

CITY COUNCIL MEETING

Thursday, July 21, 2022 at 6:30 PM Council Chambers, 60 West Main, Hyrum, Utah

AGENDA

Public notice is hereby given of a Hyrum City Council Meeting to be held in the Council Chambers, 60 West Main, Hyrum, Utah at 6:30 PM, July 21, 2022. The proposed agenda is as follows:

- 1. ROLL CALL
- 2. CALL TO ORDER
- 3. WELCOME
- 4. PLEDGE OF ALLEGIANCE
- 5. INVOCATION
- 6. APPROVAL OF MINUTES
- 7. AGENDA ADOPTION
- 8. PUBLIC COMMENT
- 9. PUBLIC HEARING
- 10. SCHEDULED DELEGATIONS
 - A. Roy Savage, Hidden Valley Estates PUD To request Preliminary Plat approval for Hidden Valley Estates PUD located at approximately 900 West 85 South consisting of 13 single family lots on 34 acres.

11. INTRODUCTION AND APPROVAL OF RESOLUTIONS AND ORDINANCES

A. Resolution 22-10 - A resolution authorizing the Steel Solar 1A Project amended and restated transaction schedule under the Master Firm Power Supply Agreement with Utah Associated Municipal Power Systems; and related matters.

12. OTHER BUSINESS

- A. Presentation of the Power Rate Study.
- B. Appointment to the Hyrum Library Board.
- C. <u>Consideration and approval of the Hyrum City Municipal Wastewater Planning</u>
 Program (MWPP) Annual Report for year ending 2021.
- D. Mayor and City Council reports.

13. ADJOURNMENT

Stephanie Fricke City Recorder

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Hyrum City at 435-245-6033 at least three working days before the meeting.

CERTIFICATE OF POSTING - The undersigned, duly appointed and acting City Recorder of Hyrum City, Utah, does hereby certify that a copy of the foregoing Notice was emailed to The Herald Journal, Logan, Utah, posted on the Utah Public Notice Website and Hyrum City's Website, provided to each member of the governing body, and posted at the City Offices, 60 West Main, Hyrum, Utah, this **18th day of July, 2022**. Stephanie Fricke, MMC, City Recorder.

SAVAGE SUBDIVISION – PRELIMINARY PLAT 900 W 85 SOUTH CITY COUNCIL MEETING JULY 21, 2022

Summary: Leon and Roy Savage are seeking Preliminary Plat approval for a 13-lot subdivision on approximately 34 acres. The proposed lots will range in size from 1.25 to 6 acres.

ZONING: R-2 Residential (minimum area 9,900 sq. ft., frontage 82.5 ft.)

UTILITIES:

Power: Developer to provide Culinary: Developer to provide

Sewer: Septic Systems

Irrigation: Developer to provide

NOTES FROM PLANNING COMMISSION:

- 1. Address drainage and stormwater management. Swale along lots 1,2,12,13, will not contribute to storage and may have erosion concerns that should be addressed per the comments on the plat.
- 2. Plat to be updated with any existing land drains, high water limits (flood and dam failure), wetlands, etc. Letter from the U.S. Army Corp is required.
- 3. Street lights to be shown on plans.
- 4. Ribbon curb is approved by the planning commission for this development.
- 5. Animal rights are to be kept for all lots in this subdivision. Notation must be included to the plat stating that the pursuant to 16.12.030 (D)(14).
- 6. Recommend that City Council accept the offer of ownership of the land between this subdivision and Hidden Valley. Boundaries to be shown on plat. This is the land that the Wellsville East Field Canal encumbers.
- 7. Planning Commission has recommended that this subdivision be allowed as a cul-de-sac and not provide connectivity to the north, pending City Council approval per 16-020-170 (B). Length of cul-de-sac approved as there are

few houses. Fire Code does not require secondary access road for fewer than 30 dwelling units.

Electrical component delays are estimated to be 2.5 years. If this development needs any upgrades to the existing services, coordination with the Hyrum City Power Department should be started immediately.



Date: 6/6/2022

PROJECT LOCATION

LOT 8 Area : 1.87 AC 81441.45 SF

LOT 9 Area : 1.47 AC' 64228.46 SF

LOT 4 Area : 3.88 AC' 169053.05 SF

PUE & SETBACK DETAIL

RIVER

LOT 7 ea : 1.92 AC'

LOT 6

Area: 1.27 AC' 55246.87 SF

Area: 4.68 AC' 204024.07 SF

FEMA FLOOD ZONE A

Curve # Length Radius Delta | Chord Direction | Chord Length

Area: 1.92 A0 83624.01 SF

ALLEN CRAIG

01-057-0020 G & R FAMILY LLC

SAVAGE SUBDIVISION PRELIMINARY PLAT

Section 6, Township, Township 10 North, Range 1 East, Salt Lake Base & Meridian

EAST

LOT 13 Area: 1.72 AC' 75067.02 SF

ROLLINS

Area: 1.63 AC 71122.25 SF

LOT 2

Area: 2.00 AC' 87181.36 SF

ENGINEER'S CERTIFICATE

CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE N THIS OFFICE AND THE CITY ORDINANCE.

LOT 10 Area: 1.88 AC' 81683.05 SF

85 SOUTH

LOT 3 Area : 2.19 AC' 95337.68 SF

SOUTHWEST CORNER SECTION 6, T10N, R1E, SLB&M NAIL IN THE ROAD

CITY ENGINEER

SOUTH SS

SOUTHEAST CORNER SECTION 6 T10N, R1E, SLB&M 3" CACHE BRASS CAF

DATE

OWNERS'S CERTIFICATE

I THE APPLICANT AM THE OWNER, OR AM AUTHORIZED IN

WRITING FOR THE LAND PROPOSED TO BE SUBDIVIDED.

DESIGN ENGINEER'S CERTIFICATE

I CERTIFY THAT ALL LOTS HAVE AN ADEQUATE BUILDABLE

WATER ZONING SETBACKS FTC

DESIGN ENGINEER

DATE

ENVELOPE WITH REGARDS TO HAZARDOÙS SLOPE, BUILDING.

3. SURVEYOR: DENNIS CARLISLE 669 NORTH 1890 WEST SUITE 47B

2. CIVIL ENGINEER: TYSON GLOVER 498 WEST 100 SOUTH PROVIDENCE, UT 84332

PROJECT CONTACTS:

RSAVAGE@CACHEVALLEYBANK.COM P. 435.753.3020





GENERAL NOTES:

- NUMBER OF RESIDENTIAL LOTS: 13

- NUMBER OF RESIDENTIAL LOTS: 13
 CURRENT ZONE: R-2
 MINIMUM LOT WIDTH: 100'
 MINIMUM LOT SIZE: 9900 SF
 AVERAGE LOT SIZE PROVIDED: 116,000 SF
 PROPOSED NUMBER OF PHASES: 1
 NO OPEN SPACE IS PROPOSED TO BE DEDICATED TO THE CITY.
 ALL LOTS HAVE AN ADEQUATE BUILDABLE ENVELOPE. FLOOD ZONES AND STEEP SLOPES ADE SEMINIM

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED ARE THE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN.

LEGAL DESCRIPTION:

described as follows:

Beginning at a point on the westerly bank of the Wellsville East Field Canal located M8°44'00"W along the Section line 1,176.56 feet and North 1,804.04 feet from the Southeast Corner of Section 6, T10N, R1E, S.L.B.& M.; thence along an old wire fence line, and extension thereof, the following 4 (four) courses and distances: N86°09'00'0 W 64.50 feet; thence N88°30'00'W 283.50 feet; thence N88°31'00'W 247.50 feet; thence N89°02'30'W 859.82 feet; thence N80°20'21'E (plat: N0°19'53"E) 1,198.26 feet along the extension of, and along the easterly line of Agricultural Remainder B, OF K & K WELDING Subdivision, according to the Official Plat thereof on file in the Office of the Cache County Recorder's Office; thence S89°48'08'E (plat: S89*48'24"E) 565.74 feet to the westerly hank file said Welsville Fast Eried Canal: thence along said westerly hank the the westerly bank of said Wellsville East Field Canal; thence along said westerly bank the the westerly bank of said Wellsville East Field Canat; thence along said westerly bank the following 6 (six) courses and distances: S41*4100°E 34.0 feet; thence 53*10°000°E 82.00 feet; thence 542°2500°E 120.30 feet; thence along the arc of a 45.00 foot radius curve to the left 61.98 feet through a central angle of 78*550°0 (chord: S8*15230°E 57.20 feet); thence N58*40'00°E 88.00 feet; thence N68*54'00°E 47.80 feet to the westerly line of that Read Property recorded in Deed Book 2052 Page 1295 of the Official Records of Cache County; thence along said deed the following 8 (eight) courses and distances: S26*1307°E 174.00 feet; thence S43*43'03°E 63.90 feet; thence S45*31'36°E 51.16 feet; thence S45*31'36*25'E 84.89 feet; thence S43*44'E6 69.24 feet; thence S43*11'155°E 48.79 feet; thence S43*1'39*20'E 88.61 feet; thence S43*1'30*1'E 130.87 feet to the westerly hank of said Canal: thence s40*30*1' thence along and westerly hank the following 11 (eleven) 48.79 feet; thence S21*39*20*E 88.61 feet; thence N84*35'01*E 130.87 feet to the westerly bank of said Canal; thence along said westerly bank the following 11 (eleven) courses and distances: thence S20*25'00*E 43.00 feet; thence S38*44'00*E 103.00 feet; thence S37*40'0*E 99.00 feet; thence S31*11'00*E 48.00 feet; thence S22*10'00*E 59.47 feet; thence along the arc of a 120.00 foot radius curve to the right 75.26 feet through a central angle of 35*56'00* (chord: S4*12'00*E 74.03 feet); thence S13*46'00*W 25.90 feet; thence along the arc of an 8.00 foot radius curve to the right 56.46 feet through a central angle of 40*26'00* (chord: S33*59'00*W 55.29 feet); thence S54*12'00*W 123.15 feet; thence along the arc of a 70.00 foot radius curve to the left 132.19 feet through a central angle of 108*12'00* (chord: S0*06'00*W 113.41 feet); thence S54*00'00*E 44.22 feet to the point of beginning.

PRESENTED TO THE HYRUM CITY PLANNING COMMISSION CHAIRMAN THIS DAY OF A.D. 20 AT WHICH TIME THIS SUBDIVISION WAS RECOMMENDED TO THE

MAYOR'S APPROVAL AND ACCEPTANCE

PRESENTED TO THE HYRUM CITY MAYOR THIS OF A.D. 20 , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

THESE PLANS AND SPECIFICATIONS ARE THE PROPERTY OF CIVIL SOLUTIONS GROUP, NC. AND SHALL NOT BE PHOTOCOPIED, RE-DRAWN, OR USED ON ANY OTHER PROJECT OTHER THAN THE PROJECT SPECIFICALLY DESIGNED FOR WITHOUT WRITTEN PERMISSION. THE OWNERS AND ENGINEERS OF CIVIL SOLUTIONS GROUP, INC. PERMISSION. THE OWNERS AND ENINEERS OF CIVIL SCILL TIONS GROUP, INC.
DISCLAIM ANY LIBILITY FOR ANY CHANGES OR MODIFICATIONS MADE TO THESE
PLANS OR THE DESIGN THEREON WITHOUT THEIR CONSENT. THESE PLANS ARE
RAWN TO SCALE WHEN PLOTTED ON A 24" X 36" SHEET OF PAPER. THESE PLANS AI
PRODUCED IN COLOR AND SHOULD BE PLOTTED AS SUCH.

- 9. SEE PUE AND SETBACK DETAIL FOR SETBACK

OWNER'S DEDICATION:

SURVEY DESCRIPTION

A portion of the SE1/4 & the NE1/4 of Section 6, Township, Township 10 North, Range 1 East, Salt Lake Base & Meridian, located in Hyrum, Utah, more particularly Beginning at a point on the westerly bank of the Wellsville East Field Canal located

PLANNING COMMISSION CHAIRMAN APPROVAL

PLANNING COMMISSION CHAIRMAN DATE

CULINARY WATER & SANITARY SEWER AUTHORITY

PLAT APPROVED BY HYRUM CULINARY WATER AUTHORITY AND SANITARY SEWER AUTHORITY.

CULINARY WATER & SANITARY SEWER AUTHORITY

PRELIMINARY SURVEY PLAN

H. BARTH

4/25/2022

PROJECT MANAGER: T. GLOVER

Section 10. Iter

civilsolutionsgroupme

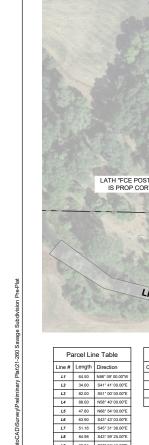
APPROXIMATE ADDRESS IS 900 W 85 SOUTH

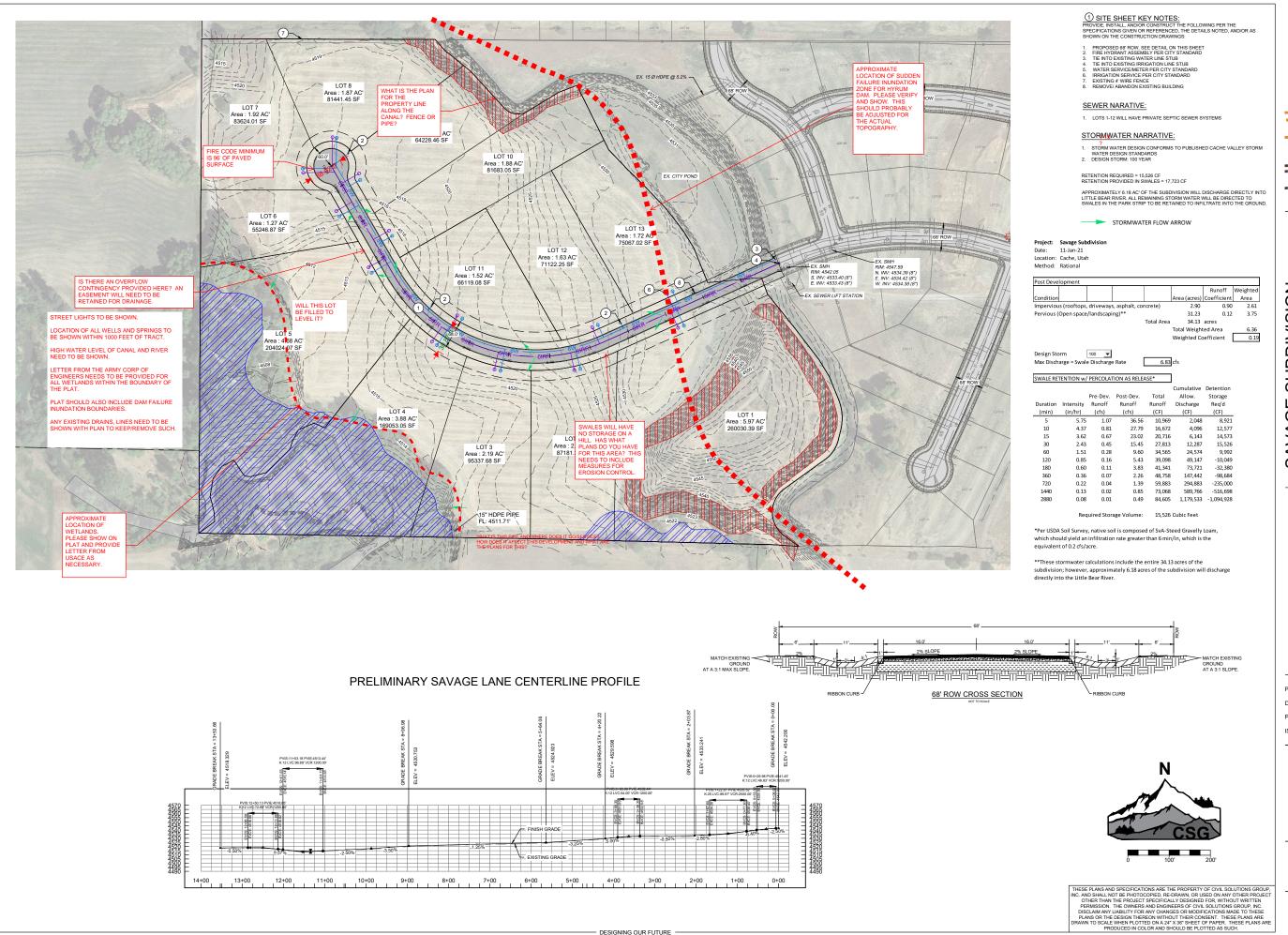
SAVAGE SUBDIVISION 3100 SOUTH 1200 WEST HYRUM, UTAH 84319

PROJECT #:

ISSUED:

C100





- DESIGNING OUR FUTURE -

Section 10. Iter

ciuilsolutionsgroup

| P: 435.213.3762 | 801.216.3192 | P: 801.874.1432 | rsgroup.net

CACHE VALLEY | SALT LAKE | P: 8 UTAH VALLEY | F info@civilsolutionsg

SAVAGE SUBDIVISION 3100 SOUTH 1200 WEST HYRUM, UTAH 84319 Section 6, Township 10 North, Range 1 Salt Lake Base & Meridian , Range

PROJECT #: DRAWN BY: H. BARTH PROJECT MANAGER: T. GLOVER

4/25/2022

ISSUED:



PRELIMINARY CIVIL PLAN

C200

RESOLUTION NO. 22-10

A RESOLUTION AUTHORIZING THE STEEL SOLAR 1A PROJECT AMENDED AND RESTATED TRANSACTION SCHEDULE UNDER THE MASTER FIRM POWER SUPPLY AGREEMENT WITH UTAH ASSOCIATED MUNICIPAL POWER SYSTEMS; AND RELATED MATTERS.

***** ***** ****

WHEREAS, Hyrum City (the "Member") owns and operates a utility system for the provision of electric energy to its residents and others (the "System") and is a member of Utah Associated Municipal Power Systems ("UAMPS") pursuant to the provisions of the Utah Associated Municipal Power Systems Amended and Restated Agreement for Joint and Cooperative Action dated as of March 20, 2009, as amended (the "Joint Action Agreement");

WHEREAS, the Member desires to purchase all or a portion of its requirements for electric power and energy from or through UAMPS and has entered into a Power Pooling Agreement with UAMPS to provide for the efficient and economic utilization of its power supply resources;

WHEREAS, the Member has previously entered into the Master Firm Power Supply Agreement with UAMPS in order to allow for UAMPS entering into various firm transactions for the purchase and sale of firm supplies of electric power and energy;

WHEREAS, UAMPS has investigated the Steel Solar 1A Project, a forty (40) megawatt (MW) solar photovoltaic generation facility to be located in Box Elder County, Utah, on behalf of its members and is now prepared to enter into a twenty-five (25) year amended and restated power purchase agreement with Steel Solar LLC to secure the delivery of all the energy from the Project and associated environmental attributes; and

WHEREAS, the Member now desires to authorize and approve the Steel Solar 1A Amended and Restated Transaction Schedule ("Amended and Restated Transaction Schedule") attached hereto as Exhibit A for the Project subject to the parameters set forth in this Resolution.

Now, Therefore, Be It Resolved by the City Council of Hyrum City as follows:

Section 1. Authorization of Steel Solar 1A Amended and Restated Transaction Schedule. The Amended and Restated Transaction Schedule, in substantially the form presented at the meeting at which this resolution is adopted, is hereby authorized and approved, and the Member Representative is hereby authorized, empowered and directed to execute and deliver the Amended and Restated Transaction Schedule on behalf of the Member. Promptly upon its execution, the Amended and Restated Transaction Schedule shall be filed in the official records of the Member.

Section 2. Other Actions. The Mayor, City Recorder, the Member Representative and other officers and employees of the Member shall take all actions necessary or reasonably required to carry out,

give effect to, and consummate the transactions contemplated hereby and shall take all actions necessary to carry out the execution and delivery of the Amended and Restated Transaction Schedule and the performance thereof.

Section 3. Miscellaneous; Effective Date. (a) All previous acts and resolutions in conflict with this resolution or any part hereof are hereby repealed to the extent of such conflict.

legality	(b) and enfo			be invalid, illegal or unenforceable, the validity, ot in any way be affected or impaired thereby.
	(c)	This resolution shall take ef	fect immediately	upon its adoption and approval.
	ADOPTE	ED AND APPROVED this	day of	
				HYRUM CITY
				Mayor
ATTEST	AND CO	UNTERSIGN:		
City Re	ecorder			
[SEAL].				

EXHIBIT A STEEL SOLAR 1A AMENDED AND RESTATED TRANSACTION SCHEDULE

Municipal Wastewater Planning Program (MWPP) Annual Report for the year ending 2021 HYRUM CITY

Thank you for filling out the reqested information. Please let DWQ know when it is approved by the Council.

Please download a copy of your form by clicking "Download PDF" below.

Below is a summary of your responses

Download PDF

SUBMIT BY APRIL 15, 2022

Are you the person responsible for completing this report for your organization?

Yes

O No

This is the current information recorded for your facility:

Facility Name:	HYRUM CITY
Contact - First Name:	Kevin
Contact - Last Name:	Maughan
Contact - Title	Plant Manager

Contact - Email:	kmaughan@hyrumcity.com

Is this information above complete and correct?

Yes

O No

Please enter in the correct information

WARNING: If you change Facility Name, you will no longer have access to this form upon clicking Save & Continue. DWQ will resend link with updated Facility Name to person indicated below.

Facility Name	HYRUM CITY		
Contact - First Name	Kevin		
Contact - Last Name	Maughan		
Contact Person's Title	Plant Manager		
Phone	435-245-3123		
Email	kmaughan@hyrumcity.com		

Your wastewater system is described as Collection, Mechanical Treatment & Financial:

Classification: COLLECTION

Grade: II

Is this correct?

WARNING: If you select 'no', you will no longer have access to this form upon clicking Save & Continue. DWQ will update the information and contact you again.



O No

Click on a link below to view a previous year's examples of sections in the survey:

(Your wastewater system is described as Collection, Mechanical Treatment & Financial)

MWPP Collection System.pdf

MWPP Discharging Lagoon.pdf

MWPP Financial Evaluation.pdf

MWPP Mechanical Plant.pdf

MWPP Non-Discharging Lagoon.pdf

Will multiple people be required to fill out this form?

O Yes

No

Please update the information for the person in charge of filling out each section.

	Email	Name	Notes
	ex. john@email.com	(first and last)	These notes will be sent in the invite email
Financial Evaluation	kmaughan@hyrumcity.com	Kevin Maughan	[notes, if any apply, should be entered here]
Collection System	kmaughan@hyrumcity.com	Kevin	

Review, sign and submit	Email kmaughan@hyrumcity.com	Nevine	Notes	Section 12. Ite
	ex. john@email.com	Maughan (first and last)	These notes will be s	
	l an email to each respon if any) with a link to the f	•		
O Yes, send the link out.	to this form for the next per	son to fill		
Ontinue filling later.	out the form myself and se	nd the link t	o others	
	Financial Evaluat	ion Sectio	n	
Form completed	by:			
Kevin Maughan				
	Part I: GENERAL C	UESTION	NS	
		Ye	es No)
	ues maintained in a dedicate se/district account?	ed)
		Ye	es No)
Are you collectin	g 95% or more of your er revenue?	()

Are Debt Service Reserve Fund⁶ requirements

being met?

46.00		
Do you have a water and/or sewer customer as Yes No	sistance prog	gram * (CAP)?
Part II: OPERATING REVENUES	AND RESE	ERVES
	Yes	No
Are property taxes or other assessments applied to the sewer systems ¹⁵ ?	0	•
	Yes	No
Are sewer revenues ¹⁴ sufficient to cover operations & maintenance costs ⁹ , and repair & replacement costs ¹² (OM&R) at this time?	•	Ο
Are projected sewer revenues sufficient to cover OM&R costs for the next five years?	•	0
Does the sewer system have sufficient staff to provide proper OM&R?	•	0
Has a repair and replacement sinking fund ¹³		0

been established for the sewer system?

Is the repair & replacement sinking fund sufficient to meet anticipated needs?

	Yes	Section 12. Item C.
Are sewer revenues sufficient to cover all costs of current capital improvements ³ projects?	•	0
Has a Capital Improvements Reserve Fund ⁴ been established to provide for anticipated capital improvement projects?	•	0
Are projected Capital Improvements Reserve Funds sufficient for the <i>next five years</i> ?	•	0
Are projected Capital Improvements Reserve Funds sufficient for the <i>next ten years</i> ?	•	0
Are projected Capital Improvements Reserve Funds sufficient for the <i>next twenty years</i> ?	•	0
Part IV: FISCAL SUSTAINABIL	ITY REV	IEW
	Yes	No
Have you completed a Rate Study ¹¹ within the last five years?	•	0
Do you charge Impact fees ⁸ ?	•	0
2021 Impact Fee (if not a flat fee, use average of	all collecte	d fees) =
\$372772.00		
	Yes	No
Have you completed an Impact Fee Study in accordance with UCA 11-36a-3 within the last five years?	•	0

Operations ¹⁰ ?	Yes	Section 12. Item
Have you updated your Capital Facility Plan ² within the last five years?	•	0
	Yes	No
Do you use an Asset Management ¹ system for your sewer systems?	•	0
Describe the Asset Management System (chec	k all that appl	у)
Spreadsheet		
Accounting Software		
Specialized Software		
Other		
	Yes	No
Do you know the total replacement cost of your sewer system capital assets?	•	0
2021 Replacement Cost =		
\$15,000,000		

improvements annually with sewer revenues at 2% or more of the total replacement cost?	Yes	Section 12. Item 0
What is the sewer/treatment system annual asset renewal* cost as a percentage of its total replacement cost?		0
What is the sewer/treatment system annual a percentage of its total replacement cost?	sset renewal*	cost as a
4,000,000		

Part V: PROJECTED CAPITAL INVESTMENT COSTS

Cost of projected capital improvements

	Cost	Purpose of Improvements		
	Please enter a valid numerical value	Replace/Restore	New Technology	Increase Capacity
2022	\$500000			
2022 thru 2026	\$200000			
2027 thru 2031	\$200000			
2032 thru 2036	\$200000			
2037 thru 2041	\$20000			

This is the end of the Financial questions

To the best of my knowledge, the Financial section is completed and accurate.



Torri completed by.	
May Receive Continuing Education /units	(CEUs)

Kevin Maughan	

Part I: SYSTEM DESCRIPTION

What is the largest diameter pipe in the collection system (diameter in inches)?
24
What is the average depth of the collection system (in feet)?
8
What is the total length of sewer pipe in the system (length in miles)?
45
How many lift/pump stations are in the collection system?
5
What is the largest capacity lift/pump station in the collection system (design capacity in gallons per minute)?
250

The Utah Sewer Management Program defines two classes of sanitary sewer overflows (SSOs):

Class 1- a Significant SSO means a SSO or backup that is not caused by a private lateral obstruction or problem that:

- (a) affects more than five private structures;
- (b) affects one or more public commercial or industrial structure(s):

(a) has a spill volume that exceeds 5 single private structures; or (e) discharges to Waters of the state	5,000 gallons, excluding those i
Class 2 - a Non-Significant SSO means by a private lateral obstruction or proble SSO criteria.	"
Below include the number of SSOs that o	occurred in year: 2021
	Number
Number of Class 1 SSOs in Calendar year	
Number of Class 2 SSOs in Calendar year	
Please indicate what caused the SSO(s)) in the previous question.
Please specify whether the SSOs were c	aused by contract or tributary

Part III: NEW DEVELOPMENT

Did an industry or other development enter the community or expand production in the past two years, such that flow or wastewater loadings to the sewerage system increased by 10% or more?

n/a

community, etc.

Are new developments (industrial, commercial, or residential) anticipated

List the designated Chief Operator/DRC for the Collection System below:

	Name	Grade	Email
	First and Last Name		Please enter full email address
Chief Operator/DRC	Kevin Maughan	No.	kmaughan@hyrumcity.com

List all other Collection System operators with DRC responsibilities in the field, by certification grade, separate names by commas:

	Name		
	separate by comma		
SLS ¹⁷ Grade I:	er unt tallt til ummand temme, an ende unes minermen kan i make med var en delektionen havet eines medlemet. De se une se Enem var mens miner minermen med miner miner med en med en med en medlemes et medlemen stade med var de se und		
Collection Grade I:			
Collection Grade II:	and commission and on the construction we was the commission where we reasoned assess as medicine is a second Construction of the construction of		
Collection Grade III:	gent to an automorphism entre enter promotion in a son was respected in the sign of the way of a contract of the sign of the s		
Collection Grade IV:	Tom Broadbent		

List all other Collection System operators by certification grade, separate names by commas:

	Name	
	separate by comma	
SLS ¹⁷ Grade I:	green waarnam voor van eerste monte monte as voor van eer vaam er van de eerste voor voor voor voor voor voor v Voor voor voor van eerste monte eerste voor van de eerste voor voor voor voor voor voor voor voo	
Collection Grade I:	and the second second second and a second	
Collection Grade II:	Chris Crockett, Jeff Jorgensen	
Collection Grade III:		
Collection Grade IV:		

Name	Section 12. Item C.

Is/are your collection DRC operator(s) currently certified at the appropriate grade for this facility?

Yes

O No

Part V: FACILITY MAINTENANCE

	Yes	No
Have you implemented a preventative maintenance program for your collection system?	•	0
Have you updated the collection system operations and maintenance manual within the past 5 years?	•	0
Do you have a written emergency response plan for sewer systems?	•	0
Do you have a written safety plan for sewer systems?	•	0
Is the entire collections system TV inspected at least every 5 years?	0	•
Is at least 85% of the collections system mapped in GIS?	•	0

Part VI: SSMP EVALUATION

Yes No

Has your system completed a Sewer System Management Plan (SSMP)?

0

0

meeting?	Yes	No Section 12. Item
Has the completed SSMP been public noticed?		0
During the annual assessment of the SSMP, were any adjustments needed based on the performance of the plan?	0	
Date of Public Notice		
11/16/2017		
During 2021, was any part of the SSMP audited audit?	d as part of the	five year
If yes, what part of the SSMP was audited and SSMP as a result of the audit?	d were changes	s made to the
section on flow- purchased a flow recording device	ce for monitoring	
Have you completed a System Evaluation and (SECAP) as defined by the Utah Sewer Manago Yes	1871 1081	

Part VII: NARRATIVE EVALUATION

This section should be completed with the system operators.

good-7 new lift stations installed

What sewerage system capital improvements³ does the utility need to implement in the next 10 years?

upsize of lines

What sewerage system problems, other than plugging, have you had over the last year?

none

Is your utility currently preparing or updating its capital facilities plan²?

- Yes
- O No

Does the municipality/district pay for the continuing education expenses of operators?

- 100% Covered
- O Partially cover
- O Does not pay

Is there a written policy regarding continuing education and training for wastewater operators?

- Yes
- O No

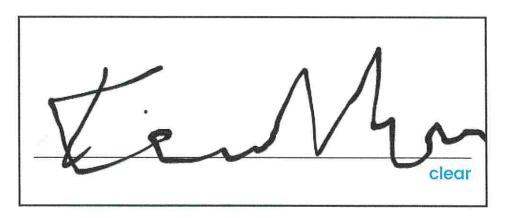
This is the end of the Collections System questions

To the best of my knowledge, the Collections System section is completed and accurate.



Yes

I have reviewed this report and to the best of my knowledge the information provided in this report is correct.



Has this been adopted by the council? If no, what date will it be presented to the council?





What date will it be presented to the council?

Date format ex. mm/dd/yyyy

07/22/2022

Please log in.

Email	lating the second of the secon	Section 12. Item C.
PIN		

NOTE: This questionnaire has been compiled for your benefit to assist you in evaluating the technical and financial needs of your wastewater systems. Completion of the collection section meets the annual reporting requirement for the USMP. If you received financial assistance from the Water Quality Board, annual submittal of this report is a condition of that assistance. Please answer questions as accurately as possible to give you the best evaluation of your facility. If you need assistance, please send an email to wqinfodata@utah.gov and we will contact you as soon as possible. You may also visit our Frequently Asked Questions page.

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