



# REGULAR CITY COUNCIL MEETING

Monday, August 26, 2024 at 5:00 PM

Council Chambers - 331 First Street East

## AGENDA

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### RULES OF PROCEDURE

*Meeting is live-streamed on the Indytel Local Access Channel, YouTube, and Facebook. Per the Rules of Procedure for Conduct of City Council Business, the length of any meeting shall be limited to three (3) hours. This limitation may be extended for any particular meeting by a super majority (two-thirds (5 out of 7)) vote to suspend the rules and extend the meeting by the time required. The Mayor shall be responsible for enforcing this rule.*

### MEETING OPENING

1. Pledge of Allegiance
2. Roll Call
3. Approve the Agenda

*The agenda may be amended to remove items during this time, but no items may be added to the agenda.*

4. Public Comment

*Welcome to Visitors: 5-minute time limitation for speaking, no profanity will be tolerated, and no personal attacks against Council Members or City Staff will be allowed. The Council is unable to respond or take any action at this time. Please state your name and address before addressing the Council for the official record.*

### CONSENT AGENDA

5. Accept and Approve Consent Agenda
  - a. The minutes of the August 12, 2024, regular meeting.
  - b. Pat's Tap Class C Retail Alcohol License renewal application that includes living quarters and outdoor service effective September 1, 2024, through August 31, 2025.
  - c. Bow Hunting Request from Kevin, Zachary, and Lucas Sidles for the 2024 - 2025 Bow Hunting Season.

*All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council Votes on the motion.*

### FINANCIALS

6. Approve the Claims
7. Bank Reconciliation – *Information Only*
8. Revenues and Expenses to date – *Information Only*
9. Transfers – *Information Only*

### HEARINGS / ORDINANCES

10. Public Hearing for an Ordinance Amendment to Section 1.15 regarding Water and Sewer Fees
11. First Reading of an Ordinance Amendment for Section 1.15 for Water and Sewer Fees

12. Code Amendment - Sections 35.13 Fire Officials Authority & 35.14 Council Authority

## **RESOLUTIONS**

13. Resolution to Assess Property Owner(s) for Chapter 52 Mowing of Properties - Failure to Comply

## **OTHER BUSINESS**

14. Private Septic Tank Installation – 1511 1<sup>st</sup> St. East (Buchanan County Secondary Roads)

## **REPORTS**

*Reminder to Council that reports is not for group discussion on items not on the agenda. This is the time to give shout-outs to people or groups. If you would like to talk about an item for a future meeting, you can ask for it here but there can not be further discussion on the item as it could lead to an open meeting law violation.*

15. Council Members

16. Staff/Other

- City Manager
- Mayor
- Other Department Heads / Staff

## **ADJOURNMENT**

This agenda is subject to change.