



CITY COUNCIL MEETING

Thursday, May 18, 2023 at 6:30 PM
Council Chambers, 60 West Main, Hyrum, Utah

AGENDA

Public notice is hereby given of a Hyrum City Council Meeting to be held in the Council Chambers, 60 West Main, Hyrum, Utah at 6:30 PM, May 18, 2023. The proposed agenda is as follows:

- 1. ROLL CALL**
- 2. CALL TO ORDER**
- 3. WELCOME**
- 4. PLEDGE OF ALLEGIANCE**
- 5. INVOCATION**
- 6. APPROVAL OF MINUTES**
- 7. AGENDA ADOPTION**
- 8. PUBLIC COMMENT**
- 9. OTHER BUSINESS**
 - A. Consideration and approval of the annual State of Utah Fraud Risk Assessment.
 - B. Consideration and approval of the Municipal Wastewater Planning Program (MWPP) Annual Report for 2022.
 - C. Consideration and approval of utility billing write offs.
 - D. Discussion of the Mt. Sterling Farms Park Agreement.
 - E. Tentative adoption of the 2023-2024 Operating Budgets and setting a date for the Public Hearing.
 - F. Mayor and City Council reports.
- 10. ADJOURNMENT**

Stephanie Fricke
City Recorder

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on

speakerphone. The speakerphone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Hyrum City at 435-245-6033 at least three working days before the meeting.

CERTIFICATE OF POSTING - The undersigned, duly appointed and acting City Recorder of Hyrum City, Utah, does hereby certify that a copy of the foregoing Notice was emailed to The Herald Journal, Logan, Utah, posted on the Utah Public Notice Website and Hyrum City's Website, provided to each member of the governing body, and posted at the City Offices, 60 West Main, Hyrum, Utah, this **15th day of May, 2023**. Stephanie Fricke, MMC, City Recorder.
