



# REGULAR CITY COUNCIL MEETING

Monday, March 09, 2026 at 5:30 PM

Council Chambers - 331 First Street East

## AGENDA

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### RULES OF PROCEDURE

Meeting is live-streamed on the Indytel Local Access Channel, YouTube, and Facebook. Per the Rules of Procedure for Conduct of City Council Business, the length of any meeting shall be limited to three (3) hours. This limitation may be extended for any particular meeting by a super majority (two-thirds (5 out of 7)) vote to suspend the rules and extend the meeting by the time required. The Mayor shall be responsible for enforcing this rule.

### MEETING OPENING

1. Pledge of Allegiance
2. Roll Call
3. Approve the Agenda

*The agenda may be amended to remove items during this time, but no items may be added to the agenda.*

4. Public Comment

*Welcome to Visitors: 5-minute time limitation for speaking, no profanity will be tolerated, and no personal attacks against Council Members or City Staff will be allowed. **The Council is unable to respond or take any action at this time.** Please state your name and address before addressing the Council for the official record.*

### CONSENT AGENDA

5. Accept and Approve Consent Agenda
  - a. The minutes of the February 23, 2026, regular meeting.
  - b. Request to hunt within City Limits from Curtis Cooksley for the October 2026 to January 2027 bowhunting season.
  - c. Walmart Inc. Class E retail alcohol license ownership amendment.

***All items listed under the Consent Agenda will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time the Council Votes on the motion.***

### FINANCIALS

6. Approve the Claims
7. Bank Reconciliation – *Information Only*
8. Revenues and Expenses to date – *Information Only*

### HEARINGS / ORDINANCES

9. First Reading of an Ordinance Amendment to Chapter 69 – Parking Regulations

### RESOLUTIONS

10. Resolution approving the contract and performance and/or payment bonds for the 2026 Street Rehabilitation Project

11. Resolution to approve the preliminary plat of Jackson Green 7th Addition to the City of Independence
12. Planning & Zoning Commission Appointment
13. Establish a date and time for a Public Hearing to consider a Rezoning Request from A-1 Agricultural to R-3 Residential within the City of Independence, Buchanan County, Iowa

#### **OTHER BUSINESS**

14. Review and Potential Extension of 28E Agreement for Emergency 911 Ambulance Services
15. Proposal for Professional Engineering Services (The Pines First and Third Stormwater Study)
16. Martin Gardner Architecture contract amendment
17. Police Department Mobile Command sale/transfer to Black Hawk County, Iowa

#### **REPORTS**

*Reminder to Council that reports is not for group discussion on items not on the agenda. This is the time to give shout-outs to people or groups. If you would like to talk about an item for a future meeting, you can ask for it here but there can not be further discussion on the item as it could lead to an open meeting law violation.*

18. PD Monthly Reports
19. FD Monthly Reports
20. Building Department Monthly Reports
21. ILPT Reports
22. Council Members
  
23. Staff/Other
  - City Manager
  - Mayor
  - Other Department Heads / Staff

#### **ADJOURNMENT**

This agenda is subject to change.