agreed term from year to year, upon the same terms and conditions, unless either party gives due timely and legal written notice to the other of election to cancel or terminate any such extended lease period, whereupon the tenancy shall terminate March 1, following: provided further such tenancy shall not continue because of absence of notice in case there be a default in the performance of the existing rental agreement. Due, timely and legal written notice shall be notice on or before September 1, as provide by law (lowa Code §562.7, as amended) unless by express agreement, the parties provide the same notice at an earlier time.

The leased ground has been in hay production for several years, and according to the current lessee, it has reached the end of its productive life for hay. Replanting at this stage would not yield a viable crop in the first year, which would result in an unproductive growing season. Given these circumstances, the lessee has requested to terminate the lease early.

### **DISCUSSION:**

The City's established process for leasing agricultural ground requires City Council approval for all multiyear lease agreements. Since this request involves early termination of a Council-approved lease, staff is bringing this matter forward for Council consideration and direction.

The lease termination would allow the City to prepare the property for re-bidding and potentially secure a new tenant interested in a full-term lease starting in **2026**. Several individuals have already expressed interest in leasing the farm ground when it becomes available, and staff believes there will be sufficient demand to re-lease the property through a competitive bid process.

## **RESULTS:**

The City has established priorities during strategic planning sessions. This item supports the Vision from that session of **efficient and effective planning and prioritizing of all available resources.** This item helps achieve that vision by effectively planning for the future of this farm lease and the airport grounds.

## FINANCIAL CONSIDERATION:

While the termination of the lease would stop the cash inflow generated from the lease, it would also allow the City an opportunity to advertise for a new lessee that may be willing to pay at least the same, or possibly more, for the lease. It's worth noting, though, that the new lease could come in lower than the existing one as well.

## **RECOMMENDATION:**

Staff recommends a motion to approve the early termination of the Airport Farm Lease with the current lessee, Mr. Leon Bachman, and to authorize staff to advertise the land for a new tenant.