



## **PLANNING & ZONING COMMISSION MEETING**

**Tuesday, September 16, 2025 at 8:30 AM**

**Council Chambers - 331 First Street East**

### **AGENDA**

---

#### **MEETING OPENING**

1. Roll Call

#### **NEW BUSINESS**

2. Approval of previous Minutes - 8/5/25
3. Rezoning of parcel 0634276016 from M-2 to C-1 - Fangman

#### **ADJOURNMENT**

This agenda is subject to change.