



## **PLANNING AND ZONING COMMISSION MEETING**

**Tuesday, February 04, 2025 at 8:30 AM**

**Council Chambers - 331 First Street East**

### **AGENDA**

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#### **MEETING OPENING**

1. Roll Call

#### **NEW BUSINESS**

2. Meeting Minutes – December 3, 2024
3. Final Plat of Survey - Heidemann
4. Article 17, Signs amendment

#### **ADJOURNMENT**

This agenda is subject to change.