

CITY COUNCIL MEETING

Thursday, September 16, 2021 at 6:30 PM Council Chambers, 60 West Main, Hyrum, Utah

AGENDA

Public notice is hereby given of a Hyrum City Council Meeting to be held in the Council Chambers, 60 West Main, Hyrum, Utah at 6:30 PM, September 16, 2021. The proposed agenda is as follows:

- 1. ROLL CALL
- 2. CALL TO ORDER
- 3. WELCOME
- 4. PLEDGE OF ALLEGIANCE
- 5. INVOCATION
- 6. APPROVAL OF MINUTES
- 7. AGENDA ADOPTION
- 8. PUBLIC COMMENT
- 9. SCHEDULED DELEGATIONS
 - A. <u>William Uresk To request approval of a Home Occupation Business License for</u> <u>firearm sales at 358 South 100 West.</u>
 - B. Ben Russell, Canyon Estates Subdivision To request Final Plat for Phases 4, 5, and 6 of Canyon Estates Subdivision: Phase 4 is located at 650 East 1200 South consisting of 14 single family building lots; Phase 5 is located at 780 East 1250 South consisting of 14 single family building lots; and Phase 6 is located at 650 East 1250 South consisting of 11 single family building lots.
 - C. Josh Runhaar, Neighborhood Housing Solutions To request Final Plat approval for Phases 2 and 3 of Mountain View Estates: Phase 2 is located at 600 South to 700 South between 1400 and 1600 East consisting of 25 single family building lots; and Phase 2 is located at 500 South to 700 South at 1380 East consisting of 21 single family building lots.
- 10. INTRODUCTION AND APPROVAL OF RESOLUTIONS AND ORDINANCES
 - A. <u>**Resolution 21-13**</u> A resolution cancelling the Hyrum City Municipal Election pursuant to Utah Code 20A-1-206 due to number of candidates not exceeding the number of open offices.
- **11. OTHER BUSINESS**
 - A. <u>Consideration and award of bid for the 2021-2022 Road Rebuild Projects.</u>

B. Mayor and City Council Reports.

12. ADJOURNMENT

Stephanie Fricke City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Hyrum City at 435-245-6033 at least three working days before the meeting.

CERTIFICATE OF POSTING - The undersigned, duly appointed and acting City Recorder of Hyrum City, Utah, does hereby certify that a copy of the foregoing Notice was emailed to The Herald Journal, Logan, Utah, posted on the Utah Public Notice Website and Hyrum City's Website, provided to each member of the governing body, and posted at the City Offices, 60 West Main, Hyrum, Utah, this **13th day of SEPTEMBER, 2021**. Stephanie Fricke, MMC, City Recorder.



60 West Main Street Hyrum, Utah 84319 435-245-6033 www.hyrumcity.com

BUSINESS LICENSE APPLICATION

For businesses with a permanent physical location in Hyrum City limits.

Business Name: 27 Character
Business Name: <u>B.J. Firearms</u>
"Doing Business As": Buying and Selling Firearms
Business Address: <u>358 5 100 w</u>
Malling Address: <u>358 S 100 W</u>
Business Phone #: My Cell # 435-535 5216
E-mail: <u>burest. Byahoo.com</u>
Website: N/A but will work on one when approved for business
Utah State Tax Commission Sales Tax #://
State and/or Federal License #:
Nature of Business: Buying and selling Filearms
Owner Name: 10:1/liam (BJ) 1)rest
Manager Name: 4)1/16 m (B5) Chesk Manager Phone #: 435-535-5216
Manager Address: 358 5 100 W
I affirm that: I am authorized agent of the business for which application is being made, and the information on this form is both complete and accurate to the best of my knowledge.
Walliam Urest. 8-24-21
Owner Signature Printed Name Date
Office Use Only
Approved by: Date Approved: License #:
Date Paid: Amount: Receipt #:

Section 9. Item A.



60 West Main Street Hyrum, Utah 84319 435-245-6033 www.hyrumcity.com

HOME OCCUPATION BUSINESS LICENSE

Name: William (B.J.) John Uresk	
Dafe Submitted: 5-24-21	18 alasa bilan mayo yang katalaga manganan katang katang katang katang katang katang katang katang katang kata
Address: 358 South 100 West	
Telephone Number: 435-535-5216	
Name of Business: BJ Fireanns	
1. What is the proposed home occupation? <u>Type 1 FFL Dealer - Buy</u> Filearms	and sell
2. How many clients will be coming to the home at any one time during a <u>Myber one</u> , T an going to focus on online seks most	daily interval?
3. What provisions are available for off street parking? <u>I have a wide an</u> <u>drive way that will handle Client parking as well as an acc</u>	ad long
<u>the cide of my house to get the the buck that they could far</u> 4. What type of equipment, materials, machinery, tools, and merchan involved in the home occupation? <u>I'm going to be buying a gun</u> <u>Gerure any merchandise I have on site and locks for the dear</u>	idise stock are

5. What type of modifications to the residential structure are anticipated because of the home occupation? <u>None</u> that \mathcal{I} and \mathcal{H}_{1k} of

ALL HOME OCCUPATIONS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS OF ZONING ORDINANCE 17.04.470 (please initial)

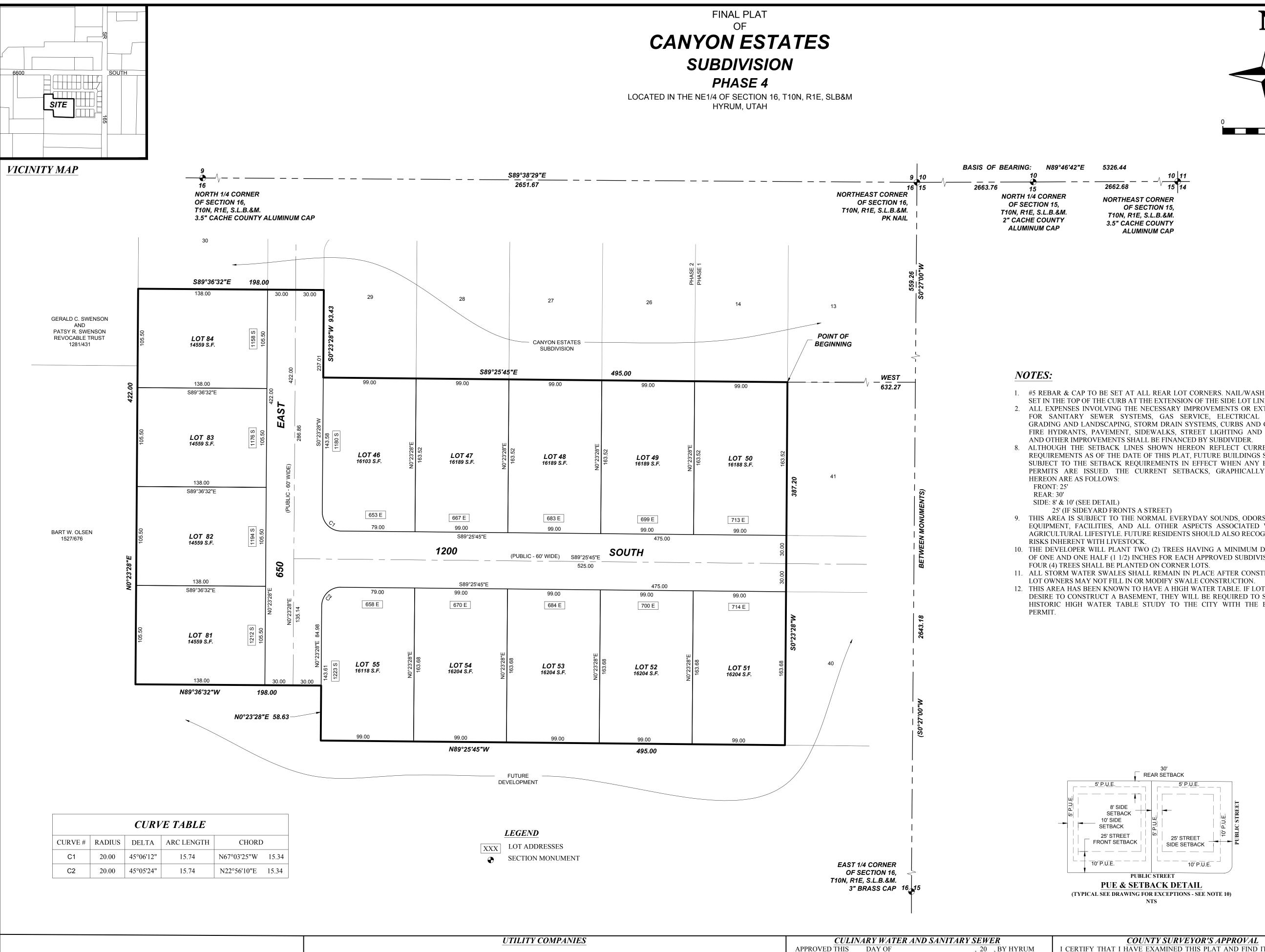
- <u>Wu</u> A. "Home occupation" means an occupation performed wholly within a residence or the yard and accessory buildings being a part of such residence. Home occupations shall not change the character of the residence or the residential neighborhood. A business license is required for some home occupations. They shall be issued for a one-year period and are renewable. The City Council may review a license in reaction to neighbor's complaints and may revoke it if evidence warrants this action.
- <u>Butter</u> B. Two levels of home occupations exist. Both are required to maintain all of the standards of a home occupation business license.

<u> </u>	Level one applicants are in occupation categories that the City Council ha
	determined have virtually no negative impact on residential neighborhoods.
	Level one applicants do not require a license. Occasional businesses operated
	by a minor are not required to obtain a business license.
_WU D.	All applicants whose home occupations receive commercial delivery service, has
	signage advertising the business, performs services in view or hearing of the
	public, or has customers coming to the residence, are considered level two home
÷ .	occupations and require a license. They also may be required to meet with the
	City Council and explain how their hame explanation is in conference with the
	City Council and explain how their home occupation is in conformance with the
	home occupation standards. The City Council may attach limitations or conditions to their licenses.
<u>4)</u> E.	Home occupation standards:
<u>_600</u>	1. The exterior of the home will not be modified in any way to accommodate
	the home occupation (i.e. loading ramps, loading doors, etc).
400	2. The occupation will be conducted entirely within the house, yard, and
	existing outbuildings.
Luw	3. The home occupation license covers only residents of the home.
-100	4. No outside storage of goods or materials is permitted.
<u></u>	5. Pedestrian and vehicular traffic will not be in excess of that normally
	associated with a residential neighborhood.
1011	6. One sign will be permitted on the property. It must meet the requirements
	of 17.72.010 "Name Plate".
Luci	7. The home occupation must be operated in full conformity with fire, health,
	building, electrical, plumbing codes, and all State and City laws and
	ordinances.
440	8. No noise, odor, light, vibrations or dust in excess of that normally associated
ger dyr af egiflygan fer an ferfe gyggyfu unna haf fillenny.	with a residential neighborhood shall pass beyond the premises.
ωv	9. Business shall be conducted only between the hours of 7:00 a m and 9:00
and the second sec	9. Business shall be conducted only between the hours of 7:00 a.m. and 9:00 p.m.
(ch)	
$\frac{\omega v}{\omega \omega}$ F.	
<u> </u>	The City Council may, at their discretion, waive certain of the above standards
	for the elderly or handicapped.

In order to guarantee that the Home Occupation, once authorized, will not become a nuisance to the neighbors, the City Council may impose other reasonable conditions initially and also subsequently to protect the public health, safety, peace, and welfare of the residents of the surrounding area.

Applicant's Affidavit: I (we), <u>William Uresk</u>, affirm that I (we) am (are) the owner(s) or authorized agent(s) of the owner of property involved in the attached application and that the statements and answers therein contained and the information provided in the attached plans and other exhibits are complete, to the best of my (our) knowledge and, that the statements and information above referred to are in all respects true and correct to the best of my (our) knowledge and belief. Property Owner(s) Signature: Web (luce-

Applicants Signature: W.d. Chic



CURVE TABLE					
CURVE #	RADIUS	DELTA	ARC LENGTH	CHORD)
C1	20.00	45°06'12"	15.74	N67°03'25"W	15.34
C2	20.00	45°05'24"	15.74	N22°56'10"E	15.34

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XXX	LOT ADDR
•	SECTION M

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED. DOMINION ENERGY* DATE HYRUM PO

COMCAST CABLE

*DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPO EASEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN CONSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, C APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNO THOSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NO GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION

DATE ____

N REVIEWED AND ARE APPROVED. HYRUM POWER DATE	APPROVED THISDAY OF, 20, BY HYRUM CULINARY WATER AUTHORITY AND SANITARY SEWER AUTHORITY	I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND FURTHER CERTIFY THAT IT MEETS THE MINIMUM STANDARDS FOR PLATS REQUIRED BY COUNTY ORDINANCE AND STATE LAW.
CENTURYLINK COMMUNICATIONS DATE	CULINARY WATER AND SANITARY SEWER AUTHORITY	COUNTY SURVEYOR DATE
THE PURPOSE OF CONFORMING THAT THE PLAT CONTAINS PUBLIC UTILITY ASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT G RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS AL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL CT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.	ENGINEER'S APPROVAL I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY ORDINANCE.	APPROVED AS TO FORM THISDAY OF, 20
	CITY ENGINEER DATE	CITY ATTORNEYDATE

	I, DENNIS P. CARLISLE, DO HEREBY CEL SURVEYOR, AND THAT I HOLD CERTIF TITLE 58, CHAPTER 22 OF UTAH STATE CO OF THE OWNERS(S) THAT I HAVE CO DESCRIBED ON THIS PLAT IN ACCOR CODE, AND HAVE ALSO SUBDIVIDED SA STREETS, AND EASEMENTS, AND THE	CERTIFICATE RTIFY THAT I AM A PROFESSIONAL LAND ICATE NO. 172675 IN ACCORDANCE WITH CODE. I FURTHER CERTIFY BY AUTHORITY MPLETED A SURVEY OF THE PROPERTY DANCE WITH SECTION 17-23-17 OF SAID AID TRACT OF LAND INTO LOTS, BLOCKS, E SAME HAS, OR WILL BE CORRECTLY ED ON THE GROUND AS SHOWN ON THIS D CORRECT.
	DENNIS P. CARLISLE PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 172675	DATE
	A portion of the NE1/4 of Section 16, To Meridian, located in Hyrum, Utah, more particu Beginning at the southwest corner Subdivision, according to the Official Plat the Recorder, located S0°27'00"W along the Section Northeast Corner of Section 16, T10N, R1E, S. N89°25'45"W 495.00 feet; thence N0°23'28"E seast line of the NW1/4 of the NE1/4 the 1/16 th (40 acre) line 422.00 feet to the	of Lot 13, Phase 1, CANYON ESTATES ereof on file in the Office of the Cache County on line 559.26 feet and West 632.27 feet from the L.B.& M.; thence S0°23'28"W 387.20 feet; thence 58.63 feet; thence N89°36'32"W 198.00 feet to the of said Section; thence N0°23'28"E along southwest corner of Lot 30, Phase 2 of said d Subdivision the following 3 (three) courses and thence S0°23'28"W 93.43 feet; thence
. NAIL/WASHER TO BE	KNOW ALL MEN BY THESE PRESENTS	DEDICATION THAT WE, THE UNDERSIGNED ARE THE RACT OF LAND, AND HEREBY CAUSE THE
SIDE LOT LINES. ENTS OR EXTENSIONS ELECTRICAL SERVICE, CURBS AND GUTTERS, GHTING AND SIGNING,	SAME TO BE DIVIDED INTO LOTS, AND S SET FORTH TO BE HEREAFTER KNOWN A CANYON	STREETS, TOGETHER WITH EASEMENTS AS
BDIVIDER. FLECT CURRENT CITY BUILDINGS SHALL BE WHEN ANY BUILDING RAPHICALLY SHOWN	PH AND DO HEREBY DEDICATE FOR TH STREETS AND OTHER AREAS SHOWN O USE. THE UNDERSIGNED OWNER(S) AI PUBLIC UTILITY COMPANIES A PERPE THE PUBLIC UTILITY EASEMENTS SHOW FOR THE INSTALLATION, MAINTENANC FACILITIES. THE UNDERSIGNED OWNE	ASE 4 E PERPETUAL USE OF THE PUBLIC ALL ON THIS PLAT AS INTENDED FOR PUBLIC LSO HEREBY CONVEY TO ANY AND ALL TUAL, NON-EXCLUSIVE EASEMENT OVER WN ON THIS PLAT, THE SAME TO BE USED E AND OPERATION OF UTILITY LINES AND R(S) ALSO HEREBY CONVEY ANY OTHER TO THE PARTIES INDICATED AND FOR THE
UNDS, ODORS, SIGHTS, ASSOCIATED WITH AN ALSO RECOGNIZE THE	ROSEHILL HOLDINGS, LLC	_(SIGNATURE)
MINIMUM DIAMETER VED SUBDIVISION LOT.	BY:(P) ITS:	RINTED NAME)
AFTER CONSTRUCTION. IRUCTION. TABLE. IF LOT OWNERS EQUIRED TO SUBMIT A WITH THE BUILDING	ON THIS DAY OF, WHO AFT ACKNOWLEDGE TO ME THAT HE/SHE IS ROSEHILL HOLDINGS, LLC, A UTAH LIMIT	ION FREELY AND VOLUNTARILY FOR AND
	MY COMMISSION EXPIRES:	NOTARY PUBLIC (SIGNATURE) RESIDING IN COUNTY
	MY COMMISSION No	CIL APPROVAL
	OF, 20, AT WH APPROVED AND ACCEPTED.	
	HYRUM CITY MAYOR	DATE
	HYRUM CITY RECORDER	DATE
PUBLIC STREET	PRESENTED TO THE HYRUM CITY PLAN OF, 20, AT W RECOMMENDED TO THE CITY COUNCIL	HICH TIME THIS SUBDIVISION WAS
	PLANNING COMMISSION CHAIR	DATE
2 10)	CANYON	PLAT DF ESTATES VISION
PPROVAL AND FIND IT TO BE CORRECT N ON FILE IN THIS OFFICE AND MUM STANDARDS FOR PLATS LAW.	PHA LOCATED IN THE NE1/4 OF S	ASE 4 SECTION 16, T10N, R1E, SLB&M M, UTAH
DATE	RECORDED # STATE OF UTAH, COUNTY OF CACHE, R OF:	ECORDED AND FILED AT THE REQUEST
, 20	DATE: TIME:	BOOK: PAGE:

15 14 NORTHEAST CORNER OF SECTION 15, T10N, R1E, S.L.B.&M. 3.5" CACHE COUNTY ALUMINUM CAP

1. #5 REBAR & CAP TO BE SET AT ALL REAR LOT CORNERS. NAIL/WASH SET IN THE TOP OF THE CURB AT THE EXTENSION OF THE SIDE LOT LIN 2. ALL EXPENSES INVOLVING THE NECESSARY IMPROVEMENTS OR EXT FOR SANITARY SEWER SYSTEMS, GAS SERVICE, ELECTRICAL GRADING AND LANDSCAPING, STORM DRAIN SYSTEMS, CURBS AND FIRE HYDRANTS, PAVEMENT, SIDEWALKS, STREET LIGHTING AND AND OTHER IMPROVEMENTS SHALL BE FINANCED BY SUBDIVIDER.

REQUIREMENTS AS OF THE DATE OF THIS PLAT, FUTURE BUILDINGS S SUBJECT TO THE SETBACK REQUIREMENTS IN EFFECT WHEN ANY PERMITS ARE ISSUED. THE CURRENT SETBACKS, GRAPHICALLY

9. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOG

10. THE DEVELOPER WILL PLANT TWO (2) TREES HAVING A MINIMUM I OF ONE AND ONE HALF (1 1/2) INCHES FOR EACH APPROVED SUBDIVI

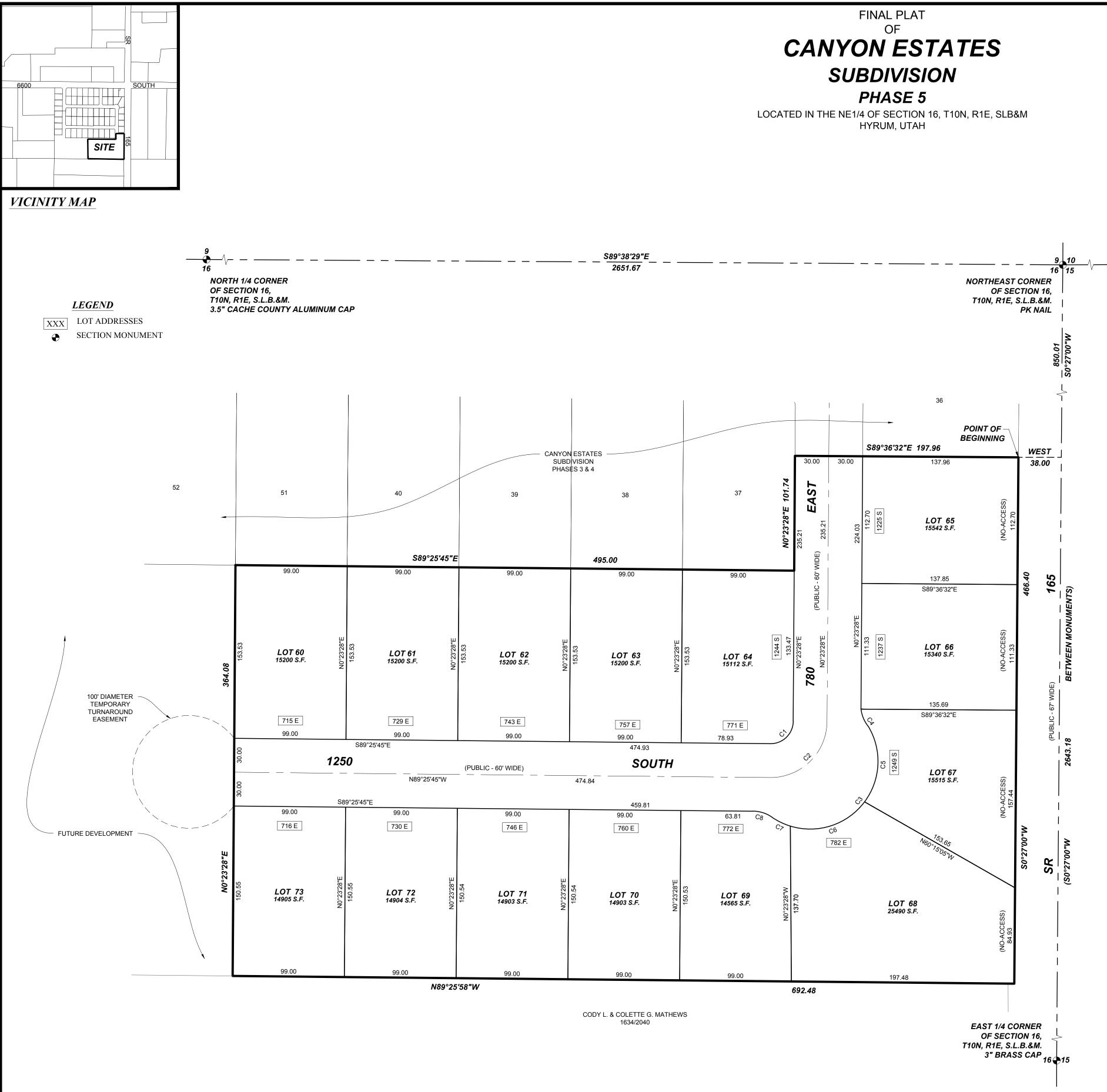
LOT OWNERS MAY NOT FILL IN OR MODIFY SWALE CONSTRUCTION. 12. THIS AREA HAS BEEN KNOWN TO HAVE A HIGH WATER TABLE. IF LOT DESIRE TO CONSTRUCT A BASEMENT, THEY WILL BE REQUIRED TO HISTORIC HIGH WATER TABLE STUDY TO THE CITY WITH THE

> 30' REAR SETBACK 5' P.U.E. 25' STREET SIDE SETBACK _____ 10' P.U.E. PUBLIC STREET **PUE & SETBACK DETAIL** (TYPICAL SEE DRAWING FOR EXCEPTIONS - SEE NOTE 10) NTS

> > **COUNTY SURVEYOR'S APPROVAL**

FEE

CACHE COUNTY RECORDER



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UTILITY COMPANIES	CULINARY WATER AND SANITARY SEWER	
AVE BEEN REVIEWED AND ARE APPROVED.	APPROVED THISDAY OF, 20, BY HYRUM CULINARY WATER AUTHORITY AND SANITARY SEWER AUTHORITY	I CERTIFY THAT I HAN AND IN ACCORDANCE FURTHER CERTIFY TH
HYRUM POWER DATE		REQUIRED BY COUNTY
C CENTURYLINK COMMUNICATIONS DATE	CULINARY WATER AND SANITARY SEWER AUTHORITY	COUNTY SURVEYOR
ELY FOR THE PURPOSE OF CONFORMING THAT THE PLAT CONTAINS PUBLIC UTILITY OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING E NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL E CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.	ENGINEER'S APPROVAL I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY ORDINANCE.	
	CITY ENGINEER DATE	CITY ATTORNEY

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAV DOMINION ENERGY*

COMCAST CABLE

DATE

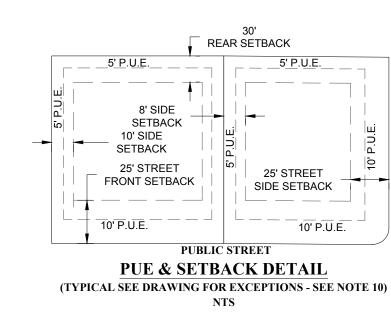
DATE

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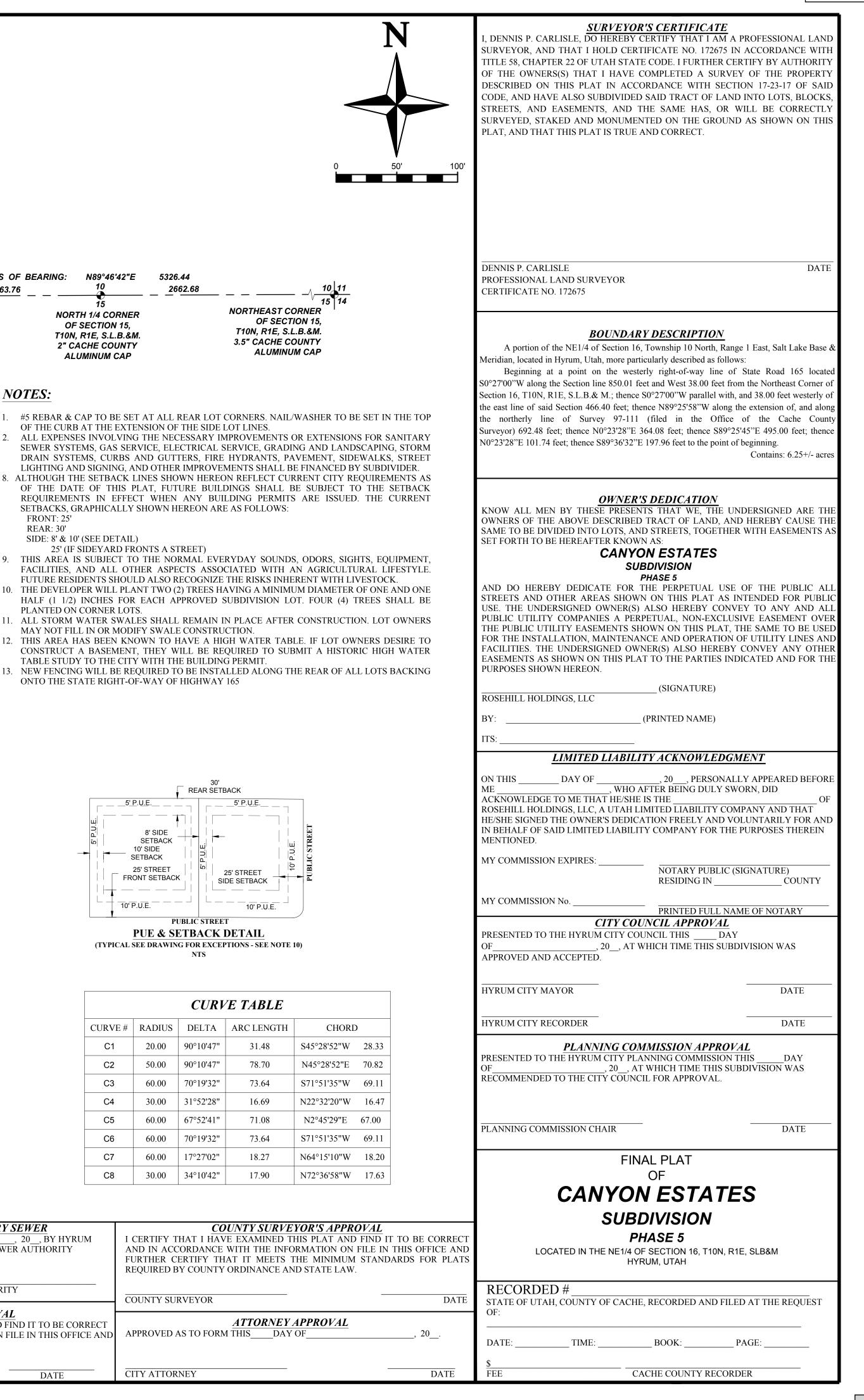
BASIS OF BEARING: N89°46'42"E 5326.44 2663.76 2662.68 NORTH 1/4 CORNER OF SECTION 15, T10N, R1E, S.L.B.&M. 2" CACHE COUNTY ALUMINUM CAP

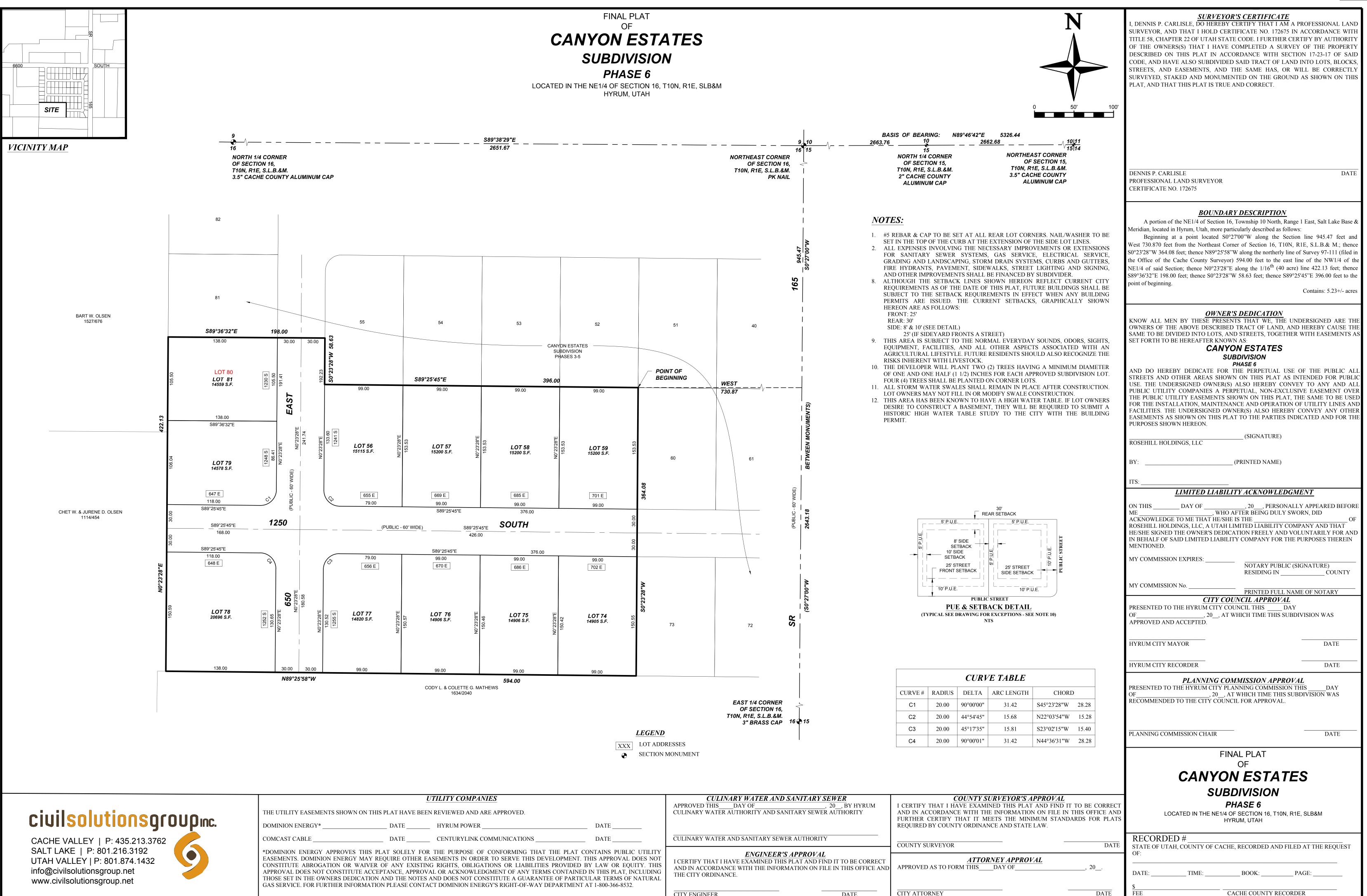
NOTES:

- 1. #5 REBAR & CAP TO BE SET AT ALL REAR LOT CORNERS. NAIL/WASHER TO BE SET IN THE TOP OF THE CURB AT THE EXTENSION OF THE SIDE LOT LINES. 2. ALL EXPENSES INVOLVING THE NECESSARY IMPROVEMENTS OR EXTENSIONS FOR SANITARY
- SETBACKS, GRAPHICALLY SHOWN HEREON ARE AS FOLLOWS: FRONT: 25' REAR: 30'
- SIDE: 8' & 10' (SEE DETAIL)
- 25' (IF SIDEYARD FRONTS A STREET) 9. THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT,
- FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK. 10. THE DEVELOPER WILL PLANT TWO (2) TREES HAVING A MINIMUM DIAMETER OF ONE AND ONE
- PLANTED ON CORNER LOTS. 11. ALL STORM WATER SWALES SHALL REMAIN IN PLACE AFTER CONSTRUCTION. LOT OWNERS MAY NOT FILL IN OR MODIFY SWALE CONSTRUCTION.
- 12. THIS AREA HAS BEEN KNOWN TO HAVE A HIGH WATER TABLE. IF LOT OWNERS DESIRE TO TABLE STUDY TO THE CITY WITH THE BUILDING PERMIT. 13. NEW FENCING WILL BE REQUIRED TO BE INSTALLED ALONG THE REAR OF ALL LOTS BACKING
- ONTO THE STATE RIGHT-OF-WAY OF HIGHWAY 165



		CUR
CURVE #	RADIUS	DELTA
C1	20.00	90°10'47'
C2	50.00	90°10'47'
C3	60.00	70°19'32'
C4	30.00	31°52'28'
C5	60.00	67°52'41'
C6	60.00	70°19'32'
C7	60.00	17°27'02'
C8	30.00	34°10'42'

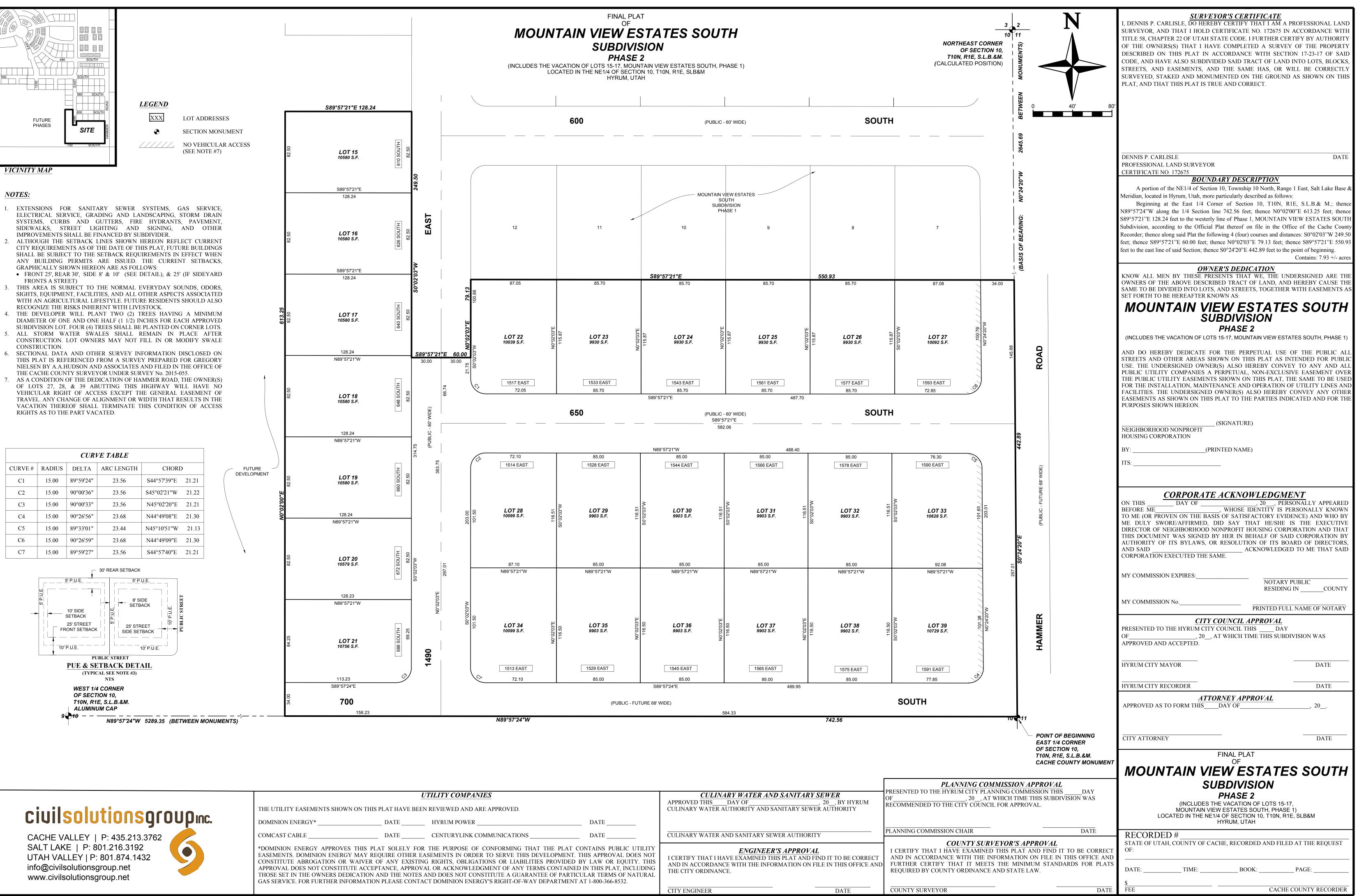




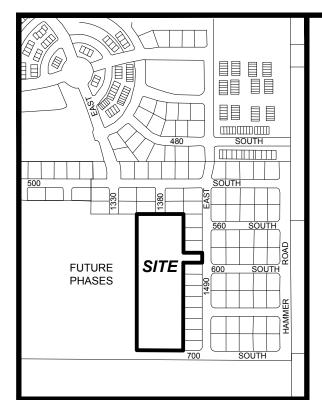


UTILITY COMPANIES	CULINARY WATER AND SANITARY SEWER	СО
E UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED AND ARE APPROVED.	APPROVED THIS DAY OF, 20, BY HYRUM CULINARY WATER AUTHORITY AND SANITARY SEWER AUTHORITY	I CERTIFY THAT I HAV AND IN ACCORDANCE FURTHER CERTIFY TH
DATE DATE HYRUM POWER DATE		REQUIRED BY COUNTY
MCAST CABLE DATE CENTURYLINK COMMUNICATIONS DATE	CULINARY WATER AND SANITARY SEWER AUTHORITY	COUNTY SURVEYOR
OMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFORMING THAT THE PLAT CONTAINS PUBLIC UTILITY SEMENTS. DOMINION ENERGY MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT INSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS PROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THIS PLAT, INCLUDING OSE SET IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL IS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.	ENGINEER'S APPROVAL I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE AND THE CITY ORDINANCE.	APPROVED AS TO FORM
	CITY ENGINEER DATE	CITY ATTORNEY

8







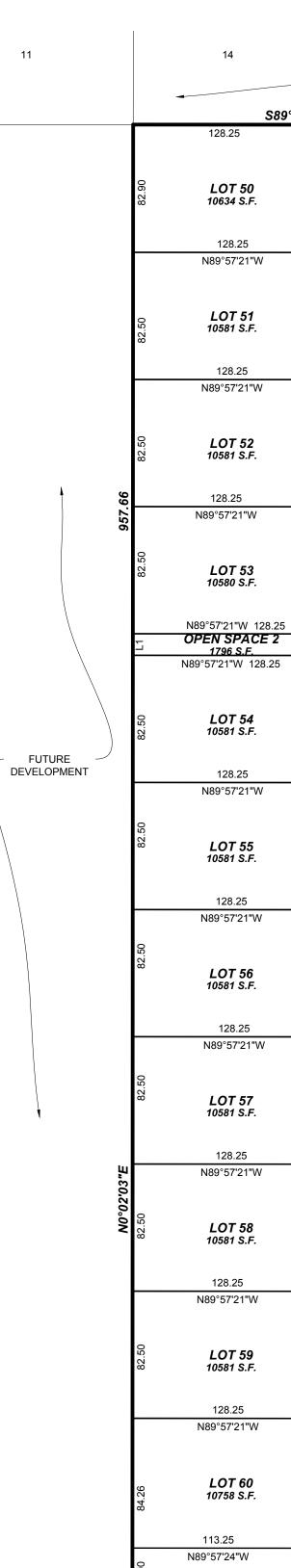
VICINITY MAP

NOTES:

- 1. EXTENSIONS FOR SANITARY SEWER SYSTEMS, GAS SERVICE, ELECTRICAL SERVICE, GRADING AND LANDSCAPING, STORM DRAIN SYSTEMS, CURBS AND GUTTERS, FIRE HYDRANTS, PAVEMENT, SIDEWALKS, STREET LIGHTING AND SIGNING, AND OTHER IMPROVEMENTS SHALL BE FINANCED BY SUBDIVIDER.
- 2. ALTHOUGH THE SETBACK LINES SHOWN HEREON REFLECT CURRENT CITY REQUIREMENTS AS OF THE DATE OF THIS PLAT, FUTURE BUILDINGS SHALL BE SUBJECT TO THE SETBACK REQUIREMENTS IN EFFECT WHEN ANY BUILDING PERMITS ARE ISSUED. THE CURRENT SETBACKS, GRAPHICALLY SHOWN HEREON ARE AS FOLLOWS:
- FRONT 25' • REAR 30'
- SIDE 8' & 10' (SEE DETAIL)
- 25' (IF SIDEYARD FRONTS A STREET)
- THIS AREA IS SUBJECT TO THE NORMAL EVERYDAY SOUNDS, ODORS, SIGHTS, EQUIPMENT, FACILITIES, AND ALL OTHER ASPECTS ASSOCIATED WITH AN AGRICULTURAL LIFESTYLE. FUTURE RESIDENTS SHOULD ALSO RECOGNIZE THE RISKS INHERENT WITH LIVESTOCK.
- 4. THE DEVELOPER WILL PLANT TWO (2) TREES HAVING A MINIMUM DIAMETER OF ONE AND ONE HALF (1 1/2) INCHES FOR EACH APPROVED SUBDIVISION LOT. FOUR (4) TREES SHALL BE PLANTED ON CORNER LOTS. 5. ALL STORM WATER SWALES SHALL REMAIN IN PLACE AFTER
- CONSTRUCTION. LOT OWNERS MAY NOT FILL IN OR MODIFY SWALE CONSTRUCTION. 6. SECTIONAL DATA AND OTHER SURVEY INFORMATION DISCLOSED ON
- THIS PLAT IS REFERENCED FROM A SURVEY PREPARED FOR GREGORY NIELSEN BY A.A.HUDSON AND ASSOCIATES AND FILED IN THE OFFICE OF THE CACHE COUNTY SURVEYOR UNDER SURVEY No. 2015-055. 7. OPEN SPACE PARCELS 1 & 2 ARE NON-BUILDABLE LOTS AND ARE
- HEREBY DEDICATION TO, AND SHALL BE MAINTAINED BY HYRUM CITY.

CURVE TABLE					
CURVE #	RADIUS	DELTA	ARC LENGTH	CHORE)
C1	15.00	90°00'37"	23.56	N45°02'18"E	21.22
C2	15.00	89°59'29"	23.56	S44°57'24"E	21.21

	LINE TABLE			
LINE #	DISTANCE			
L1 N0°02'03"E 14.00				



11

WEST 1/4 CORNER OF SECTION 10, T10N, R1E, S.L.B.&M. ALUMINUM CAP

0 <u>10</u> <u>1</u>					700
910 -	N89°57′24″W	5289.35	(BETWEEN MONUMENTS)		

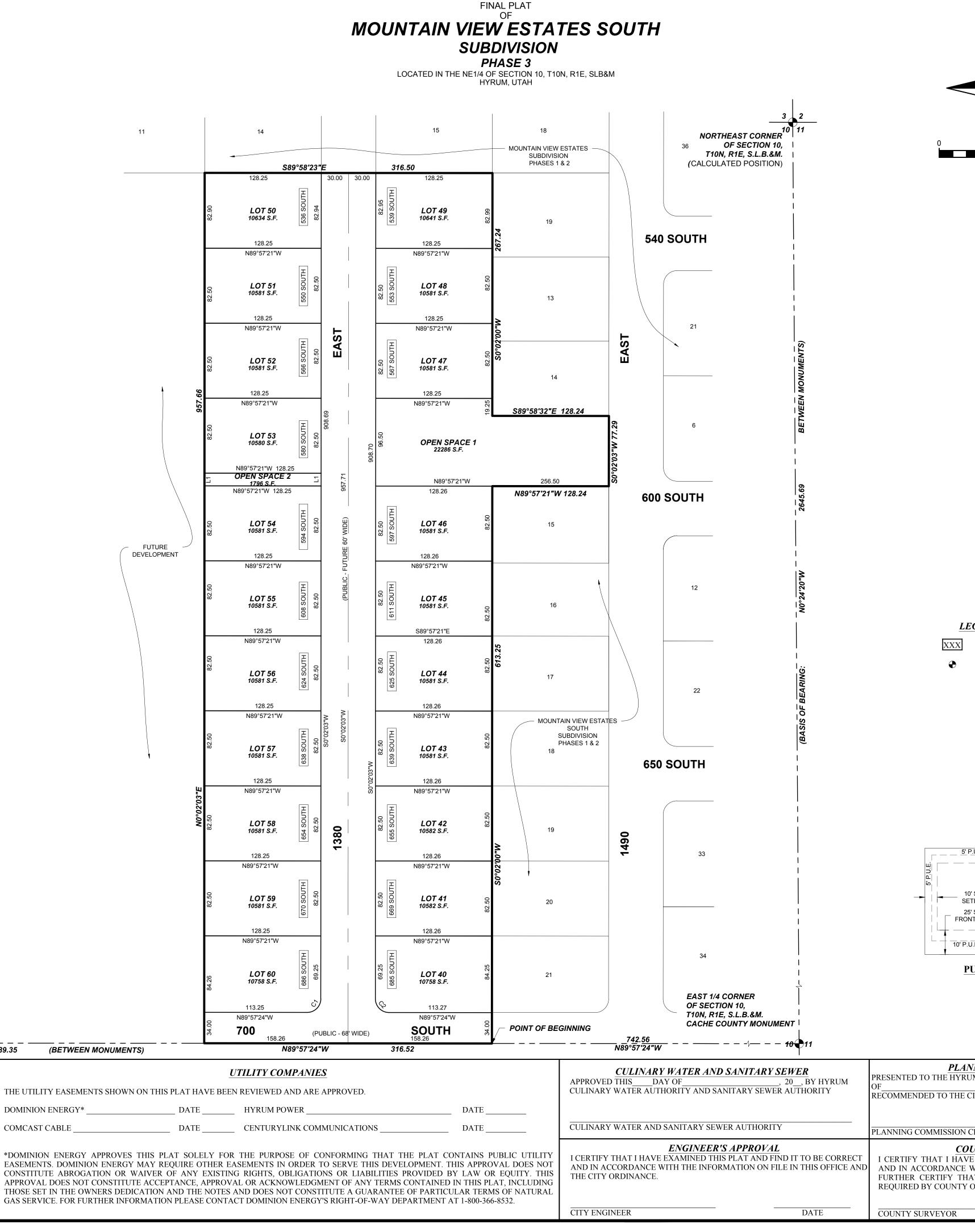
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THE UTILITY EASEMENTS SHOWN ON THIS F	PLAT HAVE BEE	N REVIEWI
DOMINION ENERGY*	DATE	HYRUM
COMCAST CABLE	DATE	CENTU

GAS SERVICE, FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.



9. Item C.

	Section S
	SURVEYOR'S CERTIFICATE I, DENNIS P. CARLISLE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 172675 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS(S) THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF SAID CODE, AND HAVE ALSO SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE CORRECTLY SURVEYED, STAKED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.
	DENNIS P. CARLISLE DATE PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 172675
	<i>BOUNDARY DESCRIPTION</i> A portion of the NE1/4 of Section 10, Township 10 North, Range 1 East, Salt Lake Base & Meridian, located in Hyrum, Utah, more particularly described as follows: Beginning at a point located N89°57'24"W along the 1/4 Section line 742.56 feet from the East 1/4 Corner of Section 10, T10N, R1E, S.L.B.& M. (Basis of Bearing: N0°24'20"W along the Section line between said East 1/4 Corner and the Northeast Corner of said Section 10); thence N89°57'24"W along the 1/4 Section line 316.52 feet; thence N0°02'03"E 957.66 feet to the southwest corner of Lot 14, Phase 1, MOUNTAIN VIEW ESTATES Subdivision, according to the Official Plat thereof on file on the Office of the Cache County Recorder; thence S89°58'23"E along said Plat 316.50 feet; thence S0°02'00"W 267.24 feet; thence S89°58'32"E 128.24 feet; thence S0°02'03"W 77.29 feet; thence N89°57'21"W 128.24 feet; thence S0°02'00"W 613.25 feet to the point of beginning.
	OWNER'S DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS:
	MOUNTAIN VIEW ESTATES SOUTH
	PHASE 3 AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.
	(SIGNATURE) NEIGHBORHOOD NONPROFIT HOUSING CORPORATION
GEND	BY:(PRINTED NAME) ITS:
LOT ADDRESSES SECTION MONUMENT	CORPORATE ACKNOWLEDGMENT ON THIS DAY OF, 20, PERSONALLY APPEARED BEFORE ME, WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORE/AFFIRMED, DID SAY THAT HE/SHE IS THE EXECUTIVE DIRECTOR OF NEIGHBORHOOD NONPROFIT HOUSING CORPORATION AND THAT THIS DOCUMENT WAS SIGNED BY HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
	MY COMMISSION EXPIRES:
	MY COMMISSION No PRINTED FULL NAME OF NOTARY
30' REAR SETBACK	CITY COUNCIL APPROVAL PRESENTED TO THE HYRUM CITY COUNCIL THIS DAY OF, 20, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
	HYRUM CITY MAYOR DATE
	HYRUM CITY RECORDER DATE
E	APPROVED AS TO FORM THISDAY OF, 20
NTS	CITY ATTORNEY DATE
NING COMMISSION APPROVAL	FINAL PLAT OF MOUNTAIN VIEW ESTATES SOUTH
M CITY PLANNING COMMISSION THIS DAY , 20, AT WHICH TIME THIS SUBDIVISION WAS ITY COUNCIL FOR APPROVAL.	SUBDIVISION PHASE 3 LOCATED IN THE NE1/4 OF SECTION 10, T10N, R1E, SLB&M HYRUM, UTAH
CHAIR DATE	RECORDED #
UNTY SURVEYOR'S APPROVAL E EXAMINED THIS PLAT AND FIND IT TO BE CORREC WITH THE INFORMATION ON FILE IN THIS OFFICE AN AT IT MEETS THE MINIMUM STANDARDS FOR PLAT	STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF: ND TS
DRDINANCE AND STATE LAW.	DATE: BOOK: PAGE: \$
DAT	CACHE COUNTY KEUKDEK

10

RESOLUTION 21-13

A RESOLUTIONS CANCELLING THE HYRUM CITY MUNICIPAL ELECTION PURUSANT TO UTAH CODE 20A-1-206 DUE TO NUMBER OF CANDIDATES NOT EXCEEDING THE NUMBER OF OPEN OFFICES.

WHEREAS, Hyrum City had scheduled a Municipal General Election for November 2, 2021 to fill one seat for Mayor a four year term; and two seats for City Council four year terms; and

WHEREAS, in accordance with Utah Code the Filing Period for Candidacy and the Declaration Period for a Write-In Candidate has expired; and

WHEREAS, the number of candidates that filed for Municipal Office do not exceed the number of offices open; and

WHEREAS, Utah Code 20A-1-206 gives the Municipal Legislative Body authority to cancel a local election if the number of candidates do not exceed the number of Municipal Offices for which the candidates have filed; and

WHEREAS, the Hyrum City Council has reviewed Utah Code and has determined it meets all of the qualifications in Section 20A-1-206 to cancel the 2021 Municipal General Election.

NOW, THEREFORE, BE IT RESOLVED, that the Hyrum City Council hereby cancels the 2021 Municipal General Election and certifies the following Utah Code requirements for cancellation were met:

- There are no municipal ballot propositions for the Hyrum City Election;
- Each Municipal Officer candidate is running unopposed; and
- 3. Each Municipal Officer candidate is a candidate for an at-large Municipal Office for which the number of candidates does not exceed the number of open at-large Municipal Offices.

BE IT FURTHER RESOLVED, that each Municipal Officer candidate is considered to be elected to office:

Mayor Stephanie Miller - four year term; City Council Member Paul C. James - four year term; and City Council Member Jared L. Clawson - four year term. BE IT FURTHER RESOLVED, that this Resolution is passed more than 20 days before the day of the scheduled Election November 2, 2021.

ADOPTED AND PASSED by the Hyrum City Council this $16^{\rm th}$ day of September, 2021.

HYRUM CITY

BY:

Stephanie Miller Mayor September 13, 2021

2021-2022 Road Rebuild Projects Bids

LeGrand Johnson Construction\$345,807.30Staker Parsons\$349,156.90