



JOINT GOVERNMENT MEETING

Tuesday, November 21, 2023 at 5:00 PM

Library Community Room - 805 1st Street East

AGENDA

RULES OF PROCEDURE

Workshops are not Public Hearings. No member of the public or interested party has the right to make a presentation or address the Council on an item under consideration in a workshop or a study session.

MEETING OPENING

Call the Meeting to Order

ANTICIPATED 2023/2024 PROJECTS

1. City
2. County
3. School District

BUDGET ISSUES/CHALLENGES

4. County
5. School District
6. City

2024 LEGISLATIVE CONCERNS & OPPORTUNITIES

7. School District
8. City
9. County

ADJOURNMENT

This agenda is subject to change.