

## **CITY COUNCIL MEETING**

Thursday, May 02, 2024 at 6:30 PM Council Chambers, 60 West Main, Hyrum, Utah

## AGENDA

Public notice is hereby given of a Hyrum City Council Meeting to be held in the Council Chambers, 60 West Main, Hyrum, Utah at 6:30 PM, May 02, 2024. The proposed agenda is as follows:

- 1. ROLL CALL
- 2. CALL TO ORDER
- 3. WELCOME
- 4. PLEDGE OF ALLEGIANCE
- 5. INVOCATION
- 6. APPROVAL OF MINUTES
- 7. AGENDA ADOPTION
- 8. PUBLIC COMMENT
- 9. SCHEDULED DELEGATIONS
  - A. <u>Eric Davis, MTNtek Adventure, LLC.</u> To request approval of a Home Occupation Business License at 573 South 720 East for retail sales of bike racks.
  - B. Nathan Skoubye, Four Walls Outdoors To request a home occupation business license at 83 South 1350 East to manufacture and sell outdoor gear.
- 10. INTRODUCTION AND APPROVAL OF RESOLUTIONS AND ORDINANCES
  - A. <u>Resolution 24-14</u> A resolution amending Section XII Employee Classification and Compensation of the Personnel Policies and Procedures Manual for Hyrum City Corporation to amend On-Call compensation.
  - B. Resolution 24-15 A resolution setting Sewer Service rates.
  - C. <u>**Resolution 24-16**</u> A resolution authorizing a Tax Certificate and Agreement for UAMPS' Firm Power Supply Project; and related matters.

## **11. OTHER BUSINESS**

- A. Consideration and appointment to the Hyrum Historic Preservation Commission.
- B. Consideration and appointment to the Planning Commission.
- C. <u>Consideration and approval of bid for Sanitary Sewer Master Plan.</u>

| Hyrum City | City Council Meeting Agenda   | May 02, 2024          |
|------------|---|-----------------------|
| D.         | Consideration and award of bid for the 46kV Transmission /12kV<br>Design Project. | Distribution Line     |
| Ε.         | Consideration and approval of the Mt. Sterling Farm Developm<br>Addendum 1.       | <u>nent Agreement</u> |
| F.         | Presentation of the 2024-2025 Operating Budgets.                                  |                       |
| G.         | Set a date for Budget Workshop.   |                       |
| Н.         | Budget report.  |                       |
| Ι.         | Mayor and City Council reports.   |                       |
| 12. ADJO   | URNMENT   |                       |

## Stephanie Fricke City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Hyrum City at 435-245-6033 at least three working days before the meeting.

**CERTIFICATE OF POSTING** - The undersigned, duly appointed and acting City Recorder of Hyrum City, Utah, does hereby certify that a copy of the foregoing Notice was emailed to The Herald Journal, Logan, Utah, posted on the Utah Public Notice Website and Hyrum City's Website, provided to each member of the governing body, and posted at the City Offices, 60 West Main, Hyrum, Utah, this **29th day of April, 2024**. Stephanie Fricke, MMC, City Recorder.





60 West Main Street Hyrum, Utah 84319 435-245-6033 www.hyrumcity.com

# **BUSINESS LICENSE APPLICATION**

For businesses with a permanent physical location in Hyrum City limits.

| Business Name: MTN tele Adventure, LLC                 |
|--|
| "Doing Business As": N/A                               |
| Business Address: 573 S 720 E., HIRUM, UT 84319        |
| Mailing Address: SAME AS BUSINESS                      |
| Business Phone #: 435-227-5023                         |
| E-mail: info@mthtekadventure.com                       |
| Website: <u>mtntekadventure</u> com                    |
| Utah State Tax Commission Sales Tax #:                 |
| State and/or Federal License #:NI/A                    |
| Nature of Business: RETAIL SALES OF BIVE PACKS         |
| Owner Name: ERIC TAVIS                                 |
| Manager Name: ERIC DAVIS Manager Phone #: 435-227-5023 |
| Manager Address: <u>SAME AS BUSINESS</u>               |

Businesses must register with the Utah Division of Corporations <u>www.business.utah.gov/registration</u>. Businesses involved with the sale of tangible goods must provide evidence of a State Sales Tax Number from the State Tax Commission. If your profession is regulated by the Utah Department of Occupational & Professional Licensing, a copy of that professional license must be provided.

I affirm that: I am authorized agent of the business for which application is being made, and the information on this form is both complete and accurate to the best of my knowledge.

| Owner Signature | Printed Name     |            |   |  |  |  |  |
|-----------------|------------------|------------|---|--|--|--|--|
|                 | Office Use Only  |            | antainaine pipike a Ratan Kabupatén Kabupatén Kabupatén Kabupatén Kabupatén Kabupatén Kabupatén Kabupatén Kabup |  |  |  |  |
| Approved by:    | Date Approved: _ |            | License #:  |  |  |  |  |
| Date Paid:      | Amount:          | Receipt #: |   |  |  |  |  |



60 West Main Street Hyrum, Utah 84319 435-245-6033 www.hyrumcity.com

# HOME OCCUPATION BUSINESS LICENSE

Name: \_Eric Davis

Date Submitted: March 29, 2024

Address: 573 S 720 E, Hyrum, UT 84319

Telephone Number: \_\_\_\_\_\_

Name of Business: MTNtek Adventure, LLC

- 1. What is the proposed home occupation? Assemble and sell bike racks.
- 2. How many clients will be coming to the home at any one time during a daily interval? No more than one client at any given time, and likely less than 1 per day.
- 3. What provisions are available for off street parking? The driveway is large enough to accomodate extra parking (up to 3 vehicles) without obstructing the sidewalk.
- 4. What type of equipment, materials, machinery, tools, and merchandise stock are involved in the home occupation? Rack components include steel tubing (up to 60 inches), and attachments, and hardware. Assembly equipment primarily includes drills and hand tools, but may also require welding, grinding, or drilling. All equipment is stored/used in the home's "shop" area.
- 5. What type of modifications to the residential structure are anticipated because of the home occupation? None

ALL HOME OCCUPATIONS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS OF ZONING ORDINANCE 17.04.470 (please initial)

- A. "Home occupation" means an occupation performed wholly within a residence or the yard and accessory buildings being a part of such residence. Home occupations shall not change the character of the residence or the residential neighborhood. A business license is required for some home occupations. They shall be issued for a one-year period and are renewable. The City Council may review a license in reaction to neighbor's complaints and may revoke it if evidence warrants this action.
- B. Two levels of home occupations exist. Both are required to maintain all of the standards of a home occupation business license.

2. Level one applicants are in occupation categories that the City Council new determined have virtually no negative impact on residential neighborhoods. Level one applicants do not require a license. Occasional businesses operated by a minor are not required to obtain a business license.

SD

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D. All applicants whose home occupations receive commercial delivery service, has signage advertising the business, performs services in view or hearing of the public, or has customers coming to the residence, are considered level two home occupations and require a license. They also may be required to meet with the City Council and explain how their home occupation is in conformance with the home occupation standards. The City Council may attach limitations or conditions to their licenses.

- The exterior of the home will not be modified in any way to accommodate 1. the home occupation (i.e. loading ramps, loading doors, etc).
- ED 2. The occupation will be conducted entirely within the house, yard, and existing outbuildings.
- 23 3. The home occupation license covers only residents of the home.
  - 4. No outside storage of goods or materials is permitted.
  - Pedestrian and vehicular traffic will not be in excess of that normally 5. associated with a residential neighborhood.
  - One sign will be permitted on the property. It must meet the requirements 6. of 17.72.010 "Name Plate".
- CD3 7. The home occupation must be operated in full conformity with fire, health, building, electrical, plumbing codes, and all State and City laws and ordinances.
- CB. 8. No noise, odor, light, vibrations or dust in excess of that normally associated with a residential neighborhood shall pass beyond the premises.
- Business shall be conducted only between the hours of 7:00 a.m. and 9:00 SD 9. p.m. 23
  - State licenses will be required for "Professional Child Care". 10.
  - The City Council may, at their discretion, waive certain of the above standards €D\_ F. for the elderly or handicapped.

In order to guarantee that the Home Occupation, once authorized, will not become a nuisance to the neighbors, the City Council may impose other reasonable conditions initially and also subsequently to protect the public health, safety, peace, and welfare of the residents of the surrounding area.

Applicant's Affidavit: I (we), Eric Davis \_\_\_\_, affirm that I (we) am (are) the owner(s) or authorized agent(s) of the owner of property involved in the attached application and that the statements and answers therein contained and the information provided in the attached plans and other exhibits are complete, to the best of my (our) knowledge and, that the statements and information above referred to are in all respects true and correct to the best of my (our) knowledge and belief. Property Owner(s) Signature:

Applicants Signature:



| so wes | Section 9. Item B. |
|--------|--------------------|
| Hyrum  | Utah 84312         |

Hyrum, Utah 84319 435-245-6033 www.hyrumcity.com

# **BUSINESS LICENSE APPLICATION**

For businesses with a permanent physical location in Hyrum City limits.

| Business Name: Four Walls Outdoors                                       |
|--|
| "Doing Business As":   |
| Business Address: <u>83 S. 1350 E. Hyrum Ut. 84319</u>                   |
| Mailing Address:   |
| Business Phone #:  |
| E-mail: <u>nskoubye@gmail.com</u>  |
| Website:   |
| Utah State Tax Commission Sales Tax #:                                   |
| State and/or Federal License #:  |
| Nature of Business: Manufacture and sell outdoor year and create content |
| Owner Name: Nathan L. Skoubye  |
| Manager Name: <u>Same as owner</u> Manager Phone #: <u>Same as above</u> |
| Manager Address: <u>Same as above</u>                                    |

Businesses must register with the Utah Division of Corporations <u>www.business.utah.gov/registration</u>. Businesses involved with the sale of tangible goods must provide evidence of a State Sales Tax Number from the State Tax Commission. If your profession is regulated by the Utah Department of Occupational & Professional Licensing, a copy of that professional license must be provided.

I affirm that: I am authorized agent of the business for which application is being made, and the information on this form is both complete and accurate to the best of my knowledge.

| <u>Matth</u> J. J. Moulu<br>Owner Signature | ye Nathan L.<br>Printed Name | 5Koubye     | 04/25/2024<br>Date |
|---|------------------------------|-------------|--------------------|
|   | Office Use Only              |             |                    |
| Approved by:                                | Date Approved:               |             | License #:         |
| Date Paid:                                  | Amount:                      | _Receipt #: |                    |



60 West Main Street Hyrum, Utah 84319 435-245-6033 www.hyrumcity.com

# HOME OCCUPATION BUSINESS LICENSE APPLICATION

For businesses operating within a residence in Hyrum City limits.

| Applicant(s) Name: Nathan L. Skoubye   |
|--|
| Date Submitted: 04/25/2024   |
| Address: <u>835.1350</u> E.  |
| Telephone #: 801- 916-2120   |
| Name of Business: Four Walls Out Joors   |
| 1. What is the proposed home occupation? <u>Manufacture and sell</u><br><u>outdoor gear</u> ; primarily trailers and campers under 2000 lbs.   |
| 2. How many clients will be coming to the home at any one time during a daily interval? $1 - \lambda$  |
| 3. What provisions are available for off street parking? There is room for   |
| 4. What type of equipment, materials, machinery, tools, and merchandise stock are involved in the home occupation? <u>Hand tools, saws, welders, and cutters</u> .<br><u>I would like to have 1 or 2 new trailers for sale</u><br>while I'm building one.  |
| 5. What type of modifications to the residential structure are anticipated because of the home occupation? We have a detached garage that Accomedates every thing except storing 1 or 2 New camp trailers. There is soon on the side or rear of garage   |
| ALL HOME OCCUPATIONS MUST COMPLY WITH THE FOLLOWING REQUIREMENTS OF ZONING For<br>ORDINANCE 5.04.200 (please initial)  |
| <u>*化コメ</u> A. "Home occupation" means an occupation performed wholly within a residence<br>or the yard and accessory buildings being a part of such residence. Home<br>occupations shall not change the character of the residence or the residential<br>neighborhood. A business license is required for some home occupations. They |

- $\mathcal{N}_2 \mathcal{A}_{-}$  B. Two levels of home occupations exist. Both are required to maintain all of the standards of a home occupation business license. Because of the potential negative impact on residential area, the following businesses are prohibited as home occupations: auto/RV repairs, salvage yards, major appliance repair, or service.
- $\frac{2}{2}\frac{2}{4}$  C. Level one applicants are in occupation categories that the City Council has determined have virtually no negative impact on residential neighborhoods and do not require a license. Occasional businesses operated by a minor are not required to obtain a business license.
- $\frac{\pi}{2}$  D. All applicants whose home occupations receive commercial delivery service, has signage advertising the business, performs services in view or hearing of the public, or has customers coming to the residence, are considered level two home occupations and require a license. They also may be required to meet with the City Council and explain how their home occupation is in conformance with the home occupation standards. The City Council may attach limitations or conditions to their licenses.
- E. Home occupation standards: nJL
  - The exterior of the home will not be modified in any way to accommodate 1. the home occupation (i.e. loading ramps, loading doors, etc).
- 71.71 The occupation will be conducted entirely within the house, yard, and 2. existing outbuildings.
- 722 The home occupation license covers only residents of the home. 3.
- 71 11 No outside storage of goods or materials is permitted. 4.
- 1 1 Pedestrian and vehicular traffic will not be in excess of that normally 5. associated with a residential neighborhood.
- NAS One sign will be permitted on the property. It must meet the requirements 6. of 17.72.010 "Name Plate".
- れイン The home occupation must be operated in full conformity with fire, health, 7. building, electrical, plumbing codes, and all State and City laws and ordinances.
- #171 No noise, odor, light, vibrations or dust in excess of that normally associated 8. with a residential neighborhood shall pass beyond the premises.
- 7-14 State licenses will be required for "Professional Child Care". 10.

1 JA F. The City Council may, at their discretion, waive certain of the above standards for the elderly or handicapped.

In order to guarantee that the Home Occupation, once authorized, will not become a nuisance to the neighbors, the City Council may impose other reasonable conditions initially and also subsequently to protect the public health, safety, peace, and welfare of the residents of the surrounding area.

Applicant's Affidavit: I (we), <u>Nathan Skarye</u>, affirm that I (we) am (are) the owner(s) or authorized agent(s) of the owner of property involved in the attached application and that the statements and answers therein contained and the information provided in the attached plans and other exhibits are complete, to the best of my (our) knowledge and, that the statements and information above referred to are in all respects true and correct to the best of my (our) knowledge and belief.

Property Owner(s) Signature: <u>Matter 2. Skoulyz</u> Applicants Signature: \_\_\_\_\_ Natter 2. Skewline

#### RESOLUTION 24-14

A RESOLUTION AMENDING SECTION XII EMPLOYEE CLASSIFICATION AND COMPENSATION OF THE PERSONNEL POLICIES AND PROCEDURE MANUAL FOR HYRUM CITY CORPORATION TO AMEND ON-CALL COMPENSATION.

WHEREAS, on March 19, 1998, the Hyrum City Council adopted a personnel policy manual known as "Personnel Policies and Procedures Manual for Hyrum City Corporation"; and

WHEREAS, said manual sets forth those policies pertaining to personnel conduct, conditions of employment, employment classification, work week, benefits, payroll, and related matters; and

WHEREAS, Section XII of the manual establishes employment classifications and compensation; and

WHEREAS, Hyrum City has departments whose employees are required to be on-call for emergency call out situations; and

WHEREAS, Section XII. 10. B. sets forth the compensation rate for employees who are on-call; and

WHEREAS, the Mayor is proposing increasing the on-call compensation from \$1.50 to \$2.00 per regular on-call hour, and from \$2.00 to \$2.50 per holiday on-call hour.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Hyrum, Cache County, Utah, that Section XII.10.B. On-Call Pay of the "Personnel Policies and Procedures Manual for Hyrum City Corporation" is hereby amended to read as follows:

- 1. Section XII.10.B. ON-CALL PAY of the Hyrum City Personnel Policies and Procedures Manual is hereby amended as follows:
  - 10. ON-CALL PAY.
    - B. Compensation.
      - (1) Employees On-Call are compensated at the rate of  $\frac{1.50}{1.50}$   $\frac{2.00}{2.00}$  per hour during the On-Call shift.
      - (2) Employees On-Call during a holiday or holiday weekend (holiday falls on Friday, Saturday, Sunday, or Monday) are compensated at the rate of  $\frac{2.00}{2.50}$  per hour during the On-Call shift.

- (3) On-Call employees responding to an emergency as defined in Section XII.9.A.(1) and (3) will be paid one and one-half (1 ½) times their regular rate of pay from the time they are notified of the emergency until employee leaves job site/shop. Employee is not paid for drive time after leaving job site/shop.
- On-Call employees working scheduled overtime (4) defined will be paid as in Section XII.9.A.(4). Employee is paid from the time the employee arrive at site/shop until employee leaves job site/shop.
- (5) Once the employee is called back, the \$1.50 \$2.00 or \$2.50 On-Call compensation ends for the duration of call-back. (Res. 14-15, Res. 23-05, Res. 24-14)

THIS RESOLUTION shall become effective July 1, 2024.

ADOPTED AND PASSED by the Hyrum City Council this 2nd day of May, 2024.

HYRUM CITY CORP.

BY:

Stephanie Miller Mayor

ATTEST:

Stephanie Fricke City Recorder

#### RESOLUTION 24-15

#### A RESOLUTION SETTING SEWER SERVICE RATES.

WHEREAS, on January 6, 1994, the Hyrum City Council passed and posted an ordinance adopting the "Hyrum City Municipal Code", a recodification of municipal ordinances encompassing the "Revised Ordinances of Hyrum City" and ordinances adopted through July 15, 1993; and

WHEREAS, Title 13 of the Hyrum City Municipal Code sets forth regulations governing municipal utility services; and

WHEREAS, Chapter 13.12, Section 13.12.030, of the Hyrum City Municipal Code, authorizes periodic adjustments to municipal sewer system rates by resolution of the governing body; and

WHEREAS, the Hyrum City Council authorized the issuance and sale of \$3,000,000 taxable sewer revenue bonds to remodel the wastewater treatment plant; and

WHEREAS, Hyrum City is obligated to repay the State of Utah Division of Water Quality Board an annual assessment for a period of 40 years; and

WHEREAS, on November 21, 2019 the Hyrum City Council approved Resolution 19-24 Setting Sewer Service Rates with an annual rate increase that must be reviewed by the City Council prior to the City implementing the automatic rate adjustments until January 1, 2025; and

WHEREAS, on December 3, 2020 the Hyrum City Council approved Resolution 20-17 increasing Sewer Service Rates in January 1, 2021 with the annual rate adjustment set in Resolution 19-24; and

WHEREAS, from January 1, 2022 through January 1, 2024 the Sewer Service Rates were adjusted as set forth in Resolution 20-17 but were not reviewed by the City Council as required; and

WHEREAS, Hyrum City has been inadvertently charging its wastewater treatment customers a fee that was outlined by Resolution 20-17 but was not formally approved by the City Council since January 1, 2022; and

WHEREAS, upon recommendation by the Mayor and City Staff after careful consideration and review of the financial requirements of the municipal sewer system, have found it to be both necessary and proper to increase its charges for service to both residential and commercial sewer users to reflect the 2024 rate as approved in Resolution 20-17.

NOW, THEREFORE, BE IT RESOLVED by the City Council of Hyrum City, Cache County, State of Utah, that the user rates for sewer service from the municipal sewerage system are increased as follows:

SEWER SERVICE RATES. User classes, flow limits (based upon water consumption), and monthly service charges shall be as follows:

## **2024 Sewer Utility Charges**

### **SERVICE RATES**

|                 | 2023 Rate              | 2024 Rate              | Cost/month                    |           |  |  |  |  |  |
|-----------------|------------------------|------------------------|-------------------------------|-----------|--|--|--|--|--|
| Residential     | <del>\$ \$48.00</del>  | <u>\$49.00</u>         |                               |           |  |  |  |  |  |
|                 |                        |                        |                               |           |  |  |  |  |  |
| Mountain Crest  |                        |                        |                               |           |  |  |  |  |  |
| High School     | <del>\$ 1,245.03</del> | \$1,276.16             | \$1,276.16                    |           |  |  |  |  |  |
|                 |                        | \$4 <u>9</u> .00 x Eqv |                               |           |  |  |  |  |  |
|                 |                        | units =                | Total number of residents & e |           |  |  |  |  |  |
| Assisted Living |                        | Monthly                | by 3.2 (3.2 persons per aver  |           |  |  |  |  |  |
| Centers         | <del>\$ 48.00</del>    | Charge                 | equivalent resident           |           |  |  |  |  |  |
|                 |                        |                        | Gallons used/m                |           |  |  |  |  |  |
|                 | <del>\$48.47</del>     | <u>\$49.68</u>         | 0                             | 10,000    |  |  |  |  |  |
|                 | <del>\$107.01</del>    | <u>\$109.68</u>        | 10,001                        | 70,000    |  |  |  |  |  |
|                 | <del>\$391.18</del>    | <u>\$400.96</u>        | 70,001                        | 140,000   |  |  |  |  |  |
|                 | <del>\$577.77</del>    | <u>\$592.21</u>        | 140,001                       | 280,000   |  |  |  |  |  |
|                 | <del>\$984.35</del>    | <u>\$1,008.96</u>      | 280,001                       | 420,000   |  |  |  |  |  |
|                 | <del>\$1,369.53</del>  | <u>\$1,403.77</u>      | 420,001                       | 560,000   |  |  |  |  |  |
| Commercial      | <del>\$1,925.92</del>  | <u>\$1,974.07</u>      | 560,001                       | 700,000   |  |  |  |  |  |
| Commercial      | <del>\$2,396.72</del>  | \$2,456.64             | 700,001                       | 840,000   |  |  |  |  |  |
|                 | <del>\$2,867.48</del>  | \$2,939.17             | 840,001                       | 980,000   |  |  |  |  |  |
|                 | <del>\$3,338.27</del>  | <u>\$3,421.72</u>      | 980,001                       | 1,120,000 |  |  |  |  |  |
|                 | <del>\$3,809.04</del>  | \$3,904.27             | 1,120,001                     | 1,260,000 |  |  |  |  |  |
|                 | <del>\$4,279.86</del>  | \$4,386.65             | 1,260,001                     | 1,400,000 |  |  |  |  |  |
|                 | <del>\$4,750.61</del>  | \$4,869.38             | 1,400,001                     | 1,540,000 |  |  |  |  |  |
|                 | <del>\$5,225.29</del>  | \$5,355.93             | 1,540,001                     | 1,680,000 |  |  |  |  |  |
|                 |                        |                        |                               |           |  |  |  |  |  |

### Nonresidential User Surcharges

| Parameter  | _   | Average Concentration | Surcharge |
|------------|-----|-----------------------|-----------|
| BOD        | 200 | mg/l                  | 0.27      |
| TSS        | 200 | mg/l                  | 0.27      |
| Phosphorus | 4   | mg/l                  | 1.08      |

Surcharges will be applied to every pound of a given parameter over the average concentration.

### Sewer Lift Station Users Surcharges

All residential including multi-family housing users that are connected to a sewer lift station will be charged an additional \$4.00 per month.

### Sewer Rate Increases Starting January 1, 2021 – January 1, 2025

Residential sewer rates will increase each January a \$1.00 per month for five years starting January 1, 2021 through January 1, 2025.

Commercial sewer rates will increase each January by 2.5% per month for five years starting January 1, 2021 through January 1, 2025.

The annual rate increase will be reviewed by the City Council prior to the City implementing the automatic rate adjustment.

BE IT FURTHER RESOLVED, that this resolution shall become effective upon May 2, 2024.

ADOPTED AND PASSED by the City Council this  $2^{nd}$  day of May, 2024.

HYRUM CITY

BY:

Stephanie Miller Mayor

ATTEST:

Stephanie Fricke City Recorder

Section 10. Item B.

### TALKING POINTS RE PREPAY TRANSACTION FIRM POWER SUPPLY PROJECT

#### March 2024

#### **OVERVIEW**

- The Internal Revenue Code and US Treasury Regulations ("Tax Code and Regulations") contain special provisions that allow tax-exempt bonds to be issued to finance prepayments for natural gas and electricity. The prepay transactions are structured to convert the difference between the issuer's lower (tax-exempt) cost of funds and the prepaid energy supplier's higher (taxable) cost of funds into a discounted price for prepaid energy.
  - $\circ$  The initial discount is expected to be at least 8.0% and will be determined before closing.
  - The amount of the discount will be reset periodically over the term of the prepay (every five to ten years) when the bonds are refinanced.
- UAMPS will assign existing gas or electricity purchase agreements into the prepay transaction and the discount will be applied to the contract prices under these agreements.
- The Tax Code and Regulations require that the prepaid (discounted) gas or electricity (including electricity that is generated using prepaid natural gas as fuel) be used by UAMPS members to serve retail customers in their municipal utility service areas. This is referred to as the "Qualifying Use" requirement.
- The date of closing has not yet been determined but will likely take place in Q2 2024.
- The term of the transaction is thirty years.

#### CONTRACT STRUCTURE

- Southeast Energy Authority ("SEA") will issue bonds for a 30-year prepayment for gas or electricity from a special purpose entity ("Prepay LLC") organized by J. Aron & Company, the commodities affiliate of Goldman Sachs & Co.
  - UAMPS has no obligation on the bonds issued by SEA.
- UAMPS will assign previously-executed gas purchase or power purchase agreement(s) to J. Aron through a Limited Assignment Agreement ("LAA").
  - The LAA does not require any changes to the existing purchase agreement, but will be consented to by the seller.
  - The LAA is designed to leave the seller indifferent to the prepay. All interactions between UAMPS and seller remain the same.
  - The amount of gas or electricity purchases assigned to J. Aron under the LAA establishes the monthly cashflows required over the 30-year term of the prepay.
- UAMPS has already received approval from the Nebo Project to assign a 5-year gas purchase made to fuel the Nebo Power Plant into the prepay.
- UAMPS also seeks to assign the Red Mesa Power Purchase Agreement (PPA) and Steel Solar 1A and 1B PPAs into the prepay. The Red Mesa PPA will receive the prepay discount at the outset, and the Steel Solar PPAs receive the prepay discount in a couple of years after they have an established operational track record.
- UAMPS is assigning less than the total amount of anticipated solar generation from each PPA to allow for flexibility in operations.

- The term of the PPAs is shorter than the term of the prepay (25 years, versus 30 years). For the last approximately five years of the prepay, UAMPS will assign other power purchase agreements into the prepay to support the required monthly cashflows and to continue to receive the discount from the prepay.
- The LAA provides J. Aron "flash title" to the assigned gas or electricity, which is then delivered to Prepay LLC, which is then delivered to SEA, which then delivers the gas or electricity to UAMPS.
  - If the prepaid transaction terminates for any reason, the LAA also terminates and UAMPS and the seller are restored to their original positions.
- UAMPS will enter a "Commodity Supply Agreement" with SEA to purchase the gas or electricity from SEA at a discount.
- The bonds issued by SEA will need to be refinanced from time to time over the 30-year term of the prepay. When the bonds are refinanced, the discount available to UAMPS under the Commodity Supply Agreement will need to be reset.
  - Changes in market conditions could lead to a lower (or higher) savings for UAMPS.
  - The Commodity Supply Agreement will specify the minimum discount to be achieved for each reset period. If minimum is not achieved, UAMPS may choose not to take energy from the prepay project during the reset period.

### QUALIFIED USE CERTIFICATE

- UAMPS has provided a resolution for the governing boards of the Firm Power Project Participants who have an Entitlement Share in the Red Mesa PPA and/or the Steel Solar 1A or 1B PPAs ("Participants") to approve the form of a "Qualified Use Certificate" for the prepaid energy. Please have the resolution approved, signed and returned to UAMPS by May 3, 2024.
  - Complete the resolution by filling in the date it was adopted on page 2. Please do not make changes to these documents without contacting UAMPS.
  - Do not complete or sign the generic form of the Qualified Use Certificate that's attached to the resolution. We will send you a final, individualized Qualified Use Certificate a few weeks before the bond closing for execution.
- The Qualified Use Certificate states that the electricity that the Participant receives from the prepay will be used to serve retail customers located in the established service territory of its electric utility system.
  - If, during the term of the prepay, a Participant uses the prepaid electricity for a non-Qualified Use, it agrees that it will cooperate with UAMPS to remediate the non-Qualified Use through its other power purchases from UAMPS.
- The Participant must also confirm in the Qualified Use Certificate that the amount of its historic electricity sales to its retail customers equals or exceeds the amount of prepaid electricity attributable to its Entitlement Share under the applicable PPA.

### Resolution 24-16

A RESOLUTION AUTHORIZING A TAX CERTIFICATE AND AGREEMENT FOR UAMPS' FIRM POWER SUPPLY PROJECT; AND RELATED MATTERS.

\*\*\* \*\*\* \*\*\*

WHEREAS, Hyrum City, Utah (the "*Participant*") is a member of Utah Associated Municipal Power Systems ("*UAMPS*") and has previously entered into the Master Firm Power Supply Agreement with UAMPS that enables the parties to enter into firm transactions for the purchase and sale of electricity from specified power supply resources;

WHEREAS, pursuant to the Master Firm Power Supply Agreement, UAMPS has entered into (a) the Amended and Restated Solar Power Purchase Agreement (as such agreement may be amended and restated from time to time, the *"Red Mesa PPA"*) with NTUA Generation—Utah, LLC and (b) the Second Amended and Restated Solar Power Purchase Agreement (the *"Steel Solar 1A PPA"* and, together with the Red Mesa PPA, the *"PPAs"*) with Steel Solar, LLC;

WHEREAS, pursuant to the Master Firm Power Supply Agreement, the Participant has elected to participate in (a) the Red Mesa PPA pursuant to the Red Mesa Tapaha Solar Firm Power Supply Agreement Amended and Restated Transaction Schedule and (b) the Steel Solar 1A PPA pursuant to the Steel 1(A) Solar Project Firm Power Supply Agreement Second Amended and Restated Transaction Schedules and the Master Firm Power Supply Agreement are referred to collectively herein as the *"Firm PSAs"*), each between the Participant and UAMPS;\*

WHEREAS, the Participant understands that in order to provide a discounted price for portions of the electricity sold to the Participant under the Firm PSAs (such portions are referred to herein as the "*Prepaid Portions*"), UAMPS will participate in a prepayment transaction being undertaken by Southeast Energy Authority, a Cooperative District ("*SEA*") by (a) assigning its rights to portions of the electricity to be delivered under the PPAs to the commodity supplier under the prepayment transaction and (b) entering into a Commodity Supply Contract (the "Supply Contract") with SEA under which it will purchase the assigned electricity from SEA at prices that reflect discounts from the contract prices under the PPAs, and the savings from such discounts will be applied by UAMPS for the benefit of the Participant and the other Participants in the PPAs;

WHEREAS, the Participant has been advised that SEA will issue bonds to finance a prepayment for the electricity that it sells to UAMPS under the Supply Contract (the "*Prepay Bonds*") with the intention that the interest on the Prepay Bonds will qualify for tax exemption under Section 103 of the Internal Revenue Code of 1986, as amended (the "*Code*"); and

\*

Capitalized terms used and not otherwise defined herein have the meanings assigned to them in the Firm PSA and the Tax Certificate and Agreement.

### TAX CERTIFICATE AND AGREEMENT

This Tax Certificate and Agreement is executed in connection with the Commodity Supply Contract (the "Supply Contract") between Southeast Energy Authority, a Cooperative District ("SEA") and Utah Associated Municipal Power Systems ("UAMPS").

WHEREAS, \_\_\_\_\_\_ (the "*Participant*") is a member of UAMPS and has entered into the Master Firm Power Supply Agreement dated as of \_\_\_\_\_\_, and [describe Red Mesa, Steel Solar 1A and Steel Solar 1B transaction schedules as applicable] (the "*Firm PSA*")<sup>1</sup> with UAMPS pursuant to which the Participant has an Entitlement Share (as defined in the Firm PSA) in the energy, environmental attributes and other benefits received by UAMPS under the [describe Red Mesa, Steel Solar 1A and Steel Solar 1B PPAs as applicable] (the "*PPA*")<sup>2</sup>;

WHEREAS, the Participant understands that in order to provide a discounted price for a portion of the electricity sold to the Participant under the Firm PSA (such portion is referred to below as the *"Prepaid Portion"*), UAMPS will participate in a prepayment transaction being undertaken by SEA by (a) assigning its rights to a portion of the electricity to be delivered under the PPA to the commodity supplier under the prepayment transaction and (b) entering into the Supply Contract under which it will purchase the assigned electricity from SEA at a discounted price for sale to the Participant under the Firm PSA;

WHEREAS, the Participant further understands that SEA will issue bonds to finance a prepayment for the electricity that it sells to UAMPS under the Supply Contract (the "*Prepay Bonds*") with the intention that the interest on the Prepay Bonds will qualify for tax exemption under Section 103 of the Internal Revenue Code of 1986, as amended (the "*Code*"); and

WHEREAS, the Participant acknowledges that its use of the Prepaid Portion of the electricity it purchases under the Firm PSA is subject to certain restrictions that are necessary to establish and maintain the tax-exempt status of interest on the Prepay Bonds;

Accordingly and in furtherance of the foregoing, the Participant hereby certifies and agrees as follows:

1. The Participant is a political subdivision of the State of \_\_\_\_\_\_,<sup>3</sup> and owns and operates a municipal utility system that provides electricity service to retail customers located in an established service area (the "*System*").

<sup>&</sup>lt;sup>1</sup> For Participants in more than one transaction schedule, the term "Firm PSA" will apply separately to each transaction schedule.

<sup>&</sup>lt;sup>2</sup> For Participants in more than one transaction schedule, the term "PPA" will apply separately to each Power Purchase Agreement.

<sup>&</sup>lt;sup>3</sup> Utah for all Participants, except California for TDPUD and Nevada for Fallon.

2. The Participant will (a) use all of the Prepaid Portion of the electricity it acquires under the Firm PSA in a Qualified Use (as defined below), (b) not take any action (or make any allocation) that is inconsistent with the Qualified Use of the Prepaid Portion of such electricity, (c) not take or omit to take any action with respect to the Prepaid Portion of such electricity, its Entitlement Share or its System which could adversely affect the tax-exempt or tax-advantaged status of interest on the Prepay Bonds or any refunding bonds issued by SEA, (d) take, and pay the costs of, such remedial actions as may be necessary to maintain the tax-exempt or tax-advantaged status of interest on the Prepay Bonds or any refunding bonds in the event of its failure to use such electricity in a Qualified Use, and (e) act in accordance with such reasonable written instructions as may be provided by SEA (through UAMPS) from time to time in order to maintain the tax exempt or tax-advantaged status of the Prepay Bonds.

3. "Qualified Use" means the sale of electricity to retail customers located within the "electricity service area" of a municipal utility pursuant to generally applicable and uniformly applied rate schedules or tariffs; *provided* that: (a) "Qualified Use" shall not include any sale of electricity that gives rise to "private business use" or a "private loan" within the meaning of Section 141 of the Code; and (b) "Qualified Use" shall include such additional uses of electricity as may be approved by SEA (through UAMPS) with a favorable opinion of bond counsel. For purposes of this definition: (i) "electricity service area" has the meaning assigned to such term in U.S. Treasury Regulation Section 1.148-1(e)(2)(iii); and (ii) a "municipal utility" is a state or local government unit that owns and operates an electric distribution utility.

4. In each of the five calendar years preceding 2024, the amount of electricity sold to retail customers in the Participant's electricity service area has equaled or exceeded the amount of the Prepaid Portion of the electricity attributable to its Entitlement Share under the Firm PSA (excluding the amount of electricity that the Participant was obligated to take under a long term agreement that was either (i) purchased pursuant to a long term prepaid agreement using the proceeds of tax-exempt or tax-advantaged obligations, or (ii) generated from gas that a person is obligated to take under a long term agreement that was purchased pursuant to a long term prepaid agreement using the proceeds of tax-exempt or tax-advantaged obligations), and it anticipates this to be the case in 2024.

5. The Participant expects to make the required payments under the Firm PSA solely from the current revenues of the System.

Dated: \_\_\_\_\_, 2024.

[NAME OF PARTICIPANT]

By:

[Name] [Title] WHEREAS, the Participant acknowledges that its use of the Prepaid Portions of the electricity it purchases under the Firm PSAs will be subject to certain restrictions that are necessary to establish and maintain the tax-exempt status of interest on the Prepay Bonds, and desires to adopt this resolution to authorize a Tax Certificate and Agreement that sets forth the Participant's agreement to comply with such restrictions;

Now, Therefore, Be It Resolved by the Governing Body of Hyrum City, Utah, as Follows:

Section 1. Approval of Tax Certificate and Agreement. The Tax Certificate and Agreement, in substantially the form attached hereto as *Exhibit A*, is hereby authorized and approved.

Section 2. Authorized Officers; Final Changes and Dating. The Participant's Representative and Alternate Representative to UAMPS (the "Authorized Officers") are each hereby authorized to execute and deliver the Tax Certificate and Agreement and to deliver the same to UAMPS on behalf of the Participant. Each of the Authorized Officers is hereby delegated authority to approve such changes to the Tax Certificate and Agreement as are necessary to complete the form thereof, together with any minor or non-substantive changes, and his or her execution of the Tax Certificate and Agreement shall be conclusive evidence of such approval. The Authorized Officers shall deliver an executed and undated copy of the Tax Certificate and Agreement on or prior to the date requested by UAMPS, and UAMPS is hereby be authorized to deliver the Tax Certificate and Agreement, dated the issue date of the Prepay Bonds, to SEA on behalf of the Participant.

Section 3. Other Actions With Respect to the Tax Certificate and Agreement. The Authorized Officers shall take all action necessary or reasonably required to carry out and give effect to the Tax Certificate and Agreement including adjusting the priority of the Participant's resources within the UAMPS Power Pool to ensure the Qualified Use of the electricity from the Participant's Entitlement Share in the Project.

*Section 4.* Severability. If any section, paragraph, clause, or provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall not affect any of the remaining provisions of this resolution.

Section 5. Effective Date. This resolution shall be effective immediately upon its approval and adoption.

ADOPTED AND APPROVED by the Governing Body of Hyrum City, Utah, this day,

HYRUM CITY, UTAH

By \_\_\_\_\_ Mayor

[SEAL]

ATTEST:

City Recorder

## Ехнівіт А

[TAX CERTIFICATE AND AGREEMENT]

|     |  | Hyrum City: Sanitary Sewer Master Plan Project |                               |                      |                                  |                        |                      |                      |                          | March 20, 2024                |  |  |                |                 |
|-----|--|--|-------------------------------|----------------------|----------------------------------|------------------------|----------------------|----------------------|--------------------------|-------------------------------|--|--|----------------|-----------------|
|     |  |  |                               |                      |                                  | F EFFOR                | T (hours)            | )                    | 7                        | DET                           |  |  |                |                 |
|     | ENGINEERING<br>Innovative Engineering Solutions  | PIC, Principal<br>Engineer                     | QA/QC & Principal<br>Engineer | Project Manager      | Project Engineer <b>DD</b><br>II | Project Engineer<br>II | Proj Eng I           | CAD Designer III     | PM, Financial<br>Analist | A/QC -Technical<br>Assistance | Total AQUA Hours<br>otal AQUA Labor \$ | ect<br>nses                            | Total AQUA Fee |                 |
|     |  | Brad Rasmussen                                 | Darin Hawkes                  | Daniel Woodbury      | Naho Garvin                      | Michael Maughan        | Hayden Karren        | Derik Hyde           | Susan Becker             | Aaron Sanborn                 | Total AQ                               | Total AQUA Labor<br>Direct<br>Expenses | Di<br>Exp      |                 |
|     | TASKS AND SUBTASKS   | \$175/hr                                       | \$175/hr                      | \$150/hr             | \$140/hr                         | \$140/hr               | \$130/hr             | \$150/hr             |                          |                               |  |  |                |                 |
| 1   | Task 1: Project Management   | 12<br><i>\$2,100</i>                           | 12<br><i>\$2,100</i>          | 28<br><i>\$4,200</i> | 8<br><i>\$1,120</i>              | 8<br><i>\$1,120</i>    | 8<br><i>\$1,040</i>  |                      |                          |                               | 76                                     | \$11,680                               |                | \$11,680        |
| 1.1 | Work Plan; organization; schedule; budget; Staff plan; QA/QC plan  | 2  | 2                             | 2                    | 2                                | 2                      | 2                    |                      |                          |                               | 12                                     | \$1,820                                |                | \$1,820         |
| 1.2 | Regular (periodic) meetings w/ City & project staff; mtg narrative   | 2  | 2                             | 8                    | 2                                | 2                      | 2                    |                      |                          |                               | 18                                     | \$2,720                                |                | \$2,720         |
| 1.3 | Meeting decisions & actions; assign to team members; follow-ups; & mtg w/<br>City to discuss annexation/expansion requirements   | 2  | 2                             | 8                    | 4                                | 4                      | 4                    |                      |                          | ļ                             | 24                                     | \$3,540                                |                | \$3,540         |
| 1.4 | Monitor project progress; budget & work, schedule; costs; mgmt.  | 2  | 2                             | 4                    |                                  |                        |                      |                      |                          |                               | 8                                      | \$1,300                                |                | \$1,300         |
| 1.5 | Potential changes; pro-active; modify as appropriate budget, schedule, etc.  | 2  | 2                             | 4                    |                                  |                        |                      |                      |                          |                               | 8                                      | \$1,300                                |                | \$1,300         |
| 1.6 | Manage QC review of work activities & project deliverables   | 2  | 2<br>2                        | 2<br>4               | 6                                | 6                      | 4                    | 16                   |                          |                               | 6                                      | \$1,000                                |                | \$1,000         |
| 2   | Task 2: Resource Documents and Data Review   | \$350  | \$350                         | +<br>\$600           | \$840                            | \$840                  | 4<br>\$520           | \$2,400              |                          |                               | 40                                     | \$5,900                                |                | \$5,900         |
| 2.1 | Review all existing resource documents: GIS & mapping, water supply & sewer demands, existing modeling data, sewer information, and other data provided by City or obtained in field reconnaissance.             | 2  | 2                             | 4                    | 4                                | 4                      |                      |                      |                          |                               | 16                                     | \$2,420                                |                | \$2,420         |
| 2.2 | Cache County GIS data & mapping; Coordinate data and update with City<br>provided information, including: lift stations, transmission lines, collection<br>pipelines, SCADA system, treatment facilities, etc.   |  |                               |                      | 2                                | 2                      | 4                    | 16                   |                          |                               | 24                                     | \$3,480                                |                | \$3,480         |
| 3   | Task 3: Review Sewer Demand Estimates & Forecast   |  | 2                             | 4<br><i>\$600</i>    | 8<br><i>\$1,120</i>              | 4<br><i>\$560</i>      |                      | 2<br><i>\$300</i>    |                          |                               | 20                                     | \$2,930                                |                | \$2,930         |
| 3.1 | Review historic & current sewer demands, loadings, estimated flow rate & data for addition of Millville City: trend projected future usage - incremental intervals for next 20 years.                            |  | <i>\$350</i><br>2             | 4                    | \$ <b>1,120</b><br>8             | 4                      |                      | 2                    |                          |                               | 20                                     | \$2,930                                |                | \$2,930         |
| 4   | Task 4: Update Sewer System Hydraulic Model & GIS Mapping  | 2<br><i>\$350</i>                              | 4<br><i>\$700</i>             | 6<br><i>\$900</i>    | 14<br><i>\$1,960</i>             | 14<br><i>\$1,960</i>   |                      | 16<br><i>\$2,400</i> |                          |                               | 56                                     | \$8,270                                |                | \$8,270         |
| 4.1 | Update current service area and boundary   |  |                               |                      | 4                                | 4                      |                      | 8                    |                          |                               | 16                                     | \$ <mark>2,320</mark>                  |                | \$2,320         |
| 4.2 | Add future (planned developments & annexations) service areas  |  | 2                             |                      | 4                                | 4                      |                      | 4                    |                          |                               | 14                                     | <mark>\$2,070</mark>                   |                | \$2,070         |
| 4.3 | Develop/verify existing & future sewer service boundaries  |  |                               | 2                    | 2                                | 2                      |                      | 4                    |                          |                               | 10                                     | <mark>\$1,460</mark>                   |                | \$1,460         |
| 4.4 | Calculate Millville City's estimated flow rate data/review impact  | 2  |                               | 2                    | 4                                |                        |                      |                      |                          |                               | 8                                      | <mark>\$1,210</mark>                   |                | \$1,210         |
| 4.5 | Review & update hydraulic sewer model (InfoSewer) to existing conditions   |  | 2                             | 2<br>6               |                                  | 4                      |                      |                      |                          |                               | 8                                      | \$1,210                                |                | \$1,210         |
| 5   | Task 5: Calibrate Sewer System Hydraulic Model   |  | \$700                         | \$900                |                                  | \$560                  |                      |                      |                          |                               | 14                                     | \$2,160                                | \$24,000       | \$26,160        |
| 5.1 | Identify hydraulic constants & predict pipe flows, pumping requirements,<br>and system capacities. Measure flow conditions at 6 manhole locations.   |  | 4                             | 4                    |                                  |                        |                      |                      |                          | ļ                             | 8                                      | \$1,300                                | \$24,000       | \$25,300        |
| 5.2 | Calibrate model to the measured flows  |  |                               | 2                    |                                  | 4                      |                      |                      |                          |                               | 6                                      | \$860                                  |                | \$860           |
| 6   | Task 6: Sewer System Analysis  | 2<br><i>\$350</i>                              | 8<br><i>\$1,400</i>           | 8<br><i>\$1,200</i>  | 8<br><i>\$1,120</i>              | 12<br><i>\$1,680</i>   | 8<br><i>\$1,040</i>  | 4<br><i>\$600</i>    |                          |                               | 50                                     | \$7,390                                |                | \$7,390         |
| 6.1 | Develop series of system performance criteria  | 2  | 2                             |                      |                                  |                        |                      |                      |                          |                               | 4                                      | \$700                                  |                | \$700           |
| 6.2 | Evaluate system under existing and future conditions   |  | 2                             | 4                    | 4                                | 4                      |                      | 4                    |                          |                               | 18                                     | \$2,670                                |                | \$2,670         |
| 6.3 | Assume 4 modeling scenarios. Analysis to include: sanitary sewer collection system, collection zones, manhole & pipeline flow & condition issues, seasonal effects on system & WRF, lift stations, assessment of |  | 4                             | 4                    | 4                                | 8                      | 8                    |                      |                          |                               | 28                                     | \$4,020                                |                | \$4,020         |
| 7   | interconnections.<br>Task 7: System Graphics   |  |                               | 2                    | 2                                | 4                      | 4                    | 8                    |                          |                               | 20                                     | \$2,860                                |                | \$2,860         |
| 7.1 | Produce & provide PDF maps of updated existing and future sewer collection system, for use in the development of the new Sewer Master  |  |                               | <i>\$300</i><br>2    | <i>\$280</i><br>2                | <b>\$560</b><br>4      | <i>\$520</i><br>4    | <b>\$1,200</b><br>8  |                          |                               | 20                                     | \$2,860                                |                | \$2,860         |
| 8   | Plan.<br>Task 8: System Replacement & Improvement Program  | 2  | 2                             | 8                    | 4                                | 4                      | 4                    | 4                    |                          |                               | 28                                     | \$4,140                                |                | \$4,140         |
|     |  | \$350  | \$350                         | \$1,200              | \$560                            | \$560                  | \$520                | \$600                |                          |                               |  |  |                | φη <u>τ</u> -10 |
| 8.1 | Develop/produce recommended sewer collection system replacement, and<br>improvement programs where system hydraulic deficiencies are identified as<br>result of modeling.  | 2  | 2                             | 8                    | 4                                | 4                      | 4                    | 4                    |                          |                               | 28                                     | \$4,140                                |                | \$4,140         |
| 9   | Task 9: Capital Improvement Program & System Master Plan   | 2<br><i>\$350</i>                              | 2<br><i>\$350</i>             | 20<br><i>\$3,000</i> | 12<br><i>\$1,680</i>             | 12<br><i>\$1,680</i>   | 12<br><i>\$1,560</i> | 4<br><i>\$600</i>    |                          |                               | 64                                     | \$9,220                                | \$14,000       | \$23,220        |
| 9.1 | Impact Fee analysis  |  |                               | 4                    |                                  |                        |                      |                      | See<br>Direct<br>Expense | See Direct<br>Expense         | 4                                      | \$600                                  | \$7,000        | \$7,600         |
| 9.2 | Rate Study   |  |                               | 4                    |                                  |                        |                      |                      | See<br>Direct<br>Expense | See Direct<br>Expense         | 4                                      | \$600                                  | \$7,000        | \$7,600         |
| 9.3 | Prepare recommended Capital Improvement Program  |  | 2                             | 8                    | 8                                | 8                      | 8                    | 4                    |                          |                               | 38                                     | \$5,430                                |                | \$5,430         |
| 9.4 | Prepare/Assemble final Sanitary Sewer Master Plan (based on completed tasks)   | 2  |                               | 4                    | 4                                | 4                      | 4                    |                      |                          |                               | 18                                     | \$2,590                                |                | \$2,590         |
|     | Totals:  | 22   | 36                            | 86                   | 62                               | 68                     | 40                   | 54                   |                          |                               | 368                                    | <mark>\$54,550</mark>                  | \$38,000       | \$92,550        |

Section 11. Item C.



# **Professional Engineering Services**

Proposal for the Hyrum City Sanitary Sewer System Master Plan

Rev. April 2024



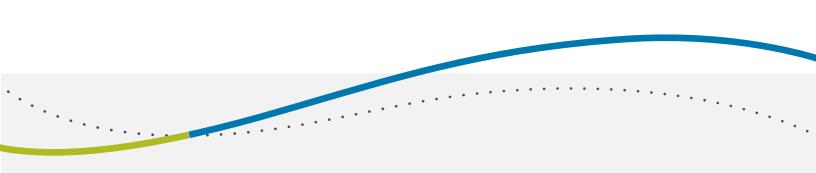
# **TABLE OF CONTENTS**

**Cover Letter** 

- Section 1 Firm Experience and Project's Teams Past Performace
- Section 2 Project Team
- Section 3 Project Understanding & Approach
- Section 4 Project Scope of Work and Deliverables /Optional Items

## **Appendices**

Key Personnel Resumes





April 15, 2024

Hyrum City Todd Perkins Financial Administrator 60 W Main St. Hyrum, UT 84319

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# RE: Hyrum City Proposal to Provide Professional Engineering Services for the Development of a Comprehensive Sewer Master Plan, including Modeling and a DIF and Rate Study

Dear Todd,

On behalf of Aqua Engineering (AQUA) thank you for the opportunity to submit our proposal to provide professional engineering services to Hyrum City for a comprehensive Sewer Master Plan that includes a hydraulic model of the collection system, and an analysis of the Development Impact Fee (DIF), and a rate study. Anticipated flows from Millville, UT, will be incorporated into the modeling analysis. These flows are the result of an agreement between the two cities and the flow quantity to be modeled will be provided by Hyrum City. AQUA has carefully reviewed additional information, including your Request for Proposal (RFP), the City's user rate structure, and the DIF, and we have assembled a well-qualified team of engineers, sub-consultants and specialists with expertise directly related to the requirements necessary to complete this Master Planning project.

AQUA is experienced in Sewer Master Planning for many communities in Utah and throughout the west. Coupled with the expertise of Zions Public Finance, Inc (SPFI), who will be providing the DIF and Rate Study analysis, and with Aqua Environmental Services (AES), who will assist in the required field data flow collection, the City will have the best possible resources available to them. Not only is AQUA experienced in Sewer Master Planning, but they are very familiar with Hyrum City facilities from collection to operation and maintenance. AQUA designed the original Water Reclamation Facility and we have been involved in the planning, design, construction and operation of many of the pipelines, lift stations, and sanitary sewer facilities over the past 20 years. Our history in working with the City is a testament to our commitment to providing Hyrum City with the best, most innovative, and cost-efficient engineering services available.

Detailed information about our project team is outlined in this proposal. This team of professionals will be led by Brad Rasmussen, PE who is the Principal-in-Charge (PIC). Our proposal shows how we recommend dividing this Master Plan work into specific areas of emphasis. These include the Collection System Analysis with it's included mapping, field flow data gathering, and modeling, and the Financial Impact Fee and Rate Study Analyses that will be directed by Susan Beker, AICP from ZPFI.

Darin Hawkes, PE who has represented Hyrum City in the past as the designated Engineer, and who continues to provide engineering services to the City as requested from time to time, will serve as the Quality Assurance/Quality Control expert for this Master Plan Project. Darin knows the infrastructure of the City as well as anyone, and he is also a Principal at AQUA Engineering over the Municipal Services. He has an institutional knowledge base of the existing collection system, along with much of the history of its operation and maintenance strategies and planning. This knowledge will be invaluable for the collection system modeling and analysis.

The financial analysis portion of this project, including the DIF and rate analysis, as mentioned, will be performed by ZPFI who has performed more financial analyses in the west than any of the other firms. Their knowledge of developments, laws, and regulations pertaining to development impact fees and assessments adds credibility and confidence to this portion of the study. The combination of all this expertise and direct experience working with Hyrum City staff provides the City with an unparalleled team to see your project through to completion. Resumes of our team members' specific experience are provided in the Appendix.

AQUA is committed to performing above and beyond the normal engineering standards for Hyrum City and to producing a successful and comprehensive Sewer Master Plan Project that meets the quality that the City expects and deserves. Our contact information is as follows:

Brad Rasmussen, P.E., Principal 533 West 2600 South, Ste. 275 Bountiful, UT 84010 Office: 801-299-1240 (Direct) Mobile: 801-450-2150 Email: brad.rasmussen@aquaeng.com

We appreciate the opportunity to present our proposal and look forward to continuing our relationship with Hyrum City. On behalf of our team, we very much look forward to working with you again and remain committed to give you our best effort. Please call me, or any of the team members if you have any questions regarding our proposal.

Respectfully,

thad the

Brad Rasmussen, P.E. Principal

## **Firm Introduction**

AQUA Engineering (AQUA) and Aqua Environmental Services (AES), where excellence meets innovation. We pride ourselves on being an affiliated group of highly skilled professionals, setting us apart in the field of engineering solutions for both public and private sectors across the nation. Clients choose us for our unwavering commitment to delivering top-notch services and our exceptional ability to tackle intricate engineering challenges with efficiency, all while achieving sustainable and impactful results. AQUA comprises a dedicated team of seasoned engineering professionals, leaders, and associates, each an expert in their respective disciplines. We are fully committed to not only meeting but surpassing our clients' project goals. Our focus extends beyond project success to safeguarding the environment and enhancing the quality of life for the communities we serve.

**Aqua Engineering (AQUA)** provides innovative engineering, operations, and construction solutions to clients nationwide. Since 1992, we have served the public and private sector. AQUA's proven experience demonstrates our capacity and stability to deliver projects that are sustainable and operable. Our team consists of experienced professionals, designers, programmers, technicians, and associates who are capable of solving your needs and are fully committed to your success. Together, we are able to give you the best project solutions possible. We have offices in Utah, Colorado, and Oregon.

**Aqua Environmental Services (AES)** provides operations consulting, start-up and commissioning services, and instrument calibration to many public and private sector clients. AES has developed a loyal base of clients in need of assistance with contract operations, small turnkey projects, facility management projects, and systems troubleshooting.

## **Teaming Partner**

**Zions First National Bank (Zions)** was founded in Salt Lake City in 1873 and continues its legacy of strength and stability as one of the oldest financial institutions in the Intermountain West. To bring value to individuals, small-to middle-market businesses, nonprofits, corporations and institutions, Zions Bank provides a wide range of traditional banking and innovative services. Zions Bank is a division of ZB, N.A., which operates in nearly 500 local financial centers across 11 Western states: Arizona, California, Colorado, Idaho, Nevada, New Mexico, Oregon, Texas, Utah, Washington and Wyoming. ZB, N.A.'s parent company is Zions Bancorporation, which is included in the S&P 500 and NASDAQ Financial 100 indices (NASDAQ: ZION).

Zions Public Finance, Inc. (ZPFI), is comprised of a team of 21 professionals committed to providing unparalleled service to municipal entities, local districts, government agencies and private clients throughout Utah and the Intermountain West. We have two primary service areas: 1) financial advisory to assist governmental entities in the bonding and disclosure/reporting process; and 2) municipal consulting services focusing on economic development, planning, real estate development advisory and fee-related services.

# **SECTION 1 EXPERIENCE & QUALIFICATIONS**

In developing a comprehensive sewer master plan, we focus on integrating key components such as Collection Systems, Hydraulic Modeling, and Line Sizing Upgrades to ensure efficient and sustainable sewer management. Our approach begins with a thorough analysis of existing Collection Systems, identifying areas for improvement and optimization. Using advanced Hydraulic Modeling techniques, we simulate various scenarios to optimize system performance, taking into account factors such as flow rates, pressures, and capacity requirements. As part of the master plan, we assess the need for upgrading line sizing to meet current and future flow demands. This involves evaluating existing infrastructure, recommending appropriate upgrades, and developing cost-effective solutions to enhance system efficiency and capacity. By integrating Collection Systems, Hydraulic Modeling, and Line Sizing Upgrades into the wastewater master plan, we ensure that our solutions are not only effective but also sustainable and adaptable to future needs.

The following projects serve as prime examples of AQUA's proficiency in master planning, modeling, and comprehensive study initiatives.

| Related Project Experience & Reference Information   |
|--|
| City of Fontana Collection System Master Plan<br>Reference: Brian Knoll, Sr. Vice President<br>P: 951.248.4279   E: brain.knoll@webbassociates.com |
| Salt Lake County Service Area #3 SECAP<br>Reference: Kasey Carpenter, General Manager<br>P: 801.620.1028   E: kasey@canyonwater.com                |
| 2017 Hyrum SECAP<br>Reference: Todd Perkins,<br>P: 435.245.6033   E: tperkins@hyrumcity.com  |
| West Wendover Water & Sewer System Master Plan<br>Reference: Chris Melville, City Manager<br>P: 775.664.3081  E: cmelville@westwendovercity.com    |

In addition to the project references provided above, below is a list of our experence in sanitary sewer planning and implementation. References available upon request.

- ✓ Corinne Wastewater Planning
- ✓ JBS Switft Facility Planning
- ✓ Elko 10 Year Master Plan Update
- ✓ Elko 2015 Master Plan Update
- ✓ Elwood Wastewater Planning
- ✓ Emigration Sewer Planning
- ✓ Francis Facilities Planning
- ✓ Grantsville City Planning
- ✓ Heber Wastewater Planning
- ✓ Hideout Canyon Sewer Planning
- ✓ HVSSD Planning and Impact fee 2015
- ✓ HVSSD Reuse Planning

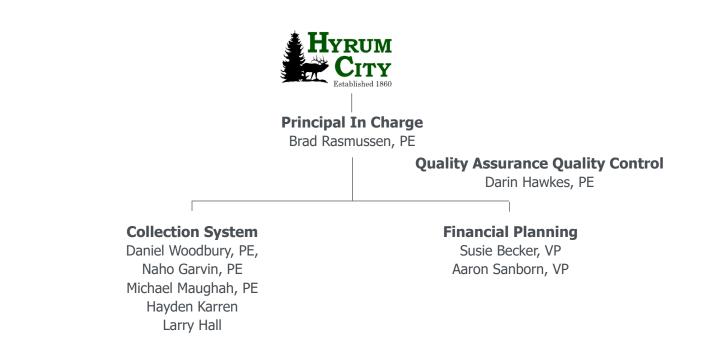
- ✓ Hyrum City
- ✓ Jerome Facility Planning
- ✓ Kamas Wastewater Planning
- ✓ Lochbuie Wastewater Utility Master Plan & Financial Planning
- ✓ Mayflower Mountain Resort
- ✓ Midvalley Improvement District
- ✓ Morell Hospitality Planning
- ✓ Morgan Wastewater Planning
- ✓ Mt. Holly Planning
- ✓ Nordic Valley Sewer Planning
- ✓ Orem Sewer System Master Plan
- ✓ Payson Facility Planning 2015

- ✓ RCSD Master Plan Assistance
- ✓ Round Valley Planning
- ✓ South Davis Sewer District
- ✓ Spanish Fork Facility Planning
- ✓ Spanish Fork Nutrient Planning
- ✓ Springville 2022 Master Plan & IFFP/IFA
- ✓ Tremonton Sewer Master Planning
- ✓ Wolf Creek Treatment Master Planning

## SECTION 3 PROJECT TEAM

AQUA has assembled a team of experts and specialists to provide the City with the right combination of skills and experience to meet the requirements and expectations associated with the Hyrum City Sewer Master Plan project. This entire team is located in our central Bountiful office and all work will be performed by these team members. Our team is readily available and prepared, fully committed, and passionate about working with the City.

Presented below is our organizational chart of key personnel who are ready and dedicated to Hyrum City. Key Personnel resumes are included in the Appendix for your use.



## **Key Personnel Qualifications**



## Brad Rasmussen, P.E. | Principal In Charge

Contact:brad.rasmussen@aquaeng.com | 801.299.1240Education:B.S. Computer Drafting Design, Southern Utah University, 1990M.S. Civil Engineering, University of Utah, 1999

Mr. Rasmussen, Principal at AQUA Engineering, has over 30 years engineering experience, with the majority spent in the design and project management of wastewater treatment facilities for municipalities and industry. Brad has an extensive computer background, modeling water quality in water distribution systems, sewer system modeling, and water quality modeling. He is experienced working with regulators, communities and industrial sectors to coordinate project issues. Brad has done extensive facility planning and is established as an expert in discharge permit negotiations for numerous facilities.



## Darin Hawkes, P.E., S.E. | Principal Project Manager

Contact:darin.hawkes@aquaeng.com | 801.683.3727Education:B.S. Civil Engineering, University of Utah, 2003

Mr. Hawkes' has a vast amount of experience in various civil engineering disciplines. He specializes in difficult projects that often have space, access and/or extreme time constraints. He has developed a reputation for being able to view a problem from multiple angles to develop a solution that works for his client. His experience ranges from pumping system design, concrete storage tanks and open reservoir design, to large concrete water storage facilities and high elevation snowmaking reservoirs and dams. Many of his projects are provide as turn-key solutions for his clients with his direct involvement from conceptual design through contract administration and project close-out. As part of the AQUA team, he has led and assisted in the completion of several System Capacity Analyses, Municipal Capital Facility Plans and large-scale Master Plans for both culinary water and wastewater.



## Dan Woodbury, P.E. | Project Manager

Contact: dan.woodbury@aquaeng.com | 801.683.3759 Education: B.S. Civil Engineering, Brigham Young University, 1983

Mr. Woodbury joins AQUA Engineering and brings with him over 35 years of professional engineering experience in management and design for water resource and municipal projects. He has extensive experience with project management for hydraulic facilities including pump stations, wells, utility structures, flow measurement and controls, transmission lines and water conveyance systems. He has been involved with, and directed multiple Master Plans and Capital Improvement Plans, engineering feasibility, and water quality studies, and been involved with the design and implementation of many of the facilities and improvements recommended from those plans. Dan has directed and managed projects from concept phases to full design, and has also managed many of those projects through construction. His project experience ranges in value from a few thousand dollars to multiple millions of dollars. His recent experience running major projects for both Riverton City and Sandy City have given him special expertise including navigating the funding sources, and then designing and overseeing construction of the \$15M Secondary Water Metering Project; managing the construction of the \$6.5M 8600 South Storm Drain Installation Project; designing and managing the installation of more than 30,000 linear feet of both culinary and pressurized irrigation water lines; and designing and managing pump station expansion and upgrade projects.



Naho Garvin, PE | Project Engineer

Contact: naho.garvin@aquaeng.com | 801.300.3769 Education: BS Environmental Engineering, Utah State University, 2009 MS Environmental Engineering, Utah State University, 2012

Ms. Garvin's experience focuses on design and project management of municipal water and wastewater treatment, as well as industrial wastewater treatment. She has handled all aspects of the projects including; proposal writing, engineering reports, process design, technical engineering design, production of bid documents including the design drawing set and technical specification, construction management and support including but not limited to; submittal review, site inspections, response to inquiries, training, startup, and permit applications. Her designs have incorporated multiple process of the wastewater treatment including collections, pump stations, headworks, primary treatment, secondary biological and/or mechanical processes, tertiary treatment and filtration, disinfection, digesters, solid handling/ dewatering, energy/resource recovery, biogas production, and nutrient removal and recovery.



### Michael Maughan, P.E. | Project Engineer

Contact:michael.maughan@aquaeng.com801.683.3750Education:B.S. Civil Engineering, Utah State University, 2018

Mr. Maughan has 7 years of experience. His current focus has been municipal civil engineering and water resources. Mr. Maughan works and assists on projects from permitting to construction. His responsibilities include permitting, design, construction documentation and assisting with construction management for the project. He has assisted in multiple Municipal Capital Facility Plans and Master Plans for drinking water and wastewater systems.



Hayden Karren | Design Engineer

Contact:hayden.karren@aquaeng.com | 801.683.3728Education:B.S. Civil Engineering, Utah State University, 2018

Hayden Karren has experience in utility layout and pumping system design. As part of the AQUA team, he has assisted in various types of projects involving culinary water and wastewater to help produce effective solutions for clients.



Mr. Hall has 25 years of experience in the Water and Wastewater industry. During that time he has worked in many capacities at a variety of facilities, including public and private facilities as well as municipal and industrial treatment plants. Mr. Hall has been an operator, lead operator, facility manager, department head and consultant in wastewater treatment and collections, as well as drinking water treatment and distribution. Mr. Hall also participates in a range of training courses, including the annual Hazardous Waste Management course offered by the Department of the Army. He has a hands-on, working knowledge of The Clean Water Act and the Safe Drinking Water Act.

## Susie Becker, AICP | Vice President

For the past 29 years, Susie has specialized in fee studies and economic consulting and planning and has been the lead consultant on some of the largest and most challenging projects in the intermountain region, including funding mechanisms for the large Point of the Mountain project that spans Salt Lake and Utah counties, has testified before the Governor's Legislative Task Forces on economic policies and procedures in Utah and in impact fees, has been involved with numerous fee studies, as well as the creation of a multitude of community reinvestment areas. Her experience stretches from issues such as affordable housing concerns in resort communities like McCall, ID, to redevelopment of a large deteriorating commercial center in Mesa, AZ – the Fiesta District to utility rates for a newly-incorporated entity.

## Aaron Sanborn | Vice President

Aaron has nearly a decade of experience with local government and municipal research. Prior to joining ZPFI, Aaron worked for Eagle Mountain City as a management intern, Financial & Management Analyst, and as Economic Development Director. He was also heavily involved in local government while still in his MPA program, working on several consulting projects with Utah cities. As economic development director, Aaron has been heavily involved in the commercial boom Eagle Mountain is currently experiencing. From providing analytical support, coordinating marketing, or directing business development, his efforts have resulted in over \$2.225 billion in direct investment in Eagle Mountain City. This includes the large investments by Meta (2018), Tyson Fresh Meats (2019), and Google (2021).

## SECTION 3 PROJECT UNDERSTANDING & APPROACH

The team of AQUA and ZPFI understands the need for Hyrum City to develop a comprehensive Sanitary Sewer Master Plan to serve as a guidance document for the immediate future. This team has been involved with many cities and districts that have utilized the master plans that were developed to guide them through the growth, development, and capital projects of their respective organizations in the most efficient and effective manner possible. Hyrum City's desire to encompass each of the critical aspects of a complete and comprehensive Master Plan attests to their commitment to be proactive and at the forefront of growth and development within the community. This approach will provide a strong, well-defined roadmap for the city as a whole in how, where, and when developments should occur in the ensuing future. Some of the critical aspects that this team will analyze include a thorough evaluation of the flow quantity arriving at the treatment plant, along with the pipeline capacities of the entire collection system. Of particular interest and necessity is the evaluation of adding in the quantity of flow from Millville. We are aware of the agreement to begin receiving and treating, the sanitary flows from Millville and anticipate performing a flow analysis to convey these flows from Millville to the Hyrum water reclamation facility. Coupled with this almost instantaneous increase in loading from the time Millville comes online, is the slow and ever-increasing loading that gets added to the treatment facility as new growth and developments are added to the community.

Integral to, and concurrent with the growth projections of the City's population, construction, and developments is an analysis of the collection system that is spread throughout the city. This collection system brings the flows to the water treatment facility, generally by gravity. However, we are aware of the six lift stations that pump, or 'lift" sanitary sewer to either a force main, or to a higher elevation where it is discharged so that it can then gravity flow to the treatment facility. This system of pipelines, service laterals, manholes, trunk lines and lift stations comprise the collection system and our team's approach to evaluate this system is straight forward and in accordance with National Association of Sewer Service Companies (NASSCO) and Manhole Assessment Certification Program (MACP) standards and guidelines. Our experience has proven that this method will render the best possible outcome for the city. From data provided by Hyrum City we will model the hydraulics of the collection system to help determine where deficiencies currently occur or are projected to occur as the city growth and development is applied to the model.

Also of significant importance is the establishment of a financial analysis of the development impact fee (DIF) and rate study. These documents and tools will prove invaluable in analyzing impact fees and monthly user rates for the sewer system. ZPFI will develop these and compare them to not only the ability of the community and local market to bear but perform an evaluation of surrounding and similar communities. The recommended Capital Improvements Plan (CIP) factors into these DIF and rate studies and per Utah Administrative Code will be reviewed and adjusted yearly. These tools will provide a mechanism or vehicle to streamline this process.

The development of a plan to install, replace, or upgrade capital facilities throughout the city is the one of the ultimate goals in the development of this project. This Master Plan will be the guiding plan for the city to help establish yearly budgets and know how projects will be financed. Developing the Master Plan in this fashion will provide the city with the capability to maintain and update various aspects of the sanitary sewer system as the city grows and new developments, businesses, and industry come online.

Our team's approach is straight forward. It is effective and the most efficient method to approach this type of project development. Our experience has proven that this method will render the best possible outcome for the city. We will begin immediately by establishing lines of communication with and between our team members and the designated city staff members who will be involved with each of the various aspects of the project. We then begin collecting the necessary data and information that will establish the baseline, or starting point, for the overall project. This means we will coordinate with the County GIS manager to establish how much of the County system can be utilized for the City GIS. This information will be augmented with and updated with any files, documents, or information the city holds in their files – including recent and planned subdivision and development projects.

Files and information anticipated from the city would include existing financial analyses and data, and any hydraulic

modeling. The background and existing conditions for each of these needs to be established to also determine the baseline. The various required scenarios and flow conditions will then be analyzed and evaluated. Also, the anticipated growth and future forecasting will be applied to determine the capital projects that will be needed to meet future needs. The financial studies will then be completed to determine the rates and fees required to be implemented now so that they will meet the future needs.

The data, information and analyses discussed above will be summarized and compiled in a final document – the Master Plan. This document is more than just a summary. The how-to discussion will be presented and a full plan for the overall capital facilities will be developed and presented in the document. The financial evaluation and projections will also be provided and included in the document. In short, a full comprehensive master plan will be presented to the city that can be used for the foreseeable future.

## **SECTION 4 SCOPE OF WORK & DELIVERABLES**

## **Project Understanding**

The City's Sanitary Sewer Master Plan Project aims to create a comprehensive sewer master plan that reflects the City's existing system, growth, the addition of Millville City connecting to the collection system, and projected improvements needed to support the utility services for the next 20 years. Additionally, the master plan will develop a road map for the Sanitary Sewer Development Impact Fee (DIF) to formulate the cost of existing and needed infrastructure to serve developments operating in Hyrum City, along with the development and analysis of the existing utility rates to determine their adequacy to meet the 20-year Capital Improvement Program that is also to come out of this Master Planning effort. The updating of the City's existing hydraulic model is also a part of this project and this model is to be calibrated to field data collected, by us, at a minimum of 6 specific locations to be determined by City staff.

The current and future challenges faced by the sanitary sewer collection system are to be addressed through a comprehensive endeavor involving a thorough analysis of the existing system and future projected system along with strategic planning and modeling to ensure the efficient and sustainable management of the City's resources. To succinctly enumerate how these goals are to be met and describe how all these project features will be fulfilled, we have prepared a list of Scope of Work items that will be summarized in the next section.

## **Scope of Work**

Within Section III of the Request for Proposals (RFP) a detailed "Scope of Services" is delineated, spanning Tasks 1 through 9, across 3 pages. Due to space constraints, we reference those 9 tasks, affirming our commitment to complete each one as outlined and described, along with the delivery items specified.

Those tasks include:

- ➔ Task 1 Project Management
- → Task 2 Resource Documents and Data Review
- → Task 3 Review Sewer Demand Estimates and Forecast
- → Task 4 Update Sewer System Hydraulic Model and GIS Mapping
- → Task 5 Calibrate Sewer System Hydraulic Model
- → Task 6 Sewer System Analysis
- → Task 7 System Graphics
- → Task 8 System Replacement & Improvement Program
- → Task 9 Capital Improvement Programs and System Master Plan

In addition to the outline of the Scope of Work here, we have included this same outline, with detailed subtasks in our fee schedule that is submitted under a separate email as is required by the RFP. Each of the tasks and subtasks outlines the anticipated workhours and effort associated with that item. The fee schedule also shows the sub-consultants, and their work effort, as presented in this proposal. Also identified in the fee schedule is the rate of compensation for proposed personnel to be used and the work effort anticipated for each, including the subconsultants. With the project breakdown presented in the fee schedule, the entire Scope of Work is outlined, matching the Approach presented above.

## Deliverables

- → Monthly narrative reports, invoices, and updated schedules.
- → Fully updated and calibrated hydraulic model.
- → Sanitary Sewer Master Plan, with recommended Capital Improvements (CIP).
- → Executed DIF analysis and Rate Study.
- → Final Report summarizing key findings, recommendations, and proposed actions.
- → Presentation to City stakeholders outlining the Sanitary Sewer Master Plan and Model development process.

# **APPENDIX | KEY PERSONNEL RESUMES**

Section 11. Item C.

Section 11. Item C.

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INNOVATIVE ENGINEERING SOLUTIONS



# Brad Rasmussen, P.E. | Principal

Phone: 801.450.2150 | Email: brad.rasmussen@aquaeng.com

Mr. Rasmussen, a Principal at AQUA Engineering, has more than 30 years engineering experience, with the majority spent in the design and project management of wastewater treatment facilities for municipalities and industry. Brad has an extensive computer background, modeling water quality in water distribution systems, sewer system modeling, water quality modeling, and process modeling. He is experienced working with regulators, communities and industrial sectors to coordinate project issues. Brad has done extensive facility planning, facility design and is established as an expert in discharge permit negotiations for numerous facilities.

# **Project Experience**

Facility Planning and Evaluation / Impact Fee Development

**Brigham City Facility Planning & Evaluation** Analyzed treatment facility upgrade alternatives for future growth and evaluated alternatives for meeting 2020 phosphorus limit.

**Tremonton City Facility Planning and Impact Fee Development** Analyzed treatment facility upgrade alternatives for future growth and evaluated alternatives for meeting 2020 phosphorus limit.

**South Davis Sewer District Nutrient Removal Planning** Analyzed treatment facility upgrade alternatives for meeting 2020 phosphorus limit.

Spanish Fork City Treatment Facility Evaluation Evaluated value of treatment facility for buy-in costs for other municipalities.

### **Payson City Facility Planning**

Facility planning to address redundancy, growth, and nutrients. Evaluated existing treatment facility for life expectancy of existing equipment.

Spanish Fork City Facility Planning

Facility Planning / Impact Fee Development

Heber Valley Sanitary Sewer District

Facility Planning to address solids reduction and increase capacity in existing lagoons

**Mountain Green Wastewater Treatment Lagoons** Facility Planning / Impact fee development

**Grantsville City Treatment Lagoons** Facility Planning

Cost estimates for process alternatives

**Southern Utah Municipal Water Association** Planning for a regional treatment facility

Wastewater Treatment - Municipal

South Davis Sewer District, Utah Design phosphorus removal system using Clearas algae treatment system

South Davis Sewer District Wasatch Resource Recovery, Utah Design digester system to convert food waste to natural gas

## **Education**

BS Computer Drafting Design, Southern Utah University, 1990

MS Civil Engineering, University of Utah, 1999

# Registration

Professional Engineer: Utah, Nevada, Colorado, Montana

# **Work Experience**

35 Years

## Affiliations

WEAU ASCE AWWA

# Expertise

- Permitting
- Wastewater/Treatment
- Water Treatment
- Wastewater Reuse
- Mechanical Installations Modeling
- Wastewater Process Modeling
- Lagoon Treatment
- On-Site Treatment
- Sewer Collection



INNOVATIVE ENGINEERING SOLUTIONS

# Brad Rasmussen, PE | Principal

# **Project Experience (continued)**

#### Snowbasin Huntsville, Utah

Designed a new on-site treatment system with treatment and onsite disposal on ski run

#### **City of Las Vegas Wastewater Treatment Facility**

Sodium hypochlorite building expansion

#### **Heber Valley Wastewater Treatment Facility** Expanded treatment facility from 2mgd to 4mgd by installing a new STM Aerotor treatment system utilizing RIB for wastewater disposal.

#### Salt Lake City Wastewater Treatment Facility

Designed a new thickening facility for Salt Lake City.

#### Town of Elwood Wastewater Treatment Facility

Designed a new treatment facility utilizing a modified SBR lagoon system.

### **Payson City Dewatering Facility**

Installed a new screw press to dewater biosolids

### Brigham City Wastewater Treatment Facility

Installed a new screw press to dewater biosolids, new headworks screens, new final clarifier, and updated UV disinfection

#### Spanish Fork City Wastewater Treatment Facility

Biosolids expansion and installation of a new two-meter belt press facility

#### **City of Tremonton Wastewater Treatment Facility**

Installed new Salsnes Filter Building for redundancy to the primary clarifier.

#### Grantsville City Wastewater Treatment Facility

Upgraded Lagoons to a more efficient treatment system, from 0.5 MGD to 1.2 MGD

#### Mountain Green Wastewater Treatment Facility

Designed and constructed lagoon upgrade, tripling the treatment capacity In existing footprint.

#### **Bison Creek Wastewater Treatment Facility**

Designed a 0.25 MGD MBR facility utilizing a multi-use pond/RIB for wastewater disposal

#### **Spanish Fork City Wastewater Treatment Plant**

Designed and constructed headworks screens, final clarifier and biosolids thickening facility

#### **City of Orem Wastewater Treatment Facility**

Designed and constructed dissolved air flotation thickener and secondary clarifier

#### City of Orem Wastewater Treatment Plant Upgrade

Four projects included belt press facility, clarifiers, oxidation ditch upgrade, and headworks

#### **Tremonton City Wastewater Treatment Facility**

Plant upgrade and new compost facility

#### **Orem City Dewatering Facility**

Designed and constructed the dewatering facility for Orem

#### Wastewater Treatment - Commercial/Industrial

#### **Colorado River Resort Wastewater Treatment Plant**

Designed a wastewater treatment facility for a new Marriott Hotel. Included a floating intake system, small inclined plate clarifier, microfiltration skid, 260,000 gallon water reservoir, and pumping systems

#### E.A. Miller Meat Packing Wastewater Plant

Upgraded clarifiers, pumping systems



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INNOVATIVE ENGINEERING SOLUTIONS

# Brad Rasmussen, PE | Principal

# **Project Experience (continued)**

Malt-O-Meal Pretreatment facility Designed and constructed equalization tanks and aeration system.

Water Reclamation Facilities **Richmond City Water Reclamation Facility** Designed and constructed a 0.5 MBR facility

Wolf Creek Water Reclamation Facility Designed and constructed 0.4 mgd MBR facility

**Hyrum City Water Reclamation Facility** Installed 2 meter belt press in a new building for a biosolids dewatering facility

City of Oakley Water Reclamation Facility Designed and constructed a new Zenon ZeeWee 250,000 gpd MBR facility

### West Wendover WRF and Composting Facility Constructed co-composting facility mixing municipal waste and biosolids to make compost

**Bullhead City WRF Upgrade** BNR upgrade from 1.0 to 3.0 mgd using oxidation ditch activated-sludge system

### Compliance and Permitting

**Snow Basin** Applied for a discharge permit

**Hyrum City** Applied for a discharge permit renewal

**Grantsville City** Applied for a discharge permit renewal

**UAMPS** Reviewed discharge permit

**Payson City** Reviewed discharge permit

**Colorado River Resort Wastewater Treatment Plant** Applied for a discharge permit

Great Salt Lake Minerals Amended wastewater discharge permit for Great Salt Lake Minerals

E.A. Miller Meat Packing Wastewater Plant

Reviewed TMDL and effects on treatment facility

**E.A. Miller Meat Packing Wastewater Plant** Reviewed TMDL and effects on treatment facility



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INNOVATIVE ENGINEERING SOLUTIONS



# Darin Hawkes, P.E., S.E. | Principal

Phone: 801.683.3727 | Email: darin.hawkes@aquaeng.com

Mr. Hawkes' has a vast amount of experience in various civil engineering disciplines. He specializes in difficult projects that often have space, access and/or extreme time constraints. He has developed a reputation for being able to view a problem from multiple angles to develop a solution that works for his client. His experience ranges from pumping system design, concrete storage tanks and open reservoir design, to large concrete water storage facilities and high elevation snowmaking reservoirs and dams. Many of his projects are provided as turn-key solutions for his clients with his direct involvement from conceptual design through contract administration and project close-out. As part of the AQUA team, he has lead and assisted in numerous design projects, the completion of several System Capacity Analyses, Municipal Capital Facility Plans and large-scale Master Plans for both culinary water and wastewater.

## **Project Experience**

### Hyrum City | Principal In Charge

AQUA Engineering serves as the contract City Engineer for Hyrum City, Utah. As part of their responsibilities they have designed numerous improvements and additions to the City's water distribution, source and storage systems, as well as the City's wastewater collection system and treatment works. They have updated 1,000-3,000 feet of pipe each year since 2006, replacing outdated or undersized piping with 8" or larger pipe to meet State size, material, flow and pressure requirements. The 2011 Water Improvement Project included 3100 feet of 8-inch to 14-inch mainline, cased installation in UDOT right of way, coordination to avoid construction delays and traffic interruptions, as well as the replacement of all the services. It also included 2 PRV Stations. AQUA has designed numerous pump station for both potable, irrigation and wastewater conveyance including a 2100 gpm facility to pump treated wastewater effluent into the pressurized secondary irrigation system. This facility was design and permitted by AQUA.

#### Grantsville City | Principal In Charge

AQUA Engineering serves as the contract City Engineer for Grantsville City, Utah. As part of its duties AQUA has been responsible for the design of numerous improvements and additions to the City's water distribution system, streets and drainage network, and several municipal facility projects. AQUA has helped the City to design and construct thousands of feet of waterline from 8-inch to 16-inch, multiple PRVs, booster pump stations, groundwater development projects and disinfection facilities. In addition to the dozens of projects that AQUA has designed for the City, we have also implemented standard details and specifications for all projects occurring in City limits, and have assisted the City with review, approval, inspection of projects ranging from single family homes to multi-phase subdivisions and commercial business parks.

#### Elk Ridge City | Principal In Charge

AQUA Engineering serves as the contract city engineer for Elk Ridge City. AQUA reviews and inspects all new subdivision and site developments, improvement of existing developments, and also ensures compliance with Utah Pollution Discharge Elimination System storm water and erosion control requirements. Our efforts also include project inspection and QA/QC as well as coordinating and working with planning commissions, city councils, and associated staff to make sure projects are designed and constructed correctly. In addition to its' typical City Engineering duties, AQUA has helped Elk Ridge to design several projects ranging from water pipeline replacements, PRVs and booster pump stations, streets improvements and municipal facilities.

#### Mountain Regional Water District | Principal In Charge

AQUA Engineering serves as contract District Engineer for Mountain Regional Water District. As the District Engineer, AQUA is responsible for assisting the district with water system master planning, design engineering and construction management services for various water system improvements projects. AQUA has completed several water system master plans and capital facility plans for the District as well as designed multiple pump stations, PRVs, storage tanks and an energy recovery facility and the district's flagship water treatment facility. Notable projects include the Signal Hill Water Treatment Plant, a 4MGD micro-filtration membrane plant; the Lost Canyon Booster Pump Station, a 4,000+ horsepower pumping facility that conveys 7,000 Acre-Feet of raw water to through 5 miles of high pressure welded steel pipe to the Snyderville Basin for regional water use by several water service districts including MRW; and the Silver Creek Tank and Pump Station which assists the District with its' sustainability goals by capturing the energy of water moving downhill through the use of micro-turbine, offsetting the District's energy costs by \$300,000 annually.

# Education

BS Civil Engineering, University of Utah, 2003

# Registration

Professional Engineer (Structural): Utah

## **Work Experience**

21 Years

## Affiliations

ASCE

## **Expertise**

- Hydro and Civil Structural Design (Storage Tanks, Retaining Walls, Platforms, etc.)
- Pumping System Design
- Industrial Facility Expansion, Remodel and Retrofit
- Hydraulic & Hydrologic
- Computer Modeling
- Facility Plans & Master Plans
- Water Resources Treatment



INNOVATIVE ENGINEERING SOLUTIONS

# Darin Hawkes, P.E., S.E. | Principal

# **Project Experience (continued)**

#### Master Plans, Capital Facility Plans, Planning Documents

#### Hyrum, UT | Sanitary Sewer Masterplan | Principal-in-Charge, Senior Principal Engineer

AQUA developed a sanitary sewer system hydraulic model and subsequent capital facilities plan as part of the overall master planning process for the city of Grantsville, UT. The project involved mapping, sewer modeling, master planning, capital facilities planning and cost estimation.

#### Town of Bennett, CO | Custer Bypass Sewer Alignment Study | Principal-in-Charge, Senior Principal Engineer

AQUA assisted the Town of Bennett in identifying the preferred alternative alignment for a new sanitary sewer force main. The Town's sewer collection system was limited in capacity due to a handful of hydraulic "bottlenecks" in the existing collection system. AQUA evaluated five (5) different alternatives to add conveyance capacity to the collection system. The alternatives consisted of gravity, pressurized force main, and a combination of both. The project involved hydraulic modeling, master planning, capital facilities planning and cost estimation.

#### Northpoint Development | Lakeview Business Park Water & Sewer Master Plan | Principal-in-Charge, Senior Principal Engineer

AQUA developed a sanitary sewer system hydraulic model and subsequent capital facilities plan as part of the overall master planning process related to the development of the Lakeview Business Park, a 15M+ square foot commercial, industrial and warehousing development located in Grantsville, UT. The project involved mapping, sewer modeling, master planning, capital facilities planning and cost estimation.

#### Grantsville, UT | On-Call Sewer Modeling | Principal-in-Charge, Senior Principal Engineer

AQUA provides on-call hydraulic modeling services to the City of Grantsville to assist with development review and master planning updates.

#### Grantsville, UT | Sanitary Sewer Masterplan | Principal-in-Charge, Senior Principal Engineer

AQUA developed a sanitary sewer system hydraulic model and subsequent capital facilities plan as part of the overall master planning process for the city of Grantsville, UT. The project involved mapping, sewer modeling, master planning, capital facilities planning and cost estimation.

#### Town of Bennett, CO | Capital Asset Inventory Assessment & Master Plan | Senior Principal Engineer

In conjunction with several engineering and planning firms, AQUA Engineering developed the water and sewer portions of the Town of Bennett Capital Asset Inventory Assessment and Master Plan. This involved the development of potable water and sanitary sewer hydraulic models for the entire Town. AQUA evaluated the existing systems against planned developments and proposed capital improvements necessary to meet the increased demands of a growing municipality.

#### Mayflower Mountain Resort Water Master Planning & Design | Principal-in-Charge, Senior Principal Engineer

Engineering Analysis, Hydraulic Modeling, Water Master Planning, Water Storage Tanks, Pump Stations, Flow Control Facilities, PRVs, Utility Design, Project Management

### Driggs Idaho Water System Facility Plan | Project Engineer

CAD software water modeling, Planning and system characterization

CAD Water Model Design, Entire system Master Plan. Overseen CAD modeling and report creation and submission.

### Western Zirconium Chemical Milling Facility Site Feasibility Study

Senior Principal Engineer

### Sage Glen Well Preliminary Engineering Report | Project Engineer

Develop PER as required per Utah Division of Drinking Water Requirements Rural & sensitive site, New well for upscale development. Completed Well Head Protection Area (WHPA) Analysis and CAD Model. Generated a detailed PER report.

### Pole Canyon Wet Utilities Master Plan | Project Engineer

Planning, Survey coordination, CAD Utility Modelling, Cost analysis

Large system master plan for 900+ unit annexation property including, potable water source, storage, & distribution and storm drain utilities. Overseen CAD modeling; project cost estimating and funding analysis; and oversee report creation and submission.

#### West Wendover Nevada Culinary Water and Wastewater System Master Plan



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# Daniel Woodbury, P.E. | Project Manager

Phone: 801.683.3759 | Email: daniel.woodbury@aquaeng.com

Mr. Woodbury joins AQUA with experience in all aspects of civil design, water management, development, budgeting, and implementing industry standards and practices. Develops policy, plans, budgets and schedules. Director and organizer of operational personnel in public works and water divisions. Provides expert direction to administration in engineering and municipal affairs, including application of engineering standards and practices, regulatory requirements, water rights, resources, and decision-making requiring sound professional judgment. Experienced in hydraulic and hydrologic analysis and design.

# **Project Experience**

**City of Oakley, Oakley – Weber Well** | Project Manager/Engineer Oakley Well, grant and loan assistance, drilling well, equipping and housing of pump and motor, chlorination & valving in a new building. 2,000 feet deep aquifer well with 2,000 gpm capacity

### Ray Quinney & Neveker, Patsey Marley Water Storage Tank and Pump Station | Project Manager/Engineer

200K gallon capacity tank located adjacent to Alta Ski Resort, 40 hp booster pump station 350 KW generator and emergency fire pump station

**Hyrum City, Conservation Plan Update** | Senior Project Engineer Prepared and submitted the Water Conservation Plan (WCP) for the City. Obtained the State approval from the Division of Drinking Water

**Hyrum City, 900 West Roadway Improvement** | Project Manager/Engineer Roadway widening, waterline replacement, drainage and irrigation routing and design, and a 3 jacking and boring utility crossing of the Railroad, striping and signing

Assistant Director, Public Works/Water Resources Engineer | City of Riverton

**2014-2021** Directed the design and management of public works, including all culinary, pressurized secondary and storm water systems; implemented policy, conducts budgetary analysis, short- and long-term planning, created sustainable efficiencies while enforcing compliance with state, federal, and industry standards; overseen staff of 5 storm water division plus team of 3 secondary meter project contract employees. Successfully prepared federal (USBR) grant applications for award of over \$1.5 million applied to a \$14.5 million secondary water metering project.

### **Significant Riverton City Projects**

- 11800 South culinary water metering/pressure reducing valve vault
- 13150 South design/construction management of road rebuild, culinary and secondary water line
- Design and implementation of secondary metering project
- Lovers Lane culinary water line replacement and road reconstruction project
- \$4.5M, 5-million gallon reinforced concrete storage tank
- Referendum and hearings process, design, and CM of conversion of deep well water to Jordan Valley Water Conservancy District purchase agreement

### Chief Engineer, Sandy City Department of Public Utilities, June 2002 - July 2014

Coordinated and approved utility design, expansion, modification, and installation for all commercial and residential development; fast-tracked a \$6.5 million storm drain outfall project comprising 6 miles of concrete pipeline and box culvert; implemented capital improvement projects: well drilling and development with pump station design and construction, water/storm drain pipeline installation; launched new storm water division, drafted ordinance adopted by city council and hired staff to operate newly created division; and managed engineering team and crew of public utility inspectors.

#### Project Manager, Carollo Engineers, Inc. Salt Lake City, January 1991 - June 2002 Implemented storm water utility for Salt Lake City

Engineered SLC storm drain master plan; engineer for model development and analysis of drainage basins

Lead engineer; drainage design for Bangerter Highway; 700 East; and other roadway projects

# Education

Bachelor of Science, Civil Engineering, Brigham Young University, 1983

## Registration

Professional Engineer: UT

# Certifications

Department of Environmental Quality Water Distribution Operator: Grade IV Instructor for Registered Stormwater Inspector/Registered SWPPP Writer Certifications

## **Work Experience**

40 Years

## Affiliations

ASCE: Past President; Secretary/Treasurer AWWA APWA USWAC: Past Chairman

## Expertise

- Hydraulic & hydrologic analysis & design
- Water Resource Projects
- Master Planning
- Capital Improvement Plans (CIP)
- Hydraulic Modeling
- Pump Stations
- Large Diameter Pipeline Design
- Jacking & Boring
- Process Treatment
- Drainage & Stormwater
- Construction Management
- Sewer Collection



INNOVATIVE ENGINEERING SOLUTIONS

# **Dan Woodbury, P.E.** | Project Manager

### **Project Experience (continued)**

### **Notable Previous Projects**

Water Resource Projects

- Central Utah Project Completion Act Uintah Basin Replacement Project: \$240 M
- Wasatch County Water Efficiency \$4.5 M Project CUP (10 pump stations)
- Jordan Valley Water Conservancy District flash mixing station .
- Corps of Engineers/SL County Upper Millcreek diversion, conveyance, retention, USU hydraulic model
- Southeast Regional Water Treatment Plant upgrades: \$6.5 M Jordan Valley Water Conservancy District Actiflow System Civil site design, yard and . mechanical piping; On-site Resident Engineer

### Storm Drain

July 2014-2021

#### Assistant Public Works Director/Water Resources Engineer | City of Riverton

Directed the design and management of public works, including all culinary, pressurized secondary, and storm water systems

### Significant Riverton City Projects

 Design and CM of 2800 linear feet of 12-inch waterline replacement and 2,000 feet of 36-inch RCP Storm Drain realignment and road rebuild in Stone Ridge Lane

#### June 2002-July 2014

### Chief Engineer, Sandy City Department of Public Utilities

Fast-tracked a \$6.5 million storm drain outfall project comprising 6 miles of concrete pipeline and box culvert

\$6.5 M

\$2.3 M

\$0.5 M

\$0.75 M

- Implemented capital improvement projects: well drilling and development with pump station design and construction, water/storm drain pipeline installation
- · Launched new storm water division, drafted ordinance adopted by city council and hired staff to operate newly created storm water division

#### Significant Sandy City Storm Water Projects

- 8600 South Storm Water Project
- High Point Storm Water Project
- Wayside Drive Storm Water Project
- Detention Basin Rehabilitation Project •
- 9400 South Storm Water Outfall Project
- Storm Water Master Plan & Rate Study
- Falcon Dr. Storm Water Project
  - Highland Drive Storm Water Project \$1.2 M \$1.4 M

\$2.2 M

- 11400 South Storm Water Project
- South East Quadrant Storm Water Project \$1.0 M
- Windy Peak Storm Water Project \$1.2 M

### \$2.2 M \$0.1 M

January 1991-June 2002

### Project Manager, Carollo Engineers, Inc. Salt Lake City

- Implemented storm water utility for Salt Lake City
- Engineered SLC storm drain master plan; engineer for model development and analysis of drainage basins
- Lead engineer; drainage design for 2-1/2 miles of Bangerter Highway-5400 S to 9000 S; including six major canal crossings, a box flume and a railroad crossing over the highway, RCP and CMP stormwater piping (18-inch through 84-inch), a 7-1/2 acre-foot combination detention/recreation basin and related utility crossings. 700 East-7200 S to Casa Negra Drive; and other roadway projects
- Drainage and storm water design for 700 East 7200 S to Casa Negra Drive for UDOT

#### Sewer

#### Murray City 5600 South Sewerline Bypass

A 15-inch diameter, 2500 foot long gravity bypass sewer line was desgined, bid, and built in a fast track scenario because of a flooding failure fo the existing line. Dan performed the design and oversaw the construction of the new bypass line.

#### Murray City Sewer Collection System Model

Dan built a sewer model from scratch fro the entire City of Murray using Sewer modeling software. That software became obsolete and was upgraded to EPA Sewer.

### **Murray City 500 West Sewer Collection Lift Station**

The City was decommissioning the Wastewater Treatment Plant to connect into the new Central Valley Water Reclamation Facility (CVWRF) there was one leg of the old WWTP outfall sewer that didn't have enough grade to gravity flow to the new outfall to CVWRF. Dan designed a new 2 submersible pump lift station and wet well to be built in the corner of hte old WWTP so that the site for the old plant could be cleand and sold for development. The new lift station had a capacity of 2200 gpm with a double redundany and emergency backup power.

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# Naho Garvin, PE | Project Engineer

Phone: 801.300.3769 | Email: naho.garvin@aquaeng.com

Ms. Garvin's experience focuses on design and project management of municipal water and wastewater treatment, as well as industrial wastewater treatment. She has handled all aspects of the projects including; proposal writing, engineering reports, process design, technical engineering design, production of bid documents including the design drawing set and technical specification, construction management and support including but not limited to; submittal review, site inspections, response to inquiries, training, startup, and permit applications. Her designs have incorporated multiple process of the wastewater treatment including collections, pump stations, headworks, primary treatment, secondary biological and/or mechanical processes, tertiary treatment and filtration, disinfection, digesters, solid handling/dewatering, energy/resource recovery, biogas production, and nutrient removal and recovery.

## **Project Experience**

#### Hyrum City WRF Upgrade | Project Manager

Proposal writing for USDA funding, managing communication with USDA. Process design and calculation, building and process equipment configuration, hydraulic modeling. Construction management, management of other engineers working on the design

### JBS Swift Beef DAF Upgrade | Project Manager

Process design, site, building, and process equipment configuration, hydraulic modeling, construction management, management of other engineers working on the design

**Calico Ghost Town Advanced Wastewater Treatment |** Project Manager Process design and calculation, building and process equipment configuration, hydraulic modeling, construction management

**Intermountain Pretreatment Building** | Project Manager Process design, site, building, and process equipment configuration, hydraulic modeling, construction management, management of other engineers working on the design

Hooper Water Improvement District | Project Manager

Process design and calculation, site, building, and process equipment configuration, hydraulic modeling, construction management, management of other engineers working on the design

Wasatch Resource Recovery | Project Engineer

Process design, building and process equipment configuration, hydraulic modeling, construction management

**Nutrient Removal & Recovery Project - South Davis Sewer District, Utah |** Project Engineer Process design, site, building, and process equipment configuration, hydraulic modeling, construction management

**Provo City Wastewater Treatment Facility |** Project Manager Process design, process equipment configuration, hydraulic modeling, construction management

Las Gallinas Valley Sanitary District | Project Manager Process design, process equipment configuration, hydraulic modeling, construction management

**FERTCO Indiana Blending Facility, Fair Oaks IN** | Project Engineer Process implementation, building design and process configuration, controls and operations

Salt Lake City WRF – WAS Thickening Facility | Project Engineer Process design, process equipment configuration, hydraulic modeling, construction management

**City of Las Vegas Wastewater Treatment Facility - Las Vegas, NV |** Project Engineer Process design, hydraulic calculations, construction management

Western Riverside County Regional Water Authority, CA Expansion Plan | Project Engineer Process design, anaerobic digester upgrade, solids handling and drying

### **Education**

BS Environmental Engineering, Utah State University, 2009

MS Environmental Engineering, Utah State University, 2012

### Registration

Professional Engineer: Utah

## **Work Experience**

16 Years

### Affiliations

WEAU WEF

## **Expertise**

- Permitting
- Wastewater/Treatment
- Water Treatment
- Wastewater Reuse
- Mechanical Installations
- Lagoon Treatment
- On-Site Treatment
- Sewer Collection



INNOVATIVE ENGINEERING SOLUTIONS

# Naho Garvin, PE | Project Engineer

# **Project Experience (continued)**

### **UPDES Permit**

- 2022 Heber Valley Special Service District Permit Application
- 2022 Oakley Permit Renewal
- 2021 Mayflower Mine Permit Application
- 2021 Rocky Mountain Resort Permit Application
- 2019 Snowbasin Permit Renewal
- 2019 Hyrum City WRF Permit Renewal
- 2018 Grantsville Permit Renewal
- 2015 Caspers Ice Cream Permit Renewal

### Facility Planning/Other Reports

- 2020 Timpanogos SPCC Report
- 2015 Payson City Facility Planning
- 2015 Spanish Fork City Facility Planning
- 2015 Heber Valley Sanitary Sewer District Heber, UT
- 2014 Mountain Green Wastewater Treatment Lagoons Mountain Green, UT
- 2013 Springville, UT Five-year Budget Analysis
- 2010-12 Logan City Wastewater Lagoon Algae Biofuel Project
- 2009 Wellsville City Wastewater Lagoon Treatment Analysis

### Industrial Pre-Treatment System Design

- 2022 Bech's Sanitation Salt Lake City, UT
- 2019 JBS Swift Beef Hyrum, UT
- 2016 Horizon Foods Salt Lake City, UT
- 2015 Mountain Country Foods Spanish Fork, UT
- 2014 Circle V Meats Spanish Fork, UT

### Local Limit Development

- 2022 Timpanogos Special Service District
- 2020 Hyrum City WRF
- 2017 Spanish Fork WWTP
- 2017 City of Beaumont, California
- 2016 Springville, UT
- 2015 North Fork Special Service District Utah County, UT
- 2015 Orem Pretreatment Program
- 2014 City of Driggs, Idaho



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# Michael Maughan, P.E. | Project Engineer

Phone: 801.683.3750 | Email: michael.maughan@aquaeng.com

Mr. Maughan has 7 years of experience. His current focus has been municipal civil engineering and water resources. Mr. Maughan works and assists on projects from permitting to construction. His responsibilities include permitting, design, construction documentation and assisting with construction management for the project. He has assisted in multiple Municipal Capital Facility Plans and Master Plans for drinking water and wastewater systems.

# **Project Experience**

**Hyrum City, Public Works Projects** | Project Engineer Civil, Mechanical Design, and Construction Management

Lakeview Business Park Water & Sewer Master Plan | Project Engineer Project management, engineering analysis, hydraulic modeling, utility master planning, and design

**Mayflower Mountain Resort Water Master Planning** | Project Engineer project management, engineering analysis, hydraulic analysis and modeling, and water master planning

**Bennett, Co, Capital Asset Inventory Assessment & Master Plan Update |** Project Engineer Analyzed the existing water system and prepared water system master plan

Grantsville City Water Rights Capital Facilities Plan & Impact Fee Analysis Update | Project Engineering | Utility Analysis and Planning

Mayflower Mountain Resort, 1.2 MG Tank | Project Engineer Structural and Mechanical Design, Construction Management

**Mayflower Mountain Resort, Tank 2 and Pump Station 1 |** Project Engineer Civil, Structural, Mechanical Design and Construction Management

Oakley Cattail Well (Weber Well) | Project Engineer

Mountain Regional Water Special Service District | Silver Creek Water Tank - 2MG | Project Engineer

**Utah Valley University Irrigation Well** | Project Engineer Civil, Structural, Mechanical Design

**North Replacement Well Project – Grantsville, UT** | Project Engineer Civil, Structural, and Mechanical Design and Construction Management

**Bennett, Co, Water Storage Tank and Booster Pump Station** | Project Engineer Project management, Engineering analysis, hydraulic modeling, structural design, pump design, and site utility layout design

Mountain Regional Water, Hidden Creek PRV & Booster | Project Engineer Structural, mechanical and civil design, construction management and engineering analysis

**Park City, UT, JSSD-PCMC Deer Crest Pump Station** | Project Engineer Prepared cost analysis, environmental, permitting and design for new booster pump station and pipeline

Johnstown, Co, Low-Point Wastewater Treatment Plant Expansion | Project Engineer Structural design

Western Zirconium, Plan Area 16 Ammonia Platform | Project Engineer

Fly Ash Landfill Storm Water Infrastructure Analysis | Project Engineer

Grantsville, Ut, Quirk Street Sidewalk Project TAP | Project Engineer

## **Education**

B.S. Civil Engineering, Utah State University, 2016

M.E. Civil Engineering, Utah State University, 2016

## Registration

Professional Engineer: Utah

### **Work Experience**

7 Years

## **Expertise**

- Capital Facilities Planning
- Water Storage and Distribution
- Surface Water Hydrology
- Storm Water Management
- Sewer Collection
- Permitting
- Project Manual Preparation
- Development Plan Review
- Structural Analysis
- Hydraulic Modeling



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# Hayden Karren | Project Engineer

Phone: 801.683.3728 | Email: hayden.karren@aquaeng.com

Hayden Karren has experience in utility layout and pumping system design. As part of the AQUA team, he has assisted in various types of projects involving culinary water and wastewater to help produce effective solutions for clients.

## **Project Experience** Mayflower, 1.2 Million Gallon Water Storage Tank | Project Engineer **Construction Management** Oakley City, Drinking Water Source Protection Plan Update | Project Engineer Mountain Regional Water, Glenwild Booster Station Upgrade | Project Engineer Mechanical Design Marion Waterworks Company, Peterson Well Drilling Project | Project Manager/Engineer Civil, Mechanical Design & Construction Management Hyrum City, Public Works Projects | Project Engineer Civil, Mechanical Design Caspers Ice Cream, 2022 Source Projection Plan | Project Manager/Project Engineer Permitting Hidden Lakes Association, System Upgrades PER | Project Engineer Hydraulic Model Design Salt Lake Service Area #3 | Project Engineer Civil, Mechanical Design West Wendover, West Wendover Boulevard Rehabilitation Project | Project Engineer Civil Design Heber Valley Special Service District, Reclaim Pump Station | Project Engineer Civil, Structural, Mechanical Design & Construction Management, project management, conducting construction meetings, and coordinating with all associated parties Colorado Town of Bennett, Sewer Alignment Study | Project Engineer Civil Design, Engineering Report Wasatch Peaks Ranch Utility District | Project Engineer Civil, Mechanical Design

Hyrum City, Hammer Road Project | Project Engineer Civil Design

Durfee Street Sidewalk TAP 2018 Project | Project Engineer Civil Design & Construction Management

**Snowbasin Resort, Lagoon Expansion |** Project Engineer Civil, Mechanical Design

Education

BS Civil Engineering, Utah State University, 2018

## **Work Experience**

5 Years

### Affiliations ASCE

## **Expertise**

- Pumping System Design
- Utility Layout Design
- Specification Review
- Document Management
- Water Resources Treatment
- Cost Estimate Projection
- Sewer Collection

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### **Work Experience**

25 Years

### Education

University of Utah Utah State University Utah Valley State College

### Certifications

Grade IV Wastewater treatment plant operator, UT, NV

Grade IV Water Distribution, Utah Utility Management, RWA UT, CO

### **Specialties**

- Operations
- Operations Consulting
- Facility Management
- Operation Training

# Larry Hall – Operations Manager

P: (801) 209-6238, E: larryh@aquaenviron.com

Mr. Hall has 25 years of experience in the Water and Wastewater industry. During that time he has worked in many capacities at a variety of facilities, including public and private facilities as well as municipal and industrial treatment plants. Mr. Hall has been an operator, lead operator, facility manager, department head and consultant in wastewater treatment and collections, as well as drinking water treatment and distribution. Mr. Hall also participates in a range of training courses, including the annual Hazardous Waste Management course offered by the Department of the Army. He has a hands-on, working knowledge of The Clean Water Act and the Safe Drinking Water Act.

### **Project Experience**

Kennecott Utah Copper, General Services | Project Manager

Aspen Acres Disinfection | Project Manager

Courthouse Wash Water LLC, O & M | Project Manager

Peterson Plumbing Supply | Project Manager

Complete Contracting Company | Project Manager

Young Living Farms | Project Manager

**Corrio Construction, Inc** | Project Manager

Payson Fruit Growers | Principal/Project Manager

AQUA Engineering, General Services | Project Manager

Parowan City Corporation | Project Manager

Roy City Corporation | Project Manager

City of Richmond | Project Manager

Town of Edgewood | Project Manager

Zero Manufacturing | Project Manager

**KB Construction** | Project Manager

Emigration Brewing Company | Project Manager

Ruth's Diner, Water | Project Manager

Taylor West Weber Water | Project Manager

Horrocks Engineers, Francis, Utah | Project Manager

Dynamics, Inc | Project Manager

Grantsville Public Works, Grantsville Irrigation | Project Manager

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# Larry Hall – Operations Manager

# Project Experience (continued)

Powder Mountain Water and Sewer Improvement District | Project Manager Nestle USA, Nestle Dryers | Project Manager Weber Meadowview Ranch | Project Manager Asahi Refining | Project Manager SKM Engineering, General Services | Project Manager Total Power and Controls, General Services | Project Manager Pioche Public Utilities | Project Manager State of Utah/Millcreek Youth Center | Project Manager Maple Ridge Ranches - Cougar Canyon Residents | Project Manager Panaca Farmstead Association | Project Manager Teton Water and Sewer Company | Project Manager Huntsville City, General | Project Manager Oakley City, Oakley Maintenance | Project Manager Western Quality Foods, Annual Meter Cal/Report | Project Manager Kennecott Utah Copper, WWTP Hypochlorite System | Project Manager East Zion Special Service District, Flow Meter Replacement | Project Manager Mountain Green Improvement District | Project Manager Morgan City Treatment Facility | Project Manager Mexican Hat Special Service District | Project Manager Wolf Creek Wastewater Treatment Plant, O and M and DRC | Project Manager Emigration Improvement District, Operations | Project Manager



### Education

Master of Business Administration, University of Utah MBA Ace and Dean's Scholar Bachelor of Arts, Humanities, Brigham Young University

### **Public Service and Affiliations**

Municipal Securities Registered Representative American Institute of Certified Planners (AICP) University of Utah Business School Alumni Association Board of Directors Urban Land Institute, Mentor Utah Redevelopment Association Utah Economic Alliance Utah League of Cities and Towns, Land Use Task Force

WFRC Economic Development

### **Selected Presentations**

- "Downtown Revitalization," Utah League of Cities and Towns
- "Basics of Market Analysis," Main Street Annual Conferences
- "Weathering the Economic Storm," Utah League of Cities and Towns
- "Redevelopment in Utah," Utah County and Davis County Economic Alliance

"The Marriage of CDAs and SAA's," Utah League of Cities and towns

- "Downtown Revitalization and Economic Development," University of Utah School of Architecture
- "Economics and Planning," Utah League of Cities and Towns
- "Economic Development Policies and Practices," Governor's Economic Task Force and Utah Economic Alliance
- "Rate Sustainability Amid COVID-19," AWWA

### Susan C. Becker, AICP

**Vice President** 

Zions Public Finance, Inc. | Municipal Consulting Group

For the past 29 years, Susie has specialized in fee studies and economic consulting and planning and has been the lead consultant on some of the largest and most challenging projects in the intermountain region, including funding mechanisms for the large Point of the Mountain project that spans Salt Lake and Utah counties, has testified before the Governor's Legislative Task Forces on economic policies and procedures in Utah and in impact fees, has been involved with numerous fee studies, as well as the creation of a multitude of community reinvestment areas. Her experience stretches from issues such as affordable housing concerns in resort communities like McCall, ID, to redevelopment of a large deteriorating commercial center in Mesa, AZ – the Fiesta District to utility rates for a newly-incorporated entity. She has a MBA degree, AICP and a securities license (Series 50 and 52).

- Timpanogos Special Service District (TSSD) Impact Fees and Rates
- Saratoga Springs Planning & Development Fees
- Grantsville Planning & Development Fees
- South Salt Lake City Planning & Development Fees; Business License Fees
- Highland City Cemetery Fees
- Summit County Planning & Engineering Fees; Landfill Fees
- Mountain Regional Water Rates and Impact Fees
- Lehi Culinary Water and PI Rates
- Mt. Olympus Improvement Dist. IFA and Rates (ongoing)
- Granger-Hunter Improvement Dist. IFA and Rates (ongoing)
- Farmington Impact Fees Water, Storm and Roads
- Clearfield City Culinary Water, Sewer and Storm Rate Impact Fees and User Rates
- Herriman Water Rates
- Saratoga Springs Storm and Sewer User Rates
- Saratoga Springs Parks and Recreation, Public Safety, Storm Water and Transportation Impact Fees
- Moab Water and Sewer Rates and Impact Fees
- Syracuse Impact Fees
- Herriman Impact Fees
- Layton Park and Transportation Impact Fees
- Marriott-Slaterville Secondary Water Fees
- Orem City Impact Fees
- Provo City Impact Fees
- Plain City Impact Fees
- Pleasant View Culinary Water & Storm Water IFAs and Rates
- South Weber Culinary Water and Sewer IFAs and User Rates
- North Salt Lake Culinary Water and PI User Rates
- Salem City Water and PI Rates
- Park City Impact Fees
- North Fork SSD Rates
- Heber City Utility Rates
- Riverton Fire Impact Fees
- Unified Fire Service Area Impact Fee



### Education

Master of Public Administration, Brigham Young University

Bachelor of Arts, History, Brigham Young University

### **Public Service and Affiliations**

Utah Alliance for Economic Development

International Economic Development Council

International City/County Management Association

ICMA BYU Student Chapter President

Eagle Mountain Chamber of Commerce Board of Directors

# Aaron C. Sanborn

### **Vice President**

Zions Public Finance, Inc. | Municipal Consulting Group Although new to ZPFI, Aaron has nearly a decade of experience with local government and municipal research. Prior to joining ZPFI, Aaron worked for Eagle Mountain City as a management intern, Financial & Management Analyst, and as Economic Development Director. He was also heavily involved in local government while still in his MPA program, working on several consulting projects with Utah cities.

As economic development director, Aaron has been heavily involved in the commercial boom Eagle Mountain is currently experiencing. From providing analytical support, coordinating marketing, or directing business development, his efforts have resulted in over \$2.225 billion in direct investment in Eagle Mountain City. This includes the large investments by Meta (2018), Tyson Fresh Meats (2019), and Google (2021).

Aaron's experience includes:

- Municipal Fleet Analysis for multiple cities in Utah
- Clearfield City Performance Measurements
- Utah Office of Tourism "Welcome Center" Software Analysis
- Lehi City Annual Citizen Satisfaction Survey Statistical Analysis
- American Fork Streetlight Purchase Cost & Benefit Analysis
- BYU MPA Program Analysis
- Eagle Mountain Gas & Electric Utility Sale
- Eagle Mountain Utility Rate Analysis
- Eagle Mountain Police Service Delivery Analysis
- Eagle Mountain Information Technology Service Delivery Analysis
- Creation of Eagle Mountain Chamber of Commerce
- Creation of Eagle Mountain Neighborhood Match Grant Program
- Creation of Eagle Mountain City Annual Budget Document
- Creation of Eagle Mountain City Annual Comprehensive Financial Report
- Creation of Eagle Mountain City Popular Annual Financial Report
- CRA Creation for Meta, Tyson, and Google projects
- Eagle Mountain Economic Development Master Plan
- Bountiful General Plan
- Salt Lake County Leverage Ratio Analysis
- Twin Falls Bridge Alternatives Economic Analysis
- Point of the Mountain Transit Alternatives Analysis
- Point of the Mountain Funding Analysis
- Payson Station Area Plan
- Vineyard Station Area Plan
- Clearfield Station Area Plan
- South Salt Lake City Area Plan
- Salem Transportation Impact Fees
- Centerfield Impact Fees Culinary Water, Secondary Water, Wastewater
- Saratoga Springs Downtown Plan



# INNOVATIVE ENGINEERING SOLUTIONS

AQUA Engineering UT 533 W 2600 S, Suite 275 Bountiful, UT 84010 801.299.1327

Aqua Environmental Services, Inc. 533 W 2600 S, Suite 175 Bountiful, UT 84010 801.209.6382

AQUA Engineering CO 7935 E Prentice Avenue, Suite 100 Greenwood Village, CO 80111 720.667.1250 AQUA Engineering OR 4145 SW Watson Avenue, Suite 350 - #347 Beaverton, OR 97005 801.683.3733



1145 East South Union Avenue Midvale, Utah 84047 (801) 255-1111

March 25, 2024

Hyrum City Power & Light Mr. Tom Cooper 60 West Main Street Hyrum, UT 84319

Re: 46kV Transmission/12kV Distribution Line Design Project Proposal

Dear Mr. Cooper:

Intermountain Consumer Professional Engineers Inc. (ICPE) appreciates the opportunity to provide Hyrum City Power Department (HCP) with this engineering services proposal for the 46kV Transmission/12kV Distribution Line Design project.

## A. PROJECT DESCRIPTION

Hyrum City is requesting engineering and design services for the following new 46 kV overhead transmission line with 12.47kV distribution under-build:

- The new 46 kV Transmission Line, approximately 2.91 miles long, is to be installed along 4400 South and in the existing utility ROW along HWY 165 from 4400 South to 50 North, in Hyrum, UT. The route for the new line was determined and selected by Hyrum City and will be installed in public or private easements provided by Hyrum City.
- 2. The new 46kV transmission line includes a single three-phase circuit with static line and a four-wire single three-phase circuit 12.47 kV distribution under-build. The transmission conductor will be 795 Drake ACSR and the distribution will be 397 Ibis ACSR. The poles/structures intended for this project have been predetermined and purchased by Hyrum City.

## **B. SCOPE OF SERVICES**

ICPE is proposing the following Scope of Services for the 46kV Transmission Line Design Project.

- 1. Perform **PLS CAD** modeling for the new overhead line and associated 12.47 kV distribution under-build.
- 2. Review the **Design Data** provided for the Custom Steel Poles Cast Iron Poles, furnished by Hyrum City, and determine the General Details required for the project.
- 3. Prepare AutoCAD format Plan and Profile Drawings that include:
   Office: (801) 255-1111 Fax: (801) 566-0088 E-mail: ICPE@icpeinc.com

- a. Structure locations.
- b. The structure type for the cast iron and custom steel poles and their heights and classes.
- c. Reinforced concrete foundation drawing numbers for each custom steel structure.
- d. The number, size and type of transmission and distribution phase and neutral conductors and OPGW cable, as applicable, to be installed between adjacent structures.
- e. Drawing numbers for the 46 kV transmission and 12.47 kV distribution under-build facilities to be installed on each pole located along the line routes for the new lines.
- 4. Prepare AutoCAD format **Pole Top Assembly Detail Drawings** with Bills of Material, for the three phase 46 kV transmission and three phase 12.47 kV distribution under-build structures.
- 5. Prepare AutoCAD format Section & Detail Drawings for the new line, as required.
- 6. Prepare AutoCAD format augured pier steel reinforced **Concrete Foundation Installation Drawings**.
- Prepare and develop a Project Material List for the materials required to construct the new 46 kV Transmission Line. These lists will include, but not be limited to, the following materials:
  - a. 69 kV and 15 kV Polymer and Porcelain Pin and Post, and Dead-end Insulators.
  - b. ACSR Conductor
- 8. Prepare **Conductor Stringing Information** for transmission phase conductors and shield wire, and the distribution phase and neutral conductors of the project line.
- 9. Prepare **Bid Documents, Solicit Construction Bids, and evaluate the Bids**, as required. After bid evaluation, ICPE will recommend a bidder to Hyrum City for the construction of the concrete foundations associated with the custom steel poles.
- 10. Provide **Construction Support** during the installation and commissioning phases of the project. ICPE will respond to contractor RFI requests and perform site investigation, as required.
- 11. Prepare **For Record Drawings** from the as-built recording/red-lines provided by the installation contractor. The final Record drawing set will be provided at the completion of the project.

### C. SCHEDULE

ICPE estimates that the engineering and design for the Project can be completed in (10-12) weeks assuming the project kick-off date of April 1, 2024. The target completion date for the design is *June*  $28^{th}$ , 2024. A detailed project schedule can be provided, as required, after a PO is received.

This is an estimated timeline only and should be considered tentative as there are several factors outside of ICPE's control that may impact the project schedule and deliverables, including but not limited to delay in vendor or material data, issues with owner furnished material, project scope changes, and any unforeseen site conditions.

## D. PROJECT BUDGET

| TASK<br>DESCRIPION  | MAN<br>HOURS | TASK<br>COST |
|---|--------------|--------------|
| PLS CAD Modeling  | 80           | \$11,600.00  |
| Design Data Evaluation & General Detail Development for<br>Owner Furnished Material | 36           | \$5,220.00   |
| Plan and Profile Drawings   | 60           | \$8,700.00   |
| Pole Top Assembly Drawings  | 88           | \$12,760.00  |
| Concrete Foundation Drawings and Backfill Details                                   | 60           | \$8,700.00   |
| Project Bill of Material & Stringing Chart  | 25           | \$3,625.00   |
| Concrete Foundation Bid Documents, Bid Evaluation and<br>Bid Award Recommendation   | 25           | \$3,625.00   |
| Construction Support  | 20           | \$2,900.00   |
| For Record Drawings   | 16           | \$2,320.00   |
| Project Management & Meetings   | 60           | \$8,700.00   |
| Survey Service (Subcontracted)  | -            | \$9,900.00   |
| Geotech Investigation (Subcontracted)   | -            | \$38,600.00  |
| TOTAL   | 470          | \$116,650.00 |

### E. CLARIFICATIONS, EXCLUSIONS AND ASSUMPTIONS

The following items apply in the proposed Scope of Services.

- 1. Drawings and documents for the project will be reviewed and approved by Hyrum City prior to issuing the For Construction drawing set.
- 2. The Custom Steel Poles and Cast-Iron Poles already purchased by Hyrum City with intent to be used on this project, are assumed to be conducive to the design and can be utilized for the construction of the line. The proposal does not include any new custom steel pole design, only an evaluation of what was purchased. The proposal assumes that these poles will work for the design and construction of the project.
- The proposal includes site survey services required for the design effort. ICPE intends to subcontract and manage the 3<sup>rd</sup> party, *Cook Surveying*, for this service. Subcontracted Survey cost includes the following:
  - a. LIDAR Drone mapping for the line route and survey of existing ground features and crossing.
  - b. Measure ties to public land and county survey monuments.

- c. Locate topography features within the proposed 46kV T-Line project area. This is to include but not limited to fences, driveways, access roads, trees, existing utility poles and power lines, and other pertinent features on either side of the 46kV T-Line centerline design limits.
- The proposal includes geotechnical investigation services required for the design effort. ICPE intends to subcontract and manage the 3<sup>rd</sup> party, *AGEC*, for this service. Subcontractor Geotech cost is including the following:
  - a. The required permits and traffic control along UDOT road, 800 East.
  - b. (6) bore drilling locations to a 40ft depth.
  - c. Coring pavement, lean concrete backfill, and utility location for borings.
  - d. Laboratory testing.
  - e. Engineering analysis and report preparation.
- 5. The proposal does not include procurement, construction, testing, or commissioning. ICPE assumes this work will be by others.
- 6. The proposal does not include any permitting, right of way, easement, and/or land acquisition services.
- 7. ICPE will do its due diligence to provide a sound design in line with applicable codes, design practices, and industry standards and to meet the project submittals and deliverable dates. However, ICPE assumes no liability for any liquidated damages incurred during the project due to any schedule impacts or system downtime.
- 8. The project fee is based on Lump Sum budget.
- 9. This proposal is valid for (30) days from the date of issuance.

### F. SUMMARY

ICPE proposes to perform services for this Project, as outlined above, for a total of *\$116,650.00* (One Hundred Sixteen Thousand Six Hundred Fifty US dollars). Thank you for the opportunity to provide you with this proposal. Should you have any questions, please give me a call at your convenience.

Sincerely,

Matt Levorsen, P.E. Chief Electrical Engineer ICPE, Inc. Office: (801) 255-1111 Email: <u>Matt.Levorsen@icpeinc.com</u>



16041 FOSTER STREET OVERLAND PARK, KS 66085 | 913-681-2881 WWW.POWERENG.COM

March 25, 2024

Mr. Tom Cooper Hyrum City Power & Light 60 West Main Street Hyrum, UT 84319

### Subject: 46kVTransmission/12kV Distribution Realignment

Dear Tom:

We are pleased to provide our proposal for 46kV Transmission/12kV Distribution Realignment Project in Hyrum, Utah. Please find below our proposal for the project scope. We have included resumes for the project manager and project engineer that will be assigned to this project and our standard rate sheet. POWER requests the damages outlined in Section 8, "Surpassing the completion date will result in a damages penalty of \$500 per day" be removed from the contract and have prepared our proposal based on that language being removed. Liquidated damages are generally beyond POWER's ability to control, since projects often involve the work of other contractors or entities, which in turn, affects POWER's ability to meet a deadline. POWER has included our previously negotiated contract that we propose using for this project.

### **PROJECT DESCRIPTION**

POWER will provide the engineering design for the realignment of a 3-mile 46kV transmission line with distribution underbuild in the City of Hyrum, Utah. Hyrum City Power & Light has already procured the steel poles required for design as well as some of the longer lead material items such conductor and insulators We have partnered with two firms to assist in the data acquisition phase of this project, SAM Inc. for LiDAR and utility locates and Earthtec Engineering for geotechnical investigation.

- » Task 0, Project Management.
  - **Project Supervision:** Supervise and coordinate project participants to complete all tasks and activities in the approved scope of work.
  - **Project Control:** Establish and maintain a project control system, including a Work Plan, Budget, Schedule and Deliverables status for POWER and our subcontractors.
  - **Project Meetings:** Attend bi-weekly project meetings with the Hyrum team during design and as needed during construction via video conference call.
- » Task 1, Field Activities.
  - Line Survey: Provide engineering and management support and input to POWER's subcontracted aerial surveyor, SAM Inc. to facilitate the acquisition of the required survey data. Provide survey

57

feature code list to aerial surveyor, or utilize Hyrum's preferred feature code list, coordinate system, and datum. Define specification requirements for ortho-corrected digital aerial photography along with LiDAR point cloud density and required accuracy. Location of underground facilities via one-call will be included.

- **Structure Staking:** Provide engineering and management support and input to POWER's subcontracted aerial surveyor, SAM Inc. and surveyor to facilitate project staking. Provide XY coordinates to SAM Inc. in Hyrum's preferred survey coordinate datum, for construction.
- Geotechnical Evaluation: Facilitate the acquisition of geotechnical soil borings with POWER's subcontracted Geotechnical Engineer, Earthtec Engineering, who has knowledge of, and demonstrated experience in, the project area and the geotechnical services required. POWER will select the preferred locations for soil borings throughout the project, consistent with Hyrum's practices and geotechnical specifications.
- » Task 2, Engineering. Use sentence case and begin each with a verb (e.g., provide, review, coordinate, design).
  - **Design Criteria:** Establish and document basic line design parameters (line voltage, number of circuits, number of telecommunication attachments, structure and material types, maximum operating temperature, wire tension controls and common point, sag tension load cases, insulation levels, insulator mechanical loading, wire attachment hardware, lightning performance, galloping, structure naming and numbering, structure loading).
  - **PLS-CADD Line Modeling:** Use PLS-CADD to perform transmission line engineering. This task includes modeling new and existing structures, performing structural loading analysis, and checking design clearances.
  - Structure Design: Design structure framing geometries, considering client, code and industry standards. Select applicable structure framing hardware and incorporate into structure framing design for use in determination of electrical clearances and impact on structural loading. Verify loads are correctly applied to pre-engineered cast iron pole structures and engineered steel structures using PLS Pole analysis software. Determine the pre-engineered structures required pole class for meeting required loading conditions.
  - Structure Fabrication Review: Review and evaluate fabricator technical submittals and proposals to prepare recommendations for Hyrum's purchase of cast iron pole structures. Review and accept or reject fabricator drawing and data submittals. Verify fabricator compliance with the performance specifications, performance drawings, and technical submittals. Provide technical support during the manufacturing and installation phases.
  - Foundation Design: Perform design and analysis of proposed foundations for lateral and vertical capacity including concrete drilled pier and direct embed foundation types. Utilize the appropriate overload capacity factors (OCF's), maximum allowable deflection and maximum allowable rotation limits as defined in the Design Criteria.
  - **Design Documentation:** Compile all aspects of design related supporting documents, drawings, and calculation reports. Assemble and maintain POWER's "Green Book" for the project. Support the project deliverable efforts of all milestone submissions.
- » Task 3, Material Procurement.

- **Material List:** Compile a list of material items required for construction of the project identified by description, manufacturer and catalog number. Estimate the quantity of each item required and apply appropriate multipliers to arrive at purchase quantities.
- **Cast Iron Pole RFQ:** Provide a cast iron pole request for quotation that includes cast iron pole specifications, equipment mounting details, and cast iron outline drawings with heights and classes of poles listed.
- » Task 4, Construction Drawings.
  - Plan and Profile Drawings: Prepare final plan and profile drawings at an appropriate horizontal and vertical scale. Utilize readily available planimetric data for the plan portion of the drawings. As required, incorporate structure locations, structure numbers, line angle data, and conductor and shield wire information.
  - **Structure and Assembly Drawings:** Prepare structure framing and assembly drawings required for construction. Show details necessary for clarity; material item number indicating material location; applicable notes; and a material list with item numbers, quantities and descriptions.
  - Foundation Drawings: Prepare foundation drawings showing a foundation design summary, cross sections and plan view for foundation type(s), as well as the projection and position of the anchor bolts and/or stub angles, the arrangement of the rebar and the outside dimensions of the foundations.
  - **Supplemental Drawings:** Prepare additional drawings required for construction, which may include drawing cover sheet, staking diagrams, phasing diagram, vicinity map, culvert, gate, fence, and erosion control details.
  - Permit Drawings: Prepare permit crossing drawings for each crossing or parallelism required by the project. Prepare applicable portions of the permit application and submit to Hyrum City Power & Light for submittal to permitting agency.
- » Task 5, Quality Assurance.
  - PLS-CADD Model and Design Review: Assemble a set of the applicable preliminary design documents, reports, drawings and calculations. Perform a detailed independent review of the complete design. Address each of the reviewer's comments and incorporate changes into the design as appropriate.
  - **Procurement Review:** Assemble a set of the applicable preliminary design documents, reports, drawings, material lists, material specifications, and calculations. Perform a detailed independent review of the procurement documents. Address each of the reviewer's comments and incorporate changes into the design as appropriate.
  - **Structural Design Review:** Assemble a set of plan and profile drawings, structure drawings, foundation drawings and supporting data. Perform a detailed independent review of the structural designs and associated drawings. Address each of the reviewer's comments and incorporate changes into the designs and drawings as appropriate.
  - **Construction Package Review:** Assemble a complete set of the documents making up the construction package. Perform a detailed independent review of the construction drawings looking for check print history of changes, records of incorporation of client requested changes, overall content quality and drafting standards. Perform a detailed independent review of the

complete construction package focusing on the detail of information needed to bid and construct project, as well as overall constructability issues. Address each of the reviewer's comments and incorporate changes into the documents as appropriate.

- » Task 6, Pre-Construction Activities.
  - **Pre-Construction Meeting:** Schedule, attend, and document pre-construction meeting in person, including pre-construction meeting minutes. Issue any applicable changes to the contract documents.
- » Task 7, Construction Activities.
  - **Issued For Construction Package:** Update the construction package documents with Hyrum's comments. Provide a digital copy of the construction package to Hyrum City Power & Light and their internal crews performing the work.
  - Engineering Support During Construction: Provide engineering technical support during construction. Review material test reports and coordinate the resolution of problems. Respond to construction requests for information and construction problems resulting in changes to the final design. 20 hours of construction support.
- » Task 8, Post-Construction Activities.
  - **Record Drawings:** Incorporate the changes received during construction and furnish a complete set of drawings to reflect the "record drawing" condition when the project is completed. No final site visit or project walkdown is included in this proposal.
  - **Project Closeout:** Incorporate the changes received during construction and furnish a complete set of drawings to reflect the "record drawing" condition when the project is completed.

### DELIVERABLES

- » Monthly Engineering Progress Updates
- » Design Criteria
- » Geotechnical Investigation Report
- » Topographic Survey using LiDAR
- » CAD Generated Survey Drawing
- » XYZ Feature Coded Points File
- » Aerial Photography
- » Utility Survey
- » Preliminary Plan and Profile Drawings
- » Structure List
- » Sag and Tension Data
- » Stringing Sag Tables
- » Aeolian Vibration Analysis
- » Galloping Analysis

60

- » Structure Selection for New Non-Engineered Structures
- » Foundation Design Summary Table
- » Material List
- » Catalog cut sheets
- » (1) Highway Crossing Permit Drawing
- » Construction Specifications
- » Construction Package for Review
- » Issued For Construction Package
- » Engineering Support During Construction
- » Construction Drawings "Issued For Record"

### **CLARIFICATIONS**

- » Hyrum City Power & Light to provide:
  - Steel pole shop drawings from Sabre.
  - Steel outline drawings submitted to Sabre for design.
  - List of standard materials and stock codes, if available.
- » Project Meetings include:
  - Bi-weekly half-hour conference calls during the design phase of the project. Additional meetings will be set on an as-needed basis.
  - One (1) 1-day on-site meeting for a pre-construction meeting with the construction crews to review the construction scope. Two (2) POWER employees will attend the meeting.
- » One (1) permit will be submitted for the highway crossing.
- » The railroad permit already acquired will not require additional permit drawings to be created.
- » Up to four (4) structure framing drawings will be prepared.
- » Up to two (2) assembly drawings will be prepared.
- » Steel poles purchased will be sufficiently-sized to support Hyrum's design tension for the specified 397 Ibis distribution and 795 transmission wire types for a 250' ruling span.
- » Environmental permitting and survey will not be required or will be coordinated by Hyrum City Power & Light.
- » PLS-CADD generated plan-profile drawings will be acceptable to Hyrum City Power & Light, during the life of the project.
- » Planimetric and land line data shown in the plan view of the drawings will be limited to the detail delivered in the line survey or otherwise provided.
- » Tangent structures will be cast iron wood pole equivalent monopole structures except for the railroad crossing structures which will be engineered steel monopole structures. The 90-degree deadend structures will be engineered steel monopoles.

- » A set of red-lined drawings, depicting construction changes, will be submitted to POWER by Provo Power or their representative within 30 days of construction completion.
- » It will not be necessary for POWER to field review the construction changes.

### **PROJECT TEAM**

Chris Mielke will serve as Project Manager. Jessica Tran will serve as the Project Engineer. Jessica will be supported by a team of engineers and drafters, including Tori Rose and Doug Sessler. Jessica and Chris are both licensed engineers in the state of Utah.

### SCHEDULE

Use this space to discuss the project schedule, or include a bullet list or the table, as shown below.

| » Project Initiation/Notice to Proceed (NTP): | 4/5/24         |
|---|----------------|
| » Preliminary PLS-CADD Structure Spotting:    | NTP + 4 weeks  |
| » Receipt of Geotech Report:                  | NTP + 4 weeks  |
| » Receipt of Survey:                          | NTP + 7 weeks  |
| » Material List:                              | NTP + 8 weeks  |
| » Issued for Review Package:                  | NTP + 10 weeks |
| » Issued for Construction Package:            | NTP + 12 weeks |

## BUDGET

Hyrum City Power & Light will be invoiced monthly for the time and expenses accrued to complete the assigned work according to mutually agreeable terms. This proposal is valid for 90 days. POWER proposes to perform this work on a "time and expense" basis with a "not to exceed" ceiling of \$179,372.

|     |  | 5     | ,   | -        |          |           |
|-----|--|-------|-----|----------|----------|-----------|
|     | Task Description                                       | Hours | L   | .abor \$ | Exp \$   | Total \$  |
| 0   | Project Management                                     |       | 64  | \$10,672 | \$0      | \$10,672  |
| 1   | Field Activities                                       |       | 50  | \$9,342  | \$0      | \$9,342   |
| 1.1 | Surveying Services by SAM Inc.*                        |       | 0   | \$0      | \$62,865 | \$62,865* |
| 1.2 | Geotechnical Investigation by<br>Earthtec Engineering* |       | 0   | \$0      | \$26,950 | \$26,950* |
| 2   | Engineering  |       | 190 | \$30,216 | \$0      | \$30,216  |

### Budget Summary by Task

|   | Task Description             | Hours | Labor \$ | Exp \$   | Total \$  |
|---|------------------------------|-------|----------|----------|-----------|
| 3 | Material Procurement         | 26    | \$4,120  | \$0      | \$4,120   |
| 4 | Construction Drawings        | 66    | \$10,296 | \$0      | \$10,296  |
| 5 | Quality Assurance.           | 48    | \$8,652  | \$0      | \$8,652   |
| 6 | Pre-Construction Activities  | 36    | \$5,884  | \$2,075  | \$7,959   |
| 7 | Construction Activities.     | 32    | \$5,376  | \$0      | \$5,376   |
| 8 | Post-Construction Activities | 18    | \$2,924  | \$0      | \$2,924   |
|   | Project Total                | 530   | \$87,482 | \$91,890 | \$179,372 |

\*Line items 1.1 and 1.2 include a 10% POWER Engineers Markup.

Thank you again for the opportunity to propose our services. If you have any comments or

questions, please contact us at the information provided below. We look forward to working with your team.

Sincerely,

Christopher W. Mielke

c: Jessica Tran (POWER)

Enclosures Christopher Mielke Resume Jessica Tran Resume

63

### MOUNT STERLING FARM PUD DEVELOPMENT AGREEMENT ADDENDUM #1

THIS ADDENDUM #1 TO THE DEVELOPMENT AGREEMENT (the "Addendum") is made this \_\_\_\_\_ day of \_\_\_\_\_, 2024 (the "Effective Date"), by and between LSH Development, LLC, (hereinafter referred to as "LSH"), and Hyrum City Corporation, a body Corporate and Politic of the State of Utah, (hereafter referred to as "Hyrum").

WHEREAS, LSH and Hyrum entered into a Development Agreement on or about the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_ for the development of the Mount Sterling Farm PUD; and

WHEREAS, pursuant to the Development Agreement, LSH agreed to dedicate to Hyrum Open Space #1 in Phase 3 ("Phase 3 Park") of the development, which contains approximately 1.13 acres, for the purpose of it being a city park. LSH agreed to construct the following on/in Phase 3 Park: open grass play area, benches, 4 foot wide crushed rock dust trail, and a commercial swing set; and

WHEREAS, pursuant to the Development Agreement, LSH agreed to dedicate to Hyrum Open Space #2 in Phase 4 ("Phase 4 Park") of the development, which contains approximately 2.99 acres, for the purposed of it being a city park. LSH agreed to construct the following on/in Phase 4 Park: Grass, 4 foot wide crushed rock dust trail, spring and stream, splash pad, commercial playground, pavilion and BBQ, amphitheater, and sports court (NBA basketball, tennis, 2 pickle ball); and

**WHEREAS**, pursuant to the Development Agreement, Hyrum agreed to reimburse LSH impact fees in the amount of one hundred and five thousand, three hundred and seven dollars and fifty cents (\$105,307.50); and

**WHEREAS,** based on the ongoing needs and desires of both Hyrum and the Mount Sterling Farm Homeowners Association ("HOA"), it has become necessary to alter the plans of the both the Phase 3 Park and the Phase 4 Park; and

**WHEREAS**, Hyrum and the HOA are more familiar and aware than LSH of what the ongoing needs for Phase 3 Park and Phase 4 Park will be; and

**WHEREAS**, LSH has funds dedicated for the completion of the Phase 3 Park and Phase 4 Park construction completion; and

**WHEREAS,** LSH remains willing to dedicate the acreage necessary for Phase 3 Park and Phase 4 Park.

**NOW, THEREFORE**, in consideration of the above premises and other good and valuable consideration, the receipt and sufficiency which is hereby acknowledged, the parties hereby agree as follows:

Page **1** of **3** 

1. <u>Recitals</u>. The above recitals are true and correct and are incorporated into the operative provisions of the Agreement by Reference.

2. <u>Land Dedication</u>. LSH shall immediately convey, via warranty deed, any remaining interest for Phase 3 Park and Phase 4 Park to Hyrum City. The land shall be warrantied against obligations, liens, and encumbrances. This warranty period shall commence at the date of execution of the Agreement as provided in Utah State Code. LSH shall have no further liability associated with the completion of Phase 3 Park and Phase 4 Park.

3. <u>Waiver of Impact Fee Reimbursement</u>. LSH hereby waives its right to the Impact Fee reimbursement of one hundred five thousand, three hundred seven dollars and fifty cents (\$105,307.50) contemplated by the Development Agreement. LSH and Hyrum hereby agree that said reimbursement shall be retained by Hyrum.

4. <u>LSH PAYMENT/LIBBIE SPRINGS</u>. LSH hereby agrees to pay Hyrum City, funds in the amount of two-hundred fifty thousand dollars (\$250,000) to be used to complete the amenities desired on Phase 3 Park and Phase 4 Park. Said payment shall be made within five (5) business days of the signing of this Agreement. In addition to the aforementioned payment, LSH shall convey any and all rights it has in Libbie Springs to Hyrum.

5. <u>LSH RELEASE</u>. Hyrum hereby releases LSH from any obligation and/or responsibility to construct any amenities associated with Phase 3 Park and Phase 4 Park as contained in Paragraph 6 of the Development Agreement.

6. <u>Advisory Committee</u>. Hyrum, in its sole discretion, may consult with members of the HOA as to what amenities are to be constructed on/in Phase 3 Park and Phase 4 Park.

7. <u>Construction Oversight</u>. Hyrum hereby agrees to oversee the construction of the amenities using the funds paid to Hyrum by LSH, including the waived reimbursement of impact fees by LSH. Hyrum may use any additional funds it sees fit for the construction of the park improvements.

8. <u>No Other Changes.</u> No other alteration, change or amendment to the Contract has been made other than what is contained in this Addendum.

9. <u>Ratification</u>. Except for those amendment specifically and particularly noted herein, the remaining terms and provisions of the Development Agreement remain in full force and effect.

**IN WITNESS WHEREOF**, the parties have hereunto set their hands and seals on the date(s) indicated below.

### **HYRUM CITY:**

ATTEST:

a body Corporate and Politic of the State of Utah

Stephanie Miller – Mayor

Date:

Stephanie Fricke - City Recorder

Date:

### LSH DEVELOPMENT, LLC:

Printed:

Its:

§

Acknowledgment State of Utah )

County of \_\_\_\_\_)

| On this  | day of                  | , i           | in the year 20_ | _, before me, |                             |  |  |
|----------|-------------------------|---------------|-----------------|---------------|-----------------------------|--|--|
|          | date                    | month         |                 | year          | notary public name          |  |  |
| a notary | public, persona         | lly appeared  | ł               |               | , proved on the             |  |  |
|          | name of document signer |               |                 |               |                             |  |  |
| basis of | satisfactory avid       | anca ta ha tl | ha narcon(c) w  | hasa nama(s)  | (is/ara) subscribed to this |  |  |

basis of satisfactory evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged (he/she/they) executed the same.

Witness my hand and official seal.

(notary signature)

(seal)

### HYRUM CITY CORPORATION COMBINED CASH INVESTMENT MARCH 31, 2024

#### COMBINED CASH ACCOUNTS

| 01-1111000 | GENERAL CHECKING ACCT         |   | 1,223,870.17   |
|------------|-------------------------------|---|----------------|
| 01-1112000 | XPRESS DEPOSIT ACCOUNT        |   | 91,155.39      |
| 01-1113000 | PAYROLL CHECKING ACCOUNT      |   | 450,705.65     |
| 01-1151000 | UNDESIGNATED CASH - PTIF      |   | 996,121.02     |
| 01-1151100 | BANK OF UTAH                  |   | 2,830,960.91   |
| 01-1151500 | CACHE VALLEY BANK SAVINGS     |   | 10,600,923.69  |
| 01-1151710 | PTIF SWR DEBT SERVICE #4099   |   | 190,791.35     |
| 01-1151720 | PTIF-SWR O&M RESERVE #4100    |   | 230,800.75     |
| 01-1175000 | UTILITY CASH CLEARING         | ( | 20,781.22)     |
|            | TOTAL COMBINED CASH           |   | 16,594,547.71  |
| 01-1801110 | DESIGNATED CASH - SENIOR      | ( | 33,561.74)     |
| 01-1801120 | DESIGNATED CASH - MUSEUM      | ( | 12,750.26)     |
| 01-1801130 | DESIGNATED CASH - FIRST RESP. | ( | 8,374.44)      |
| 01-1801140 | DESIGNATED CASH - FIRE DEPT   | ( | 310,617.21)    |
| 01-1801240 | REST CASH-SEWER DEBT SERVICE  | ( | 183,185.73)    |
| 01-1801250 | REST CASH-SEWER O&M RESERVE   | ( | 221,600.21)    |
| 01-1010000 | CASH ALLOCATED TO OTHER FUNDS | ( | 15,824,458.12) |
|            |                               |   |                |
|            | TOTAL UNALLOCATED CASH        |   | .00            |
|            |                               |   |                |

#### CASH ALLOCATION RECONCILIATION

|    | ZERO PROOF IF ALLOCATIONS BALANCE               |   | .00            |
|----|---|---|----------------|
|    | ALLOCATION FROM COMBINED CASH FUND - 01-1010000 | ( | 15,824,458.12) |
|    | TOTAL ALLOCATIONS TO OTHER FUNDS                |   | 15,824,458.12  |
| 72 | ALLOCATION TO COURT TRUST FUND                  | ( | 41,641.65)     |
| 55 | ALLOCATION TO STORMWATER FUND                   |   | 1,018,036.13   |
| 54 | ALLOCATION TO IRRIGATION UTILITY FUND           |   | 346,512.64     |
| 53 | ALLOCATION TO ELECTRIC UTILITY FUND             |   | 3,320,967.57   |
| 52 | ALLOCATION TO SEWER UTILITY FUND                |   | 4,443,504.67   |
| 51 | ALLOCATION TO WATER UTILITY FUND                |   | 2,364,957.91   |
| 45 | ALLOCATION TO CAPITAL PROJECTS FUND             |   | 1,669,565.76   |
| 10 | ALLOCATION TO GENERAL FUND                      |   | 2,702,555.09   |
|    |   |   |                |

### GENERAL FUND

# ASSETS

| 10-1010000 | CASH IN COMBINED FUND          |   | 2,702,555.09  |
|------------|--------------------------------|---|---------------|
| 10-1131000 |                                |   | 400.00        |
|            | ACCTS REC - UTILITIES          |   | 121,669.37    |
| 10-1311001 |                                |   | 94,361.84     |
|            | LEVIED PROP TAXES RECEIVABLE   |   | 716,350.00    |
|            | LEVIED PROP TAXES REC 5 YEAR   |   | 6,417.85      |
| 10-1311500 | ACCTS REC - CLASS C ROADS      |   | 42,481.00     |
| 10-1311997 |                                |   | 499,727.00    |
| 10-1311998 | MASS TRANSIT RECEIVABLE        |   | 73,337.00     |
| 10-1311999 | FRANCHISE TAXES AR             |   | 17,362.00     |
| 10-1312000 | ALLOW FOR BAD UTILITY ACCOUNTS | ( | 874.49)       |
| 10-1561101 | PPD EXPENSE - STAMPS           |   | 3,340.10      |
| 10-1571000 | DEFERRED OUTFLOW OF RESOURCES  |   | 166,531.00    |
| 10-1611000 | LAND - GENERAL MUNICIPAL       |   | 1,343,999.91  |
| 10-1621000 | BUILDINGS - GENERAL MUNICIPAL  |   | 8,482,775.99  |
| 10-1622000 | DEPRECIATION - BUILDINGS       | ( | 5,859,393.39) |
| 10-1631000 | IMPROVE - GEN MUNICIPAL        |   | 4,022,313.95  |
| 10-1632000 | DEPRECIATION - IMPROVEMENTS    | ( | 2,188,988.08) |
| 10-1651000 | EQUIPMENT - GENERAL MUNICIPAL  |   | 4,321,425.52  |
| 10-1652000 | DEPRECIATION - EQUIPMENT       | ( | 2,957,561.98) |
| 10-1661000 | INFRASTRUCTURE - ROADS         |   | 9,142,818.62  |
| 10-1662000 | DEPRECIATION - ROADS           | ( | 5,314,232.77) |
| 10-1671000 | INFRASTRUCTURE-SIDEWALKS       |   | 2,263,146.88  |
| 10-1672000 | DEPRECIATION - SIDEWALKS       | ( | 1,815,658.61) |
| 10-1681000 | INFRASTRUCTURE-CURB & GUTTER   |   | 1,242,632.31  |
| 10-1682000 | DEPRECIATION - CURB & GUTTER   | ( | 1,164,083.81) |
| 10-1711000 | CONSTRUCTION IN PROGRESS       |   | 6,808,788.68  |
| 10-1801110 | DESIGNATED CASH - SENIOR       |   | 33,561.74     |
| 10-1801120 | DESIGNATED CASH - MUSEUM       |   | 12,750.26     |
| 10-1801130 | DESIGNATED CASH - FIRST RESP.  |   | 8,374.44      |
| 10-1801140 | DESIGNATED CASH - FIRE DEPT    |   | 310,617.21    |
| 10-1841000 | SPEC FUND AMTS TO BE PROVIDED  |   | 240,179.26    |
|            |                                |   |               |

TOTAL ASSETS

23,377,123.89

LIABILITIES AND EQUITY

### HYRUM CITY CORPORATION BALANCE SHEET MARCH 31, 2024

GENERAL FUND

#### LIABILITIES

| 10-2131110    | ACCTS PAY - CONTRACTOR DEP      |   |               |   | 664,856.57    |               |
|---------------|---------------------------------|---|---------------|---|---------------|---------------|
| 10-2131130    | ACCTS PAY - PARK DEPOSITS       |   |               |   | 2,865.00      |               |
| 10-2131140    | ACCTS PAY - DISPATCH            |   |               | ( | 911.50)       |               |
| 10-2131150    | ACCTS PAY - OTHER               |   |               |   | 7,662.47      |               |
| 10-2131160    | ZONING/SUBDIVISION DEPOSITS     |   |               |   | 352,470.98    |               |
| 10-2210000    | STATE WITHHOLDING PAYABLE       |   |               |   | 3,567.83      |               |
| 10-2211000    | ACCRUED PAYROLL PAYABLE         |   |               |   | 53,400.00     |               |
| 10-2220000    | INSURANCE - CITY PORTION        |   |               | ( | .04)          |               |
| 10-2220200    | ULGT INSURANCE - CITY PORTION   |   |               |   | 28.38         |               |
| 10-2221000    | PEHP VISION INSURANCE           |   |               |   | 50.48         |               |
| 10-2222000    | DISABILITY INSURANCE PAYABLE    |   |               |   | 426.47        |               |
| 10-2224000    | WORKER'S COMPENSATION PAYABLE   |   |               | ( | 26,864.49)    |               |
| 10-2225000    | 401-K RETIREMENT PAYABLE        |   |               |   | 2,741.48      |               |
|               | ROTH IRA PAYABLE                |   |               |   | 1,596.22      |               |
|               | 401-K LOAN REPAYMENT            |   |               |   | 278.56        |               |
|               | INSURANCE - EMPLOYEE PORTION    |   |               |   | 2,683.16      |               |
|               | TRUST INSURANCE-EMPLOYEE        |   |               |   | 529.33        |               |
|               | ACCRUED VAC PAY - GENERAL       |   |               |   | 66,777.85     |               |
|               | DEFERRED INFLOWS OF RESOURCES   |   |               |   | 513,396.00    |               |
|               | UNFUNDED PENSION PAYABLE        |   |               | ( | 376,207.00)   |               |
|               | ACCRUED SICK LEAVE - GENERAL    |   |               | ( | 144,200.41    |               |
|               | STATE RETIREMENT PAYABLE        |   |               |   | 14,899.55     |               |
|               | FLEX PLAN                       |   |               | ( | 15.09)        |               |
|               | UNEARNED PROPERTY TAXES         |   |               | ` | 716,350.00    |               |
|               | STATE ASSESSMENT PAYABLE        |   |               | ( | 645.88)       |               |
|               | NON-UTILITY SALES TAX           |   |               | ( | 13.08         |               |
| 10 2 1 1 1 00 |                                 |   |               |   |               |               |
|               | TOTAL LIABILITIES               |   |               |   |               | 2,144,149.82  |
|               | FUND EQUITY                     |   |               |   |               |               |
|               |                                 |   |               |   |               |               |
|               | UNAPPROPRIATED FUND BALANCE:    |   |               |   |               |               |
|               | GEN FUND - PRIOR YR UNAPPROP    |   | 1,660,937.03  |   |               |               |
|               | GENERAL FUND - DESIGNATED       |   | 365,303.65    |   |               |               |
| 10-2971000    | INVEST IN GENERAL FIXED ASSETS  |   | 18,327,983.22 |   |               |               |
| 10-2971001    | UNFUNDED PENSION ADJ.           | ( | 40,533.00)    |   |               |               |
| 10-2972100    | UNCOLLECTED PROPERTY TAX        |   | 105,493.85    |   |               |               |
|               | REVENUE OVER EXPENDITURES - YTD |   | 813,789.32    |   |               |               |
|               | BALANCE - CURRENT DATE          |   |               |   | 21,232,974.07 |               |
|               | TOTAL FUND EQUITY               |   |               |   | _             | 21,232,974.07 |
|               | TOTAL LIABILITIES AND EQUITY    |   |               |   | =             | 23,377,123.89 |
|               |                                 |   |               |   |               | _             |

### HYRUM CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING MARCH 31, 2024

### GENERAL FUND

|         |                                  | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|---------|----------------------------------|---------------|--------------|--------------|--------------|-------|
|         | TAXES                            |               |              |              |              |       |
| 10-3110 | GEN PROPERTY TAXES - CURRENT     | 799.34        | 633,812.64   | 755,519.00   | 121,706.36   | 83.9  |
| 10-3115 | FEE IN LIEU                      | 3,841.14      | 32,532.24    | 50,000.00    | 17,467.76    | 65.1  |
| 10-3120 | GEN PROP TAXES - DELINQUENT      | .69           | 1,383.89     | 15,000.00    | 13,616.11    | 9.2   |
| 10-3130 | GENERAL SALES TAX                | 165,382.32    | 1,646,210.62 | 2,100,000.00 | 453,789.38   | 78.4  |
| 10-3140 | FRANCHISE TAXES                  | 42,572.22     | 26,115.73    | 55,000.00    | 28,884.27    | 47.5  |
| 10-3145 | ENERGY SALES AND USE TAX         | 12,186.28     | 255,082.77   | 800,000.00   | 544,917.23   | 31.9  |
| 10-3150 | MASS TRANSIT TAX                 | .00           | 164,509.43   | 350,000.00   | 185,490.57   | 47.0  |
|         | TOTAL TAXES                      | 224,781.99    | 2,759,647.32 | 4,125,519.00 | 1,365,871.68 | 66.9  |
|         | LICENSES AND PERMITS             |               |              |              |              |       |
| 10-3210 | BUSINESS LICENSES                | 935.00        | 21,038.75    | 23,000.00    | 1,961.25     | 91.5  |
| 10-3221 | BUILDING PERMITS                 | 3,441.68      | 47,358.49    | 50,000.00    | 2,641.51     | 94.7  |
| 10-3225 | ANIMAL LICENSES                  | 749.00        | 8,558.50     | 11,000.00    | 2,441.50     | 77.8  |
|         | TOTAL LICENSES AND PERMITS       | 5,125.68      | 76,955.74    | 84,000.00    | 7,044.26     | 91.6  |
|         | INTERGOVERNMENTAL REVENUES       |               |              |              |              |       |
| 10-3340 | STATE - FEDERAL GRANTS           | 3,034.00      | 214,229.00   | 855,000.00   | 640,771.00   | 25.1  |
| 10-3356 | CLASS C ROAD ALLOTMENT           | 16,868.70     | 806,631.24   | 755,000.00   | ( 51,631.24) | 106.8 |
|         | TOTAL INTERGOVERNMENTAL REVENUES | 19,902.70     | 1,020,860.24 | 1,610,000.00 | 589,139.76   | 63.4  |
|         | CHARGES FOR SERVICES             |               |              |              |              |       |
| 10-3413 | ZONING & SUBDIVISION FEES        | 945.00        | 68,691.88    | 50,000.00    | ( 18,691.88) | 137.4 |
| 10-3415 | SALE OF MAPS & PUBLICATIONS      | .00           | 268.84       | 1,000.00     | 731.16       | 26.9  |
| 10-3422 | SPECIAL PROTECTIVE SERVICES      | .00           | .00          | 140,000.00   | 140,000.00   | .0    |
| 10-3440 | SOLID WASTE COLLECTION           | 87,759.31     | 787,121.17   | 1,090,000.00 | 302,878.83   | 72.2  |
| 10-3441 | EMERGENCY MEDICAL SERVICES       | 16,935.30     | 151,640.83   | 200,000.00   | 48,359.17    | 75.8  |
| 10-3455 | ANIMAL CONTROL FEES              | .00           | 25.00        | 3,000.00     | 2,975.00     | .8    |
| 10-3473 | RECREATION REVENUES              | 4,014.00      | 8,683.00     | 20,000.00    | 11,317.00    | 43.4  |
| 10-3474 | COMMUNITY PROGRESS REVENUES      | .00           | .00          | 2,000.00     | 2,000.00     | .0    |
| 10-3475 | YOUTH COUNCIL ACTIVITIES         | .00           | 3,222.77     | 3,000.00     | ( 222.77)    | 107.4 |
| 10-3476 | LIBRARY USE FEES                 | 451.00        | 5,120.00     | 55,000.00    | 49,880.00    | 9.3   |
| 10-3477 | ROAD IMPACT FEES                 | .00           | 37,392.00    | 46,800.00    | 9,408.00     | 79.9  |
| 10-3479 | PARK IMPACT FEES                 | 15,519.00     | 161,841.00   | 177,400.00   | 15,559.00    | 91.2  |
| 10-3480 | CEMETERY                         | 12,350.00     | 78,400.00    | 80,000.00    | 1,600.00     | 98.0  |
| 10-3490 | MISCELLANEOUS                    | 16,098.46     | 138,178.60   | 100,000.00   | ( 38,178.60) | 138.2 |
|         | TOTAL CHARGES FOR SERVICES       | 154,072.07    | 1,440,585.09 | 1,968,200.00 | 527,614.91   | 73.2  |

### HYRUM CITY CORPORATION REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING MARCH 31, 2024

### GENERAL FUND

|         |                                   | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|---------|-----------------------------------|---------------|--------------|--------------|--------------|-------|
|         | FINES AND FORFEITURES             |               |              |              |              |       |
| 10-3510 | COURT FINES                       | 11,577.33     | 63,682.27    | 100,000.00   | 36,317.73    | 63.7  |
| 10-3512 | LIBRARY FINES                     | 550.72        | 3,945.29     | 6,500.00     | 2,554.71     | 60.7  |
| 10-3513 | PARKING TICKETS                   | 160.00        | 895.00       | 400.00       | ( 495.00)    | 223.8 |
|         | TOTAL FINES AND FORFEITURES       | 12,288.05     | 68,522.56    | 106,900.00   | 38,377.44    | 64.1  |
|         | MISCELLANEOUS REVENUES            |               |              |              |              |       |
| 10-3610 | INTEREST EARNINGS                 | 11,458.60     | 86,137.40    | 148,800.00   | 62,662.60    | 57.9  |
| 10-3620 | BUILDING & FACILITY RENTS         | 1,986.00      | 50,000.25    | 60,000.00    | 9,999.75     | 83.3  |
| 10-3622 | LIBRARY ROOM RENTAL FEES          | .00           | 5.00         | 100.00       | 95.00        | 5.0   |
| 10-3640 | SALE OF FIXED ASSETS              | .00           | 10,600.00    | 35,000.00    | 24,400.00    | 30.3  |
| 10-3650 | SALE OF MATERIAL & SUPPLIES       | 186.92        | 10,353.44    | 10,000.00    | ( 353.44)    | 103.5 |
| 10-3651 | SALE OF LIBRARY MAT'L & BOOKS     | 199.50        | 1,749.00     | 1,000.00     | ( 749.00)    | 174.9 |
| 10-3652 | LIBRARY COPY & LAMINATING FEES    | 180.95        | 1,760.20     | 2,000.00     | 239.80       | 88.0  |
|         | TOTAL MISCELLANEOUS REVENUES      | 14,011.97     | 160,605.29   | 256,900.00   | 96,294.71    | 62.5  |
|         | CONTRIBUTIONS AND TRANSFERS       |               |              |              |              |       |
| 10-3870 | CONTRIBUTIONS - PRIVATE           | 314.35        | 4,681.02     | 10,000.00    | 5,318.98     | 46.8  |
| 10-3871 | CONTRIBUTIONS - SR. CIT. TRIPS    | .00           | 165.00       | 10,000.00    | 9,835.00     | 1.7   |
| 10-3872 | CONTRIBUTIONS - NEW LIBRARY       | .00           | 624.91       | 2,000.00     | 1,375.09     | 31.3  |
| 10-3874 | DONATIONS - ELITE HALL            | .00           | .00          | 10,000.00    | 10,000.00    | .0    |
| 10-3875 | CONTRIBUTIONS - MUSEUM            | 11,220.00     | 11,270.00    | 20,000.00    | 8,730.00     | 56.4  |
| 10-3876 | CONTRIBUTIONS - MISC.             | 6,166.15      | 7,249.13     | 7,000.00     | ( 249.13)    | 103.6 |
| 10-3891 | CONTRIBUTIONS - DESIGNATED GF     | .00           | .00          | 32,000.00    | 32,000.00    | .0    |
| 10-3893 | TRANS FM/TO GEN FUND UNAPPROP     | .00           | .00          | 603,881.00   | 603,881.00   | .0    |
|         | TOTAL CONTRIBUTIONS AND TRANSFERS | 17,700.50     | 23,990.06    | 694,881.00   | 670,890.94   | 3.5   |
|         | TOTAL FUND REVENUE                | 447,882.96    | 5,551,166.30 | 8,846,400.00 | 3,295,233.70 | 62.8  |

### HYRUM CITY CORPORATION EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING MARCH 31, 2024

### GENERAL FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-------------|-------------------------------|---------------|------------|------------|-------------|-------|
|             | CITY COUNCIL                  |               |            |            |             |       |
| 10-4110-110 | SALARY & WAGES                | .00           | 20,000.00  | 30,000.00  | 10,000.00   | 66.7  |
| 10-4110-110 | EMPLOYEE BENEFITS             | .00           | 1,530.00   | 3,300.00   | 1,770.00    | 46.4  |
| 10-4110-230 | TRAVEL & MEETINGS             | 70.73         | 1,288.95   | 10,000.00  | 8,711.05    | 12.9  |
| 10-4110-510 | INSURANCE                     | .00           | 414.85     | 450.00     | 35.15       | 92.2  |
| 10-4110-610 | MISCELLANEOUS                 | .00           | 19.45      | 300.00     | 280.55      | 6.5   |
|             | TOTAL CITY COUNCIL            | 70.73         | 23,253.25  | 44,050.00  | 20,796.75   | 52.8  |
|             | J. P. COURT                   |               |            |            |             |       |
| 10-4120-110 | SALARY & WAGES                | 2,172.52      | 35,933.43  | 89,300.00  | 53,366.57   | 40.2  |
| 10-4120-115 | OVERTIME                      | .00           | .00        | 100.00     | 100.00      | .0    |
| 10-4120-130 | EMPLOYEE BENEFITS             | 353.26        | 5,946.88   | 23,200.00  | 17,253.12   | 25.6  |
| 10-4120-210 | BOOKS, SUBSCRIP & MEMBERSHIPS | .00           | 1,069.00   | 700.00     | ( 369.00)   | 152.7 |
| 10-4120-230 | TRAVEL & TRAINING             | .00           | 397.07     | 4,000.00   | 3,602.93    | 9.9   |
| 10-4120-240 | OFFICE SUPPLIES & EXPENSE     | .00           | 973.29     | 1,500.00   | 526.71      | 64.9  |
| 10-4120-250 | EQUIP SUPPLIES & MAINTENANCE  | .00           | 669.81     | 1,400.00   | 730.19      | 47.8  |
| 10-4120-280 | TELEPHONE                     | 40.01         | 320.08     | 1,000.00   | 679.92      | 32.0  |
| 10-4120-510 | INSURANCE                     | .00           | 829.01     | 850.00     | 20.99       | 97.5  |
| 10-4120-620 | WITNESS, JURY & BALIFF FEES   | 431.00        | 9,329.50   | 4,700.00   | ( 4,629.50) | 198.5 |
|             | TOTAL J. P. COURT             | 2,996.79      | 55,468.07  | 126,750.00 | 71,281.93   | 43.8  |
|             | MAYOR                         |               |            |            |             |       |
| 10-4130-110 | SALARY & WAGES                | .00           | 3,438.59   | 18,400.00  | 14,961.41   | 18.7  |
| 10-4130-130 | EMPLOYEE BENEFITS             | .00           | 355.71     | 5,600.00   | 5,244.29    | 6.4   |
| 10-4130-210 | BOOKS, SUBSCRIP & MEMBERSHIPS | .00           | 350.00     | 500.00     | 150.00      | 70.0  |
| 10-4130-230 | TRAVEL & MEETINGS             | 48.84         | 1,286.78   | 4,500.00   | 3,213.22    | 28.6  |
| 10-4130-240 | OFFICE SUPPLIES & EXPENSE     | .00           | 37.72      | 100.00     | 62.28       | 37.7  |
| 10-4130-280 | TELEPHONE                     | .00           | 20.00      | .00        | ( 20.00)    | .0    |
| 10-4130-510 | INSURANCE                     | .00           | 218.25     | 250.00     | 31.75       | 87.3  |
| 10-4130-610 | MISCELLANEOUS                 | .00           | 28.70      | 500.00     | 471.30      | 5.7   |
|             | TOTAL MAYOR                   | 48.84         | 5,735.75   | 29,850.00  | 24,114.25   | 19.2  |

# GENERAL FUND

|             |                                    | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-------------|------------------------------------|---------------|------------|------------|-------------|-------|
|             | ADMINISTRATION                     |               |            |            |             |       |
| 10-4140-110 | SALARY & WAGES                     | 2,047.79      | 45,147.28  | 70,100.00  | 24,952.72   | 64.4  |
| 10-4140-115 | OVERTIME                           | 239.25        | 3,149.26   | 3,000.00   | ( 149.26)   | 105.0 |
| 10-4140-130 | EMPLOYEE BENEFITS                  | 536.16        | 17,232.48  | 26,400.00  | 9,167.52    | 65.3  |
| 10-4140-210 | BOOKS, SUBSCRIP & MEMBERSHIPS      | .00           | 345.00     | 1,000.00   | 655.00      | 34.5  |
| 10-4140-220 | PUBLIC NOTICES                     | .00           | 39.16      | 1,000.00   | 960.84      | 3.9   |
| 10-4140-230 | TRAVEL & TRAINING                  | 10.88         | 1,509.32   | 2,500.00   | 990.68      | 60.4  |
| 10-4140-240 | OFFICE SUPPLIES & EXPENSE          | 373.02        | 4,050.78   | 5,000.00   | 949.22      | 81.0  |
| 10-4140-250 | EQUIP SUPPLIES & MAINTENANCE       | 298.95        | 3,902.47   | 4,500.00   | 597.53      | 86.7  |
| 10-4140-280 | TELEPHONE                          | 176.55        | 1,646.46   | 2,000.00   | 353.54      | 82.3  |
| 10-4140-285 | INTERNET SERVICE                   | .00           | .00        | 1,000.00   | 1,000.00    | .0    |
| 10-4140-310 | PROFESSIONAL SERVICES              | 4,097.89      | 35,932.30  | 35,000.00  | ( 932.30)   | 102.7 |
| 10-4140-510 | INSURANCE & BONDS                  | .00           | 1,842.40   | 1,800.00   | ( 42.40)    | 102.4 |
| 10-4140-610 | MISCELLANEOUS                      | 70.00         | 770.21     | 500.00     | ( 270.21)   | 154.0 |
|             | TOTAL ADMINISTRATION               | 7,850.49      | 115,567.12 | 153,800.00 | 38,232.88   | 75.1  |
|             | NON DEPARTMENTAL                   |               |            |            |             |       |
| 10-4150-210 | MEMBERSHIPS                        | .00           | 5,734.76   | 5,000.00   | ( 734.76)   | 114.7 |
| 10-4150-220 | PUBLIC NOTICES                     | 1,189.98      | 2,801.36   | 8,000.00   | 5.198.64    | 35.0  |
| 10-4150-220 | PROFESSIONAL SERVICES              | ( 796.40)     | 5,000.00   | 5,000.00   | .00         | 100.0 |
| 10-4150-510 | INSURANCE & BONDS                  | .00           | .00        | 200.00     | 200.00      | 0.    |
|             | TOTAL NON DEPARTMENTAL             | 393.58        | 13,536.12  | 18,200.00  | 4,663.88    | 74.4  |
|             | GENERAL GOVERNMENT BUILDINGS       |               |            |            |             |       |
| 10-4160-110 | SALARY & WAGES                     | 450.39        | 6,842.45   | 13,900.00  | 7,057.55    | 49.2  |
| 10-4160-130 | EMPLOYEE BENEFITS                  | 61.20         | 2,060.47   | 4,900.00   | 2,839.53    | 42.1  |
| 10-4160-250 | EQUIP SUPPLIES & MAINTENANCE       | .00           | 152.86     | 2,000.00   | 1,847.14    | 7.6   |
| 10-4160-260 | BLDG & GROUNDS SUP & MAINT         | 203.70        | 23,527.28  | 20,000.00  | ( 3,527.28) | 117.6 |
| 10-4160-270 | UTILITIES                          | 1,513.42      | 5,589.68   | 13,000.00  | 7,410.32    | 43.0  |
| 10-4160-310 | CONTRACT SERVICES                  | 253.31        | 253.31     | .00        | ( 253.31)   | .0    |
| 10-4160-510 | INSURANCE                          | .00           | 8,162.15   | 8,000.00   | ( 162.15)   | 102.0 |
| 10-4160-610 | MISCELLANEOUS                      | .00           | 8.97       | 1,000.00   | 991.03      | .9    |
| 10-4160-620 | MISCELLANEOUS SERVICES             | 180.00        | 1,646.76   | 1,500.00   | ( 146.76)   | 109.8 |
| 10-4160-720 | BUILDING IMPROVEMENTS              | .00           | 62,663.99  | 77,000.00  | 14,336.01   | 81.4  |
|             | TOTAL GENERAL GOVERNMENT BUILDINGS | 2,662.02      | 110,907.92 | 141,300.00 | 30,392.08   | 78.5  |
|             | ELECTION                           |               |            |            |             |       |
| 10-4170-220 | PUBLIC NOTICES                     | .00           | 53.35      | 500.00     | 446.65      | 10.7  |
| 10-4170-240 | ELECTION SUPPLIES                  | .00           | 23,179.12  | 26,000.00  | 2,820.88    | 89.2  |
| 10-4170-620 |                                    | .00           | .00        | 3,500.00   | 3,500.00    | .0    |
|             | TOTAL ELECTION                     | .00           | 23,232.47  | 30,000.00  | 6,767.53    | 77.4  |
|             |                                    |               |            |            |             |       |

FOR ADMINISTRATION USE ONLY

|             |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|-------------|-----------------------------------|---------------|------------|------------|------------|-------|
|             | PLANNING COMMISSION               |               |            |            |            |       |
| 10-4180-110 | SALARY & WAGES                    | 1,407.77      | 29,563.54  | 46,500.00  | 16,936.46  | 63.6  |
| 10-4180-115 | OVERTIME                          | .00           | 193.31     | 200.00     | 6.69       | 96.7  |
| 10-4180-130 | EMPLOYEE BENEFITS                 | 278.73        | 11,234.88  | 14,500.00  | 3,265.12   | 77.5  |
| 10-4180-220 | PUBLIC NOTICES                    | .00           | 39.16      | 1,000.00   | 960.84     | 3.9   |
| 10-4180-230 | TRAVEL & TRAINING                 | 175.00        | 2,204.68   | 2,500.00   | 295.32     | 88.2  |
| 10-4180-240 | OFFICE SUPPLIES & EXPENSE         | 133.14        | 133.14     | 200.00     | 66.86      | 66.6  |
| 10-4180-250 | EQUIPMENT SUPPLIES & MAINTENAN    | 186.30        | 1,149.54   | 1,200.00   | 50.46      | 95.8  |
| 10-4180-280 | TELEPHONE                         | 26.80         | 383.42     | 800.00     | 416.58     | 47.9  |
| 10-4180-310 | PROFESSIONAL SERVICES             | 27,810.00     | 33,610.78  | 117,000.00 | 83,389.22  | 28.7  |
| 10-4180-510 | INSURANCE                         | .00           | 684.97     | 700.00     | 15.03      | 97.9  |
|             | TOTAL PLANNING COMMISSION         | 30,017.74     | 79,197.42  | 184,600.00 | 105,402.58 | 42.9  |
|             | LAW ENFORCEMENT                   |               |            |            |            |       |
| 10-4210-310 | CONTRACT SERVICES                 | 147,627.00    | 295,254.00 | 295,500.00 | 246.00     | 99.9  |
|             | TOTAL LAW ENFORCEMENT             | 147,627.00    | 295,254.00 | 295,500.00 | 246.00     | 99.9  |
|             | EMERGENCY MANAGMENT SERVICES      |               |            |            |            |       |
| 10-4212-110 | SALARY & WAGES                    | .00           | .00        | 5,600.00   | 5,600.00   | .0    |
| 10-4212-130 | EMPLOYEE BENEFITS                 | .00           | .00        | 700.00     | 700.00     | .0    |
| 10-4212-220 | PUBLIC NOTICES                    | .00           | .00        | 100.00     | 100.00     | .0    |
| 10-4212-230 | TRAVEL & TRAINING                 | 720.00        | 1,615.50   | 1,000.00   | ( 615.50)  | 161.6 |
| 10-4212-240 | OFFICE SUPPLIES & EXPENSE         | .00           | 27.65      | 200.00     | 172.35     | 13.8  |
| 10-4212-250 | EQUIP SUPPLIES & MAINTENANCE      | 296.81        | 1,368.67   | 2,000.00   | 631.33     | 68.4  |
| 10-4212-310 | PROFESSIONAL SERVICES             | .00           | 74,491.00  | 188,000.00 | 113,509.00 | 39.6  |
| 10-4212-510 | INSURANCE                         | .00           | 137.91     | 150.00     | 12.09      | 91.9  |
| 10-4212-610 | MISCELLANEOUS                     | .00           | .00        | 200.00     | 200.00     | .0    |
| 10-4212-740 | EQUIPMENT                         | .00           | 1,301.44   | 5,000.00   | 3,698.56   | 26.0  |
|             | TOTAL EMERGENCY MANAGMENT SERVICE | 1,016.81      | 78,942.17  | 202,950.00 | 124,007.83 | 38.9  |

|             |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-------------|--------------------------------|---------------|------------|------------|--------------|-------|
|             | FIRST RESPONDERS               |               |            |            |              |       |
| 10-4215-110 | SALARY & WAGES                 | .00           | 23,136.00  | 12,000.00  | ( 11,136.00) | 192.8 |
| 10-4215-130 | EMPLOYEE BENEFITS              | .00           | 2,272.99   | 1,300.00   | ( 972.99)    | 174.9 |
| 10-4215-210 | BOOKS, SUBSCRIP & MEMBERSHIPS  | .00           | .00        | 200.00     | 200.00       | .0    |
| 10-4215-230 | TRAVEL & TRAINING              | 111.00        | 3.974.56   | 10,300.00  | 6,325.44     | 38.6  |
| 10-4215-240 | OFFICE SUPPLIES & EXPENSE      | .00           | .00        | 150.00     | 150.00       | .0    |
| 10-4215-250 | EQUIP SUPPLIES & MAINTENANCE   | 167.22        | 167.22     | 6,000.00   | 5,832.78     | 2.8   |
| 10-4215-280 | TELEPHONE                      | .00           | .00        | 1,200.00   | 1,200.00     | .0    |
| 10-4215-310 | PROFESSIONAL SERVICES          | .00           | 190.00     | 300.00     | 110.00       | 63.3  |
| 10-4215-510 | INSURANCE                      | .00           | 3,664.57   | 3,600.00   | ( 64.57)     | 101.8 |
| 10-4215-610 | MISCELLANEOUS                  | .00           | .00        | 400.00     | 400.00       | .0    |
| 10-4215-740 | EQUIPMENT                      | .00           | 5,773.03   | 5,000.00   | ( 773.03)    | 115.5 |
|             | TOTAL FIRST RESPONDERS         | 278.22        | 39,178.37  | 40,450.00  | 1,271.63     | 96.9  |
|             | FIRE DEPARTMENT                |               |            |            |              |       |
| 10-4220-110 | SALARY & WAGES                 | .00           | 39,432.00  | 40,000.00  | 568.00       | 98.6  |
| 10-4220-130 | EMPLOYEE BENEFITS              | .00           | 2,513.53   | 7,800.00   | 5,286.47     | 32.2  |
| 10-4220-210 | BOOKS, SUBSCRIP & MEMBERSHIPS  | 35.00         | 734.00     | 1,000.00   | 266.00       | 73.4  |
| 10-4220-230 | TRAVEL & TRAINING              | 180.93        | 13,309.44  | 10,000.00  | ( 3,309.44)  | 133.1 |
| 10-4220-240 | OFFICE SUPPLIES & EXPENSE      | .00           | 102.26     | 500.00     | 397.74       | 20.5  |
| 10-4220-250 | EQUIP SUPPLIES & MAINTENANCE   | 6,276.90      | 29,531.66  | 25,000.00  | ( 4,531.66)  | 118.1 |
| 10-4220-260 | BLDG & GROUNDS SUPPLIES & MAIN | .00           | 4,799.42   | 2,500.00   | ( 2,299.42)  | 192.0 |
| 10-4220-270 | UTILITIES                      | 1,074.79      | 8,065.15   | 9,000.00   | 934.85       | 89.6  |
| 10-4220-280 | TELEPHONE                      | 120.02        | 1,086.45   | 2,500.00   | 1,413.55     | 43.5  |
| 10-4220-285 | INTERNET SERVICE               | .00           | .00        | 1,600.00   | 1,600.00     | .0    |
| 10-4220-310 | PROFESSIONAL SERVICES          | 104.00        | ( 99.00)   | 103,000.00 | 103,099.00   | ( .1) |
| 10-4220-510 | INSURANCE                      | .00           | 17,483.32  | 17,100.00  | ( 383.32)    | 102.2 |
| 10-4220-610 | MISCELLANEOUS                  | .00           | 400.00     | 1,500.00   | 1,100.00     | 26.7  |
| 10-4220-740 | EQUIPMENT                      | 20,545.55     | 96,977.52  | 90,000.00  | ( 6,977.52)  | 107.8 |
|             | TOTAL FIRE DEPARTMENT          | 28,337.19     | 214,335.75 | 311,500.00 | 97,164.25    | 68.8  |

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED   | PCNT  |
|-------------|-------------------------------|---------------|--------------|--------------|--------------|-------|
|             | ANIMAL CONTROL                |               |              |              |              |       |
|             |                               |               |              |              |              |       |
| 10-4253-110 | SALARY & WAGES                | 678.89        | 13,822.29    | 28,400.00    | 14,577.71    | 48.7  |
| 10-4253-130 | EMPLOYEE BENEFITS             | 51.93         | 1,057.35     | 2,800.00     | 1,742.65     | 37.8  |
| 10-4253-210 | MEMBERSHIPS                   | .00           | .00          | 80.00        | 80.00        | .0    |
| 10-4253-220 | PUBLIC NOTICES                | .00           | .00          | 100.00       | 100.00       | .0    |
| 10-4253-230 | TRAVEL & TRAINING             | .00           | 559.93       | 3,500.00     | 2,940.07     | 16.0  |
| 10-4253-250 | EQUIP SUPPLIES & MAINTENANCE  | .00           | 98.54        | 1,000.00     | 901.46       | 9.9   |
| 10-4253-280 | TELEPHONE                     | .00           | 400.00       | 1,000.00     | 600.00       | 40.0  |
| 10-4253-310 | PROFESSIONAL SERVICES         | .00           | 80.00        | 3,500.00     | 3,420.00     | 2.3   |
| 10-4253-480 | SPECIAL DEPARTMENTAL SUPPLIES | .00           | 255.99       | 350.00       | 94.01        | 73.1  |
| 10-4253-510 | INSURANCE                     | .00           | 366.76       | 390.00       | 23.24        | 94.0  |
| 10-4253-610 | MISCELLANEOUS                 | .00           | 288.89       | .00          | ( 288.89)    | .0    |
| 10-4253-620 | MISCELLANEOUS SERVICES        | .00           | 214.11       | 490.00       | 275.89       | 43.7  |
|             | TOTAL ANIMAL CONTROL          | 730.82        | 17,143.86    | 41,610.00    | 24,466.14    | 41.2  |
|             | ROADS                         |               |              |              |              |       |
| 40 4440 440 |                               | 2 004 00      | 70 000 00    | 400,000,00   | 00.004.00    | 50.7  |
| 10-4410-110 | SALARY & WAGES                | 3,021.86      | 70,638.62    | 139,300.00   | 68,661.38    | 50.7  |
| 10-4410-115 |                               | 2,462.67      | 16,004.63    | 10,000.00    | ( 6,004.63)  | 160.1 |
| 10-4410-120 | SEASONAL/TEMPORARY EMPLOYEES  | .00           | .00          | 9,000.00     | 9,000.00     | .0    |
| 10-4410-130 | EMPLOYEE BENEFITS             | 1,288.69      | 29,695.96    | 56,300.00    | 26,604.04    | 52.8  |
| 10-4410-230 |                               | .00           | .00          | 2,000.00     | 2,000.00     | 0.    |
| 10-4410-240 | OFFICE SUPPLIES & EXPENSE     | .00           | 34.65        | 100.00       | 65.35        | 34.7  |
| 10-4410-250 | EQUIP SUPPLIES & MAINTENANCE  | 3,279.17      | 41,867.53    | 30,000.00    | ( 11,867.53) | 139.6 |
| 10-4410-260 | BLDG & GROUNDS SUP & MAINT    | .00           | 340.00       | 5,000.00     | 4,660.00     | 6.8   |
| 10-4410-280 | TELEPHONE                     | .00           | 458.75       | 800.00       | 341.25       | 57.3  |
| 10-4410-310 | PROFESSIONAL SERVICES         | .00           | 1,445.90     | 2,500.00     | 1,054.10     | 57.8  |
| 10-4410-410 | ROAD MAINTENANCE              | 1,785.46      | 80,644.82    | 50,000.00    | ( 30,644.82) | 161.3 |
| 10-4410-450 | PUBLIC SAFETY SUPPLIES        | .00           | 45,117.71    | 50,000.00    | 4,882.29     | 90.2  |
| 10-4410-480 | SIDEWALK CONST & MAINT        | 17,570.00     | 100,944.94   | 235,000.00   | 134,055.06   | 43.0  |
| 10-4410-481 | STREET TREE MAINTENANCE       | 4,205.00      | 48,202.00    | 30,000.00    | ( 18,202.00) | 160.7 |
| 10-4410-482 | CURB & GUTTER CONST & MAINT   | .00           | 6,455.00     | 20,000.00    | 13,545.00    | 32.3  |
| 10-4410-510 | INSURANCE                     | .00           | 11,431.66    | 11,200.00    | ( 231.66)    | 102.1 |
| 10-4410-610 | MISCELLANEOUS SUPPLIES        | .00           | .00          | 500.00       | 500.00       | .0    |
| 10-4410-720 | BUILDING IMPROVEMENTS         | .00           | .00          | 520,000.00   | 520,000.00   | .0    |
| 10-4410-740 | EQUIPMENT                     | .00           | 328,436.64   | 319,000.00   | ( 9,436.64)  | 103.0 |
| 10-4410-750 | OTHER IMPROVEMENTS            | .00           | 680,687.80   | 1,812,100.00 | 1,131,412.20 | 37.6  |
|             | TOTAL ROADS                   | 33,612.85     | 1,462,406.61 | 3,302,800.00 | 1,840,393.39 | 44.3  |
|             | SOLID WASTE COLLECTION        |               |              |              |              |       |
| 10-4420-240 | OFFICE SUPPLIES & EXPENSE     | .00           | .00          | 3,000.00     | 3,000.00     | .0    |
| 10-4420-310 | CONTRACT SERVICES             | 79,166.84     | 662,228.82   | 965,000.00   | 302,771.18   | 68.6  |
| 10-4420-311 | COMMUNITY CLEAN UP            | .00           | .00          | 8,000.00     | 8,000.00     | .0    |
|             | TOTAL SOLID WASTE COLLECTION  | 79,166.84     | 662,228.82   | 976,000.00   | 313,771.18   | 67.9  |
|             |                               |               |              |              |              |       |

|             |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|-------------|-------------------------------|---------------|------------|------------|-------------|-------|
|             | SHOP                          |               |            |            |             |       |
|             |                               |               |            |            |             |       |
| 10-4440-110 | SALARY & WAGES                | 580.00        | 10,875.98  | 13,700.00  | 2,824.02    | 79.4  |
| 10-4440-115 | OVERTIME                      | .00           | .00        | 100.00     | 100.00      | .0    |
| 10-4440-130 | EMPLOYEE BENEFITS             | 138.70        | 5,691.47   | 9,000.00   | 3,308.53    | 63.2  |
| 10-4440-250 | EQUIP SUPPLIES & MAINTENANCE  | 179.77        | 10,346.33  | 10,000.00  | ( 346.33)   | 103.5 |
| 10-4440-280 | TELEPHONE                     | .00           | 50.00      | 600.00     | 550.00      | 8.3   |
| 10-4440-480 | SPECIAL DEPARTMENTAL SUPPLIES | 131.74        | 652.78     | 1,000.00   | 347.22      | 65.3  |
| 10-4440-510 | INSURANCE                     | .00           | 542.49     | 550.00     | 7.51        | 98.6  |
| 10-4440-610 | MISCELLANEOUS                 | .00           | .00        | 100.00     | 100.00      | 0.    |
| 10-4440-740 | EQUIPMENT                     | .00           | 40,995.50  | 50,000.00  | 9,004.50    | 82.0  |
|             | TOTAL SHOP                    | 1,030.21      | 69,154.55  | 85,050.00  | 15,895.45   | 81.3  |
|             | PARKS                         |               |            |            |             |       |
| 10-4510-110 | SALARY & WAGES                | 5,656.53      | 111,975.18 | 154,300.00 | 42,324.82   | 72.6  |
| 10-4510-115 | OVERTIME                      | 217.35        | 7,346.72   | 3,100.00   | ( 4,246.72) | 237.0 |
| 10-4510-110 | SEASONAL/TEMPORARY EMPLOYEES  | .00           | 38,371.75  | 50,000.00  | 11,628.25   | 76.7  |
| 10-4510-120 | EMPLOYEE BENEFITS             | 1,560.37      | 60,491.23  | 89,000.00  | 28,508.77   | 68.0  |
| 10-4510-230 | TRAVEL & TRAINING             | .00           | .00        | 300.00     | 300.00      | .0    |
| 10-4510-250 | EQUIPMENT SUPPLIES & MAINT    | 491.30        | 14,776.60  | 23,700.00  | 8.923.40    | 62.4  |
|             | CLOTHING AND PPC              | .00           | 506.82     | 1,300.00   | 793.18      | 39.0  |
| 10-4510-260 | BLDG & GROUNDS SUP & MAINT    | 1,047.24      | 28,981.59  | 60,000.00  | 31,018.41   | 48.3  |
| 10-4510-280 | TELEPHONE                     | 53.59         | 626.76     | 1,200.00   | 573.24      | 52.2  |
| 10-4510-310 | PROFESSIONAL SERVICES         | .00           | 51,738.00  | 50,000.00  | ( 1,738.00) | 103.5 |
| 10-4510-510 | INSURANCE                     | .00           | 8,774.78   | 8,600.00   | ( 174.78)   | 102.0 |
| 10-4510-610 | MISCELLANEOUS SUPPLIES        | .00           | 193.90     | 400.00     | 206.10      | 48.5  |
| 10-4510-620 | MISCELLANEOUS SERVICES        | .00           | .00        | 500.00     | 500.00      | .0    |
| 10-4510-730 | PARK IMPROVEMENTS             | .00           | 154,832.25 | 340,000.00 | 185,167.75  | 45.5  |
| 10-4510-740 | EQUIPMENT                     | ( 6,998.00)   | 141,325.08 | 143,000.00 | 1,674.92    | 98.8  |
|             | TOTAL PARKS                   | 2,028.38      | 619,940.66 | 925,400.00 | 305,459.34  | 67.0  |
|             | ENGINEERING                   |               |            |            |             |       |
|             |                               |               |            |            |             |       |
| 10-4550-110 | SALARY & WAGES                | 323.44        | 9,753.28   | 31,400.00  | 21,646.72   | 31.1  |
| 10-4550-115 | OVERTIME                      | .00           | 77.32      | .00        | ( 77.32)    | .0    |
| 10-4550-130 | EMPLOYEE BENEFITS             | 77.14         | 3,399.83   | 9,500.00   | 6,100.17    | 35.8  |
| 10-4550-210 | BOOKS, SUBS & MEMBERSHIP      | .00           | .00        | 1,500.00   | 1,500.00    | .0    |
| 10-4550-230 | TRAVEL & MEETINGS             | .00           | 1,085.20   | 1,500.00   | 414.80      | 72.4  |
| 10-4550-240 | OFFICE SUPPLIES & EXPENSE     | 100.00        | 100.00     | 100.00     | .00         | 100.0 |
| 10-4550-250 | EQUIP SUPPLIES & MAINTENANCE  | 217.68        | 4,355.18   | 10,000.00  | 5,644.82    | 43.6  |
| 10-4550-280 | TELEPHONE                     | 26.80         | 233.42     | 700.00     | 466.58      | 33.4  |
| 10-4550-310 | PROFESSIONAL SERVICES         | 150.00        | 150.00     | 5,000.00   | 4,850.00    | 3.0   |
| 10-4550-510 | INSURANCE                     | .00           | 1,497.13   | 1,500.00   | 2.87        | 99.8  |
| 10-4550-610 | MISCELLANEOUS                 | .00           | .00        | 50.00      | 50.00       | .0    |
|             | TOTAL ENGINEERING             | 895.06        | 20,651.36  | 61,250.00  | 40,598.64   | 33.7  |

|             |  | PERIOD ACTUAL | YTD ACTUAL      | BUDGET             | UNEXPENDED         | PCNT       |
|-------------|--|---------------|-----------------|--------------------|--------------------|------------|
|             | RECREATION                                       |               |                 |                    |                    |            |
| 10-4561-120 | SEASONAL/TEMPORARY EMPLOYEES                     | .00           | 4,410.50        | 8,600.00           | 4,189.50           | 51.3       |
| 10-4561-120 | EMPLOYEE BENEFITS                                | .00           | 337.40          | 900.00             | 4,109.50           | 37.5       |
| 10-4561-220 | PUBLIC NOTICES                                   | .00           | .00             | 200.00             | 200.00             | .0         |
| 10-4561-240 | OFFICE SUPPLIES & EXPENSE                        | .00           | .00             | 100.00             | 100.00             | .0         |
| 10-4561-250 | EQUIPMENT SUPPLIES & EXPENSE                     | .00           | 2,054.38        | 7,000.00           | 4,945.62           | .0<br>29.4 |
| 10-4561-480 | SPECIAL DEPARTMENTAL SUPPLIES                    | 1,000.00      | 1,296.63        | 12,950.00          | 11,653.37          | 10.0       |
| 10-4561-481 | FIELD PREPARATION SUPPLIES                       | .00           | 9,080.00        | 30,000.00          | 20,920.00          | 30.3       |
| 10-4561-510 | INSURANCE  | .00           | 2,323.67        | 2,300.00           | ( 23.67)           | 101.0      |
| 10-4561-609 | TOURNAMENT REGISTRATION                          | .00           | .00             | 1,000.00           | 1,000.00           | .0         |
| 10-4561-610 | MISCELLANEOUS SUPPLIES                           | .00           | .00             | 800.00             | 800.00             | .0<br>.0   |
| 10-4561-610 | MISCELLANEOUS SUPPLIES<br>MISCELLANEOUS SERVICES | .00           | 540.00          | 10,000.00          | 9,460.00           | .0<br>5.4  |
|             |  |               | .00             |                    |                    |            |
| 10-4561-740 | EQUIPMENT  | .00           | .00             | 27,500.00          | 27,500.00          | .0         |
|             | TOTAL RECREATION                                 | 1,000.00      | 20,042.58       | 101,350.00         | 81,307.42          | 19.8       |
|             | MUSEUM   |               |                 |                    |                    |            |
| 10-4562-110 | SALARY & WAGES                                   | 2,602.15      | 42,968.99       | 51,700.00          | 8,731.01           | 83.1       |
| 10-4562-130 | EMPLOYEE BENEFITS                                | 511.38        | 8,648.59        | 9,400.00           | 751.41             | 92.0       |
| 10-4562-210 | BOOKS, SUBSCRIP & MEMBERSHIPS                    | .00           | 369.95          | 600.00             | 230.05             | 61.7       |
| 10-4562-220 | MUSEUM PROMOTION                                 | 181.26        | 1,054.36        | 600.00             | ( 454.36)          | 175.7      |
| 10-4562-230 | TRAVEL   | 1,241.86      | 8,097.69        | 2,500.00           | ( 5,597.69)        | 323.9      |
| 10-4562-240 | OFFICE SUPPLIES                                  | .00           | 333.56          | 500.00             | 166.44             | 66.7       |
| 10-4562-250 | EQUIP SUPPLIES & MAINTENANCE                     | .00           | 439.34          | 750.00             | 310.66             | 58.6       |
| 10-4562-260 | BLDG & GRNDS SUPPLIES & MAINT                    | .00           | 144.05          | 100.00             | ( 44.05)           | 144.1      |
| 10-4562-280 | TELEPHONE  | 52.00         | 468.00          | 650.00             | 182.00             | 72.0       |
| 10-4562-480 | MUSEUM ARTIFACTS & MATERIALS                     | 26.43         | 211.42          | 1,000.00           | 788.58             | 21.1       |
| 10-4562-510 | INSURANCE  | .00           | 685.51          | 700.00             | 14.49              | 97.9       |
| 10-4562-610 | MISCELLANEOUS                                    | .00<br>849.61 | 1,752.01        | 1,000.00           | ( 752.01)          | 175.2      |
| 10-4562-720 | BUILDING IMPROVEMENTS                            | .00           | 9,088.53        | 10,000.00          | 911.47             | 90.9       |
|             | TOTAL MUSEUM                                     | 5,464.69      | 74,262.00       | 79,500.00          | 5,238.00           | 93.4       |
|             | YOUTH COUNCIL                                    |               |                 |                    |                    |            |
| 10-4563-210 | MEMBERSHIPS                                      | .00           | .00             | 50.00              | 50.00              | 0          |
| 10-4563-210 | TRAVEL & TRAINING                                | .00<br>971.45 | 3,822.84        | 5,000.00           | 1,177.16           | .0<br>76.5 |
| 10-4563-230 | EQUIP SUPPLIES & MAINTENANCE                     | .00           | 3,822.84        | 5,000.00           | 500.00             |            |
| 10-4563-250 |  |               |                 |                    |                    | .0<br>57.1 |
| 10-4563-610 | MISCELLANEOUS SUPPLIES<br>MISCELLANEOUS SERVICES | .00<br>.00    | 2,570.99<br>.00 | 4,500.00<br>500.00 | 1,929.01<br>500.00 | 57.1<br>.0 |
|             |  |               |                 |                    |                    |            |
|             | TOTAL YOUTH COUNCIL                              | 971.45        | 6,393.83        | 10,550.00          | 4,156.17           | 60.6       |

|             |  | PERIOD ACTUAL   | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT         |
|-------------|--|-----------------|------------|------------|--------------|--------------|
|             | SENIOR CITIZENS                                  |                 |            |            |              |              |
| 10-4564-110 | SALARY & WAGES                                   | 1,823.24        | 40,335.60  | 77,200.00  | 36,864.40    | 52.3         |
| 10-4564-115 | OVERTIME   | .00             | .00        | 1,000.00   | 1,000.00     | .0           |
| 10-4564-130 | EMPLOYEE BENEFITS                                | 476.24          | 8,956.02   | 16,400.00  | 7,443.98     | 54.6         |
| 10-4564-220 | PUBLIC NOTICES                                   | .00             | .00        | 200.00     | 200.00       | .0           |
| 10-4564-230 | TRAVEL & TRAINING                                | 561.18          | 1,388.12   | 10,000.00  | 8,611.88     | 13.9         |
| 10-4564-240 | OFFICE SUPPLIES                                  | 3.11            | 234.42     | 500.00     | 265.58       | 46.9         |
| 10-4564-250 | EQUIP SUPPLIES & MAINTENANCE                     | 74.89           | 1,070.33   | 6,000.00   | 4,929.67     | 17.8         |
| 10-4564-260 | BLDG & GROUNDS SUP & MAINT                       | .00             | 3,343.00   | 2,000.00   | ( 1,343.00)  | 167.2        |
| 10-4564-270 | UTILITIES  | 366.25          | 1,847.83   | 1,500.00   | ( 347.83)    | 123.2        |
| 10-4564-280 | TELEPHONE  | 53.59           | 426.76     | 1,000.00   | 573.24       | 42.7         |
| 10-4564-285 | INTERNET SERVICE                                 | 237.23          | 1,842.92   | 3,000.00   | 1,157.08     | 61.4         |
| 10-4564-480 | FOOD COST  | 781.56          | 7,089.83   | 7,000.00   | ( 89.83)     | 101.3        |
| 10-4564-510 | INSURANCE  | .00             | 4,784.41   | 4,700.00   | ( 84.41)     | 101.8        |
| 10-4564-610 | CRAFT FAIR                                       | .00<br>927.94   |            | 15,000.00  | 8,235.72     | 45.1         |
| 10-4564-610 | MISCELLANEOUS SERVICES                           | 927.94<br>75.00 | 6,764.28   | 11,500.00  | 10,381.00    | 45.1<br>9.7  |
|             | BUILDINGS  |                 | 1,119.00   |            |              |              |
| 10-4564-720 | BOILDINGS  | .00             | 17,586.09  | 10,500.00  | ( 7,086.09)  | 167.5        |
|             | TOTAL SENIOR CITIZENS                            | 5,380.23        | 96,788.61  | 167,500.00 | 70,711.39    | 57.8         |
|             | LIBRARY DEPARTMENT                               |                 |            |            |              |              |
| 10-4580-110 | SALARY & WAGES                                   | 8,288.77        | 152,285.94 | 192,500.00 | 40,214.06    | 79.1         |
| 10-4580-130 | EMPLOYEE BENEFITS                                | 1,440.51        | 26,702.55  | 39,000.00  | 12,297.45    | 68.5         |
| 10-4580-210 | BOOKS, SUBSCRIP & MEMBERSHIPS                    | 1.99            | 2,253.05   | 3,000.00   | 746.95       | 75.1         |
| 10-4580-220 | LIBRARY PROMOTION                                | 418.19          | 5,562.66   | 8,000.00   | 2,437.34     | 69.5         |
| 10-4580-230 | TRAVEL   | .00             | .00        | 1,000.00   | 1,000.00     | .0           |
| 10-4580-240 | OFFICE SUPPLIES & EXPENSE                        | 529.53          | 8,355.08   | 7,000.00   | ( 1,355.08)  | 119.4        |
| 10-4580-250 | EQUIPMENT SUPPLIES & MAINT                       | 526.00          | 10,810.77  | 10,000.00  | ( 810.77)    | 108.1        |
| 10-4580-260 | BLDG SUPPLIES & MAINT                            | 68.67           | 27,287.95  | 15,000.00  | ( 12,287.95) | 181.9        |
| 10-4580-270 | UTILITIES  | 1,553.70        | 8,359.59   | 6,000.00   | ( 2,359.59)  | 139.3        |
| 10-4580-280 | TELEPHONE  | 202.63          | 1,672.19   | 3,000.00   | 1,327.81     | 55.7         |
| 10-4580-285 | INTERNET SERVICE                                 | 123.20          | 1,333.82   | 3,500.00   | 2,166.18     | 38.1         |
| 10-4580-310 | PROFESSIONAL SERVICES                            | 84.43           | 118.43     | 200.00     | 81.57        | 59.2         |
| 10-4580-480 | LIBRARY BOOKS & MATERIALS                        | 2,675.69        | 28,033.05  | 30,000.00  | 1,966.95     | 93.4         |
| 10-4580-481 | LIBRARY TAPES                                    | 1,071.70        | 7,017.27   | 10,000.00  | 2.982.73     | 70.2         |
| 10-4580-510 | INSURANCE  | .00             | 13,461.83  | 13,200.00  | ( 261.83)    | 102.0        |
| 10-4580-609 | STATE GRANT                                      | 835.80          | 835.80     | 6,500.00   | 5,664.20     | 12.9         |
| 10-4580-610 | MISCELLANEOUS SUPPLIES                           | .00             | 117.00     | 500.00     | 383.00       | 23.4         |
| 10-4580-610 | MISCELLANEOUS SUFFLIES<br>MISCELLANEOUS SERVICES | .00             | 50.00      | 500.00     | 450.00       | 23.4<br>10.0 |
| 10-4580-620 | EQUIPMENT  | .00             | 12,587.61  | 11,500.00  | ( 1,087.61)  | 10.0         |
|             |  |                 |            |            |              |              |
|             | TOTAL LIBRARY DEPARTMENT                         | 17,820.81       | 306,844.59 | 360,400.00 | 53,555.41    | 85.1         |

|             |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEXPENDED    | PCNT   |
|-------------|-------------------------------|---------------|--------------|--------------|---------------|--------|
|             | CEMETERY                      |               |              |              |               |        |
|             |                               |               |              |              |               |        |
| 10-4590-110 | SALARY & WAGES                | 807.10        | 15,092.64    | 28,100.00    | 13,007.36     | 53.7   |
| 10-4590-115 | OVERTIME                      | 130.50        | 1,760.21     | 3,000.00     | 1,239.79      | 58.7   |
| 10-4590-120 | SEASONAL/TEMPORARY EMPLOYEES  | .00           | .00          | 8,000.00     | 8,000.00      | .0     |
| 10-4590-130 | EMPLOYEE BENEFITS             | 227.10        | 8,267.08     | 12,000.00    | 3,732.92      | 68.9   |
| 10-4590-240 | OFFICE SUPPLIES & EXPENSE     | .00           | .00          | 300.00       | 300.00        | .0     |
| 10-4590-250 | EQUIPMENT SUPPLIES & MAINT    | .00           | 16.99        | 7,000.00     | 6,983.01      | .2     |
| 10-4590-260 | BLDG & GROUNDS SUP & MAINT    | 306.74        | 10,230.54    | 6,000.00     | ( 4,230.54)   | 170.5  |
| 10-4590-280 | TELEPHONE                     | .00           | 80.00        | 90.00        | 10.00         | 88.9   |
| 10-4590-310 | PROFESSIONAL SERVICES         | .00           | 33,810.77    | 55,000.00    | 21,189.23     | 61.5   |
| 10-4590-510 | INSURANCE                     | .00           | 1,566.09     | 1,600.00     | 33.91         | 97.9   |
| 10-4590-610 | MISCELLANEOUS                 | .00           | 400.00       | 500.00       | 100.00        | 80.0   |
| 10-4590-730 | CEMETERY IMPROVEMENTS         | .00           | .00          | 50,000.00    | 50,000.00     | .0     |
| 10-4590-740 | EQUIPMENT                     | 6,998.00      | 6,998.00     | 10,000.00    | 3,002.00      | 70.0   |
|             | TOTAL CEMETERY                | 8,469.44      | 78,222.32    | 181,590.00   | 103,367.68    | 43.1   |
|             | COMMUNITY PROGRESS            |               |              |              |               |        |
| 40,4000,040 |                               | 00            | 4 0 4 0 0 0  | 4 000 00     | ( 40.00)      | 404.0  |
| 10-4620-210 |                               | 00.           | 1,040.08     | 1,000.00     | ( 40.08)      | 104.0  |
| 10-4620-211 | EASTER EGG HUNT               | 222.82        | 1,202.66     | 1,000.00     | ( 202.66)     | 120.3  |
| 10-4620-212 | BUSINESS CONFERENCE           | .00           | .00          | 1,000.00     | 1,000.00      | 0.     |
| 10-4620-220 | HOLIDAY AT HARDWARE           | .00           | 2,043.65     | 1,000.00     | ( 1,043.65)   | 204.4  |
| 10-4620-240 | PHOTOGRAPHY & SCRAPBOOK       | .00           | .00          | 600.00       | 600.00        | 0.     |
| 10-4620-250 | PARADE FLOAT SUPPLIES & PULL  | .00           | 318.76       | 1,000.00     | 681.24        | 31.9   |
| 10-4620-510 |                               | .00           | 323.10       | 350.00       | 26.90         | 92.3   |
| 10-4620-610 | MISCELLANEOUS SUPPLIES        | .00           | 233.20       | 3,000.00     | 2,766.80      | 7.8    |
| 10-4620-611 | 4TH OF JULY                   | .00           | 12,839.18    | 25,000.00    | 12,160.82     | 51.4   |
| 10-4620-612 | ROYALTY PAGEANT               | .00           | ( 965.10)    | 2,500.00     | 3,465.10      | (38.6) |
| 10-4620-614 | MASS TRANSIT-CVT              | .00           | 164,509.43   | 340,000.00   | 175,490.57    | 48.4   |
| 10-4620-615 | KILGORE TAX 50% TAX           | .00           | 67,143.82    | 95,000.00    | 27,856.18     | 70.7   |
| 10-4620-620 | MISCELLANEOUS SERVICES        | .00           | .00          | 1,000.00     | 1,000.00      | .0     |
| 10-4620-621 | HYRUM HORNETS                 | .00           | .00          | 2,000.00     | 2,000.00      | .0     |
|             | TOTAL COMMUNITY PROGRESS      |               | 248,688.78   | 474,450.00   | 225,761.22    | 52.4   |
|             | DEPARTMENT 5000               |               |              |              |               |        |
| 10-5000-921 | TRANSFER TO ELECTRIC FUND     | .00           | .00          | 500,000.00   | 500,000.00    | .0     |
|             | TOTAL DEPARTMENT 5000         | .00           | .00          | 500,000.00   | 500,000.00    | .0     |
|             | TOTAL FUND EXPENDITURES       | 378,093.01    | 4,737,376.98 | 8,846,400.00 | 4,109,023.02  | 53.6   |
|             | NET REVENUE OVER EXPENDITURES | 69,789.95     | 813,789.32   | .00          | ( 813,789.32) | .0     |

CAPITAL PROJECTS FUND

#### ASSETS

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| 45-1010000 | CASH IN COMBINED FUND                                     |   |              | 1,669,565.76 |              |
|------------|---|---|--------------|--------------|--------------|
|            | TOTAL ASSETS  |   |              |              | 1,669,565.76 |
|            | LIABILITIES AND EQUITY                                    |   |              |              |              |
|            | LIABILITIES   |   |              |              |              |
| 45-2131000 | ACCTS PAY - CAPITAL PROJECTS                              |   |              | 150,000.00   |              |
|            | TOTAL LIABILITIES   |   |              |              | 150,000.00   |
|            | FUND EQUITY   |   |              |              |              |
| 45-2951000 | UNAPPROPRIATED FUND BALANCE:<br>CAP PROJ - UNAPPROPRIATED |   | 2,260,226.23 |              |              |
|            | REVENUE OVER EXPENDITURES - YTD                           | ( | 740,660.47)  |              |              |
|            | BALANCE - CURRENT DATE                                    |   |              | 1,519,565.76 |              |
|            | TOTAL FUND EQUITY   |   |              |              | 1,519,565.76 |
|            | TOTAL LIABILITIES AND EQUITY                              |   |              |              | 1,669,565.76 |

# CAPITAL PROJECTS FUND

|         |                                 | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|---------|---------------------------------|---------------|------------|--------------|--------------|-------|
|         | MISCELLANEOUS DONATIONS         |               |            |              |              |       |
| 45-3490 | MISCELLANEOUS DONTATIONS        | .00           | 21,000.00  | 450,000.00   | 429,000.00   | 4.7   |
|         | TOTAL MISCELLANEOUS DONATIONS   | .00           | 21,000.00  | 450,000.00   | 429,000.00   | 4.7   |
|         | MISCELLANEOUS REVENUES          |               |            |              |              |       |
| 45-3620 | INTEREST EARNINGS               | 7,548.20      | 66,888.69  | 35,700.00    | ( 31,188.69) | 187.4 |
|         | TOTAL MISCELLANEOUS REVENUES    | 7,548.20      | 66,888.69  | 35,700.00    | ( 31,188.69) | 187.4 |
|         | INTERGOVERNMENTAL REVENUE       |               |            |              |              |       |
| 45-3889 | TRANS TO DESIG FND-FIRE ENGINE  | .00           | .00        | 300,000.00   | 300,000.00   | .0    |
| 45-3895 | TRANS FROM CAPITAL PROJ UNAP    | .00           | .00        | 1,833,100.00 | 1,833,100.00 | .0    |
|         | TOTAL INTERGOVERNMENTAL REVENUE | .00           | .00        | 2,133,100.00 | 2,133,100.00 | .0    |
|         | TOTAL FUND REVENUE              | 7,548.20      | 87,888.69  | 2,618,800.00 | 2,530,911.31 | 3.4   |

# CAPITAL PROJECTS FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED    | PCNT  |
|-------------|-------------------------------|---------------|---------------|--------------|---------------|-------|
|             | FIRE DEPARTMENT               |               |               |              |               |       |
| 45-4220-720 | NEW FIRE STATION              | 1,016.02      | 3,341.84      | 50,000.00    | 46,658.16     | 6.7   |
| 45-4220-740 | NEW FIRE ENGINE               | .00           | 339,022.13    | 750,000.00   | 410,977.87    | 45.2  |
|             | TOTAL FIRE DEPARTMENT         | 1,016.02      | 342,363.97    | 800,000.00   | 457,636.03    | 42.8  |
|             | PARKS                         |               |               |              |               |       |
| 45-4510-730 | BLACKSMITH FORK PARK          | 44,083.00     | 486,185.19    | 200,000.00   | ( 286,185.19) | 243.1 |
| 45-4510-732 | WEST PARK                     | .00           | .00           | 1,618,800.00 | 1,618,800.00  | .0    |
|             | TOTAL PARKS                   | 44,083.00     | 486,185.19    | 1,818,800.00 | 1,332,614.81  | 26.7  |
|             | TOTAL FUND EXPENDITURES       | 45,099.02     | 828,549.16    | 2,618,800.00 | 1,790,250.84  | 31.6  |
|             | NET REVENUE OVER EXPENDITURES | ( 37,550.82)  | ( 740,660.47) | .00          | 740,660.47    | .0    |

WATER UTILITY FUND

# ASSETS

|   | 2,364,957.91     |  |
|---|------------------|--|
|   | 55,604.68        |  |
|   | 96,217.95        |  |
| ( | 2,458.44)        |  |
|   | 59,304.20        |  |
|   | 2,250.00         |  |
|   | 52,904.00        |  |
|   | 1,008,142.00     |  |
|   | 440,701.72       |  |
| ( | 276,686.96)      |  |
|   | 11,760,403.38    |  |
| ( | 6,878,391.65)    |  |
| ( | 1,179,759.00)    |  |
|   | 2,164,633.96     |  |
| ( | 1,243,442.54)    |  |
|   | 548,868.68       |  |
|   | (<br>(<br>(<br>( | (55,604.68) $96,217.95$ $(2,458.44)$ $59,304.20$ $2,250.00$ $52,904.00$ $1,008,142.00$ $440,701.72$ $(276,686.96)$ $11,760,403.38$ $(6,878,391.65)$ $(1,179,759.00)$ $2,164,633.96$ $(1,243,442.54)$ |

TOTAL ASSETS

8,973,249.89

#### LIABILITIES AND EQUITY

#### LIABILITIES

| 51-2228000<br>51-2228001<br>51-2228002<br>51-2230100 | ACCRUED VACATION - WATER<br>DEFERRED INFLOWS OF RESOURCES<br>UNFUNDED PENSION PAYABLE<br>ACCRUED SICK LEAVE - WATER<br>TOTAL LIABILITIES<br>FUND EQUITY |   | _   | 33,434.71<br>316.00<br>29,369.00<br>60,980.38 | 124,100.09   |
|--|---|---|---|---|--------------|
| 51-2951000<br>51-2971001                             | UNAPPROPRIATED FUND BALANCE:<br>WATER FUND - UNAPPROPRIATED<br>UNFUNDED PENSION ADJ.<br>REVENUE OVER EXPENDITURES - YTD                                 | ( | 9,863,323.34<br>76,159.00)<br>938,014.54) |   |              |
|  | BALANCE - CURRENT DATE  |   | _   | 8,849,149.80                                  |              |
|  | TOTAL FUND EQUITY   |   |   | -   | 8,849,149.80 |
|  | TOTAL LIABILITIES AND EQUITY  |   |   | =   | 8,973,249.89 |

# WATER UTILITY FUND

|         |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED   | PCNT |
|---------|--------------------------------|---------------|--------------|--------------|------------|------|
|         |                                |               |              |              |            |      |
| 51-3711 | METERED WATER SALES            | 113,667.27    | 1,092,726.38 | 1,500,000.00 | 407,273.62 | 72.9 |
| 51-3714 | NEW CONNECTION FEES            | 3,392.00      | 31,800.00    | 34,000.00    | 2,200.00   | 93.5 |
| 51-3718 | SALE OF MATERIALS              | .00           | 350.00       | 1,000.00     | 650.00     | 35.0 |
| 51-3719 | MISCELLANEOUS REVENUES         | .00           | 200.00       | 5,000.00     | 4,800.00   | 4.0  |
| 51-3721 | INTEREST EARNINGS              | 12,342.66     | 121,326.24   | 157,500.00   | 36,173.76  | 77.0 |
| 51-3725 | IMPACT FEE - "BUY-IN"          | 1,376.00      | 12,900.00    | 13,760.00    | 860.00     | 93.8 |
| 51-3726 | IMPACT FEE - STORAGE           | 7,128.00      | 66,825.00    | 71,280.00    | 4,455.00   | 93.8 |
| 51-3727 | IMPACT FEE - DISTRIBUTION      | 11,392.00     | 106,800.00   | 113,920.00   | 7,120.00   | 93.8 |
| 51-3729 | IMPACT FEE - PROFESSIONAL SERV | 88.00         | 836.00       | 880.00       | 44.00      | 95.0 |
| 51-3743 | BOND/LOAN FUNDS                | .00           | ( 11.00)     | .00          | 11.00      | .0   |
|         | TOTAL UTILITY REVENUES         | 149,385.93    | 1,433,752.62 | 1,897,340.00 | 463,587.38 | 75.6 |
|         | TOTAL FUND REVENUE             | 149,385.93    | 1,433,752.62 | 1,897,340.00 | 463,587.38 | 75.6 |

# WATER UTILITY FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEXPENDED    | PCNT    |
|-------------|-------------------------------|---------------|---------------|---------------|---------------|---------|
|             | WATER DEPARTMENT              |               |               |               |               |         |
| 51-5100-110 | SALARIES AND WAGES            | 8,310.34      | 183,174.47    | 286,700.00    | 103,525.53    | 63.9    |
| 51-5100-115 | OVERTIME                      | 528.01        | 13,007.21     | 4,000.00      | ( 9,007.21)   | 325.2   |
| 51-5100-116 | STANDBY TIME                  | 349.13        | 6,837.79      | 10,000.00     | 3,162.21      | 68.4    |
| 51-5100-120 | SEASONAL                      | .00           | .00           | 14,400.00     | 14,400.00     | .0      |
| 51-5100-130 | EMPLOYEE BENEFITS             | 2,256.36      | 81,621.96     | 139,900.00    | 58,278.04     | 58.3    |
| 51-5100-210 | BOOKS, SUBSCRIP & MEMBERSHIPS | 150.00        | 1,690.00      | 1,500.00      | ( 190.00)     | 112.7   |
| 51-5100-220 | PUBLIC NOTICES                | .00           | .00           | 250.00        | 250.00        | .0      |
| 51-5100-230 | TRAVEL & TRAINING             | .00           | 1,270.00      | 10,000.00     | 8,730.00      | 12.7    |
| 51-5100-240 | OFFICE SUPPLIES AND EXPENSE   | 687.52        | 5,386.41      | 5,000.00      | ( 386.41)     | 107.7   |
| 51-5100-250 | EQUIP SUPPLIES & MAINTENANCE  | 787.41        | 35,807.49     | 41,100.00     | 5,292.51      | 87.1    |
| 51-5100-252 | CLOTHING AND PPC              | .00           | 2,915.38      | 3,900.00      | 984.62        | 74.8    |
| 51-5100-255 | DISTRIB SYSTEM MAINTENANCE    | 8,247.80      | 300,123.60    | 260,000.00    | ( 40,123.60)  | 115.4   |
| 51-5100-260 | BLDG & GROUNDS SUP & MAINT    | 131.74        | 11,750.29     | 3,000.00      | ( 8,750.29)   | 391.7   |
| 51-5100-270 | UTILITIES                     | 9,547.62      | 71,144.50     | 120,000.00    | 48,855.50     | 59.3    |
| 51-5100-280 | TELEPHONE                     | 195.71        | 2,673.47      | 3,000.00      | 326.53        | 89.1    |
| 51-5100-310 | PROFESSIONAL SERVICES         | 1,744.48      | 21,642.16     | 20,000.00     | ( 1,642.16)   | 108.2   |
| 51-5100-510 | INSURANCE                     | .00           | 8,218.81      | 8,050.00      | ( 168.81)     | 102.1   |
| 51-5100-610 | MISCELLANEOUS SUPPLIES        | .00           | 424.00        | 1,000.00      | 576.00        | 42.4    |
| 51-5100-720 | BUILDINGS                     | 516,501.79    | 516,501.79    | .00           | ( 516,501.79) | .0      |
| 51-5100-740 | EQUIPMENT                     | .00           | 42,270.92     | 40,000.00     | ( 2,270.92)   | 105.7   |
| 51-5100-750 | NEW CONSTRUCTION              | 28,581.25     | 1,065,306.91  | 1,498,000.00  | 432,693.09    | 71.1    |
| 51-5100-950 | CONTRIBUTION - RESTRICTED FB  | .00           | .00           | 113,920.00    | 113,920.00    | .0      |
|             | TOTAL WATER DEPARTMENT        | 578,019.16    | 2,371,767.16  | 2,583,720.00  | 211,952.84    | 91.8    |
|             | TOTAL FUND EXPENDITURES       | 578,019.16    | 2,371,767.16  | 2,583,720.00  | 211,952.84    | 91.8    |
|             | NET REVENUE OVER EXPENDITURES | ( 428,633.23) | ( 938,014.54) | ( 686,380.00) | 251,634.54    | (136.7) |

#### SEWER UTILITY FUND

#### ASSETS

| 52-1010000 | CASH IN COMBINED FUND          |   | 4,443,504.67  |
|------------|--------------------------------|---|---------------|
| 52-1311000 | ACCTS REC - UTILITIES          |   | 159,495.74    |
| 52-1311001 | ACCTS REC - PRIOR PERIOD       |   | 113,365.47    |
| 52-1311002 | LEASE RECEIVABLE               |   | 255,548.10    |
| 52-1312000 | ALLOW FOR BAD UTILITY ACCOUNTS | ( | 858.97)       |
| 52-1561103 | PPD EXPENSE - CHLORINE DEPOSIT |   | 3,000.00      |
| 52-1571000 | DEFERRED OUTFLOW OF RESOURCES  |   | 84,054.00     |
| 52-1611000 | LAND - SEWER UTILITY           |   | 587,937.49    |
| 52-1621000 | PLANT & EQUIP - SEWER UTILITY  |   | 14,085,849.21 |
| 52-1622000 | DEPRECIATION - SEWER PLANT     | ( | 7,652,946.53) |
| 52-1631000 | SEWERAGE COLLECTION SYSTEM     |   | 3,283,195.77  |
| 52-1632000 | DEPREC - SEWER COLLECT SYSTEM  | ( | 197,204.49)   |
| 52-1642000 | DEPREC - SEWER IMPROVEMENTS    | ( | 3,141,898.00) |
| 52-1651000 | EQUIPMENT - SEWER UTILITY      |   | 430,424.71    |
| 52-1652000 | DEPRECIATION - SEWER EQUIPMENT | ( | 342,329.99)   |
| 52-1711000 | CONSTRUCTION IN PROGRESS       |   | 267,139.34    |
| 52-1801240 | RESTRICTED CASH-DEBT SERVICE   |   | 183,185.73    |
| 52-1801250 | RESTRICTED CASH-O&M RESERVE    |   | 221,600.21    |
|            |                                |   |               |

#### TOTAL ASSETS

#### LIABILITIES AND EQUITY

## LIABILITIES

| 52-2228000 | ACCRUED VACATION - SEWER       | 38,504.85    |
|------------|--------------------------------|--------------|
| 52-2228001 | DEFERRED INFLOWS OF RESOURCES  | 501.00       |
| 52-2228002 | UNFUNDED PENSION PAYABLE       | 46,661.00    |
| 52-2228003 | DEFERRED INFLOWS OF RESOURCES- | 231,189.20   |
| 52-2230100 | ACCRUED SICK LEAVE - SEWER     | 57,735.83    |
| 52-2500001 | BONDS PAYABLE-WWTP             | 2,310,304.27 |
| 52-2551100 | ACCRUED INT PAY - NEW PLANT    | 1,460.07     |
|            |                                |              |

#### TOTAL LIABILITIES

FUND EQUITY

|            | UNAPPROPRIATED FUND BALANCE:    |   |              |               |               |
|------------|---------------------------------|---|--------------|---------------|---------------|
| 52-2951000 | SEWER FUND - UNAPPROPRIATED     |   | 9,016,711.31 |               |               |
| 52-2951522 | SEWER FUND - RESTRICTED         |   | 404,785.94   |               |               |
| 52-2971001 | UNFUNDED PENSION ADJ.           | ( | 101,846.00)  |               |               |
|            | REVENUE OVER EXPENDITURES - YTD |   | 777,054.99   |               |               |
|            |                                 |   |              |               |               |
|            | BALANCE - CURRENT DATE          |   |              | 10,096,706.24 |               |
|            |                                 |   | -            |               |               |
|            | TOTAL FUND EQUITY               |   |              |               | 10,096,706.24 |
|            |                                 |   |              |               |               |
|            | TOTAL LIABILITIES AND EQUITY    |   |              |               | 12,783,062.46 |
|            |                                 |   |              |               |               |

12,783,062.46

2,686,356.22

# SEWER UTILITY FUND

|         |                               | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT   |
|---------|-------------------------------|---------------|--------------|--------------|--------------|--------|
|         | UTILITY REVENUES              |               |              |              |              |        |
| 52-3731 | SEWER SERVICE                 | 189,835.33    | 1,665,229.44 | 2,200,000.00 | 534,770.56   | 75.7   |
| 52-3740 | CUSTOMER SERVICE FEES         | 350.00        | 3,700.00     | 5,000.00     | 1,300.00     | 74.0   |
| 52-3741 | INTEREST EARNINGS             | 21,018.22     | 179,937.73   | 160,500.00   | ( 19,437.73) | 112.1  |
| 52-3742 | RENT - NON-OPERATING PROPERTY | .00           | 17,361.94    | 17,400.00    | 38.06        | 99.8   |
| 52-3744 | MISCELLANEOUS REVENUES        | 100.00        | 51,640.00    | 5,000.00     | ( 46,640.00) | 1032.8 |
| 52-3747 | IMPACT FEE - COLLECTION       | 3,052.00      | 32,264.00    | 34,960.00    | 2,696.00     | 92.3   |
| 52-3748 | IMPACT FEE - TREATMENT        | 13,456.94     | 137,775.08   | 150,000.00   | 12,224.92    | 91.9   |
|         | TOTAL UTILITY REVENUES        | 227,812.49    | 2,087,908.19 | 2,572,860.00 | 484,951.81   | 81.2   |
|         | TOTAL FUND REVENUE            | 227,812.49    | 2,087,908.19 | 2,572,860.00 | 484,951.81   | 81.2   |

# SEWER UTILITY FUND

|             |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UNEXPENDED   | PCNT      |
|-------------|--------------------------------|---------------|--------------|---------------|--------------|-----------|
|             | SEWER DEPARTMENT               |               |              |               |              |           |
|             |                                |               |              |               |              |           |
| 52-5200-110 | SALARIES AND WAGES             | 11,085.31     | 249,533.51   | 416,100.00    | 166,566.     | 49 60.0   |
| 52-5200-115 | OVERTIME                       | 604.44        | 16,276.53    | 20,000.00     | 3,723        | 47 81.4   |
| 52-5200-116 | ON CALL PAY                    | 353.63        | 6,971.81     | 15,000.00     | 8,028        | 19 46.5   |
| 52-5200-120 | SEASONAL/TEMPORARY EMPLOYEES   | .00           | .00          | 2,000.00      | 2,000        | 0. 00     |
| 52-5200-130 | EMPLOYEE BENEFITS              | 2,879.86      | 106,675.08   | 206,400.00    | 99,724       | 92 51.7   |
| 52-5200-210 | BOOKS, SUBSCRIPTIONS & MEMBERS | .00           | 137.28       | 2,000.00      | 1,862        | 72 6.9    |
| 52-5200-220 | PUBLIC NOTICES                 | .00           | .00          | 500.00        | 500          | 0. 00     |
| 52-5200-230 | TRAVEL & TRAINING              | 1,800.32      | 3,657.32     | 7,000.00      | 3,342        | 68 52.3   |
| 52-5200-240 | OFFICE SUPPLIES & EXPENSE      | 1,006.25      | 8,325.05     | 6,000.00      | ( 2,325.     | )5) 138.8 |
| 52-5200-250 | LAB SUPPLIES                   | 519.82        | 2,987.20     | 5,000.00      | 2,012        | 80 59.7   |
| 52-5200-251 | WATER REUSE EQUIP SUP & MAINT  | .00           | .00          | 1,000.00      | 1,000        | 0. 00     |
| 52-5200-252 | CLOTHING AND PPC               | .00           | 2,041.00     | 3,250.00      | 1,209        | 00 62.8   |
| 52-5200-254 | PLANT EQUIP SUP & MAINT        | 2,778.81      | 36,946.27    | 250,000.00    | 213,053.     | 73 14.8   |
| 52-5200-255 | COLLECTION SYSTEM MAINTENANCE  | 22,446.19     | 80,800.57    | 55,000.00     | ( 25,800.    | 57) 146.9 |
| 52-5200-256 | MBR CLEANING CHEMICALS         | .00           | 8,661.00     | 110,000.00    | 101,339.     | 00 7.9    |
| 52-5200-257 | ALUMINUM SULFATE               | .00           | 68,929.33    | 50,000.00     | ( 18,929.    | 33) 137.9 |
| 52-5200-258 | POLYMER                        | 4,261.21      | 4,261.21     | .00           | ( 4,261.     | 21) .0    |
| 52-5200-260 | BLDG & GROUNDS SUP & MAINT     | .00           | 2,370.80     | 500.00        | ( 1,870.     | 30) 474.2 |
| 52-5200-270 | UTILITIES                      | 29,155.31     | 253,807.20   | 240,000.00    | ( 13,807.    | 20) 105.8 |
| 52-5200-280 | TELEPHONE                      | 53.59         | 1,996.76     | 4,500.00      | 2,503        | 24 44.4   |
| 52-5200-285 | INTERNET SERVICE               | 456.08        | 3,607.60     | 6,000.00      | 2,392        | 40 60.1   |
| 52-5200-310 | PROFESSIONAL SERVICES          | 3,920.12      | 49,418.54    | 40,000.00     | ( 9,418.     | 54) 123.6 |
| 52-5200-311 | PRETREATMENT PROGRAM           | .00           | .00          | 15,000.00     | 15,000       | 0. 00     |
| 52-5200-510 | INSURANCE                      | .00           | 20,865.04    | 20,400.00     | ( 465.       | 04) 102.3 |
| 52-5200-610 | MISCELLANEOUS                  | .00           | 869.41       | 2,000.00      | 1,130        | 59 43.5   |
| 52-5200-700 | AMORTIZATION OF BOND COSTS     | .00           | .00          | 2,500.00      | 2,500        | 0. 00     |
| 52-5200-740 | EQUIPMENT                      | .00           | 16,685.50    | 60,000.00     | 43,314       | 50 27.8   |
| 52-5200-750 | NEW CONSTRUCTION               | 11,765.28     | 94,542.16    | 1,163,800.00  | 1,069,257.   | 84 8.1    |
| 52-5200-753 | ARPA FUNDS                     | .00           | 207,793.03   | 150,200.00    | ( 57,593.    | )3) 138.3 |
| 52-5200-812 | DEBT SERVICE-WWTP              | 3,638.99      | 32,560.79    | 43,600.00     | 11,039.      | 21 74.7   |
| 52-5200-822 | DEBT SERVICE-INT. WWTP         | 3,327.01      | 30,133.21    | 40,100.00     | 9,966        | 79 75.2   |
|             | TOTAL SEWER DEPARTMENT         | 100,052.22    | 1,310,853.20 | 2,937,850.00  | 1,626,996.   | 80 44.6   |
|             | TOTAL FUND EXPENDITURES        | 100,052.22    | 1,310,853.20 | 2,937,850.00  | 1,626,996.   | 30 44.6   |
|             | NET REVENUE OVER EXPENDITURES  | 127,760.27    | 777,054.99   | ( 364,990.00) | ( 1,142,044. | 99) 212.9 |

#### ELECTRIC UTILITY FUND

#### ASSETS

| 53-1010000 | CASH IN COMBINED FUND          |   | 3,320,967.57  |
|------------|--------------------------------|---|---------------|
| 53-1311000 | ACCTS REC - UTILITIES          |   | 512,624.94    |
| 53-1311001 | ACCTS REC - PRIOR PERIOD       |   | 702,945.93    |
| 53-1311710 | DEFERRED COLL. COST            | ( | 11,840.30)    |
| 53-1312000 | ALLOW FOR BAD UTILITY ACCOUNTS | ( | 6,470.18)     |
| 53-1511510 | INVENTORY - ELECTRIC           |   | 2,108,262.41  |
| 53-1565530 | RIGHT OF USE ASSET             |   | 32,311.00     |
| 53-1565531 | ACCUMULATED AMORTIZATION       | ( | 21,304.76)    |
| 53-1565532 | ACC. AMORTIZATION-SAN JUAN     | ( | 1,730,129.00) |
| 53-1571000 | DEFERRED OUTFLOW OF RESOURCES  |   | 174,364.00    |
| 53-1611000 | LAND - ELECTRIC UTILITY        |   | 823,439.55    |
| 53-1621000 | BUILDINGS - ELECTRIC UTILITY   |   | 1,494,900.33  |
| 53-1621100 | SAN JUAN POWER PURCHASE        |   | 1,784,730.20  |
| 53-1621500 | PAYSON POWER PURCHASE          |   | 101,111.59    |
| 53-1622000 | DEPRECIATION - ELEC BUILDINGS  | ( | 592,818.17)   |
| 53-1631000 | ELEC POWER DISTRIBUTION SYSTEM |   | 9,275,987.63  |
| 53-1632000 | DEPREC - POWER DIST SYSTEM     | ( | 4,504,318.95) |
| 53-1642000 | DEPREC - ELECTRIC IMPROVEMENTS | ( | 33,734.00)    |
| 53-1651000 | EQUIPMENT - ELECTRIC UTILITY   |   | 2,921,075.01  |
| 53-1652000 | DEPRECIAITON - ELEC EQUIPMENT  | ( | 1,835,806.51) |
| 53-1711000 | CONSTRUCTION IN PROGRESS       |   | 3,369,137.06  |

#### TOTAL ASSETS

LIABILITIES AND EQUITY

# LIABILITIES

| 53-2131000 | ACCTS PAY - ELECTRIC            |   |               | 589,955.54 |              |
|------------|---------------------------------|---|---------------|------------|--------------|
| 53-2131500 | ACCTS PAY - UTILITY DEPOSITS    |   |               | 482,602.80 |              |
| 53-2228000 | ACCRUED VACATION - ELECTRIC     |   |               | 97,701.63  |              |
| 53-2228001 | DEFERRED INFLOWS OF RESOURCES   |   |               | 1,040.00   |              |
| 53-2228002 | UNFUNDED PENSION PAYABLE        |   |               | 96,796.00  |              |
| 53-2228003 | LEASE LIABILITY                 |   |               | 11,006.24  |              |
| 53-2230100 | ACCRUED SICK LEAVE - ELECTRIC   |   |               | 143,944.05 |              |
| 53-2411100 | STATE SALES TAX PAYABLE         |   |               | 16,067.13  |              |
| 53-2411101 | SALES TAX PAY - NON CURRENT     |   |               | 10,321.64  |              |
| 53-2411102 | SALES TAX - NON CITY            |   |               | 353.79     |              |
|            |                                 |   | -             |            |              |
|            | TOTAL LIABILITIES               |   |               |            | 1,449,788.82 |
|            |                                 |   |               |            |              |
|            | FUND EQUITY                     |   |               |            |              |
|            |                                 |   |               |            |              |
|            |                                 |   |               |            |              |
|            | UNAPPROPRIATED FUND BALANCE:    |   |               |            |              |
| 53-2951000 | ELECTRIC FUND - UNAPPROPRIATED  |   | 16,097,585.22 |            |              |
| 53-2971001 | UNFUNDED PENSION ADJ.           | ( | 183,539.00)   |            |              |
|            | REVENUE OVER EXPENDITURES - YTD |   | 521,600.31    |            |              |
|            |                                 |   |               |            |              |
|            |                                 |   |               |            |              |

TOTAL FUND EQUITY

16,435,646.53

17,885,435.35

ELECTRIC UTILITY FUND

TOTAL LIABILITIES AND EQUITY

17,885,435.35

#### ELECTRIC UTILITY FUND

|         |                                     | PERIOD ACTUAL | YTD ACTUAL    | BUDGET        | UNEARNED      | PCNT   |
|---------|-------------------------------------|---------------|---------------|---------------|---------------|--------|
|         | UTILITY REVENUES ENERGY SALES       |               |               |               |               |        |
| 53-3145 | ENERGY SALES AND USE TAX            | 42,506.16     | 408,365.34    | .00           | ( 408,365.34) | .0     |
|         | TOTAL UTILITY REVENUES ENERGY SALES | 42,506.16     | 408,365.34    | .00           | ( 408,365.34) | .0     |
|         | UTILITY REVENUES                    |               |               |               |               |        |
| 53-3751 | METERED ENERGY SALES                | 973,780.75    | 9,568,312.24  | 13,800,000.00 | 4,231,687.76  | 69.3   |
| 53-3752 | ENERGY DISCOUNTS                    | ( 7,205.70)   | ( 53,389.34)  | ( 90,000.00)  | ( 36,610.66)  | (59.3) |
| 53-3755 | NEW CONNECTION FEES                 | 6,250.00      | 14,511.82     | 85,000.00     | 70,488.18     | 17.1   |
| 53-3757 | SALE OF MATERIALS                   | 3,497.00      | 53,073.30     | 500.00        | ( 52,573.30)  | 10614. |
| 53-3758 | CUSTOMER SERVICE & MISC             | 6,031.95      | 169,532.84    | 500,000.00    | 330,467.16    | 33.9   |
| 53-3761 | INTEREST EARNINGS                   | 14,202.63     | 113,460.20    | 105,500.00    | ( 7,960.20)   | 107.6  |
| 53-3767 | IMPACT FEE - DISTRIBUTION           | 13,470.00     | 103,285.00    | 101,200.00    | ( 2,085.00)   | 102.1  |
|         | TOTAL UTILITY REVENUES              | 1,010,026.63  | 9,968,786.06  | 14,502,200.00 | 4,533,413.94  | 68.7   |
|         | SOURCE 38                           |               |               |               |               |        |
| 53-3855 | TRANSFER - FROM GENERAL FUND        | .00           | .00           | 500,000.00    | 500,000.00    | .0     |
|         | TOTAL SOURCE 38                     | .00           | .00           | 500,000.00    | 500,000.00    | .0     |
|         | TOTAL FUND REVENUE                  | 1,052,532.79  | 10,377,151.40 | 15,002,200.00 | 4,625,048.60  | 69.2   |

# ELECTRIC UTILITY FUND

|             |                                | PERIOD ACTUAL | YTD ACTUAL   | BUDGET        | UN         | EXPENDED     | PCNT   |
|-------------|--------------------------------|---------------|--------------|---------------|------------|--------------|--------|
|             |                                |               |              |               |            |              |        |
|             | ELECTRIC DEPARTMENT            |               |              |               |            |              |        |
| 53-5300-110 | SALARIES AND WAGES             | 30,915.77     | 593,600.22   | 874,800.00    |            | 281,199.78   | 67.9   |
| 53-5300-115 | OVERTIME                       | 6,625.94      | 81,377.29    | 55,000.00     | (          | 26,377.29)   | 148.0  |
| 53-5300-116 | STANDBY TIME                   | 325.13        | 6,558.56     | 10,000.00     | `          | 3,441.44     | 65.6   |
| 53-5300-120 | SEASONAL/TEMPORARY EMPLOYEES   | .00           | 3,814.98     | 20,000.00     |            | 16,185.02    | 19.1   |
| 53-5300-130 | EMPLOYEE BENEFITS              | 9,589.82      | 277,674.72   | 397,500.00    |            | 119,825.28   | 69.9   |
| 53-5300-210 | BOOKS, SUBSCRIP & MEMBERSHIPS  | .00           | .00          | 200.00        |            | 200.00       | .0     |
| 53-5300-220 | PUBLIC NOTICES                 | .00           | .00          | 300.00        |            | 300.00       | .0     |
| 53-5300-230 | TRAVEL & TRAINING              | 227.68        | 10,623.16    | 25,000.00     |            | 14,376.84    | 42.5   |
| 53-5300-240 | OFFICE SUPPLIES AND EXPENSE    | 669.51        | 6,028.96     | 10,000.00     |            | 3,971.04     | 60.3   |
| 53-5300-250 | EQUIP SUPPLIES & MAINTENANCE   | 5,870.87      | 94,436.28    | 125,000.00    |            | 30,563.72    | 75.6   |
| 53-5300-252 | CLOTHING AND PPC               | .00           | 7,920.89     | 6,700.00      | (          | 1,220.89)    | 118.2  |
| 53-5300-255 | GEN & DIST SYSTEM MAINTENANCE  | 14,706.40     | 791,904.77   | 750,000.00    | (          | 41,904.77)   | 105.6  |
| 53-5300-256 | TREE CITY/CONSUMER ED.         | .00           | 69,358.50    | 85,000.00     | ,          | 15,641.50    | 81.6   |
| 53-5300-257 | DIESEL GENERATOR COSTS         | 1,744.36      | 816,487.25   | 730,000.00    | (          | 86,487.25)   | 111.9  |
| 53-5300-258 | CHRISTMAS DECORATIONS          | .00           | .00          | 10,000.00     | ,          | 10,000.00    | .0     |
| 53-5300-259 | HYDRO PLANT MAINTENANCE        | 2,897.51      | 4,732.84     | 10,000.00     |            | 5,267.16     | 47.3   |
| 53-5300-260 | BLDGS & GROUNDS SUP & MAINT    | 535.57        | 27,252.26    | 35,000.00     |            | 7,747.74     | 77.9   |
| 53-5300-270 | UTILITIES                      | 8,944.56      | 33,266.31    | 8,000.00      | (          | 25,266.31)   | 415.8  |
| 53-5300-280 | TELEPHONE                      | 686.89        | 7,655.63     | 7,000.00      | (          | 655.63)      | 109.4  |
| 53-5300-285 | INTERNET SERVICE               | 246.28        | 1,827.21     | 1,000.00      | (          | 827.21)      | 182.7  |
| 53-5300-310 | PROFESSIONAL SERVICES          | 1,837.03      | 28,281.82    | 65,000.00     |            | 36,718.18    | 43.5   |
| 53-5300-510 | INSURANCE                      | .00           | 26,159.80    | 25,500.00     | (          | 659.80)      | 102.6  |
| 53-5300-610 | MISCELLANEOUS SUPPLIES         | ( 302.65)     | 6,783.40     | 10,000.00     |            | 3,216.60     | 67.8   |
| 53-5300-620 | MISCELLANEOUS SERVICES         | 5,170.72      | 44,280.55    | 33,000.00     | (          | 11,280.55)   | 134.2  |
| 53-5300-630 | POWER PURCHASE                 | 575,841.86    | 6,121,188.43 | 10,500,000.00 |            | 4,378,811.57 | 58.3   |
| 53-5300-735 | CANYON PARK IMPROVEMENTS       | .00           | .00          | 3,500.00      |            | 3,500.00     | .0     |
| 53-5300-740 | EQUIPMENT                      | 27,390.00     | 27,390.00    | .00           | (          | 27,390.00)   | .0     |
| 53-5300-750 | NEW CONSTRUC, SPECIAL PROJECTS | 5,099.85      | 766,947.26   | 1,200,000.00  |            | 433,052.74   | 63.9   |
|             | TOTAL ELECTRIC DEPARTMENT      | 699,023.10    | 9,855,551.09 | 14,997,500.00 | . <u> </u> | 5,141,948.91 | 65.7   |
|             | TOTAL FUND EXPENDITURES        | 699,023.10    | 9,855,551.09 | 14,997,500.00 |            | 5,141,948.91 | 65.7   |
|             | NET REVENUE OVER EXPENDITURES  | 353,509.69    | 521,600.31   | 4,700.00      | (          | 516,900.31)  | 11097. |

IRRIGATION UTILITY FUND

| ASSETS |
|--------|
|--------|

| 54-1010000 | CASH IN COMBINED FUND           |   |             |   | 346,512.64    |              |
|------------|---------------------------------|---|-------------|---|---------------|--------------|
| 54-1311000 | ACCTS REC - UTILITIES           |   |             |   | 21,754.76     |              |
| 54-1311001 | ACCTS REC - PRIOR PERIOD        |   |             |   | 19,080.98     |              |
| 54-1312000 | ALLOW FOR BAD UTILITY ACCOUNTS  |   |             | ( | 379.55)       |              |
| 54-1511510 | INVENTORY - IRRIGATION          |   |             |   | 5,969.45      |              |
| 54-1571000 | DEFERRED OUTFLOW OF RESOURCES   |   |             |   | 9,398.00      |              |
| 54-1611000 | LAND & STOCK - IRR UTILITY      |   |             |   | 1,245,261.09  |              |
| 54-1631000 | IRRIGATION DISTRIBUTION SYSTEM  |   |             |   | 6,869,736.93  |              |
| 54-1632000 | DEPRECIATION - IRRIG DIST SYS   |   |             | ( | 5,294,047.97) |              |
| 54-1651000 | EQUIPMENT - IRRIGATION UTILITY  |   |             |   | 146,095.47    |              |
| 54-1652000 | DEPRECIATION - IRRI EQUIPMENT   |   |             | ( | 97,203.67)    |              |
| 54-1711000 | CONSTRUCTION IN PROGRESS        |   |             |   | 795.00        |              |
|            | TOTAL ASSETS                    |   |             |   | :             | 3,272,973.13 |
|            | LIABILITIES AND EQUITY          |   |             |   |               |              |
|            |                                 |   |             |   |               |              |
|            | LIABILITIES                     |   |             |   |               |              |
| 54-2131000 | ACCTS PAY - IRRIGATION          |   |             |   | 11,448.00     |              |
|            | ACCRUED VAC PAY - IRRIGATION    |   |             |   | 6,139.84      |              |
|            | DEFERRED INFLOWS OF RESOURCES   |   |             |   | 56.00         |              |
| 54-2228002 | UNFUNDED PENSION PAYABLE        |   |             |   | 5,217.00      |              |
| 54-2230100 | ACCRUED SICK LEAVE - IRRIGATIO  |   |             |   | 9,465.87      |              |
|            | TOTAL LIABILITIES               |   |             |   |               | 32,326.71    |
|            | FUND EQUITY                     |   |             |   |               |              |
| 54-2811540 | CONTRIBUTED CAPITAL             |   |             |   | 4,101,602.62  |              |
|            | UNAPPROPRIATED FUND BALANCE:    |   |             |   |               |              |
| 54-2951000 | IRR FUND - UNAPPROPRIATED       | ( | 359,368.02) |   |               |              |
| 54-2971001 | UNFUNDED PENSION ADJ.           | ( | 14,791.00)  |   |               |              |
|            | REVENUE OVER EXPENDITURES - YTD | ( | 486,797.18) |   |               |              |
|            | BALANCE - CURRENT DATE          |   |             | ( | 860,956.20)   |              |
|            | TOTAL FUND EQUITY               |   |             |   |               | 3,240,646.42 |
|            | TOTAL LIABILITIES AND EQUITY    |   |             |   | -             | 3,272,973.13 |
|            |                                 |   |             |   | -             |              |

# IRRIGATION UTILITY FUND

|         |                                   | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT  |
|---------|-----------------------------------|---------------|------------|--------------|--------------|-------|
|         |                                   |               |            |              |              |       |
| 54-3340 | STATE - FEDERAL GRANTS            | .00           | .00        | 866,300.00   | 866,300.00   | .0    |
|         | TOTAL SOURCE 33                   | .00           | .00        | 866,300.00   | 866,300.00   | .0    |
|         | UTILITY REVENUES                  |               |            |              |              |       |
| 54-3771 | IRRIGATION SERVICE                | 30,110.59     | 270,780.77 | 360,000.00   | 89,219.23    | 75.2  |
| 54-3775 | NEW CONNECTION FEES               | .00           | 2,717.00   | 1,000.00     | ( 1,717.00)  | 271.7 |
| 54-3779 | MISCELLANEOUS REVENUES            | .00           | 4,487.50   | 5,000.00     | 512.50       | 89.8  |
| 54-3781 | INTEREST EARNINGS                 | 1,442.60      | 30,084.84  | 38,000.00    | 7,915.16     | 79.2  |
| 54-3785 | IMPACT FEE - "BUY-IN"             | 3,176.00      | 45,258.00  | 47,700.00    | 2,442.00     | 94.9  |
|         | TOTAL UTILITY REVENUES            | 34,729.19     | 353,328.11 | 451,700.00   | 98,371.89    | 78.2  |
|         | CONTRIBUTIONS AND TRANSFERS       |               |            |              |              |       |
| 54-3830 | TRANSFER FROM GENERAL FUND        | .00           | .00        | 510,032.00   | 510,032.00   | .0    |
|         | TOTAL CONTRIBUTIONS AND TRANSFERS | .00           | .00        | 510,032.00   | 510,032.00   | .0    |
|         | TOTAL FUND REVENUE                | 34,729.19     | 353,328.11 | 1,828,032.00 | 1,474,703.89 | 19.3  |

# IRRIGATION UTILITY FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL    | BUDGET       | UNEXPENDED   | PCNT   |
|-------------|-------------------------------|---------------|---------------|--------------|--------------|--------|
|             | IRRIGATION DEPARTMENT         |               |               |              |              |        |
| 54-5400-110 | SALARIES AND WAGES            | 1.542.80      | 31,556.02     | 70.700.00    | 39,143.98    | 44.6   |
| 54-5400-115 | OVERTIME                      | .00           | 1,533.41      | 2,000.00     | 466.59       | 76.7   |
| 54-5400-130 | EMPLOYEE BENEFITS             | 388.29        | 14,268.13     | 41,100.00    | 26,831.87    | 34.7   |
| 54-5400-220 | PUBLIC NOTICES                | .00           | .00           | 500.00       | 500.00       | .0     |
| 54-5400-240 | OFFICE SUPPLIES AND EXPENSE   | 2,453.50      | 5,371.67      | 4,500.00     | ( 871.67)    | 119.4  |
| 54-5400-250 | EQUIP SUPPLIES & MAINTENANCE  | .00           | .00           | 10,000.00    | 10,000.00    | .0     |
| 54-5400-255 | DISTRIB SYSTEM MAINTENANCE    | .00           | 72,186.28     | 30,000.00    | ( 42,186.28) | 240.6  |
| 54-5400-260 | BLDGS & GROUNDS SUP & MAINT   | .00           | 375.00        | 1,000.00     | 625.00       | 37.5   |
| 54-5400-270 | UTILITIES                     | 80.85         | 715.35        | 85,000.00    | 84,284.65    | .8     |
| 54-5400-280 | TELEPHONE                     | .00           | 280.00        | 50.00        | ( 230.00)    | 560.0  |
| 54-5400-310 | PROFESSIONAL SERVICES         | 300.00        | 8,982.19      | 10,000.00    | 1,017.81     | 89.8   |
| 54-5400-510 | INSURANCE                     | .00           | 4,196.89      | 4,100.00     | ( 96.89)     | 102.4  |
| 54-5400-540 | IRRIGATION ASSESSMENTS        | .00           | 86,271.04     | 85,000.00    | ( 1,271.04)  | 101.5  |
| 54-5400-740 | EQUIPMENT                     | 812.74        | 36,631.74     | 40,000.00    | 3,368.26     | 91.6   |
| 54-5400-750 | NEW CONSTRUCTION              | 9,211.81      | 577,757.57    | 1,435,000.00 | 857,242.43   | 40.3   |
|             | TOTAL IRRIGATION DEPARTMENT   | 14,789.99     | 840,125.29    | 1,818,950.00 | 978,824.71   | 46.2   |
|             | TOTAL FUND EXPENDITURES       | 14,789.99     | 840,125.29    | 1,818,950.00 | 978,824.71   | 46.2   |
|             | NET REVENUE OVER EXPENDITURES | 19,939.20     | ( 486,797.18) | 9,082.00     | 495,879.18   | (5360. |

STORMWATER FUND

#### ASSETS

| 55-1010000 | CASH IN COMBINED FUND           |   |              |   | 1,018,036.13 |              |
|------------|---------------------------------|---|--------------|---|--------------|--------------|
| 55-1311000 | ACCTS REC - STORMWATER          |   |              |   | 24,974.75    |              |
| 55-1311001 | ACCTS REC - PRIOR PERIOD        |   |              |   | 17,774.52    |              |
| 55-1312000 | ALLOW FOR BAD UTILITY ACCOUNTS  |   |              | ( | 66.80)       |              |
| 55-1571000 | DEFERRED OUTFLOW OF RESOURCES   |   |              |   | 4,519.00     |              |
| 55-1611000 | LAND & STOCK - STORM WATER      |   |              |   | 40,566.00    |              |
| 55-1631000 | STORM WATER IMPROVEMENTS        |   |              |   | 1,072,724.03 |              |
| 55-1632000 | DEPRECIATION - STORM WATER      |   |              | ( | 394,190.81)  |              |
| 55-1651000 | EQUIPMENT - STORMWATER UTILITY  |   |              |   | 225,244.55   |              |
| 55-1652000 | DEPRECIATION - STORM WATER EQU  |   |              | ( | 181,545.92)  |              |
| 55-1711000 | CONSTRUCTION IN PROGRESS        |   |              |   | 20,475.86    |              |
|            | TOTAL ASSETS                    |   |              |   | =            | 1,848,511.31 |
|            | LIABILITIES AND EQUITY          |   |              |   |              |              |
|            | LIABILITIES                     |   |              |   |              |              |
| 55-2228000 | ACCRUED VACATION - STORMWATER   |   |              |   | 4,396.56     |              |
| 55-2228001 | DEFERRED INFLOWS OF RESOURCES   |   |              |   | 27.00        |              |
| 55-2228002 | UNFUNDED PENSION PAYABLE        |   |              |   | 2,508.00     |              |
| 55-2230100 | ACCRUED SICK LEAVE - STORMWATE  |   |              |   | 8,603.71     |              |
|            | TOTAL LIABILITIES               |   |              |   |              | 15,535.27    |
|            | FUND EQUITY                     |   |              |   |              |              |
|            | UNAPPROPRIATED FUND BALANCE:    |   |              |   |              |              |
| 55-2951000 | STORMWATER FUND-UNAPPROPRIATED  |   | 1,641,578.45 |   |              |              |
| 55-2971001 | UNFUNDED PENSION ADJ.           | ( | 4,347.00)    |   |              |              |
|            | REVENUE OVER EXPENDITURES - YTD |   | 195,744.59   |   |              |              |
|            | BALANCE - CURRENT DATE          |   |              |   | 1,832,976.04 |              |
|            | TOTAL FUND EQUITY               |   |              |   | -            | 1,832,976.04 |
|            | TOTAL LIABILITIES AND EQUITY    |   |              |   | -            | 1,848,511.31 |
|            |                                 |   |              |   | -            |              |

## STORMWATER FUND

|         |                             | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | BUDGET UNEARNED |       |
|---------|-----------------------------|---------------|------------|------------|-----------------|-------|
|         | UTILITY REVENUES            |               |            |            |                 |       |
| 55-3740 | STORM WATER INSPECTION FEES | 1,050.00      | 11,100.00  | 15,000.00  | 3,900.00        | 74.0  |
| 55-3781 | STORMWATER FEES             | 30,621.02     | 260,197.84 | 325,000.00 | 64,802.16       | 80.1  |
| 55-3791 | INTEREST EARNINGS           | 4,355.49      | 36,307.79  | 34,000.00  | ( 2,307.79)     | 106.8 |
|         | TOTAL UTILITY REVENUES      | 36,026.51     | 307,605.63 | 374,000.00 | 66,394.37       | 82.3  |
|         | TOTAL FUND REVENUE          | 36,026.51     | 307,605.63 | 374,000.00 | 66,394.37       | 82.3  |

# STORMWATER FUND

|             |                               | PERIOD ACTUAL | YTD ACTUAL | YTD ACTUAL BUDGET UNEXPENDED |               | PCNT  |
|-------------|-------------------------------|---------------|------------|------------------------------|---------------|-------|
|             | STORMWATER DEPARTMENT         |               |            |                              |               |       |
| 55-5500-110 | SALARIES AND WAGES            | 785.64        | 15,447.91  | 20,500.00                    | 5,052.09      | 75.4  |
| 55-5500-115 | OVERTIME                      | 99.60         | 1,500.52   | 1,000.00                     | ( 500.52)     | 150.1 |
| 55-5500-130 | EMPLOYEE BENEFITS             | 229.47        | 6,897.27   | 10,100.00                    | 3,202.73      | 68.3  |
| 55-5500-220 | PUBLIC NOTICES                | .00           | .00        | 500.00                       | 500.00        | .0    |
| 55-5500-230 | TRAVEL & TRAINING             | .00           | 300.00     | 1,000.00                     | 700.00        | 30.0  |
| 55-5500-250 | EQUIP SUPPLIES & MAINTENANCE  | .00           | .00        | 2,500.00                     | 2,500.00      | .0    |
| 55-5500-255 | COLLECTION SYSTEM             | .00           | 17,544.84  | 15,000.00                    | ( 2,544.84)   | 117.0 |
| 55-5500-280 | TELEPHONE                     | .00           | 150.00     | .00                          | ( 150.00)     | .0    |
| 55-5500-310 | PROFESSIONAL SERVICES         | 2,285.69      | 20,563.97  | 30,000.00                    | 9,436.03      | 68.6  |
| 55-5500-450 | FLOOD CONTROL                 | .00           | .00        | 3,000.00                     | 3,000.00      | .0    |
| 55-5500-510 | INSURANCE                     | .00           | 501.46     | 500.00                       | ( 1.46)       | 100.3 |
| 55-5500-750 | NEW CONSTRUCTION              | 354.90        | 48,955.07  | 450,000.00                   | 401,044.93    | 10.9  |
|             | TOTAL STORMWATER DEPARTMENT   | 3,755.30      | 111,861.04 | 534,100.00                   | 422,238.96    | 20.9  |
|             | TOTAL FUND EXPENDITURES       | 3,755.30      | 111,861.04 | 534,100.00                   | 422,238.96    | 20.9  |
|             | NET REVENUE OVER EXPENDITURES | 32,271.21     | 195,744.59 | ( 160,100.00)                | ( 355,844.59) | 122.3 |

COURT TRUST FUND

# ASSETS

| 72-1010000<br>72-1111000<br>72-1111001 | CASH IN COMBINED FUND<br>COURT BANK ACCOUNT<br>FINES RECEIVABLE                        | ( | 41,641.65)<br>82,029.47<br>117,138.00 |            |
|--|--|---|---------------------------------------|------------|
|  | TOTAL ASSETS   |   | :                                     | 157,525.82 |
|  | LIABILITIES AND EQUITY   |   |                                       |            |
|  | LIABILITIES  |   |                                       |            |
| 72-2131151<br>72-2131154<br>72-2140000 | ACCTS PAY - J.P. COURT<br>ACCTS PAY - TRUST ACCOUNT BAIL<br>PAYABLES TO OTHER ENTITIES |   | 2,948.00<br>30,067.82<br>124,510.00   |            |
|  | TOTAL LIABILITIES  |   |                                       | 157,525.82 |
|  | TOTAL LIABILITIES AND EQUITY   |   | :                                     | 157,525.82 |

FUND 90

#### ASSETS

90-1632000 DEPRECIATION - IMPROVEMENTS 90-1652000 DEPRECIATION - EQUIPMENT 81,743.00) 81,743.00

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TOTAL ASSETS

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FUND 95

| 95-1311411  | LEVIED PROP TAXES REC 5 YEAR  |   |             | ( | 2,959.00)   |   |            |
|-------------|-------------------------------|---|-------------|---|-------------|---|------------|
| 95-1571000  | DEFERRED OUTFLOW OF RESOURCES |   |             |   | 47,587.00   |   |            |
| 95-1841000  | SPEC FUND AMTS TO BE PROVIDED |   |             | ( | 61,979.00)  |   |            |
|             | TOTAL ASSETS                  |   |             |   |             | ( | 17,351.00) |
|             | LIABILITIES AND EQUITY        |   |             |   |             |   |            |
|             | LIABILITIES                   |   |             |   |             |   |            |
| 95-2228000  | ACCRUED VAC PAY - GENERAL     |   |             |   | 248.00      |   |            |
| 95-2228001  | DEFERRED INFLOWS OF RESOURCES |   |             | ( | 512,118.00) |   |            |
| 95-2228002  | UNFUNDED PENSION PAYABLE      |   |             |   | 495,072.00  |   |            |
| 95-2230100  | ACCRUED SICK LEAVE - GENERAL  |   |             |   | 2,406.00    |   |            |
|             | TOTAL LIABILITIES             |   |             |   |             | ( | 14,392.00) |
|             | FUND EQUITY                   |   |             |   |             |   |            |
|             | UNAPPROPRIATED FUND BALANCE:  |   |             |   |             |   |            |
| 95-2971001  | UNFUNDED PENSION ADJ.         |   | 99,076.00   |   |             |   |            |
| 95-2972100  | UNCOLLECTED PROPERTY TAX      | ( | 102,035.00) |   |             |   |            |
| 00 2012 100 |                               | 1 | 102,000.007 |   |             |   |            |
|             | BALANCE - CURRENT DATE        |   |             | ( | 2,959.00)   |   |            |
|             | TOTAL FUND EQUITY             |   |             |   |             | ( | 2,959.00)  |
|             | TOTAL LIABILITIES AND EQUITY  |   |             |   |             | ( | 17,351.00) |

ASSETS

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