

REGULAR CITY COUNCIL MEETING

Monday, September 22, 2025 at 5:30 PM Council Chambers - 331 First Street East AGENDA

RULES OF PROCEDURE

Meeting is live-streamed on the Indytel Local Access Channel, YouTube, and Facebook. Per the Rules of Procedure for Conduct of City Council Business, the length of any meeting shall be limited to three (3) hours. This limitation may be extended for any particular meeting by a super majority (two-thirds (5 out of 7)) vote to suspend the rules and extend the meeting by the time required. The Mayor shall be responsible for enforcing this rule.

MEETING OPENING

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Approve the Agenda

The agenda may be amended to remove items during this time, but no items may be added to the agenda.

- 4. Plaque Presentation Retirement
- 5. Proclamations
- 6. Public Comment

Welcome to Visitors: 5-minute time limitation for speaking, no profanity will be tolerated, and no personal attacks against Council Members or City Staff will be allowed. **The Council is unable to respond or take any action at this time.** Please state your name and address before addressing the Council for the official record.

CONSENT AGENDA

- 7. Accept and Approve Consent Agenda
 - a. The minutes of the September 8th, 2025, regular meeting.
 - b. Heartland Acres Agribition Center Class C Retail Alcohol License renewal that includes outdoor service with a tentative effective date of September 1, 2025, through August 31, 2026.
 - c. Request to hunt within City limits from Keith Donnelly for the October 1, 2025, to January 10, 2026, bowhunting season.
 - d. Request to hunt within City limits from Curran Meyer for the October 1, 2025, to January 10, 2026, bowhunting season.
 - e. Request to hunt within City limits from Christopher Meyer for the October 1, 2025, to January 10, 2026, bowhunting season.

All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council Votes on the motion.

FINANCIALS

- **8.** Approve the Claims
- **9.** Revenues and Expenses to date *Information Only*

10. Transfers - Information Only

HEARINGS / ORDINANCES

- **11.** First Reading of an Ordinance Amending the Fines and Fees Schedule to Include Street Closure Application Fees
- **12.** Third and Final Reading of an Ordinance Amending Chapter 69 "Parking Regulations" Regarding Off-Street Parking in Residential Areas

RESOLUTIONS

- **13.** Establish a date and time for a Public Hearing to consider a Rezoning Request from M-2 Heavy Industrial/Manufacturing to C-1 Commercial within the City of Independence, Buchanan County, Iowa
- 14. FY2025 Street Finance Report
- **15.** Resolution to approve a Homeowner/Agency Repair Program Project according to the Independence TIF LMI Set-Aside Administrative Plan Project 1
- **16.** Resolution to approve a Homeowner/Agency Repair Program Project according to the Independence TIF LMI Set-Aside Administrative Plan Project 2
- **17.** Resolution to approve a Homeowner/Agency Repair Program Project according to the Independence TIF LMI Set-Aside Administrative Plan Project 3
- **18.** Resolution to approve a Homeowner/Agency Repair Program Project according to the Independence TIF LMI Set-Aside Administrative Plan Project 4
- **19.** Resolution to approve a Homeowner/Agency Repair Program Project according to the Independence TIF LMI Set-Aside Administrative Plan Project 5

OTHER BUSINESS

- 20. Water/Wastewater Farm Lease
- 21. Change of Date for October City Council Work Session

REPORTS

Reminder to Council that reports is not for group discussion on items not on the agenda. This is the time to give shout-outs to people or groups. If you would like to talk about an item for a future meeting, you can ask for it here but there can not be further discussion on the item as it could lead to an open meeting law violation.

- 22. Council Members
- 23. Staff/Other
 - City Manager
 - Mayor
 - Other Department Heads / Staff

ADJOURNMENT

This agenda is subject to change.