

## PLANNING AND ZONING COMMISSION MEETING

Tuesday, October 07, 2025 at 8:30 AM
Council Chambers - 331 First Street East
AGENDA

## **MEETING OPENING**

1. Roll Call

## **NEW BUSINESS**

- **2.** Approval of previous minutes 9/16/2025
- **3.** Article 17, Signs amendment

## **ADJOURNMENT**

This agenda is subject to change.