



## **PLANNING AND ZONING COMMISSION MEETING**

**Monday, February 23, 2026 at 8:30 AM**

**Council Chambers - 331 First Street East**

### **AGENDA**

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#### **MEETING OPENING**

1. Roll Call

#### **NEW BUSINESS**

2. Approval of previous minutes 1-6-2026
3. Appointment of Commission Chair
4. Appointment of Board Secretary
5. Preliminary Plat of Survey – Jackson Green 7<sup>th</sup> Addition

#### **ADJOURNMENT**

This agenda is subject to change.