

## Development Review Committee

September 08, 2022 at 2:00 PM Howey-in the-Hills Town Hall 101 N. Palm Ave., Howey-in-the-Hills, FL 34737

#### Join Zoom

Meeting: https://us06web.zoom.us/j/89138541624?pwd=c0IxYIBQOURReUVNU2Q4a0dGSWdZQT09 Meeting ID: 891 3854 1624 | Passcode: 988921

#### CALL TO ORDER ATTENDANCE

#### **NEW BUSINESS**

- 1. Discussion: Howey Self Storage Final Site Plan Submission
- 2. Discussion: Reserve/Hillside Groves Major PUD Amendment Submission
- 3. Discussion: Thompson Grove (Annexation, Rezoning to PUD, Comp. Plan Amend./FLU Map) Submission

#### PUBLIC COMMENTS

Any person wishing to address the Development Review Committee and who is not on the agenda is asked to speak their name and address. Three (3) minutes is allocated per speaker.

#### **ADJOURNMENT**

#### To Comply with Title II of the Americans with Disabilities Act (ADA):

Qualified individuals may get assistance through the Florida Relay Service by dialing 7-1-1. Florida Relay is a service provided to residents in the State of Florida who are Deaf, Hard of Hearing, Deaf/Blind, or Speech Disabled that connects them to standard (voice) telephone users. They utilize a wide array of technologies, such as Text Telephone (TTYs) and ASCII, Voice Carry-Over (VCO), Speech to Speech (STS), Relay Conference Captioning (RCC), CapTel, Voice, Hearing Carry-Over (HCO), Video Assisted Speech to Speech (VA-STS) and Enhanced Speech to Speech.

Howey Town Hall is inviting you to a scheduled Zoom meeting. Topic: DRC Meeting Time: Sept 8, 2022 2:00 PM Eastern Time (US and Canada) Location: Town Hall - 101 N Palm Ave, Howey-in-the-Hills, FL 34737 https://us06web.zoom.us/j/89138541624?pwd=c0IxYIBQOURReUVNU2Q4a0dGSWdZQT09

Meeting ID: 891 3854 1624 Passcode: 988921

Dial by your location +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

Find your local number: https://us06web.zoom.us/u/kdsmEUgEhx

Please Note: In accordance with F.S. 286.0105: Any person who desires to appeal any decision or recommendation at this meeting will need a record of the proceedings, and that for such purposes may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is based. The Town of Howey-in-the-Hills does not prepare or provide this verbatim record. Note: In accordance with the F.S. 286.26: Persons with disabilities needing assistance to participate in any of these proceedings should contact Town Hall, 101 N. Palm Avenue, Howey-in-the-Hills, FL 34737, (352) 324-2290 at least 48 business hours in advance of the meeting.



TMHConsulting@cfl.rr.com 97 N. Saint Andrews Dr. Ormond Beach, FL 32174 PH: 386.316.8426

#### MEMORANDUM

# TO:Howey-in-the-Hills Development Review CommitteeCC:J. Brock, Town Clerk; S. O'Keefe, Town AdministratorFROM:Thomas Harowski, AICP, Planning ConsultantSUBJECT:Howey Self Storage Site PlanDATE:September 1, 2022

This review is based on the staff report dated May 4, 2022 and the plan set dated August 29, 2022. The "Planning Considerations" comments have been addressed with the following notes:

• The building design compliance for the buildings fronting on SR 19 will be reviewed for compliance with the plan when the building permits are submitted.

The landscape comments have been addressed with the following notes:

- The water source for irrigation was to be reviewed to determine if there is an alternate source other than potable water. Is an alternate source feasible?
- We understood the 30-inch camphor tree was to be preserved, but the landscape plans call for its removal. Why is this change occurring?
- Please add a note to the landscape plans direccting that trimming of canopy trees and understory trees is to be done consistent with the natural shape of the trees. Shade trees and understory trees are not to be trimmed like topiaries.

September 5, 2022 Howey Self Storage Engineering Review Comments Page 1

1. Provide copies of all outside agency permits required for the project (SJRWMD, FDOT, FDEP, FWC, etc).

2. Provide standard crosswalk striping (FDOT Index 17346) at the entrance on SR 19 and a terminal sidewalk ramp on the west side of the new driveway.



August 29, 2022

John Brock, Town Clerk Planning Department Town of Howey in the Hills 101 N. Palm Avenue Howey-in-the-Hills, FL 34737

#### RE: HOWEY SELF STORAGE

Mr. Brock,

Please accept this letter and attachments as our response to the DRC comments dated May 4, 2022. We have addressed each comment below as they appeared in the DRC memorandum.

#### **Planning Considerations**

1. Please provide a survey as a separate page. It was very difficult to review the survey when it is used as a base for other pages.

#### **RESPONSE:** The survey has been added as a separate page on sheet 5b.

2. Please make sure the plans include the following required site plan data.

Dimensions of all buildings, parking calculations, stop signs and stop bars, etc. Review Section 4.03.18 to check that all applicable items have been included.

**RESPONSE:** Parking calculations and additional building dimensions have been added to sheet 3. Stop bars & signs have been added and called out on sheets 4 and 6.

3. The plan set shows intersection improvements on SR 19 at the Florida Avenue/Venezia Boulevard intersection. Are these improvements part of the proposed project? Is FDOT requiring these improvements?

# **RESPONSE:** The only improvement near the Florida Avenue intersection is our connection to the existing water main. We have toned down the existing striping, piping, etc. to show more clearly.

4. The plan set shows a building concept that follows the design component of the development agreement. Verification of the building design details will be done with the application for the building permit. The applicant needs to careful to include the detailed design elements with the building construction plans.

**RESPONSE:** Details of the proposed building design will be submitted separately with the building permit.

P.O. Box 770609 Winter Garden, FL. 34777-0609 Ph: (407) 905-8180 Fax (407) 905-6232 5. The construction of the sidewalk on SR-19 is required by the project. Section E on page 4 covers the sidewalk area but does not show the sidewalk as part of the cross-section. Please update the cross-section to show the sidewalk. (This same cross-section appears with the landscape plans and needs to be corrected in all locations.)

#### **RESPONSE:** The sidewalk has been added to section E on sheet 4.

6. The sign needs to be setback at least 10 feet from the south property line. Landscaping should be included around the base of the sign.

**RESPONSE:** The sign has been located 15 feet from the south property line and a small hedge placed around the perimeter of the sign has been added.

7. It looks like one of the pole-mounted lights at the front of the project is located in the driveway entrance. Please move the pole to a safer location.

**RESPONSE:** Pole-mounted light has been relocated out of the drive lane..

#### Landscaping and Irrigation Considerations

1. The landscape plans need to be sealed by a qualified landscape architect unless the applicant can document an exception to this requirement.

#### **RESPONSE:** Plans signed by our Landscape Architect.

2. Buffer requirements per code are a minimum of 15-feet when adjacent to a street and 10-feet when adjacent to an interior property line. The Boyer Singleton Plan called for a 10-foot buffer on the south side of the property, and the Boyer Singleton plan will be applied. The most recent plans have eliminated the planting in the buffer, and the plantings need to be restored consistent with the buffer content requirements. Section A on page 4 shows trees, but these are not shown on the landscape plans. As shown the trees are too close to the wall and need to be moved outboard.

# **RESPONSE:** Landscaping has been modified to show the landscaping along the south side of the property and the wall has been relocated to allow the planting of the trees.

3. The applicant should dimension the front buffer and document the specified width of the buffer on SR-19. The application of the 75-foot setback from the SR-

19 centerline was based on increased landscaping, and this consideration should be included in the front buffer analysis. The applicant needs to document the plant content in the front buffer meets the code requirements.

**RESPONSE:** Buffer along SR19 is 22 feet from the property line and 72.5' from the centerline.

4. The SR 19 buffer should present more of a free-flow layout. Mass some of the shrubs into planting beds and place some of the understory trees into groupings. **RESPONSE: See revised landscape plans.** 

5. The swales in the front buffer and the side buffer are negatively impacting the landscape design, the swales need to be removed.

#### **RESPONSE:** Swales have been relocated as to not negatively impact the landscape design.

6. The code for non-residential buffers requires one canopy tree, two understory trees and 30 linear feet of shrubs per each 50 linear feet of buffer. The planting plan needs to be amended to conform to these requirements.

#### **RESPONSE:** See revised Landscape plan.

7. Landscaping for the parking area with the office needs further modification. The landscaped islands require ground cover and shrubs per 7.05.01 B. Just showing mulch is insufficient. **RESPONSE:** See revised Landscape plan.

8. The Town has recently adopted revised irrigation standards, and the plan is being reviewed for compliance with these standards.

#### **RESPONSE:** See revised Landscape plan.

9. Is there another feasible water source for irrigation other than potable water? **RESPONSE:** We will look into using a well on site.

10. Earlier reviews noted at least one large tree (30-inch camphor) near the perimeter of the retention area. Is this tree still present on site? Do the plans show preservation of the tree? RESPONSE: The 30 inch Camphor has been shown on the revised plans. This tree will be saved. It is within the upland buffer and is not proposed to be removed.

#### **Engineering Comments**

The plan needs to incorporate the town's new standard details. 1.

**RESPONSE:** The plan detail sheets have been revised with the most recent Town details.

2. The proposed access drive from the site is too close to SR 19. It needs to be moved further away from the right-of-way/property line to allow for vehicle movement into and out of the site as well as vehicle queuing on the Hillside Groves (Reserve) road connecting to SR 19.

**RESPONSE:** As per our discussion we have shifted the proposed entrance.

3. Provide a vehicle turning evaluation of the project. Demonstrate for the entrance and the internal areas of the site, that it can be successfully navigated by a passenger vehicle pulling and trailer and a fire truck.

#### **RESPONSE:** We have added sheet 5a to show the truck turning radii.

4. Will this project construct the road segment connecting to SR 19? If so, it needs to conform to the attached concept plan for SR 19 improvements.

**RESPONSE:** Plans have been revised to show our entrance to be consistent with the over concept plan.

5. Remove the drainage swale from the landscape buffer.

#### **RESPONSE:** The drainage swale has been removed from the landscape buffer.

6. Provide crosswalk striping between the onsite curb ramps.

#### **RESPONSE:** Proposed crosswalk striping has been called out on sheet 3.

7. Field-locate the existing 4" water main from your project's SW corner to the east side of Florida Avenue and add it into your offsite improvement plan. Depending on its location, the town may choose to keep it operational. If it is not needed, the unused portion should be removed, and not abandoned in place.

**RESPONSE:** The existing 4" water main has been shown on sheet 6 of the revised plans. We have shown this main to remain.

8. Show on the plan how and where the exiting 4" will tie in to the new 12". It should be west of the new road connection.

**RESPONSE:** The connection to the existing 4" WM has been show west of our proposed new driveway access.

9. Update the Utility Connection Detail on sheet 6 to add the ex. 4" WM, correct the new WM size, remove the FM connection note.

#### **RESPONSE:** The FM connection note has been removed.

10. Identify on the plan the water main jumper locations and BacT testing points. Add the town's temporary jumper detail PW-5A.

**RESPONSE:** Sample points SP-1, SP-2 and SP-3 are shown on sheet 6. The temporary jumper detail is shown on sheet 9.

We hope that all of your comments have been addressed and will allow for your approval. Please let us know if you have any additional comments or questions. Thank you.

Sincerely,

Jeffrey A Sedloff

Jeffrey A. Sedloff, P.E. JUNE ENGINEERING CONSULTANTS, INC. LAND DESCRIPTION (EAGLES LANDING AT OCOEE, INC. PARCEL)(VILLAGE 4 OF THE RESERVE AT HOWEY IN THE HILLS)

COMMENCE AT THE EAST 1/4 CORNER OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY FLORIDA; THENCE RUN N89°21'35"W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, 1487.79 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 19; THENCE RUN N52°07'27"E ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 673.75 FEET TO THE POINT OF BEGENNING; THENCE RUN N37°53'02"W, 1008.88 FEET; THENCE RUN NOO°35'47"E, 116.78 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE S89°24'13"E ALONG SAID NORTH LINE, 270.08 FEET TO THENCE RUN NO0°35'58"E ALONG SAID WEST LINE, 256.12 FEET TO A POINT ON THE SOUTH LINE OF THE RESIDENCE OF DON WHITE; THENCE RUN S89°24'13"E ALONG SAID SOUTH LINE, 418.17 FEET; THENCE RUN S00°35'47"W. 709.10 FEET: THENCE RUN S37°52'33"E. 317.47 FEET TO A POINT ON SAID NORTHWESTERLY

LAND DESCRIPTION (HOWEY IN THE HILLS, LTD.

HOWEY FROM E 1/4 COR OF SEC 35-20-25 RUN N

89-21-35 W 1487.79 FT TO NW'LY R/W LINE OF SR

19, N 52-07-27 E ALONG SAID NW'LY R/W LINE

PARCEL)

NORTHWEST 1/4 OF SAID SECTION 35; THENCE RUN A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35; RIGHT-OF-WAY LINE OF STATE ROAD NO. 19; THENCE RUN S52°07'27"W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 329.54 FEET TO THE POINT OF

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS

BEGINNING.

11.978 ACRES MORE OR LESS.

1003.29 FT FOR POB, RUN N 37-52-33 W 317.47 FT, N 0-35-47 E 709.10 FT, S 89-24-13 E TO NW COR OF LOT 1 BLK D-14 OF PALM GARDENS SUB, SE'LY ALONG SAID W'LY LINE OF BLK D-14 OF PALM GARDENS SUB TO NW'LY LINE OF SR 19, SW'LY ALONG SAID R/W LINE TO POB ORB 3003 PG 1362 ORB 3446 PG 103 THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 11.00 ACRES MORE OF LESS.

DEVELOPER:	HOWEY SELF STORAGE C/O P.O. BOX 770609 WINTER GARDEN, FL. 34777—0609	(407) 905-8180
ENGINEER:	JUNE ENGINEERING CONSULTANTS P.O. BOX 770609 WINTER GARDEN, FL. 34777—0609	(407) 905-8180
SURVEYOR:	BISHMAN SURVEYING & MAPPING 13610 granville avenue Clermont, fl. 34711	(407) 905-8877
GEOTECHNICAL ENGINEER:	YOVAISH ENGINEERING SCIENCES, INC. 953 SUNSHINE LANE ALTAMONTE SPRINGS, FL. 32714	(407) 774–9383
ENVIRONMENTAL CONSULTANT:	BIO-TECH CONSULTING, INC. 2002 EAST ROBINSON STREET ORLANDO, FL. 32803	(407) 894-5969
UTILITIES	Water Town of Howey in the I Sewer Town of Howey in the I	

Centurylink

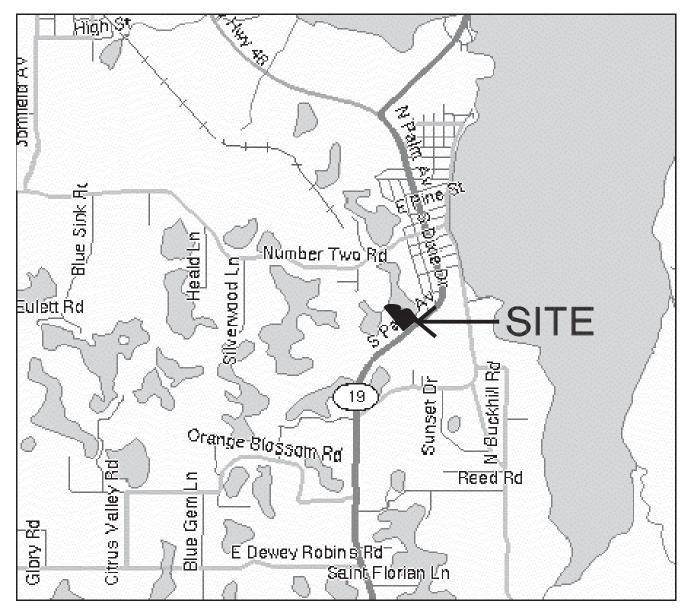
Duke Energy

February 4, 2008 Revised June 1, 2022

Telephone

Electric

# CONSTRUCTION PLANS FOR Howey Self Storage S.R. 19 HOWEY IN THE HILLS, FLORIDA



Location Map

INDEX OF SHEETS				
SHEET TITLE	No.			
Cover Sheet	1			
Site Plan — Overall	2			
Site Plan — Utilities	3			
Site Plan — Paving & Drainage	4			
Design Requirements	4a			
SWPPP	5			
Truck Turn Radius Plan	5a			
Survey – Boundary & Topo	5b			
Offsite Improvements	6			
FDOT Details	7			
Standard Details	8-9			
Lift Station Detail Sheet	10			
Landscape Plan	L-1			
Irrigation Plan	1-1			
Photometric Plan	P-1			



LIMITS.

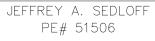


23 W. Joiner Street Winter Garden, FL. 34787 Ph. 407-905-8180 Fax 407-905-6232



june engineering consultants, inc.

Certificate of Authorization #00031567



9

14. CONTRACTOR SHALL PROVIDE JUNE ENGINEERING CONSULTANTS WITH AS-BUILT INFORMATION ON THE FOLLOWING: LOCATIONS AND INVERTS OF ALL UTILITIES AND STORM STRUCTURES; PAVEMENT LOCATIONS AND GRADES; AND POND GRADES SHOWN on plans. 15. THE CONTRACTOR IS RESPONSIBLE FOR THE NOTIFICATION, LOCATION

& PROTECTION OF ALL UTILITIES THAT MAY EXIST. WITHIN THE PROJECT

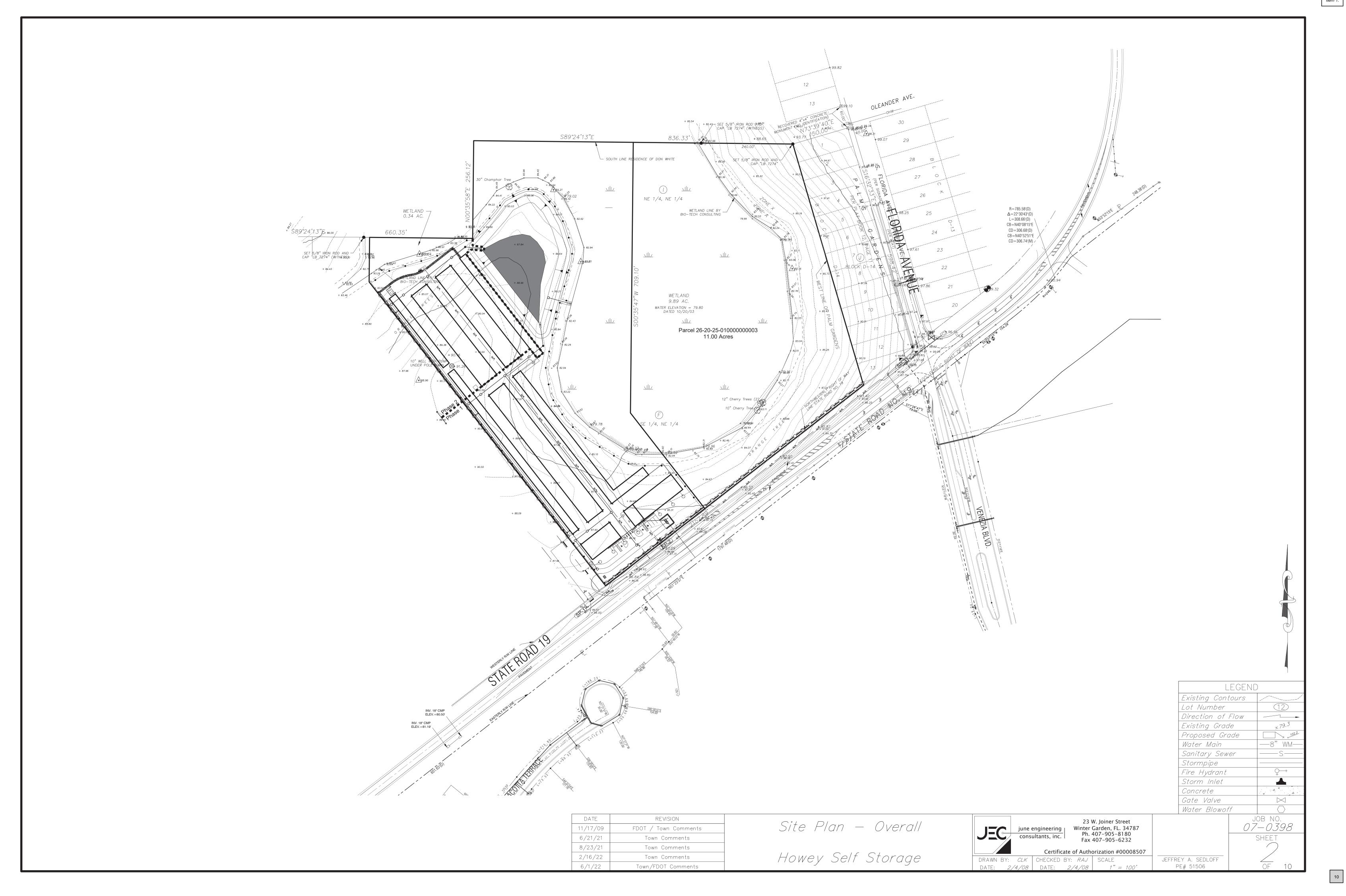
- REQUIRED UNDERGROUND CONDUITS NECESSARY FOR PLACEMENT OF UTILITIES (TELEPHONE, ELECTRIC, CABLE.. ETC.) AND THE SPRINKLER SYSTEM.
- 13. CONTRACTOR SHALL PROVIDE AND COORDINATE PLACEMENT OF ANY
- SPILLWAYS.
- 12. ALL PAVEMENT SHALL BE GRADED TO OBTAIN A MINIMUM GRADE OF 0.50% AND SHALL DRAIN POSITIVELY TO ALL INLETS OR
- IMMEDIATELY OF ANY PROBLEMS REQUIRING DEVIATION FROM THESE PLANS AND SPECIFICATIONS.

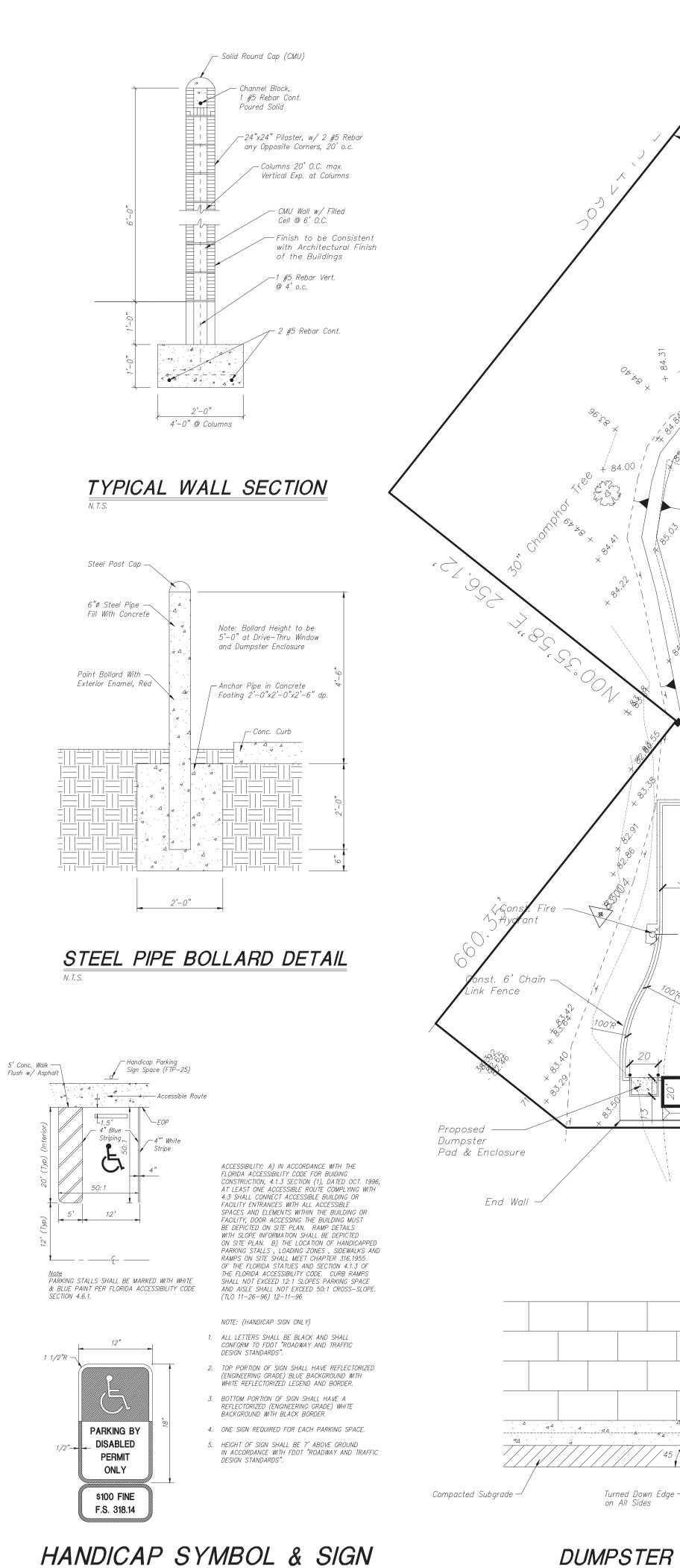
- 11. JUNE ENGINEERING CONSULTANTS, INC. SHALL BE NOTIFIED
- 10. FILL TO BE PLACED AND COMPACTED TO A MINIMUM 95% MAXIMUM DENSITY (PER AASHTO T-180)
- 9. REMOVE ALL STRIPPINGS AND UNCLASSIFIED MATERIALS OFFSITE AND DISPOSE OF IN LEGAL MANNER.
- BALES OR OTHER SIMILAR STRUCTURES ALONG THE PERIMETER OF THE SITE. THIS WORK SHALL CONFORM TO THE REQUIREMENTS OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT AND THE FLORIDA DEPARTMENT OF TRANSPORTATION AS OUTLINED IN F.D.O.T. STANDARD INDEX #102 & CITY CODE. THE CONTRACTOR SHALL PROVIDE AN EROSION PROTECTION PLAN, PRIOR TO PRE-CONSTRUCTION MEETING.

CONTROL THROUGHOUT THE CONSTRUCTION PHASE WHICH SHALL INCLUDE.

BUT NOT LIMITED TO THE PLACEMENT OF SILT FENCES, STACKED HAY

- 7. EXISTING ZONING OF THE SUBJECT SITE IS PCD. 8. THE CONTRACTOR IS RESPONSIBLE TO PROVIDE EROSION AND SEDIMENT
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFICATION ALL UTILITY COMPANIES AND FOR THE LOCATION AND PROTECTION OF ALL UTILITIES THAT MAY EXIST.
- TO THE SPILLWAYS AS INDICATED BY GRADES AND FLOW ARROWS. 6. UTILITIES SHOWN WERE LOCATED FROM BEST AVAILABLE INFORMATION.
- 4. ALL PROPOSED GRADES SHOWN ARE FINISHED GRADES. 5. THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE OF THE SITE
- 3. ALL LANDSCAPING SHALL CONFORM TO THE TOWN OF HOWEY-IN-THE HILLS LANDSCAPE CODE, MOST RECENT ADDITION.
- BRIDGE CONSTRUCTION, MOST RECENT EDITIONS. 2. ALL DISTURBED AREAS SHALL BE GRASSED UPON COMPLETION OF CONSTRUCTION.
- <u>GENERAL NOTES</u> 1. ALL CONSTRUCTION SHALL CONFORM TO THE TOWN OF HOWEY-IN-THE HILLS STANDARDS AND SPECIFICATIONS AND TO THE FLORIDA DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS FOR ROAD AND





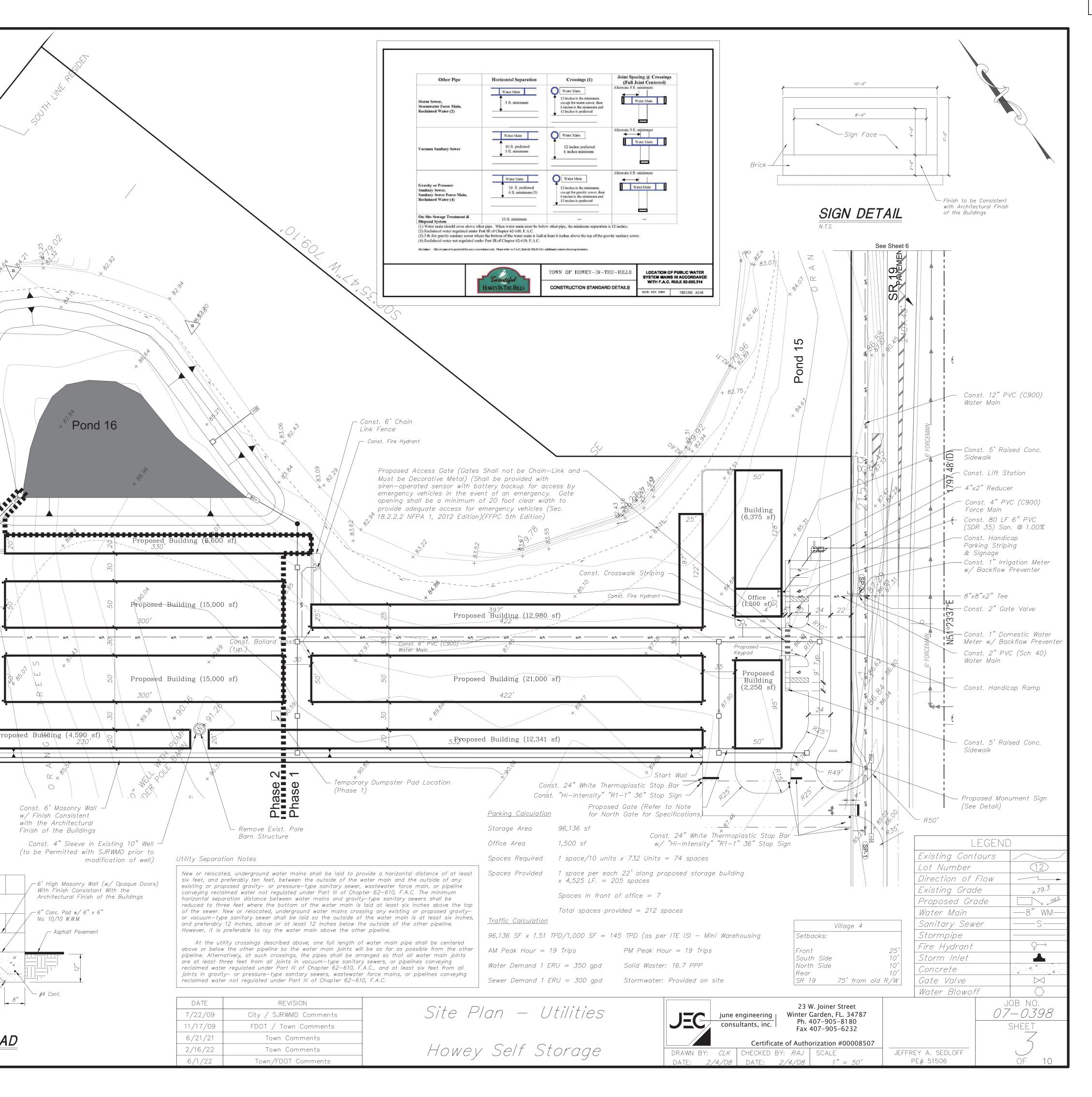
N. T. S.

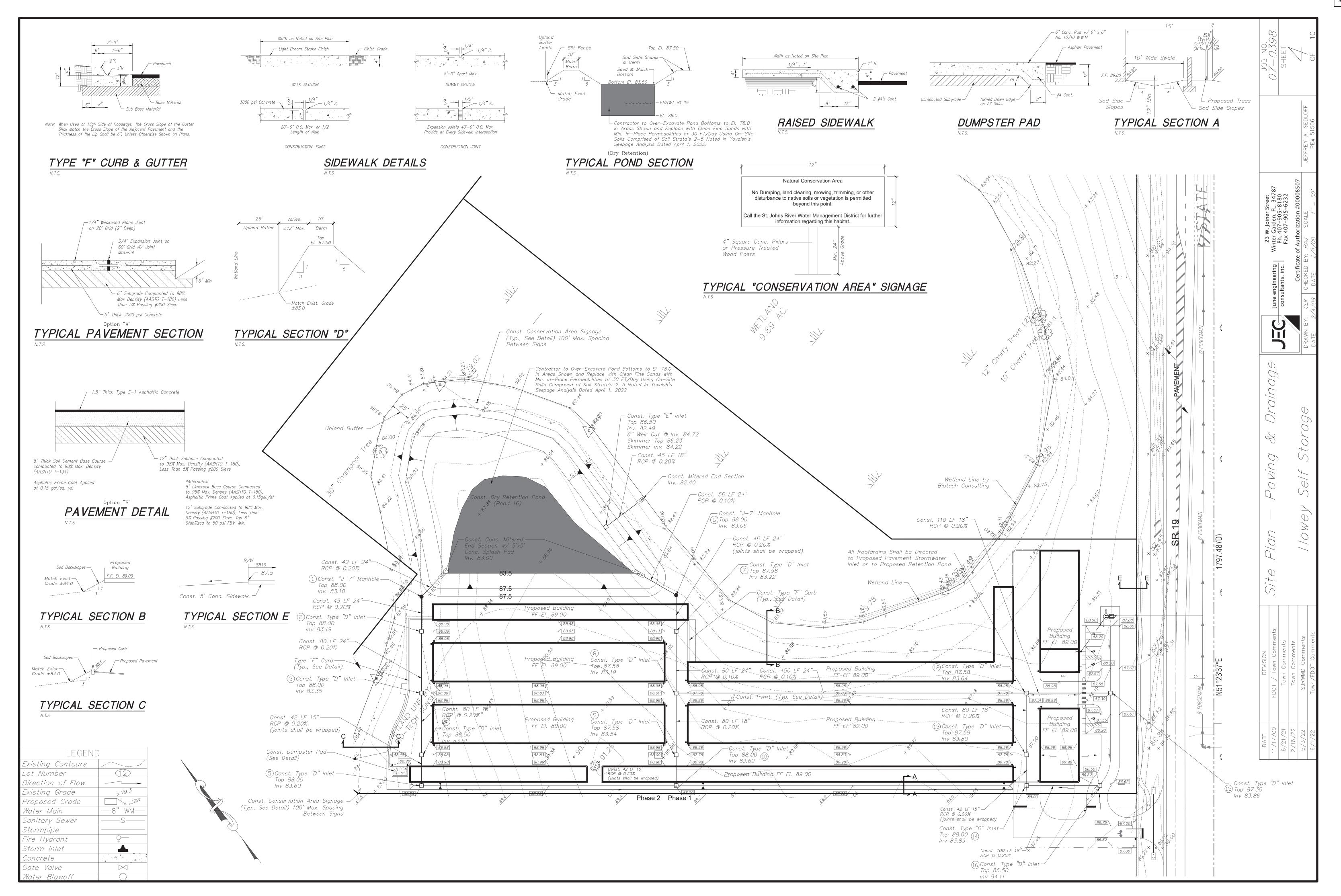
DUMPSTER PAD N. T. S.

Turned Down Edge —

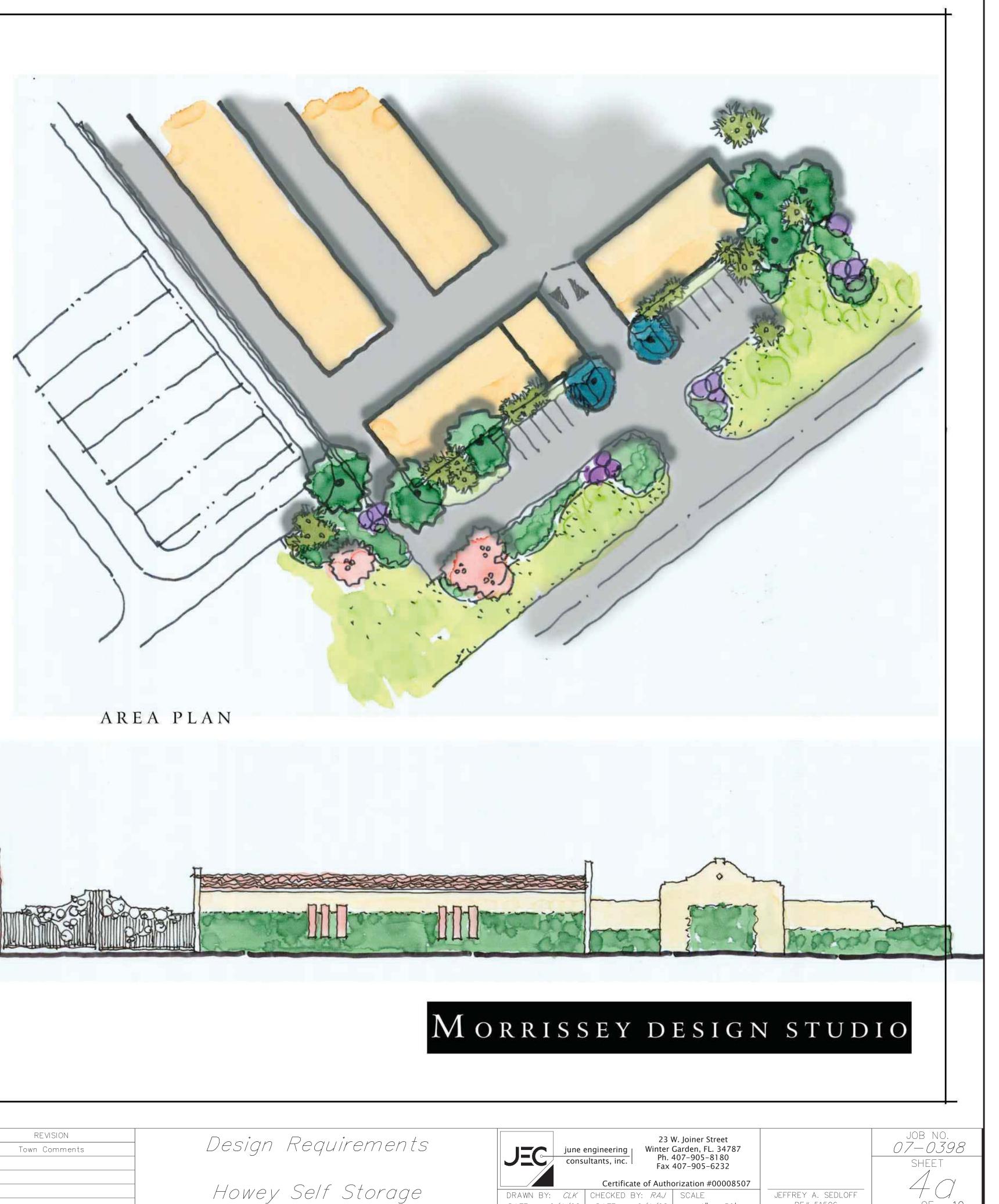
on All Sides

≠ 84.00

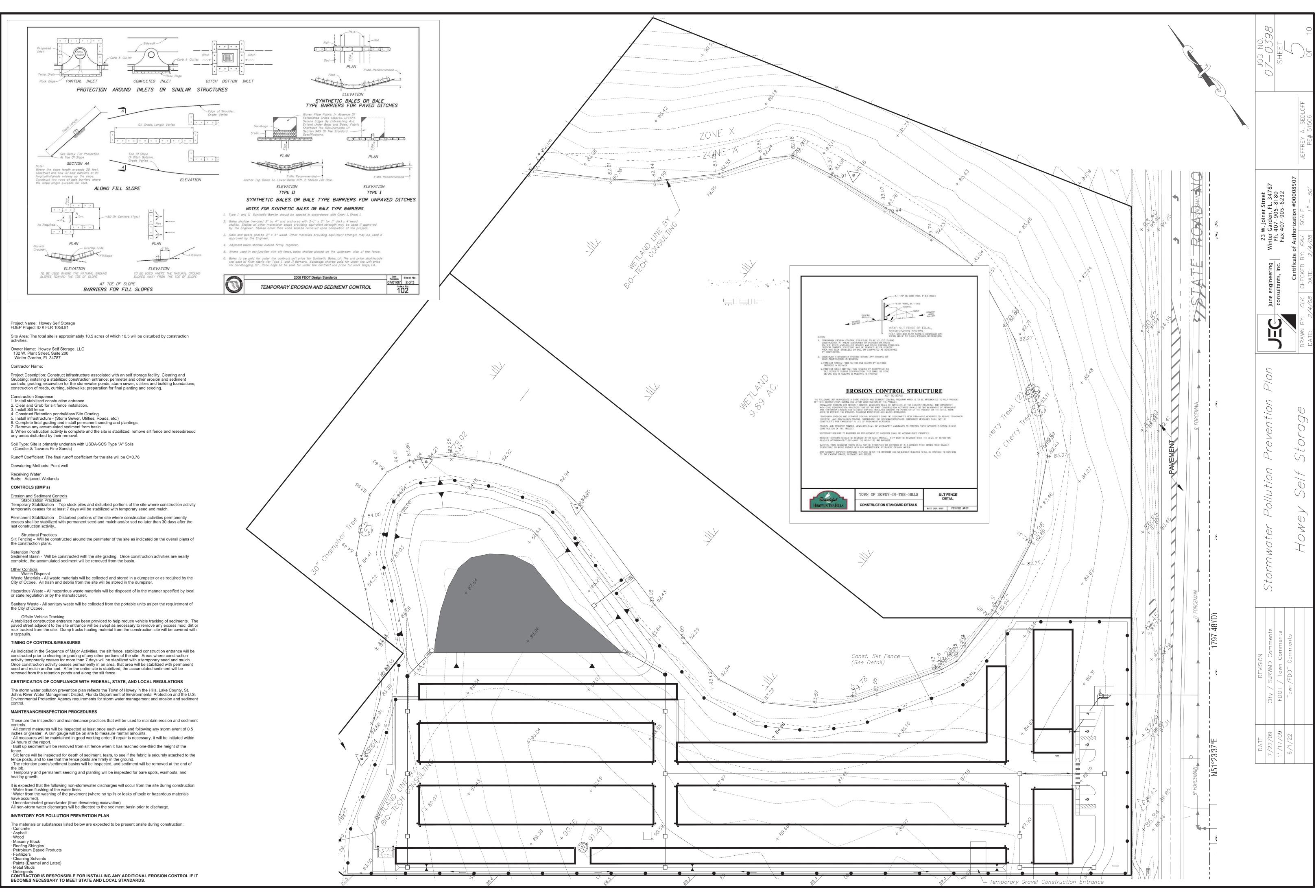


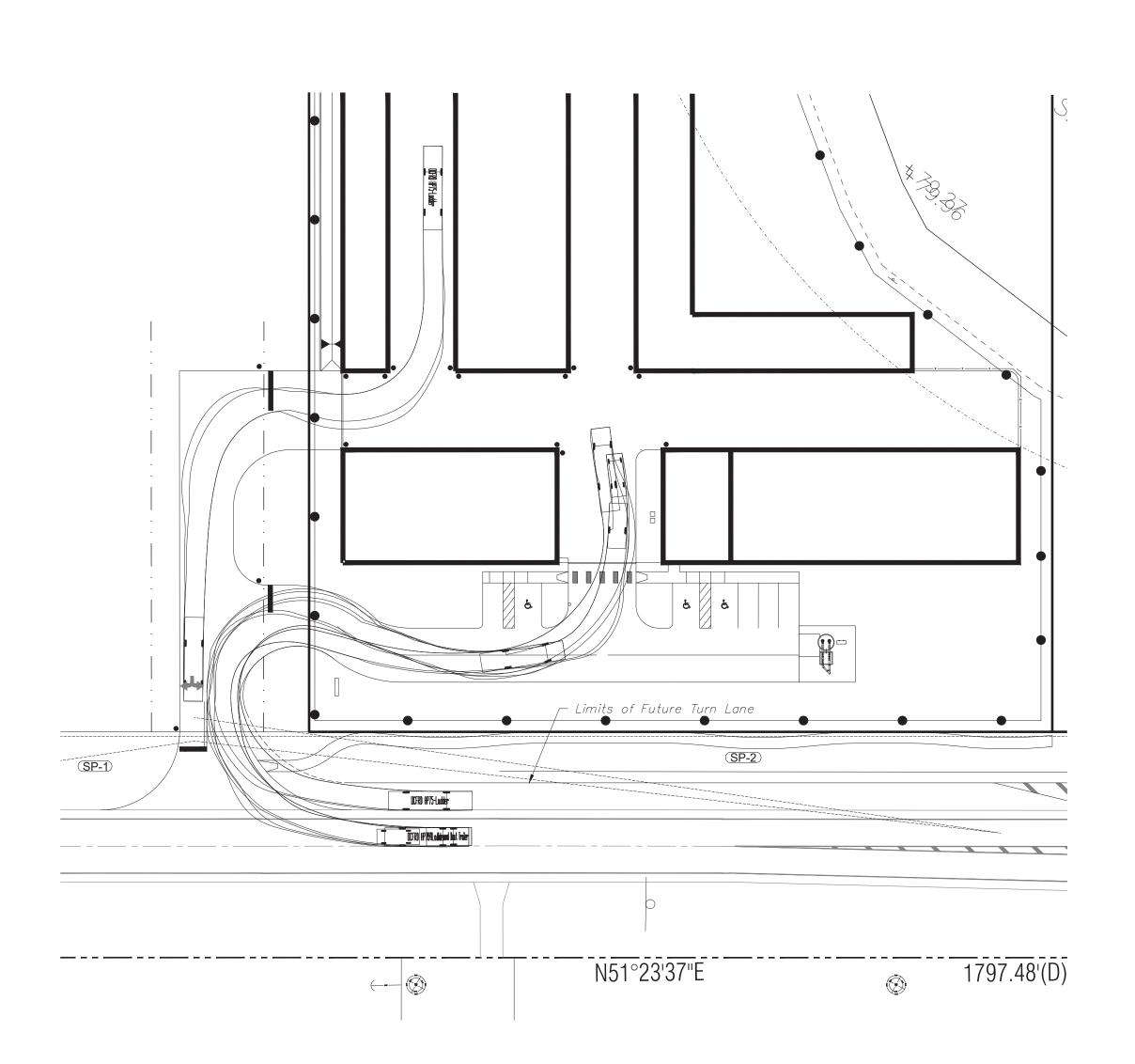


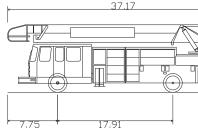




DATE	REVISION	
6/21/21	Town Comments	Design Requirements
		Howey Self Storage

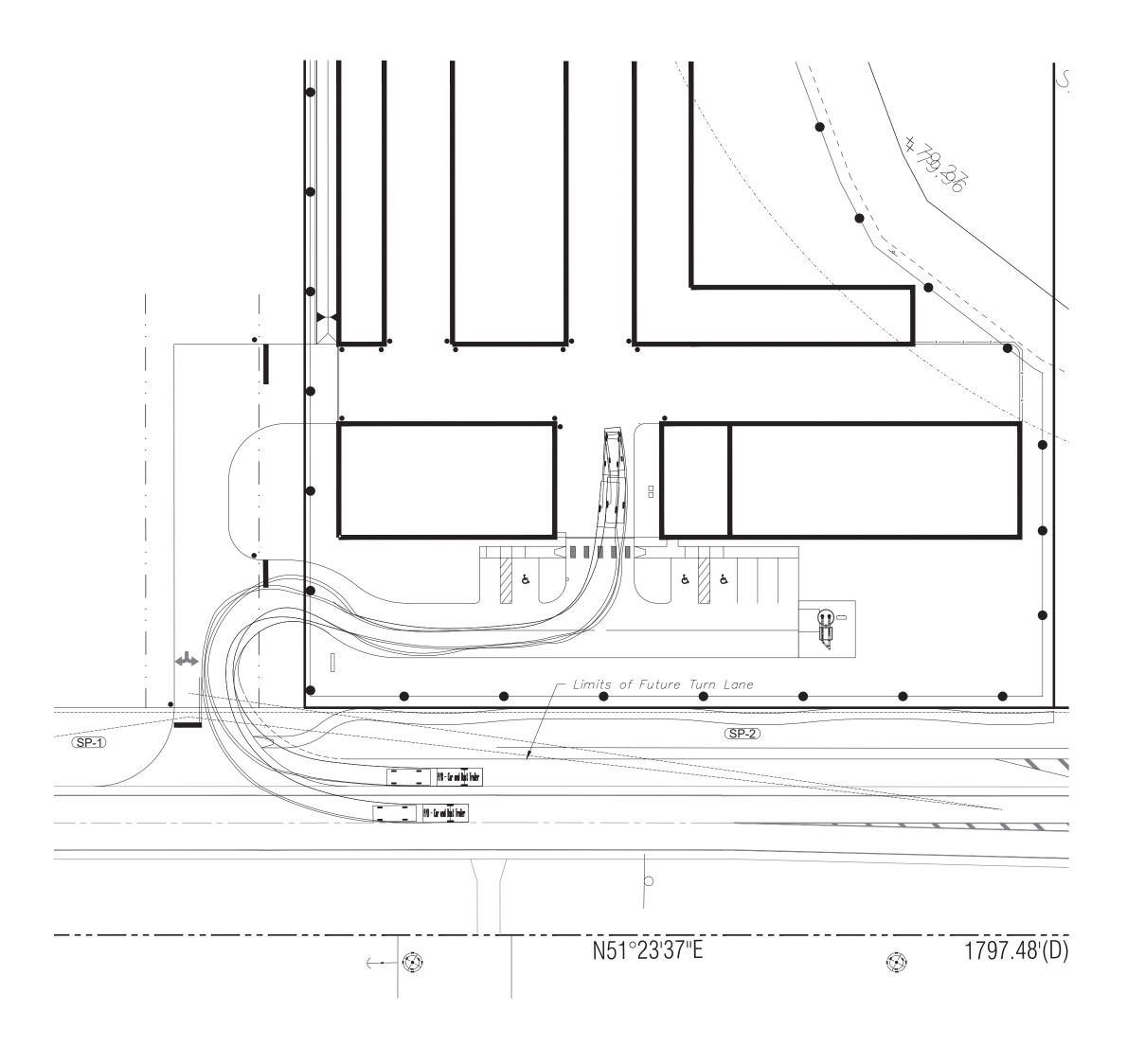






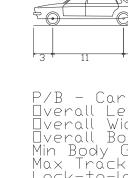
OCFRD HP75-Ladder Overall Length Overall Width Overall Body Height Min Body Ground Clearance Track Width Lock-to-lock time Max Wheel Angle

LEGEND	)
Existing Contours	
Lot Number	(12)
Direction of Flow	
Existing Grade	× 79.3
Proposed Grade	102.2
Water Main	—8" WM—
Sanitary Sewer	S
Stormpipe	
Fire Hydrant	Q+
Storm Inlet	
Concrete	
Gate Valve	
Water Blowoff	$\bigcirc$



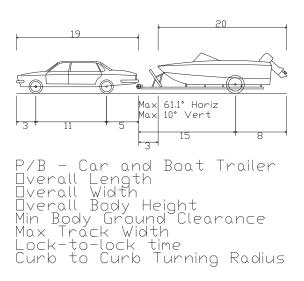






DATE	REVISION	Truck Turn Radius Plan
		Howey Self Storage

Item 1.



42,000ft 8,000ft 6,305ft	
0.681ft 8.000ft 4.005	
24.000ft	



LAND DESCRIPTION (EAGLES LANDING AT OCOEE, INC. PARCEL)(VILLAGE 4 OF THE RESERVE AT HOWEY IN THE HILLS)

COMMENCE AT THE EAST 1/4 CORNER OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY FLORIDA; THENCE RUN N89°21'35"W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, 1487.79 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 19; THENCE RUN N52°07'27"E ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 673.75 FEET TO THE POINT OF BEGENNING; THENCE RUN N37°53'02"W, 1008.88 FEET; THENCE RUN NOO°35'47"E, 116.78 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE RUN S89°24'13"E ALONG SAID NORTH LINE, 270.08 FEET TO A POINT ON THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35; THENCE RUN NO0°35'58"E ALONG SAID WEST LINE, 256.12 FEET TO A POINT ON THE SOUTH LINE OF THE RESIDENCE OF DON WHITE; THENCE RUN S89°24'13"E ALONG SAID SOUTH LINE, 418.17 FEET; THENCE RUN S00°35'47"W, 709.10 FEET; THENCE RUN S37°52'33"E, 317.47 FEET TO A POINT ON SAID NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 19; THENCE RUN S52°07'27"W ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 329.54 FEET TO THE POINT OF BEGINNING.

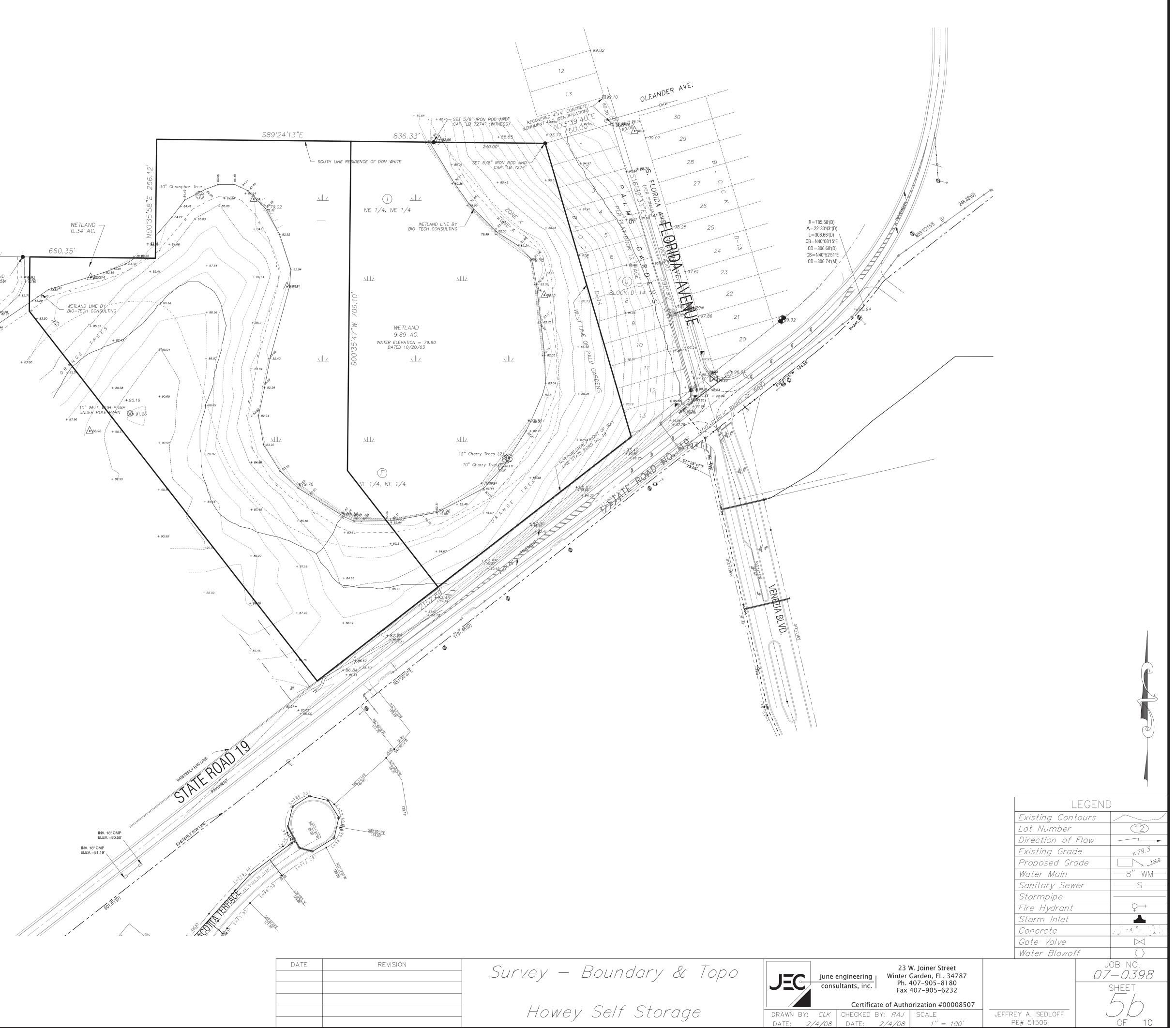
THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 11.978 ACRES MORE OR LESS.

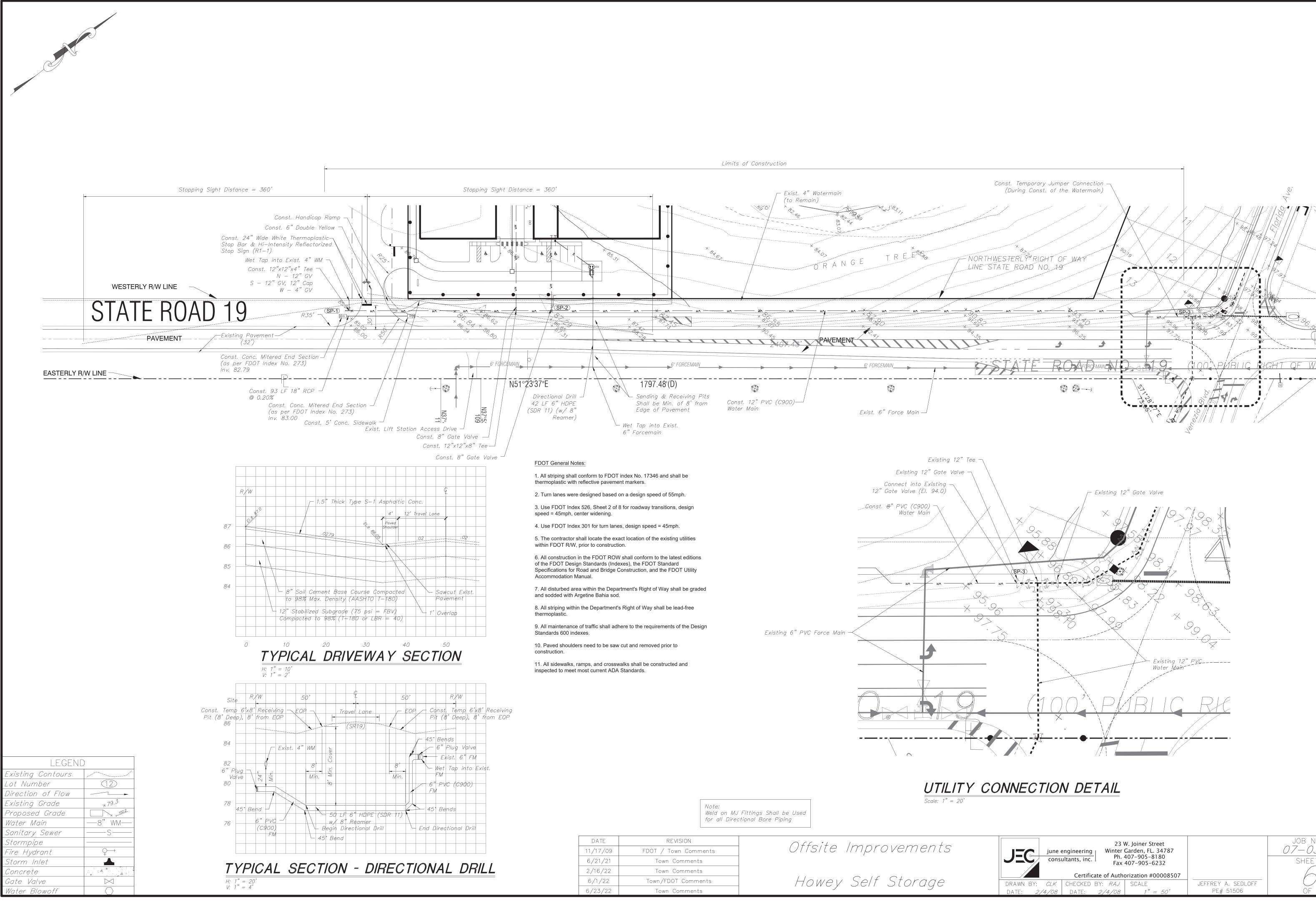
LAND DESCRIPTION (HOWEY IN THE HILLS, LTD. PARCEL)

HOWEY FROM E 1/4 COR OF SEC 35-20-25 RUN N 89-21-35 W 1487.79 FT TO NW'LY R/W LINE OF SR 19, N 52–07–27 E ALONG SAID NW'LY R/W LINE 1003.29 FT FOR POB, RUN N 37-52-33 W 317.47 FT, N 0-35-47 E 709.10 FT, S 89-24-13 E TO NW COR OF LOT 1 BLK D-14 OF PALM GARDENS SUB, SE'LY ALONG SAID W'LY LINE OF BLK D—14 OF PALM GARDENS SUB TO NW'LY LINE OF SR 19, SW'LY ALONG SAID R/W LINE TO POB ORB 3003 PG 1362 ORB 3446 PG 103́

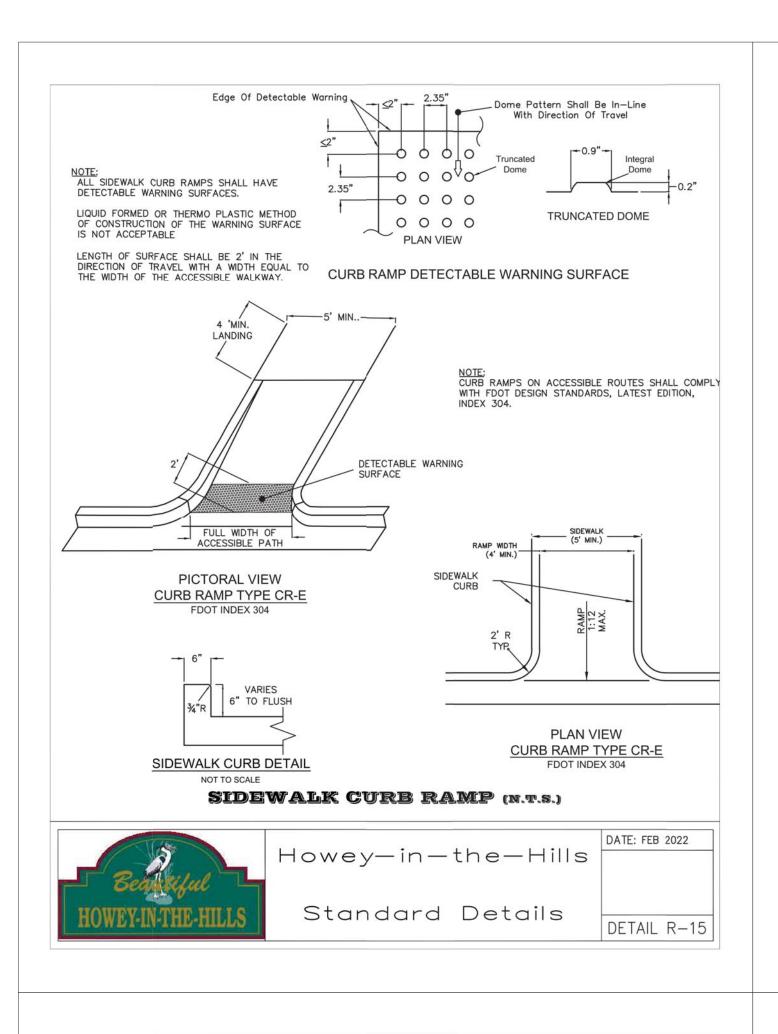
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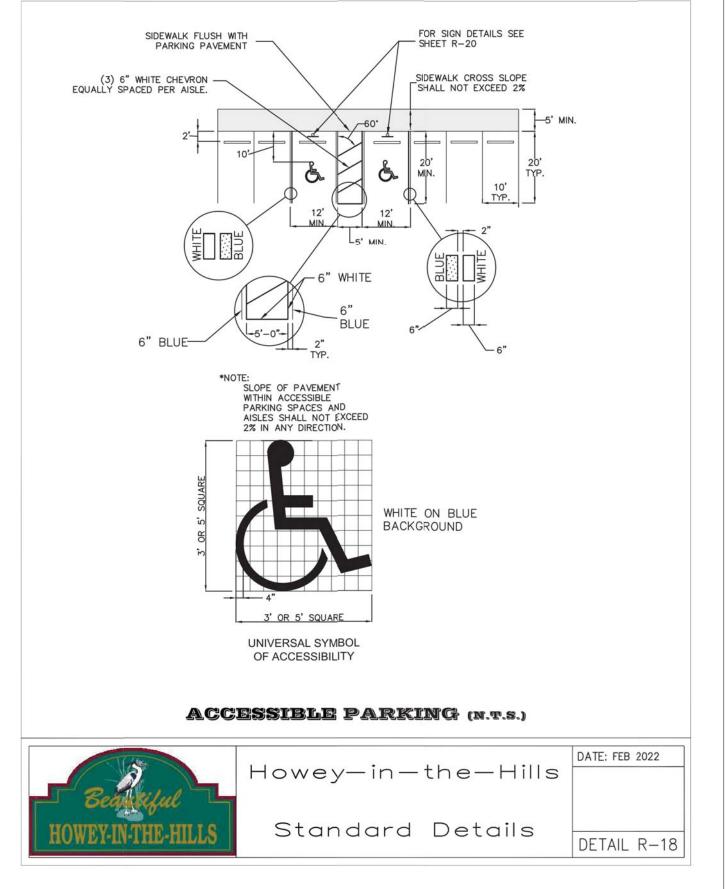




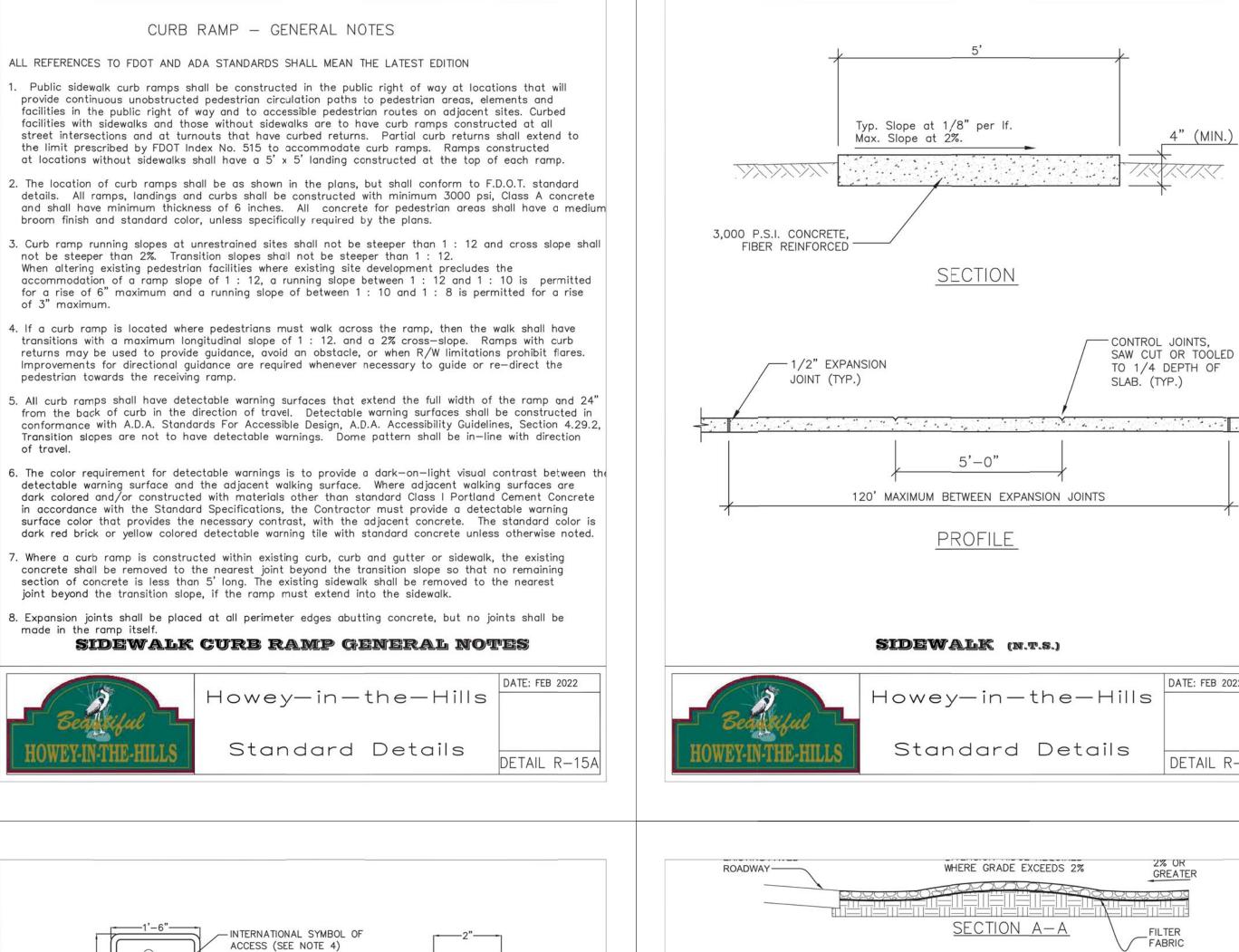


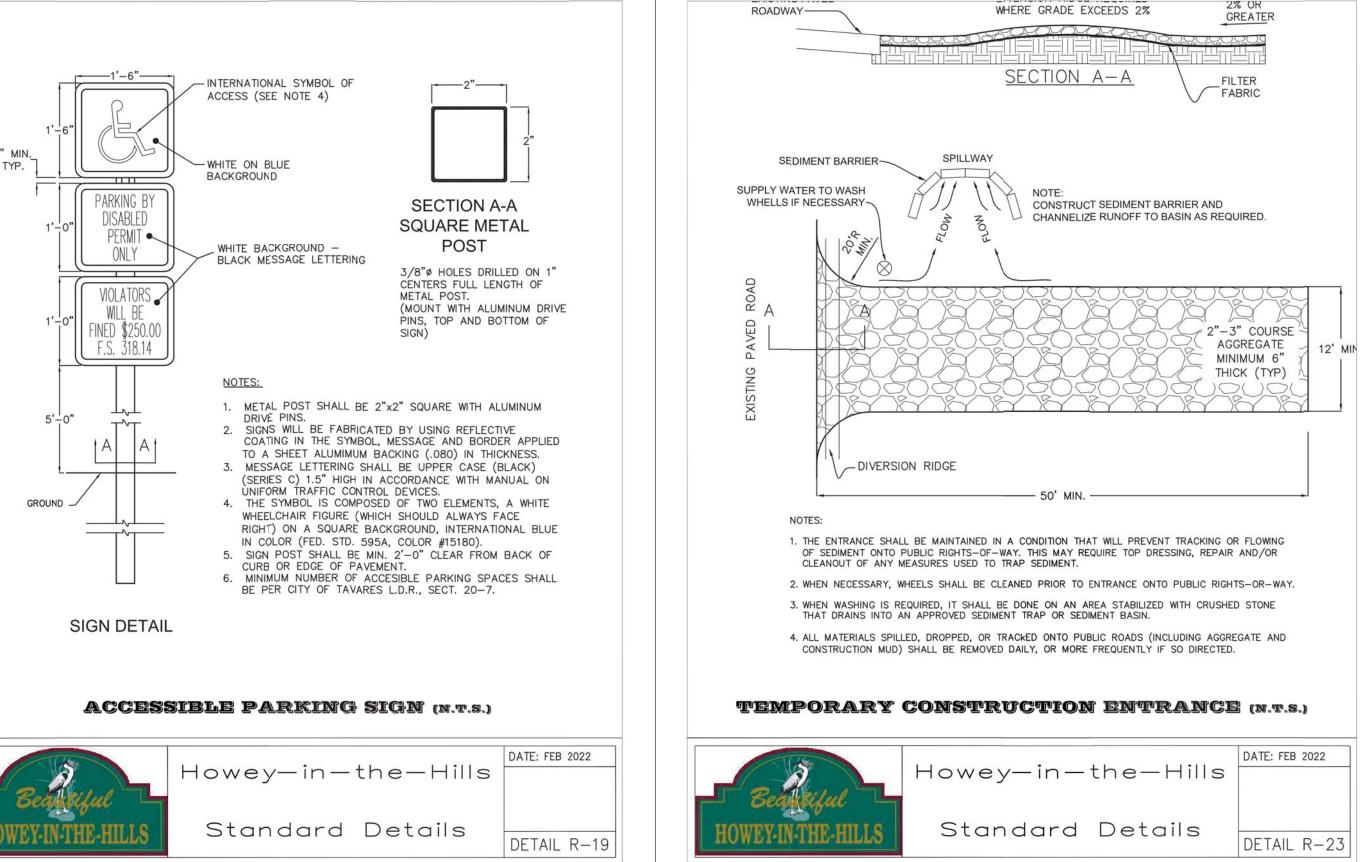
	engineering Winter	N. Joiner Street Garden, FL. 34787		job no. 07-0398
cons	Fax	407-905-8180 407-905-6232		SHEET
	Certificate of Autho	orization #00008507		
drawn by: <i>Clk</i>	CHECKED BY: <i>RAJ</i>	SCALE	JEFFREY A. SEDLOFF	
DATE: <i>2/4/08</i>	DATE: 2/4/08	1" = 50'	PE# 51506	OF 10

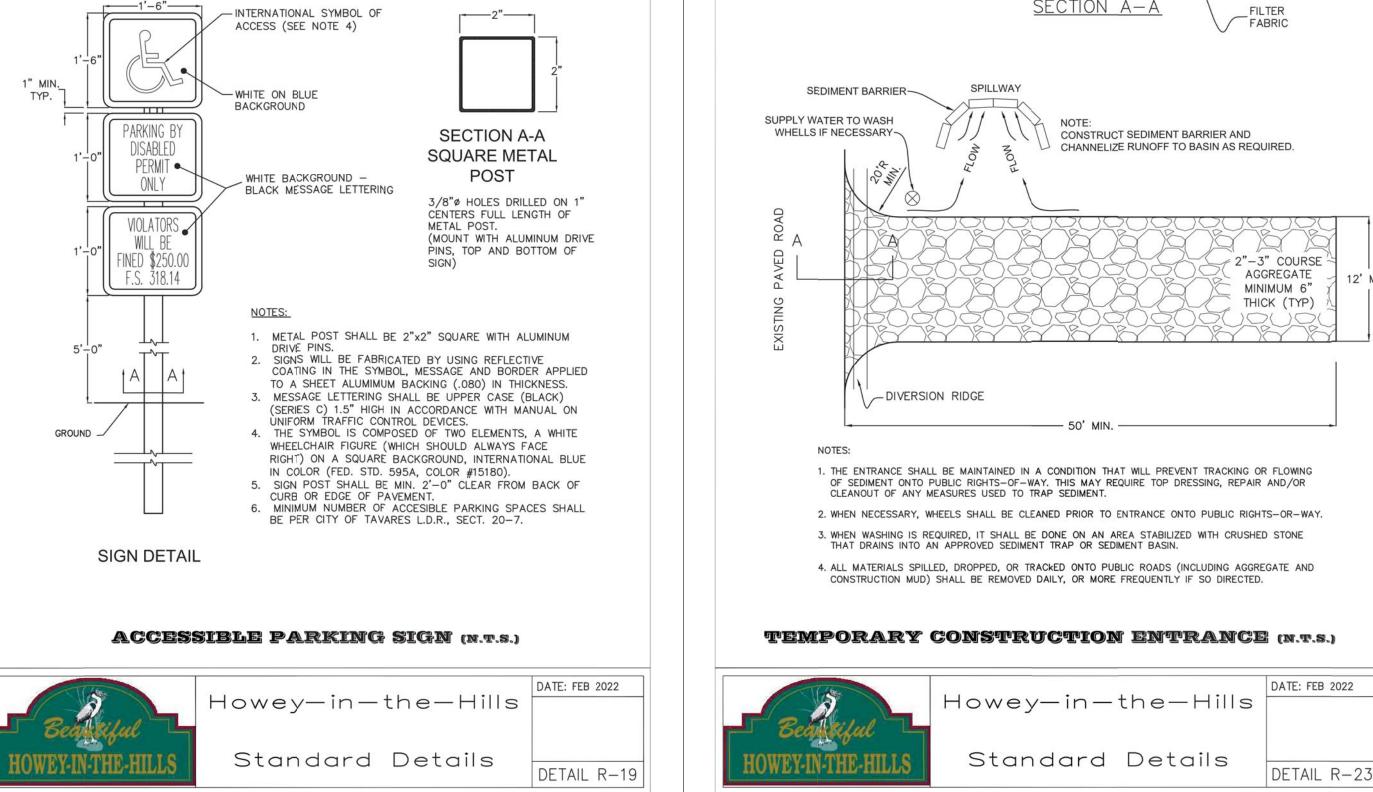




- made in the ramp itself.







DATE	REVISION	
7/22/09	City / SJRWMD Comments	Standard Details
11/17/09	FDOT / Town Comments	
6/21/21	Town Comments	
6/1/22	Town/FDOT Comments	Howey Self Storage



- 1. SIDEWALKS, BIKE PATHS, RAMPS, AND DRIVEWAY APRONS SHALL BE CONSTRUCTED OF PLAIN PORTLAND CEMENT CONCRETE WITH A MAXIMUM SLUMP OF 3 INCHES, A MINIMUM DEVELOPED COMPRESSIVE STRENGTH OF 3,000 P.S.I. IN 28 DAYS, AND A MINIMUM UNIFORM THICKNESS OF 4 INCHES WHERE INTENDED SOLELY FOR PEDESTRIAN TRAFFIC, AND 6 INCHES THICK WHERE MOTOR VEHICLES ARE LIKELY TO CROSS.
- SIDEWALKS AND BIKE PATHS SHALL BE PLACED PARALLEL TO, AND ONE FOOT WITHIN THE RIGHT-OF-WAY LINE EXCEPT THAT THE CITY MAY APPROVE DEVIATIONS TO SAVE SPECIMEN TREES PROVIDED THAT THE PAVEMENT REMAINS WITHIN THE RIGHT-OF-WAY, OR ADJACENT EASEMENT DEDICATED FOR SIDEWALK USE, IS NOT DIMINISHED IN WIDTH, AND REMAINS AT LEAST 3 FEET FROM THE EDGE OF THE STREET PAVEMENT, UNLESS OTHERWISE APPROVED BY THE CITY.

4" (MIN.)

DATE: FEB 2022

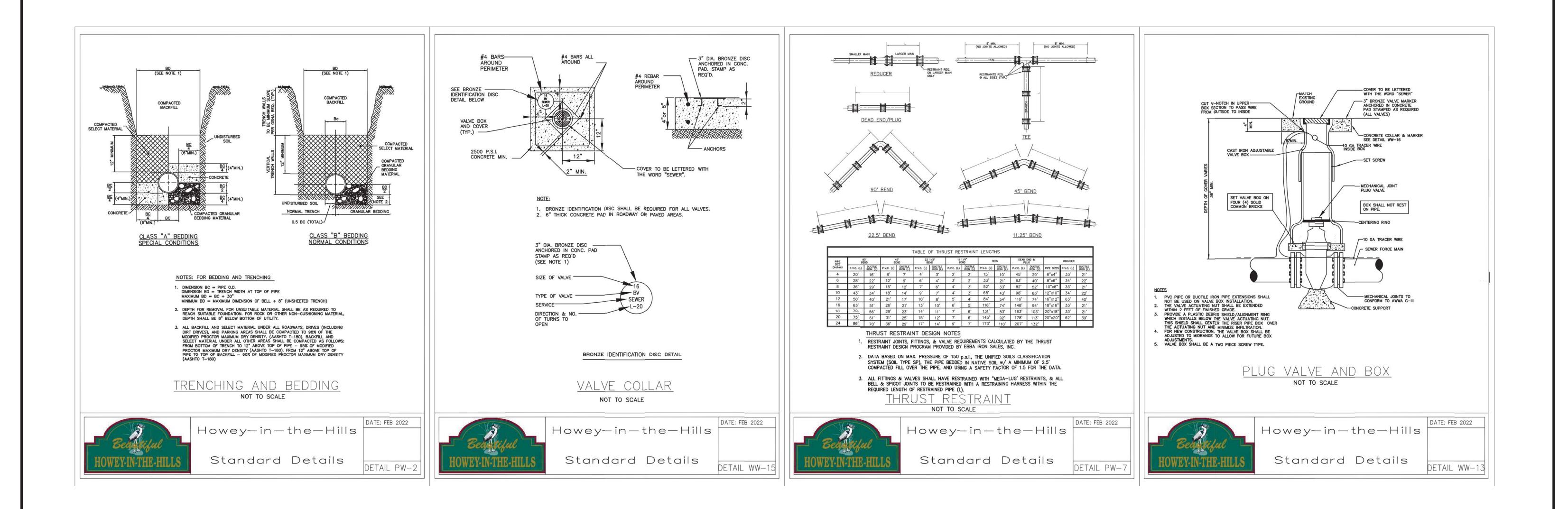
DETAIL R-16

- 3. THE TOP OF THE CONCRETE SHALL BE AT AN ELEVATION NO LOWER THAN THE CROWN OF THE ADJACENT ROADWAY, AND NO HIGHER THAN 6 INCHES ABOVE THE CROWN UNLESS APPROVED BY THE CITY TO MAKE A MORE NATURAL TRANSITION WITH THE ADJACENT LAND. UNDER NO CIRCUMSTANCES WILL THE SIDEWALK EXCEED ADA MAXIMUM GRADES.
- 4. ISOLATION JOINTS (TYPE A JOINTS) SHALL BE PROVIDED BETWEEN EXISTING SLABS OR STRUCTURES AND FRESH CONCRETE, TO SEPARATE PEDESTRIAN SECTIONS FROM SECTIONS WHICH WILL ENCOUNTER VEHICLE TRAFFIC, TO SEPARATE FRESH PLACEMENT FROM CONCRETE WHICH HAS SET FOR MORE THAN 60 MINUTES, AND NO FARTHER APART THAN 120 FEET IN SIDEWALKS AND BIKE PATHS. JOINT MATERIAL SHALL BE AS SPECIFIED IN FDOT STANDARDS AND SPECIFICATIONS AND SHALL BE RUBBER, PLASTIC OR OTHER APPROVED NON-BIODEGRADABLE ELASTOMERIC MATERIAL. WOOD IS PROHIBITED.
- 5. CONTROL JOINTS (TYPE B JOINTS) SHALL BE TOOLED INTO THE FRESH CONCRETE, OR SAW-CUT WITHIN 24 HOURS OF PLACEMENT, TO A DEPTH EQUAL TO 1/4 THE SLAB THICKNESS AND SPACED APART A DISTANCE EQUAL TO THE WIDTH OF THE SLAB OR 5 FEET, WHICHEVER IS GREATEST.
- 6. THE SLAB SURFACE SHALL BE BROOM FINISHED TO BE SLIP RESISTANT, AND SHALL MATCH AS CLOSELY AS POSSIBLE THE FINISH OF EXISTING ADJACENT SLABS AND ALL EDGES SHALL BE TOOLED TO ELIMINATE SHARP CORNERS.
- 7. THE BEARING SUBSURFACE SHALL HAVE ALL ORGANIC, LOOSE, AND DELETERIOUS MATTER REMOVED, AND THE REMAINING CLEAN SOIL SHALL BE SMOOTH, SOUND, AND SOLID. ANY FILL MATERIAL SHALL BE COMPACTED WITH A VIBRATORY OR IMPACT COMPACTION MACHINE IN MAXIMUM 12 INCH LIFTS OR COMPACTED WITH A HAND TAMPER IN MAXIMUM 4 INCH LIFTS. THE CITY SHALL REQUIRE A COMPACTION TEST FOR EACH LIFT IF THE TOTAL FILLED SECTION IS MORE THEN 12 INCHES DEEP OR IF THE SUBSURFACE HAS BEEN DISTURBED MORE THAN 12 INCHES DEEP. WHERE SUCH TEST IS REQUIRED, THE RESULTS SHALL SHOW A MINIMUM PROCTOR FIELD DENSITY OF 95 PERCENT.
- 8. ALL CONCRETE WORK IN THE RIGHT-OF-WAY SHALL BE INSPECTED BY THE CITY AFTER THE SUBSOIL IS PREPARED AND THE FORMS ARE SET, BUT BEFORE THE CONCRETE PLACEMENT BEGINS.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING THE FINISHED SLAB FROM ALL DAMAGE AND VANDALISM UNTIL THE CITY ACCEPTS OR APPROVES THE SLAB.
- 10. SIDEWALKS LOCATED WITHIN THE RIGHT-OF-WAY SHALL NOT BE TINTED, STAINED, COLORED, OR COATED, UNLESS APPROVED BY THE CITY ENGINEER.
- 11. ALL FORMS SHALL BE REMOVED PRIOR TO ACCEPTANCE OR APPROVAL AND THE DISTURBED GROUND SHALL BE BACK-FILLED, RE-GRADED, AND SODDED SO THAT THE WEAR SURFACE OF THE CONCRETE IS REASONABLY FLUSH WITH THE ADJACENT GRADE.
- 12. THE CITY MAY REQUIRE ADDITIONAL JOINTS AROUND UTILITY STRUCTURES LOCATED WITHIN THE SIDEWALK.

SIDEWALK - GENERAL NOTES

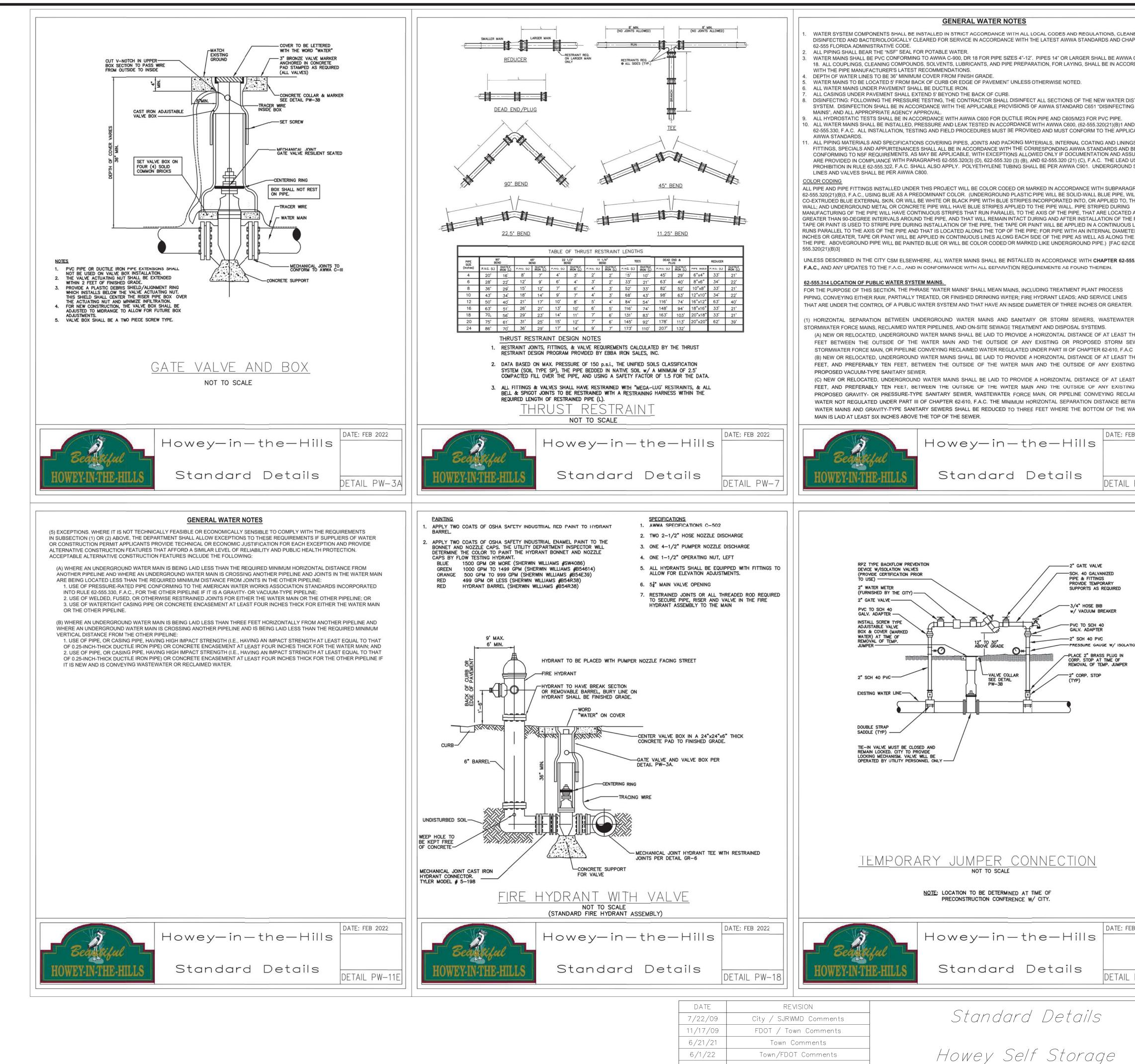
Berty	Howey-in-the-Hills	DATE: FEB 2022
HOWEY-IN-THE-HILLS	Standard Details	DETAIL R-16A

	june e	engineering	Winter (	W. Joiner Street Garden, FL. 34787		job no. 07-0398
	consi	ultants, inc.	Fax	407–905–8180 407–905–6232 orization #00008507		SHEET
DRAWN BY:	CLK	CHECKED E	BY: <i>RAJ</i>	SCALE	JEFFREY A. SEDLOFF	
DATE: <i>2</i> ,	/4/08	DATE:	2/4/08	1" = 50'	PE# 51506	OF 10



DATE	REVISION	
7/22/09	City / SJRWMD Comments	Standard Details
11/17/09	FDOT / Town Comments	
6/21/21	Town Comments	
6/1/22	Town/FDOT Comments	Howey Self Storage

	june	engineering	Winter (	N. Joiner Street Garden, FL. 34787		job no. <i>07-0398</i>
	cons	ultants, inc.   Certificat	Fax 4	407–905–8180 407–905–6232 orization #00008507		SHEET
DRAWN BY:	CLK	CHECKED B	BY: <i>RAJ</i>	SCALE	JEFFREY A. SEDLOFF	
DATE: 2,	/4/08	DATE:	2/4/08	1" = 50'	PE# 51506	OF 10



	GENERAL WATER NOTES									
ANED, IAPTER	(D) NEW OR RELOCATED, UNDERGROUND WATER MAINS SHALL BE LAID TO PROVIDE A HORIZONTAL DISTANCE OF AT LEAST TEN FEET BETWEEN THE OUTSIDE OF THE WATER MAIN AND ALL PARTS OF ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 381.0065(2), F.S., AND RULE 64E-6.002, F.A.C.									
A C-905, DR DRDANCE	(2) VERTICAL SEPARATION BETWEEN UNDERGROUND WATER MAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS AND RECLAIMED WATER PIPELINES.									
DISTRIBUTION NG WATER	(A) NEW OR RELOCATED, UNDERGROUND WATER MAINS CROSSING ANY EXISTING OR PROPOSED GRAVITY- OR VACUUM-TYPE SANITARY SEWER OR STORM SEWER SHALL BE LAID SO THE OUTSIDE OF THE WATER MAIN IS AT LEAST SIX INCHES, AND PREFERABLY 12 INCHES, ABOVE OR AT LEAST 12 INCHES BELOW THE OUTSIDE OF THE OTHER PIPELINE. HOWEVER, IT IS PREFERABLE TO LAY THE WATER MAIN ABOVE THE OTHER PIPELINE.									
ND ICABLE	(3) SEPARATION BETWEEN WATER MAINS AND SANITARY OR STORM SEWER MANHOLES: (A) NO WATER MAIN SHALL PASS THROUGH, OR COME INTO CONTACT WITH, ANY PART OF A SANITARY SEWER MANHOLE.									
IGS, 9 BE SURANCES 9 USE	<ul> <li>(A) NO WATER MAIN SHALL PASS THROUGH, OR COME INTO CONTACT WITH, ANY PART OF A SANITARY SEWER MANHOLE.</li> <li>(B) EFFECTIVE AUGUST 28, 2003, WATER MAINS SHALL NOT BE CONSTRUCTED OR ALTERED TO PASS THROUGH, OR COME INTO CONTACT WITH, ANY PART OF A STORM SEWER MANHOLE OR INLET STRUCTURE. WHERE IT IS NOT TECHNICALLY FEASIBLE OR FORMULATION OF A WATER THIS REQUIREMENT (15, WHERE THERE IS A CONFLICT IN THE POLITING OF A WATER DATE.</li> </ul>									
D SERVICE GRAPH VILL HAVE A THE PIPE D AT NO IE PIPE. IF S LINE THAT TER OF 24 HE TOP OF CELL 555.314,	ECONOMICALLY SENSIBLE TO COMPLY WITH THIS REQUIREMENT (I.E., WHERE THERE IS A CONFLICT IN THE ROUTING OF A WATER MAIN AND A STORM SEWER AND WHERE ALTERNATIVE ROUTING OF THE WATER MAIN OR THE STORM SEWER IS NOT TECHNICALLY FEASIBLE OR IS NOT ECONOMICALLY SENSIBLE), THE DEPARTMENT SHALL ALLOW EXCEPTIONS TO THIS REQUIREMENT (I.E., THE DEPARTMENT SHALL ALLOW CONSTRUCTION OF CONFLICT MANHOLES), BUT SUPPLIERS OF WATER OR PERSONS PROPOSING TO CONSTRUCT CONFLICT MANHOLES MUST FIRST OBTAIN A SPECIFIC PERMIT FROM THE DEPARTMENT AND MUST PROVIDE IN THE PRELIMINARY DESIGN REPORT OR DRAWINGS, SPECIFICATIONS, AND DESIGN DATA ACCOMPANYING THEIR PERMIT APPLICATION THE FOLLOWING INFORMATION: 1. TECHNICAL OR ECONOMIC JUSTIFICATION FOR EACH CONFLICT MANHOLE. 2. A STATEMENT IDENTIFYING THE PARTY RESPONSIBLE FOR MAINTAINING EACH CONFLICT MANHOLE. 3. ASSURANCE OF COMPLIANCE WITH THE DESIGN AND CONSTRUCTION REQUIREMENTS IN SUB-PARAGRAPHS A. THROUGH D. BELOW, - 381 A. EACH WATER MAIN PASSING THROUGH A CONFLICT MANHOLE SHALL HAVE A FLEXIBLE, WATERTIGHT JOINT ON EACH SIDE OF THE MANHOLE TO ACCOMMODATE DIFFERENTIAL SETTLING BETWEEN THE MAIN AND THE MANHOLE. B. WITHIN EACH CONFLICT MANHOLE, THE WATER MAIN PASSING THROUGH INE MAINHOLE SHALL BE INSTALLED IN A WATERTIGHT CASING PIPE HAVING HIGH IMPACT STRENGTH (I.E., HAVING IMPACT STRENGTH AT LEAST EQUAL TO THAT OF 0.25-INCH-THICK MANHOLE SHALL HAVE AN ACCESS OPENING, AND SHALL BE SIZED, TO ALLOW FOR EASY CLEANING OF									
R.	THE MANHOLE. D. GRATINGS SHALL BE INSTALLED AT ALL STORM SEWER INLETS UPSTREAM OF EACH CONFLICT MANHOLE TO PREVENT									
ER OR	LARGE OBJECTS FROM ENTERING THE MANHOLE.									
THREE	(4) SEPARATION BETWEEN FIRE HYDRANT DRAINS AND SANITARY OR STORM SEWERS, WASTEWATER OR STORMWATER FORCE MAINS, RECLAIMED WATER PIPELINES, AND ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEMS.									
SEWER, .C THREE NG OR ST SIX NG OR LAIMED TWEEN WATER	(A) NEW OR RELOCATED FIRE HYDRANTS WITH UNDERGROUND DRAINS SHALL BE LOCATED SO THAT THE DRAINS ARE AT LEAST THREE FEET FROM ANY EXISTING OR PROPOSED STORM SEWER, STORMWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.; AT LEAST THREE FEET, AND PREFERABLY TEN FEET, FROM ANY EXISTING OR PROPOSED VACUUM-TYPE SANITARY SEWER; AT LEAST SIX FEET, AND PREFERABLY TEN FEET, FROM ANY EXISTING OR PROPOSED GRAVITY- OR PRESSURE-TYPE SANITARY SEWER, WASTEWATER FORCE MAIN, OR PIPELINE CONVEYING RECLAIMED WATER NOT REGULATED UNDER PART III OF CHAPTER 62-610, F.A.C.; AND AT LEAST TEN FEET FROM ANY EXISTING OR PROPOSED "ON-SITE SEWAGE TREATMENT AND DISPOSAL SYSTEM" AS DEFINED IN SECTION 381.0065(2), F.S., AND RULE 64E-6.002, F.A.C.									
EB 2022	Howey-in-the-Hills									
	HOWEY-IN-THE-HILLS Standard Details DETAIL PW-11D									
_ PW-11C										
NTION VALVE (TYP)										
EB 2022										
	JEC       23 W. Joiner Street         june engineering       Winter Garden, FL. 34787         consultants, inc.       Ph. 407-905-8180         Fax 407-905-6232       SHEET         Certificate of Authorization #00008507       Other Street									
	DRAWN BY: <i>CLK</i> CHECKED BY: <i>RAJ</i> SCALE JEFFREY A. SEDLOFF $\bigcirc$ OF 10									

DATE: 2/4/08 DATE: 2/4/08

PE# 51506

SCOPE: Supply one complete H-20 GP Pre-Fab Lift Station, per design.

Pumps shall be capable of grinding and pumping domestic & commercial sewage

Complete system shall be supplied by: RILEY & Company, Inc. Sanford, FL 32773 (Ph. 407-265-9963)

**NO SUBSTITUTIONS - NO ALTERNATES** 

The H-20 Load Rated Fiberglass Wetwell Must Be Warranted For 20 Years And Manufactured By L.F. Manufacturing, Giddings, Texas.

After the H-20 load rated wetwell has been installed, the ASTM Certification Number and Serial Tracking Number must be visible.

PUMPS: Submersible grinder pumps shall be HOMA Model GRP. The pumps shall be installed in the H-20 GP FRP wetwell utilizing a dual slide rail system. The grinder unit shall be capable of macerating materials normally found in domestic and commersial sewage into a fine slurry which will pass through the pump and the Sch.80 PVC discharge piping.

> Stator winding shall be open type with Class F insulation and shall be heatshrink fitted into the stator housing. The use of pins, bolts, or other fastening devices is not acceptable.

A heat sensor theromstat shall be attached to the top end of the motor winding and shall be connected in series with the magnetic contactor coil in the control panel to stop motor if winding temperature exceeds 140 C., but shall automatically reset when the winding temperature returns to normal. Two heat sensor thermostats shall be used on three phase motors. The pump motor grinder shaft shall be AISI 430F SS threaded to take the pump impeller and the grinder impeller.

Upper & lower mechanical seals shall be Silicon Carbide vs Silicon Carbide.

## DUPLEX CONTROL PANEL

Control panel shall be assembled and built by a TUV (UL508A CERTIFIED) manufacturing facility.

The Enclosure shall be NEMA 4X, minimum 30" high x 30" wide x 10" deep fiberglass with padlockable draw latches.

The enclosure shall have external mounting feet to allow for wall mounting.

The following components shall be mounted through the enclosure: 1- ea. Red Alarm Beacon (Light)

1- ea. Alarm Horn

- 1- ea. Generator Receptacle w/ weatherproof cover
- 1- ea. Alarm Silence Pushbutton

The backpanel shall be fabricated from .125, 5052-H32 marine alloy aluminum. All components shall be mounted by machined stainless steel screws.

### The following components shall be mounted to backpanel:

- 2- ea. Motor Contactors
- 1- ea. Volt Monitor (Single Phase) Phase Monitor (Three Phase)
- 1- ea. Control Transformer (480 Volt Only)
- 1- ea. Silence Relay 1- ea. Duplex Alternator
- 1- ea. Model BOAC5AH Battery Back-Up w/ Smart Charger
- 20- ea. Terminals For Field Connections
- 6- ea. Terminals For Motor Connections (Single Phase Only)

3- ea. Grounding Lugs

The innerdoor shall be fabricated from .080, 5052-H32 marine alloy aluminum. The innerdoor shall have a continuous aluminum piano hinge.

The following components shall be mounted through the innerdoor: 1- ea. Main Circuit Breaker

- 1- ea. Emergency Circuit Breaker
- 1- ea. Mechanical Interlock For Emergency And Main Breakers
- 2- ea. Short Circuit Protectors
- 1- ea. Control Circuit Breaker
- 2- ea. Seal Failure Indicator Lights 1- ea. Hand-Off-Auto Selector Switches
- 2- ea. Pump Run Pilot Lights
- 1- ea. Power On Pilot Light
- 2- ea. Elapse Time Meters (Non-Resetable) 1- ea. GFI Duplex Convenience Outlet

**COMPONENT SPECIFICATIONS:** 

All circuit breakers shall be molded thermal magnetic. The mechanical interlock shall prevent the normal and emergency main breakers being energized at the same time.

An emergency generator receptacle shall be supplied in accordance with DEP standards. The generator receptacle shall be adequately sized to meet the equipment operating conditions.

NEUTRAL TO BE SUPPLIED FOR BOTH 230V 3PHASE OR 230V SINGLE PHASE POWER

All motor short circuit protection devices must provide for undervoltage release and class 10 overload protection on all three phases. Visable trip indication, test, and reset capability must be provided without opening inner door. Open frame, across the line, contactors shall be rated per IEC standards and properly sized per the motor requirements. Contactors shall provide for safe touch power and control terminals.

Lightning Arrestor shall meet or exceed the requirements of ANSI/IEEE Std. C62.21-1984 section 8.6.1. and 8.7.3 shall be supplied by electrician and mounted on the bottom side of the switch disconnect ahead of the pump control panel. A voltage monitor shall be supplied for single phase service. A phase monitor shall be supplied for (3) phase service. A green pilot light shall be supplied for each motor. The pilot light shall illuminate each time the motor is called to run. Each pump shall have an Elapse Time Meter to record the accumulated run time. The ETM shall be 2" diameter, non-resettable, six digit, totally encapsulated unit. A Red pilot light shall be supplied for control power. The pilot light shall illuminate when the control power is available inside the control panel.

Relays shall be ice-cube plug in type. Relay contacts shall be rated 10 amp minimum, DPDT.

Twenty (20) terminals shall be supplied for field connections. The terminals shall be rated 25 amps minimum. Each motors over-temperature contact shall be connected to the terminal strip and shall open a contact to de-energize the appropriate motor upon a high temperature within the motor. A 15 Amp GFI duplex receptacle shall be supplied and mounted on the innerdoor.

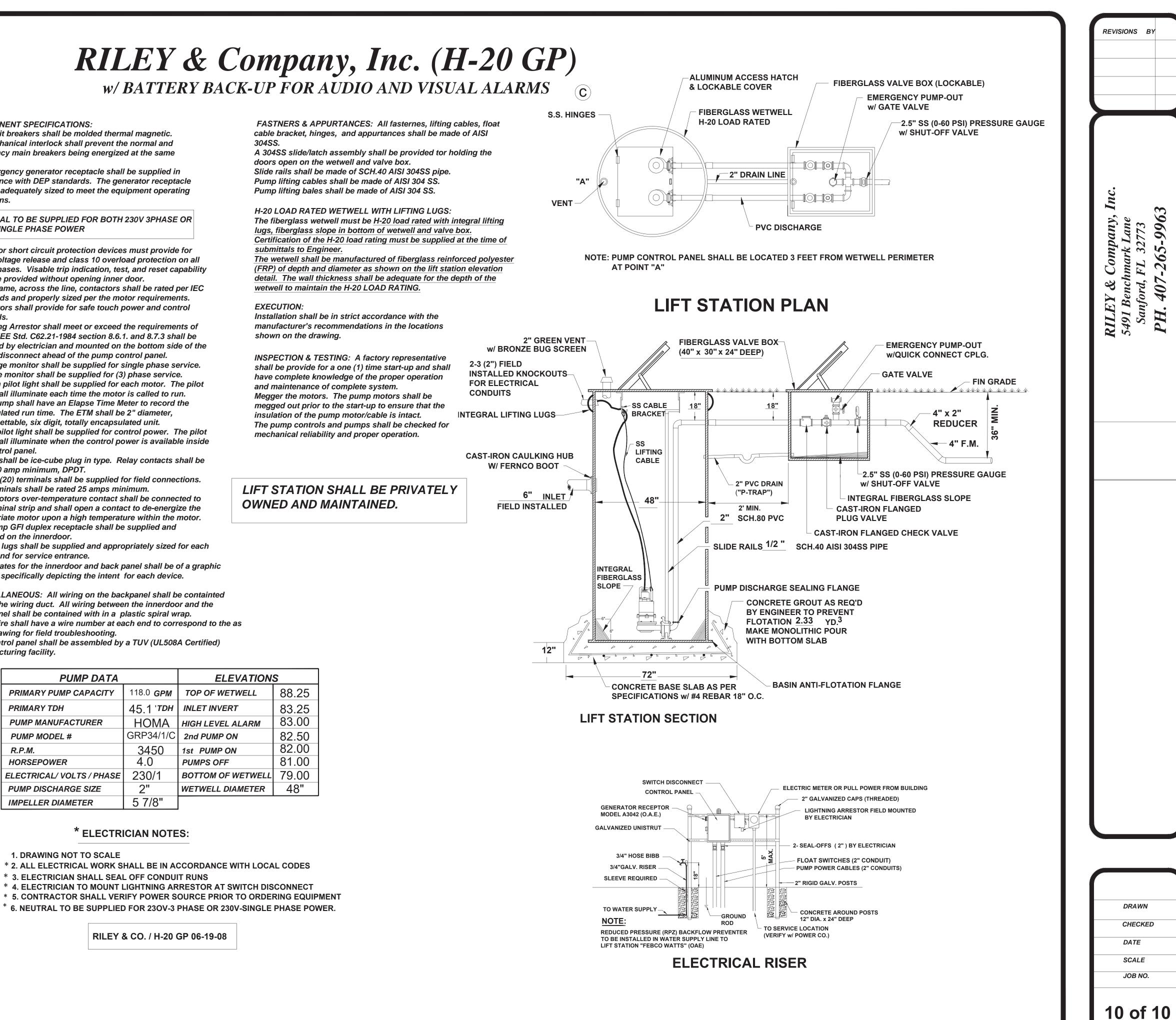
Ground lugs shall be supplied and appropriately sized for each motor and for service entrance.

Nameplates for the innerdoor and back panel shall be of a graphic design, specifically depicting the intent for each device.

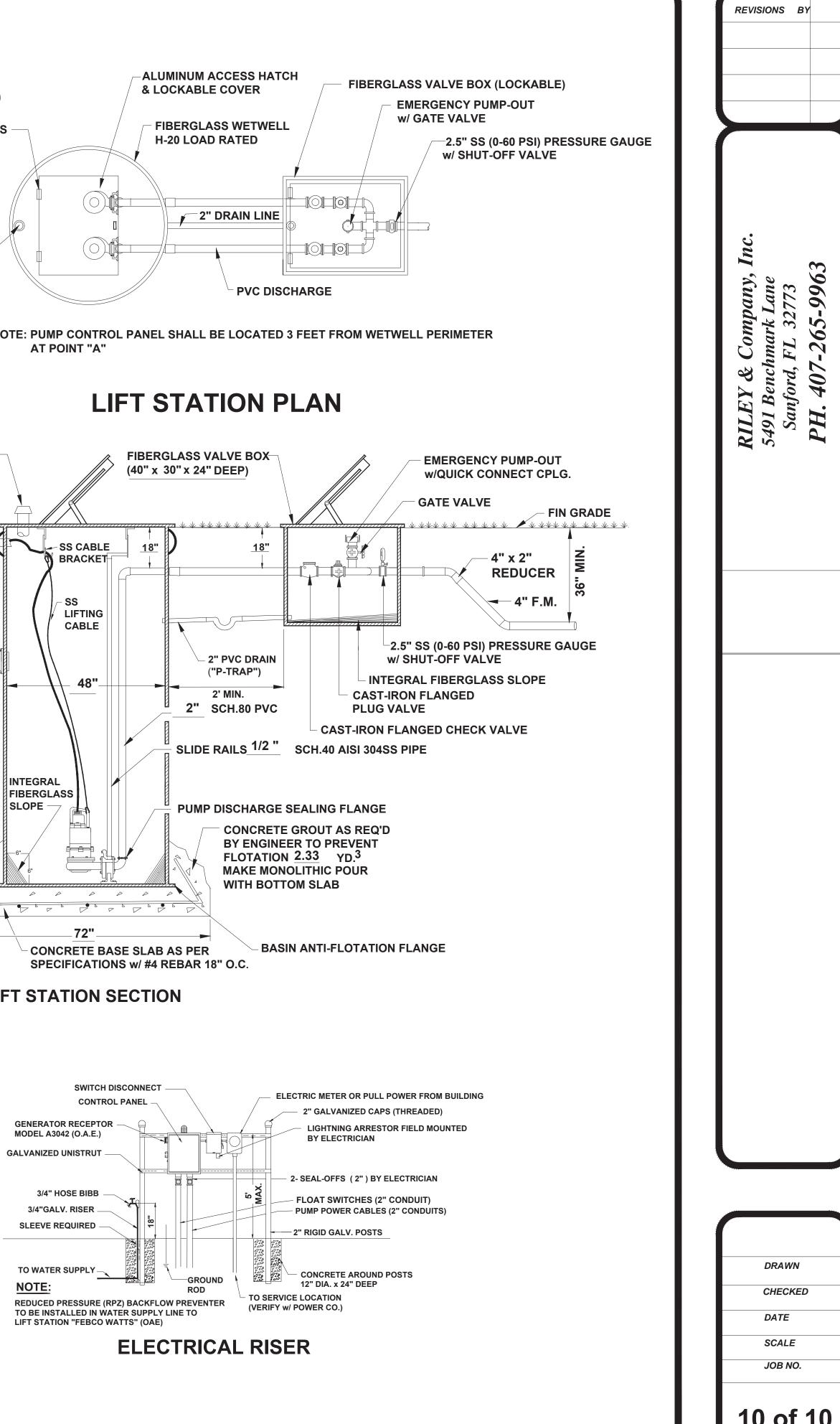
MISCELLANEOUS: All wiring on the backpanel shall be containted within the wiring duct. All wiring between the innerdoor and the backpanel shall be contained with in a plastic spiral wrap. Each wire shall have a wire number at each end to correspond to the as built drawing for field troubleshooting. The control panel shall be assembled by a TUV (UL508A Certified) manufacturing facility.

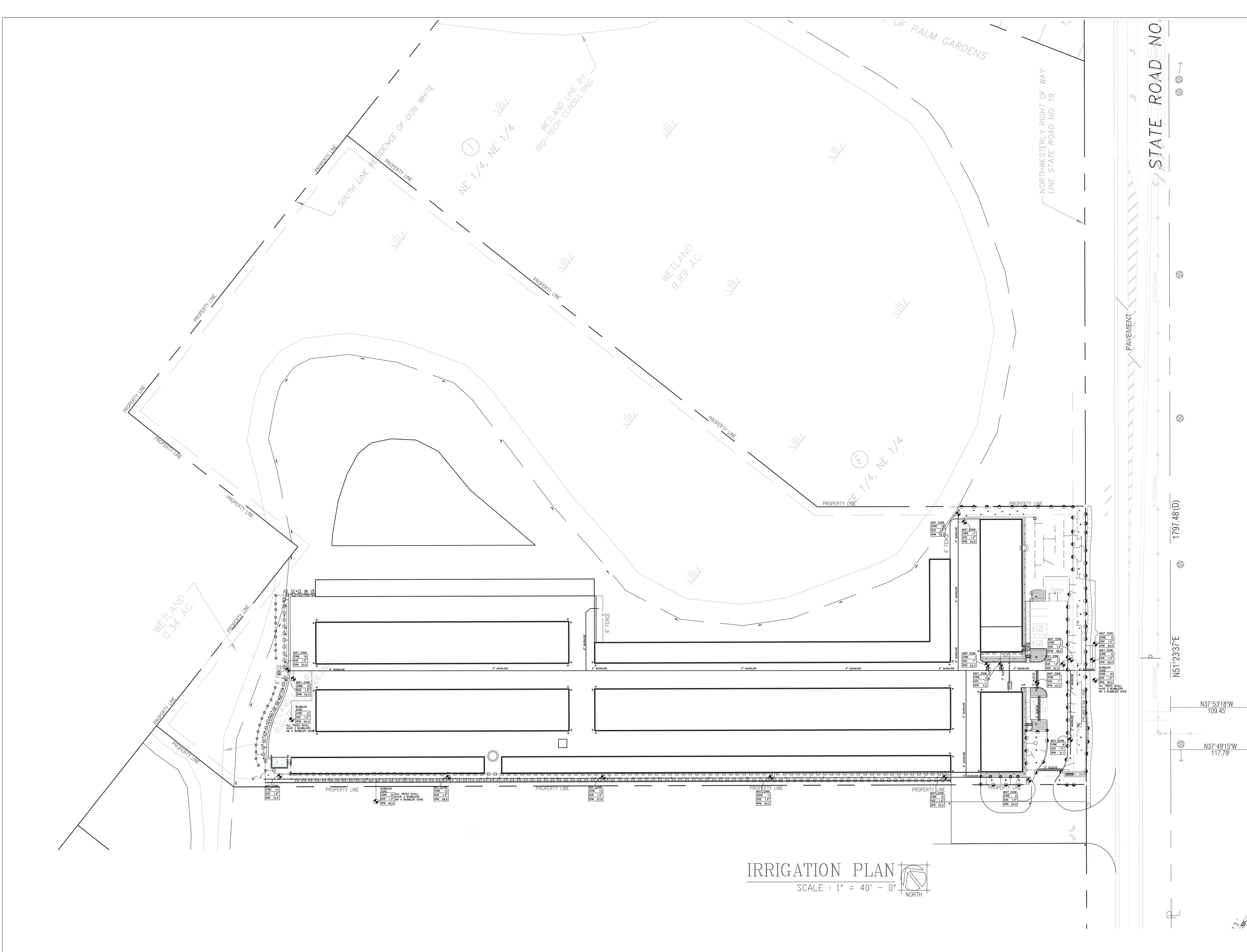
PUMP DATA	ELEVATIONS			
PRIMARY PUMP CAPACITY	118.0 <b>GPM</b>	TOP OF WETWELL	88.25	
PRIMARY TDH	45.1 'тон	INLET INVERT	83.25	
PUMP MANUFACTURER	HOMA	HIGH LEVEL ALARM	83.00	
PUMP MODEL #	GRP34/1/C	2nd PUMP ON	82.50	
R.P.M.	3450	1st PUMP ON	82.00	
HORSEPOWER	4.0	PUMPS OFF	81.00	
ELECTRICAL/ VOLTS / PHASE	230/1	BOTTOM OF WETWELL	79.00	
PUMP DISCHARGE SIZE	2"	WETWELL DIAMETER	48"	
IMPELLER DIAMETER	5 7/8"			

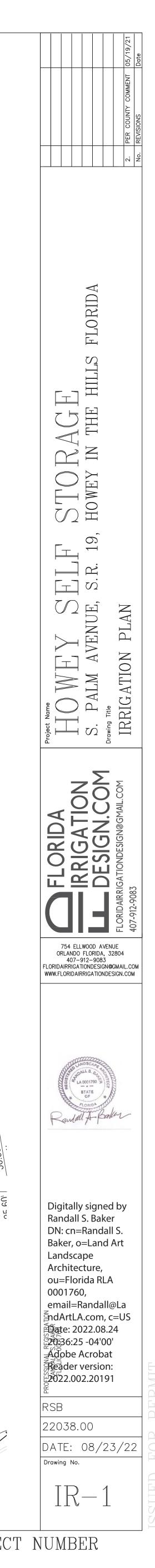
- **1. DRAWING NOT TO SCALE**
- \* 3. ELECTRICIAN SHALL SEAL OFF CONDUIT RUNS



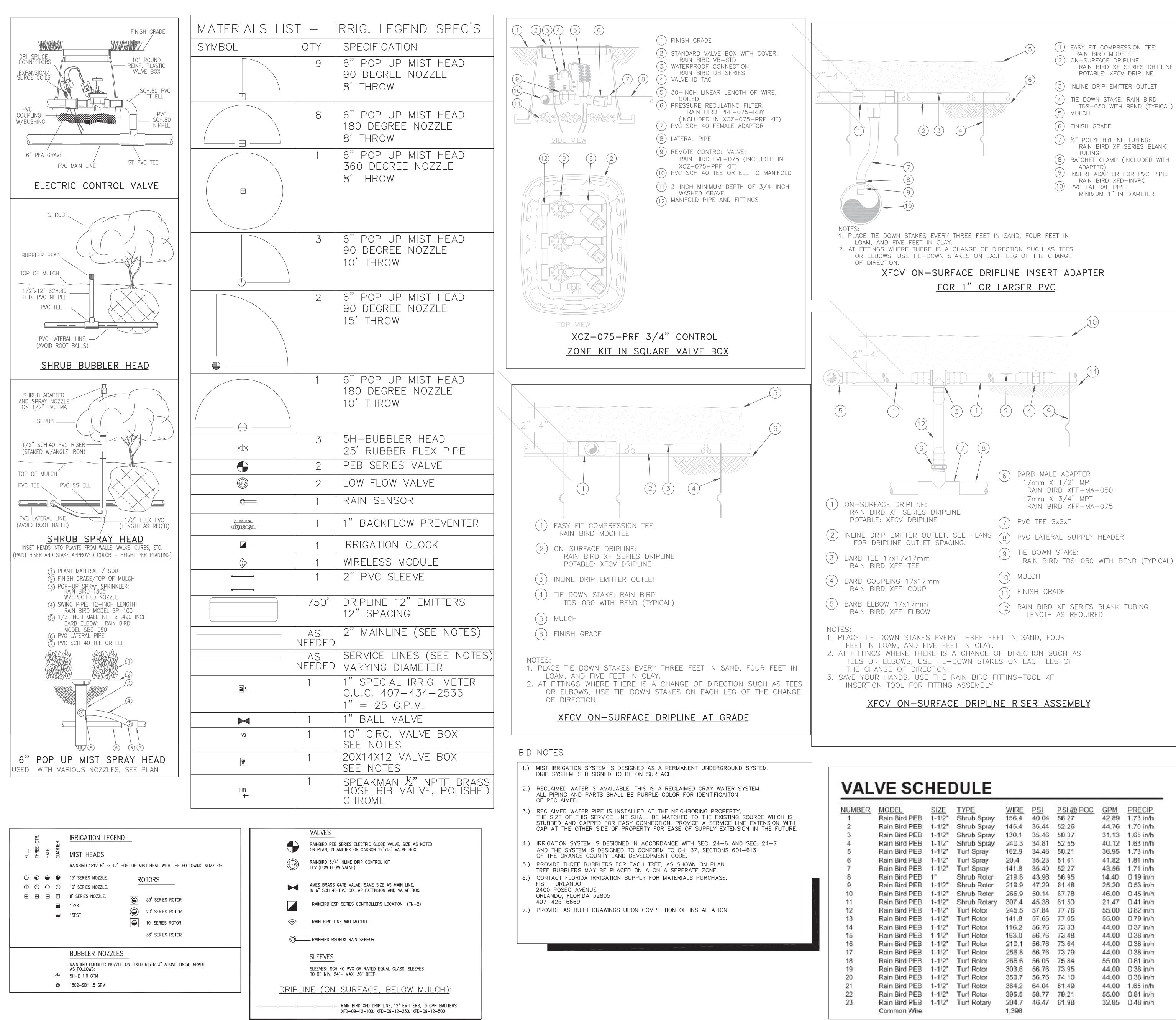
\* 6. NEUTRAL TO BE SUPPLIED FOR 230V-3 PHASE OR 230V-SINGLE PHASE POWER.







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IODEL	SIZE	TYPE	WIRE	PSI	PSI @ POC	GPM	PRECIP
ain Bird PEB	1-1/2"	Shrub Spray	156.4	40.04	56.27	42.89	1.73 in/h
ain Bird PEB	1-1/2"	Shrub Spray	145.4	35.44	52.26	44.76	1.70 in/h
ain Bird PEB	1-1/2**	Shrub Spray	130.1	35.46	50.37	31.13	1.65 in/h
ain Bird PEB	1-1/2"	Shrub Spray	240.3	34.81	52.55	40.12	1.63 in/h
ain Bird PEB	1-1/2"	Turf Spray	162.9	34.46	50.21	36.95	1.73 in/h
ain Bird PEB	1-1/2"	Turf Spray	20.4	35.23	51.61	41.82	1.81 in/h
ain Bird PEB	1-1/2"	Turf Spray	141.8	35.49	52.27	43.56	1.71 in/h
ain Bird PEB	1"	Shrub Rotor	219.8	43.98	56.95	14.40	0.19 in/h
ain Bird PEB	1-1/2"	Shrub Rotor	219.9	47.29	61.48	25.20	0.53 in/h
ain Bird PEB	1-1/2"	Shrub Rotor	266.9	50.14	67.78	46.00	0.45 in/h
ain Bird PEB	1-1/2"	Shrub Rotary	307.4	45.38	61.50	21.47	0.41 in/h
ain Bird PEB	1-1/2"	Turf Rotor	245.5	57.84	77.76	55.00	0.82 in/h
ain Bird PEB	1-1/2"	Turf Rotor	141.8	57.65	77.05	55.00	0.79 in/h
ain Bird PEB	1-1/2"	Turf Rotor	116.2	56.76	73.33	44.00	0.37 in/h
ain Bird PEB	1-1/2"	Turf Rotor	163.0	56.76	73.48	44.00	0.38 in/h
ain Bird PEB	1-1/2"	Turf Rotor	210.1	56.76	73.64	44.00	0.38 in/h
ain Bird PEB	1-1/2"	Turf Rotor	256.8	56.76	73.79	44.00	0.38 in/h
ain Bird PEB	1-1/2"	Turf Rotor	266.6	56.05	75.84	55.00	0.81 in/h
ain Bird PEB	1-1/2"	Turf Rotor	303.6	56.76	73.95	44.00	0.38 in/h
ain Bird PEB	1-1/2"	Turf Rotor	350.7	56.76	74.10	44.00	0.38 in/h
ain Bird PEB	1-1/2"	Turf Rotor	384.2	64.04	81.49	44.00	1.65 in/h
ain Bird PEB	1-1/2"	Turf Rotor	395.5	58.77	79.21	55.00	0.81 in/h
ain Bird PEB	1-1/2"	Turf Rotary	204.7	46.47	61.98	32.85	0.48 in/h
ommon Wire			1,398				

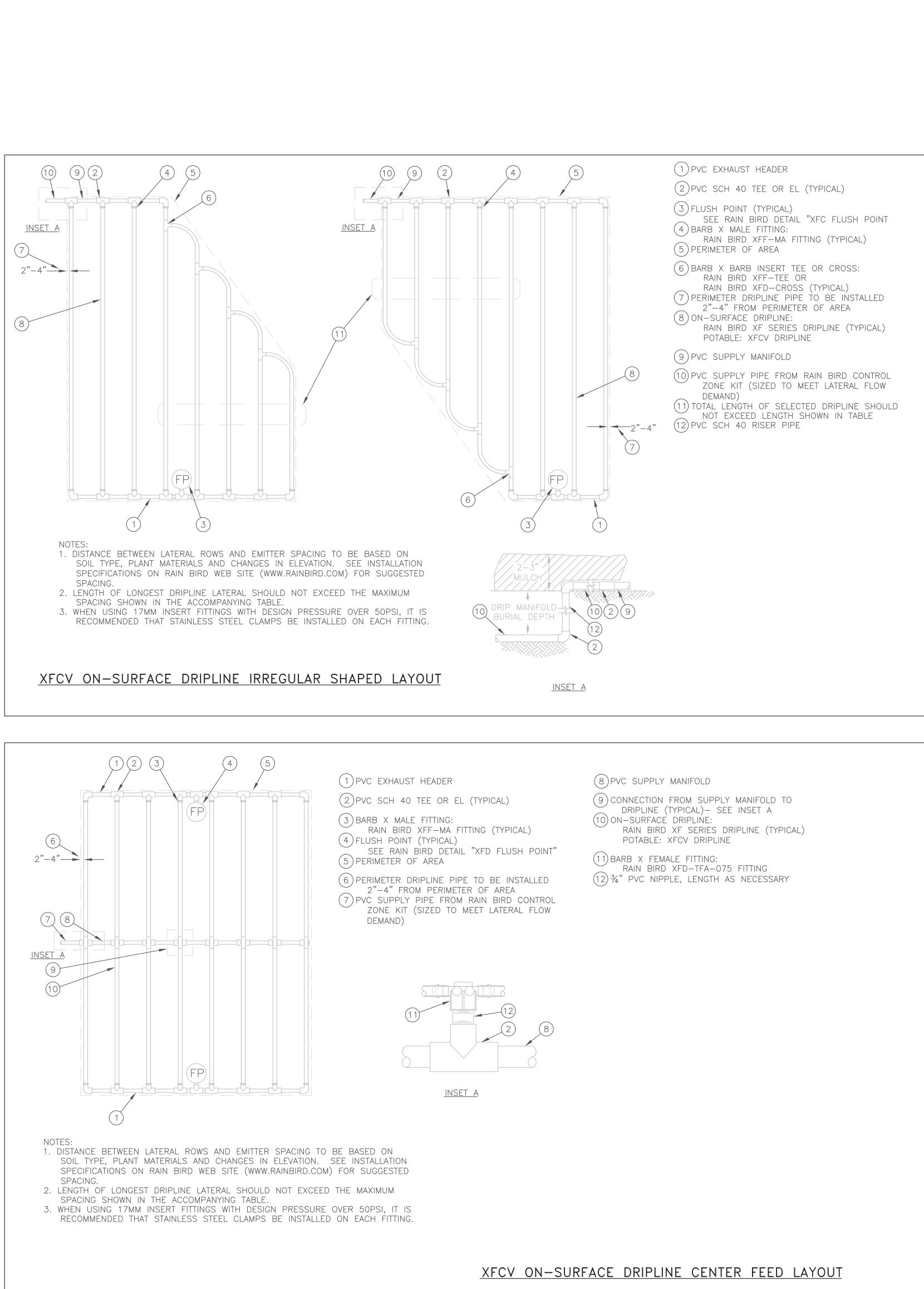
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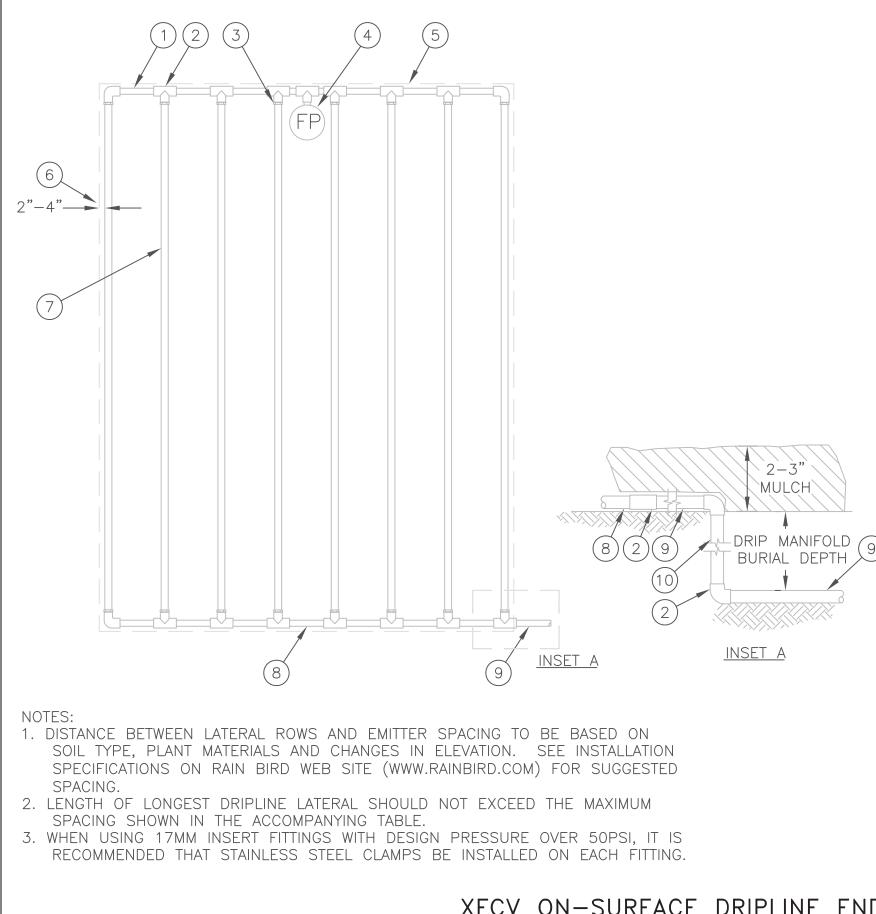
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NUMBER





# XFCV ON-SURFACE DRIPLINE END FEED LAYOUT

FLOW DEMAND) (10) PVC SCH 40 RISER PIPE

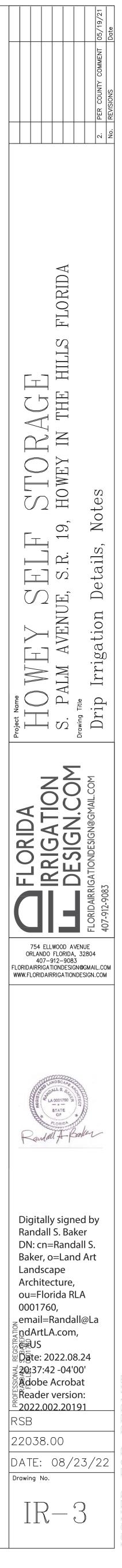
8 PVC SUPPLY HEADER (9) PVC DRIP MANIFOLD FROM RAIN BIRD CONTROL ZONE VALVE KIT (SIZED TO MEET LATERAL

(6) perimeter dripline pipe to be installed 2"-4" FROM PERIMETER OF AREA (7) ON-SURFACE DRIPLINE: RAIN BIRD XF SERIES DRIPLINE (TYPICAL) POTABLE: XFCV DRIPLINE

RAIN BIRD XFF-MA FITTING (TYPICAL) (4) FLUSH POINT (TYPICAL) SEE RAIN BIRD DETAIL "XFC FLUSH POINT" (5) PERIMETER OF AREA

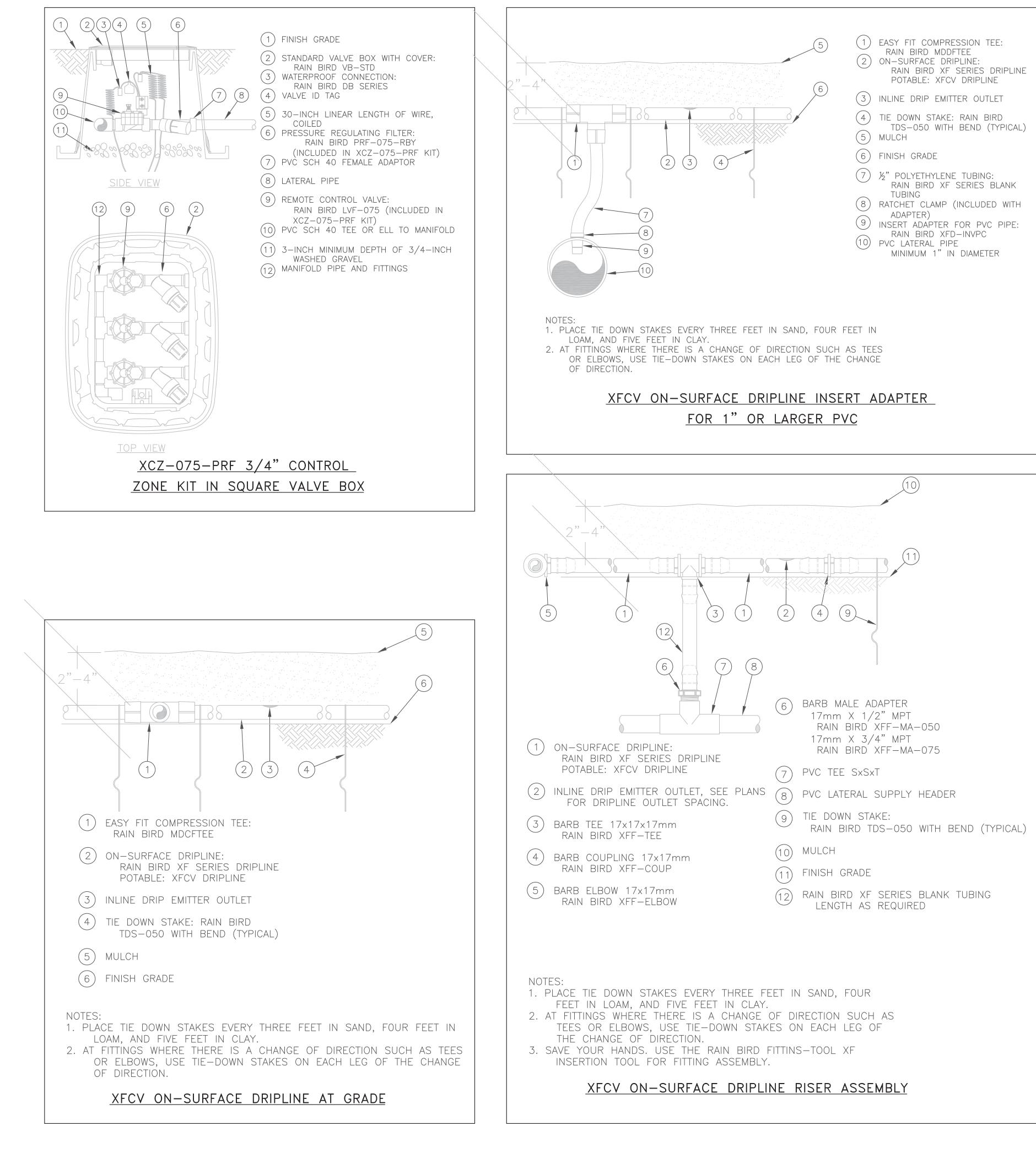
2)PVC SCH 40 TEE OR EL (TYPICAL) 3 BARB X MALE FITTING:

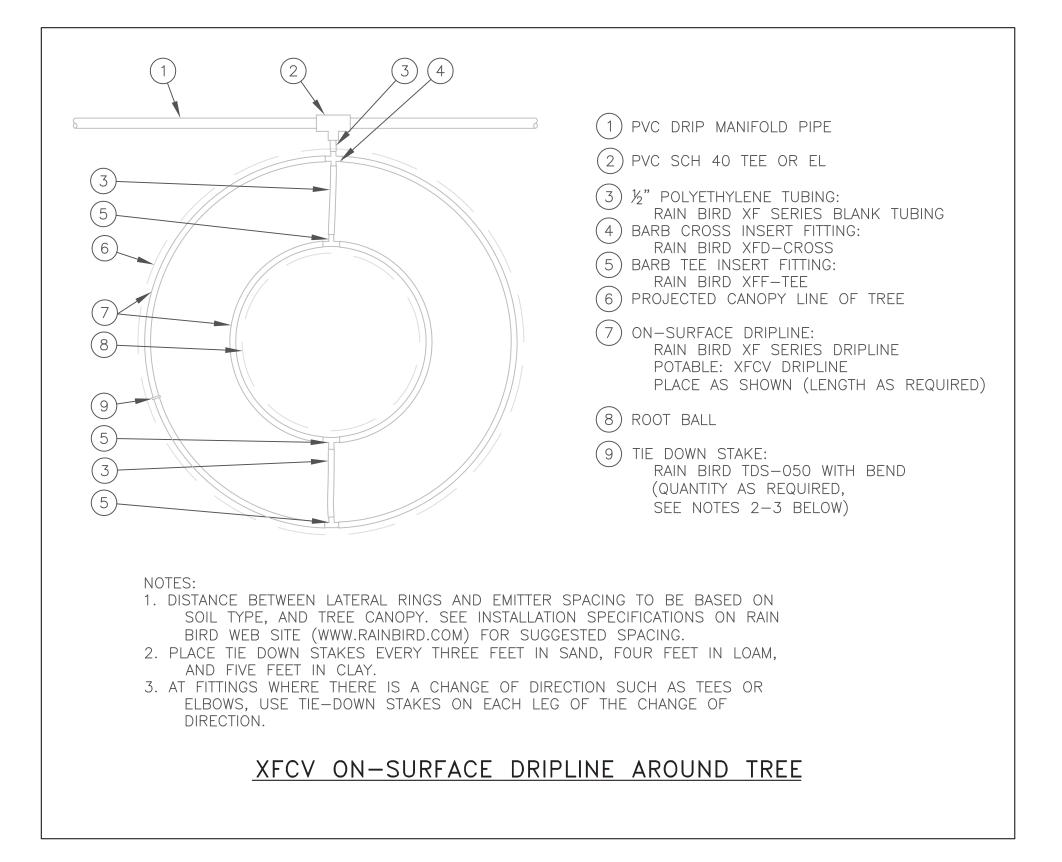
1) PVC EXHAUST HEADER



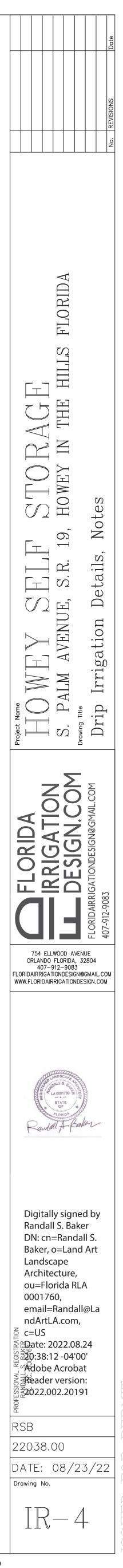


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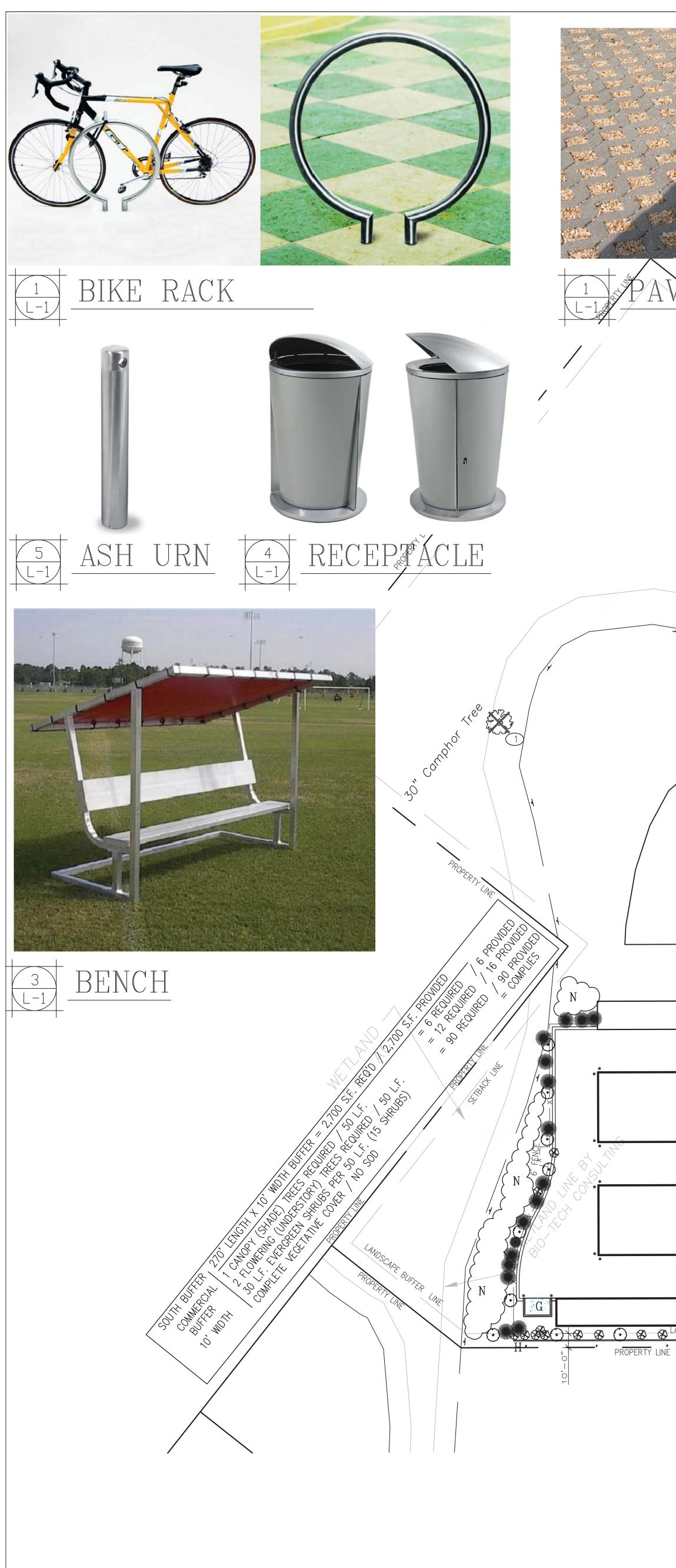




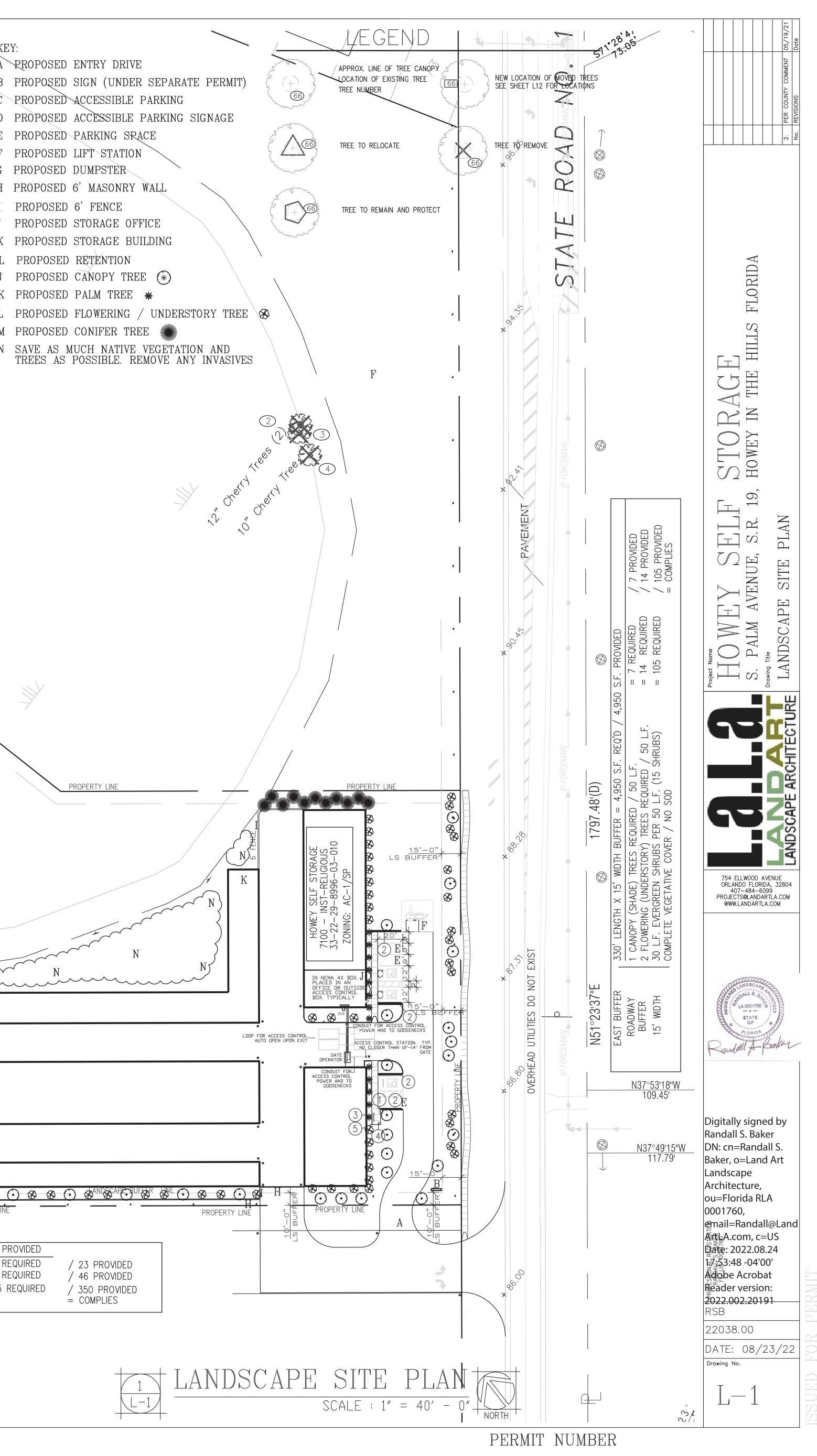
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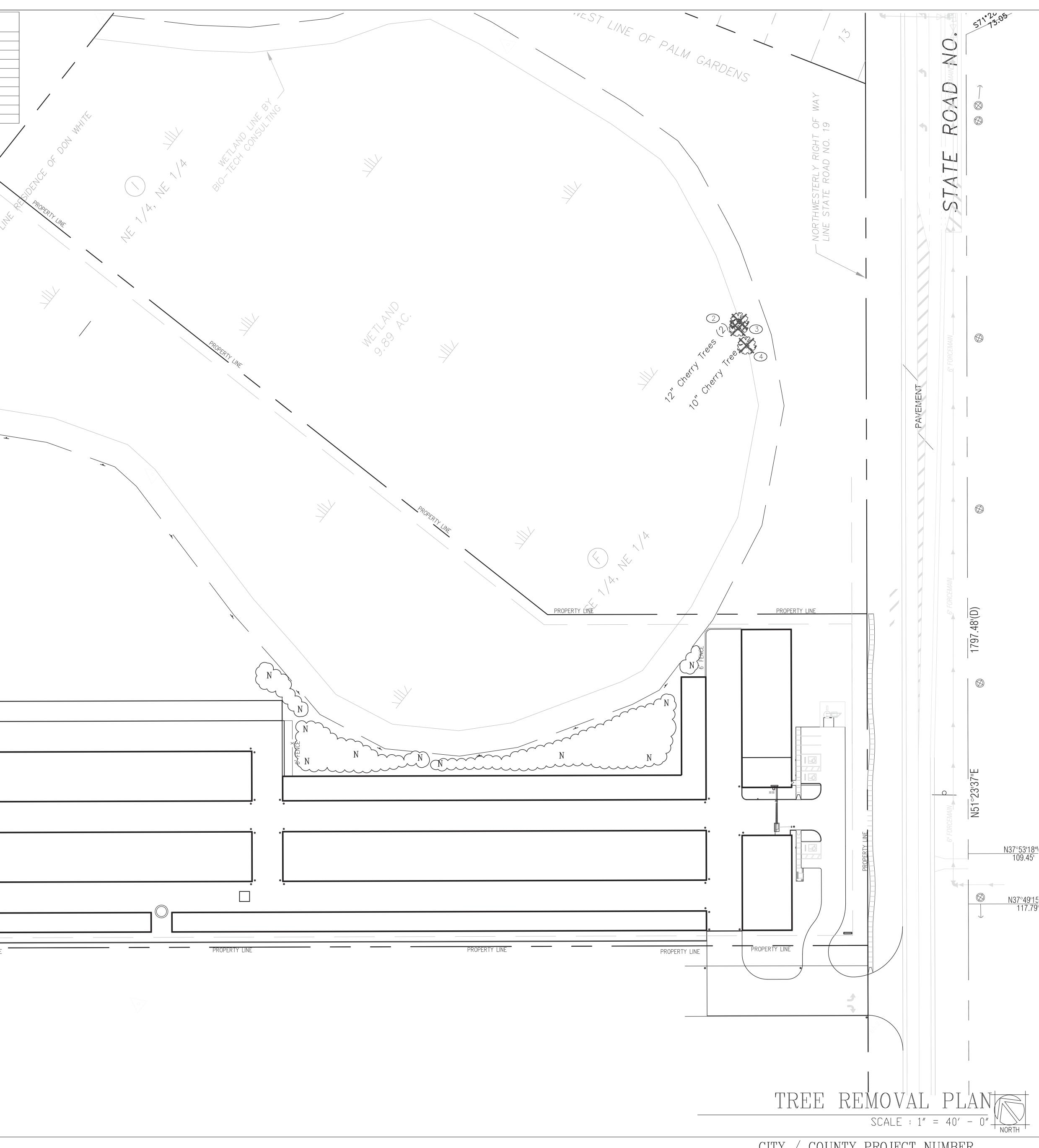




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V BK			800-944-4283 CONTACT BILL RODWANCY OR BRIAN FRITZ		J
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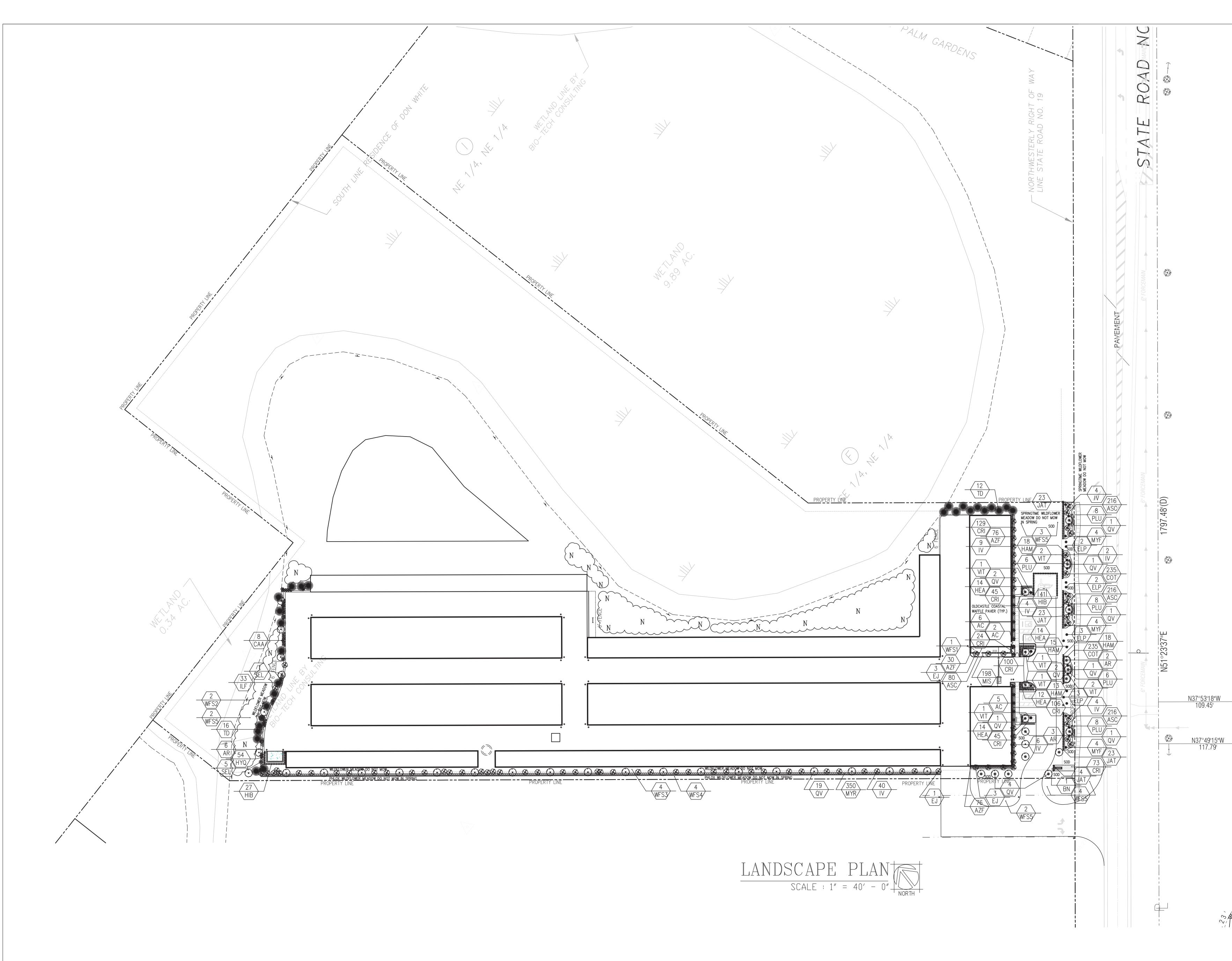
CITY / COUNTY PROJECT NUMBER

Item 1.



<u>N37°53'18"\</u> 109.45'

N37°49'15 117.79'





28

# PLANT NOTES

- 1. ALL PLANTS ARE TO BE FLORIDA NO 1. GRADE OR BETTER.
- 2. NO SUBSTITUTIONS WILL BE ACCEPTED WITHOUT PRIOR WRITTEN APPROVAL BY THE LANDSCAPE ARCHITECT.
- ALL LANDSCAPE AREAS TO RECEIVE 100% IRRIGATION COVERAGE WITH A MINIMUM 50% OVERLAP BY AN AUTOMATIC IRRIGATION SYSTEM. SYSTEM SHALL INCLUDE A RAIN SENSOR DEVICE. USE OF NONPOTABLE WATER SHALL BE USED FROM A RUST FREE SOURCE WHEN AVAILABLE ..
- QUANTITIES ON PLANT LIST ARE FOR CONVENIENCE ONLY. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR ALL PLANTS SHOWN ON PLANTING PLAN(S). WHEN DISCREPENCIES OCCUR BETWEEN THE PLANT LIST AND PLANTING PLANS, THE PLANS ARE TO OVERIDE THE PLANT LIST IN ALL CASES.
- CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES PRIOR TO COMMENCING WORK. DIAL 811 FOR SUNSHINE ONE CALL. ALTERNATE 800-432-4770
- 6. ALL SHRUB AND GROUNDCOVER BEDS SHALL BE LAID OUT IN A UNIFORM AND CONSISTENT PATTERN; SET IN A PERPENDICULAR LINE WHEN ABUTTING PAVEMENT OR BUILDINGS.
- 7. ALL TREES AND PALMS TO BE STAKED AND GUYED AS
- 8. ALL PLANTING AREAS TO RECIEVE 3" LAYER OF GRADE B SHREDDED EUCALYPTUS MULCH. TOP OF MULCH SHALL BE 2"

9. ALL PLANT MATERIAL TO BE BACKFILLED WITH A LANDSCAPE

10. RELOCATE TREES PER TREE RELOCATON PLAN, STAKE AND

SECURE PER INDUSTRY STANDARDS.

11. ALL SOD SHALL BE LAID ON 1" DEPTH OF TOPSOIL.

12. ALL EXISTING TREES TO REMAIN SHALL RECEIVE A MIN.

13. ALL MECHANICAL EQUIPMENT SHALL BE SCREENED ON

THREE SIDES WITH APPROVED HEDGE.

POWER LINES.

32" MULCH RING. DO NOT DISTURB ROOT STRUCTURE.

14. ALL TREES SHALL BE PLANTED AT LEAST 10' FROM OVERHEAD

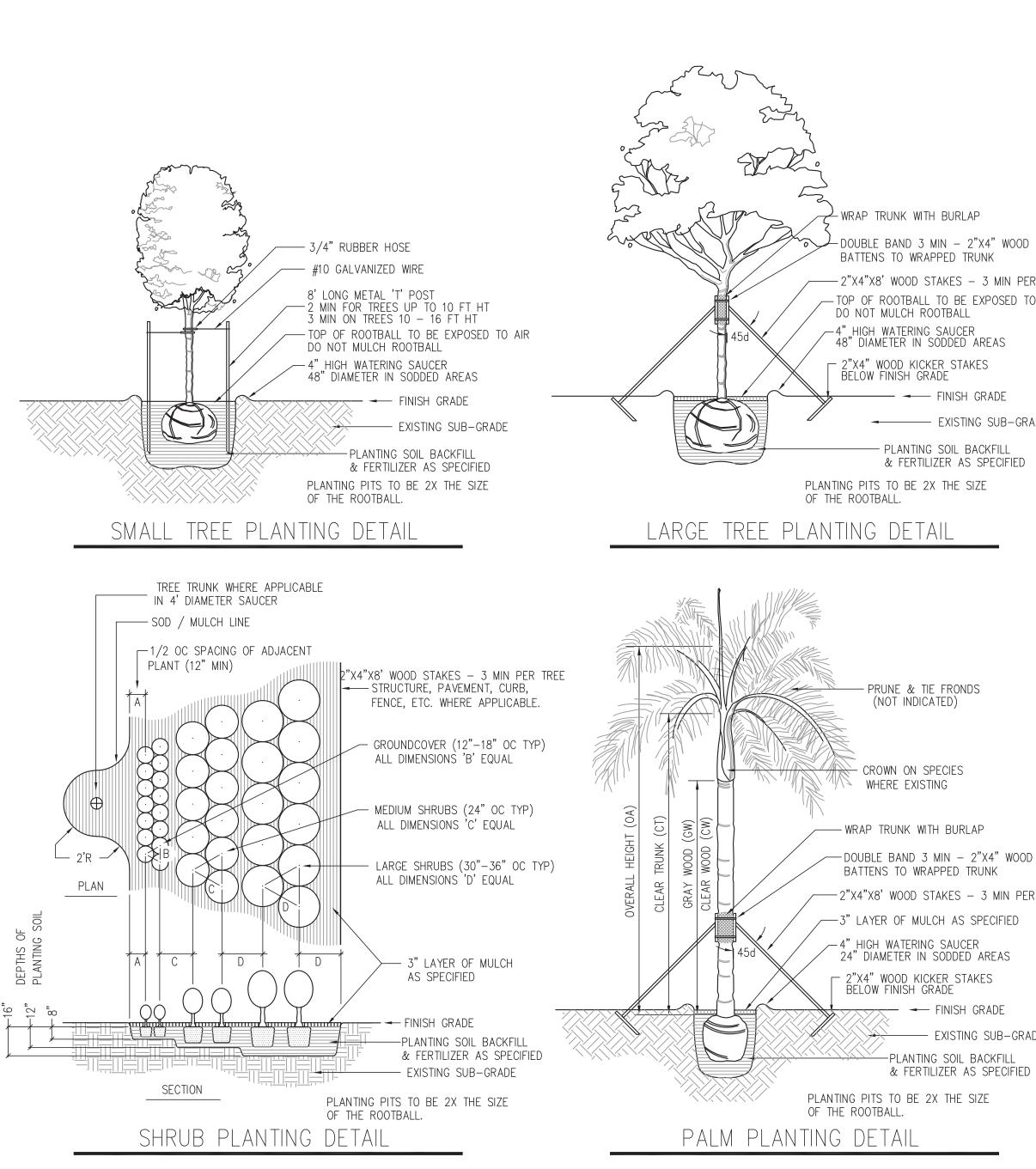
- INDICATED ON DETAILS.
- BELOW ANY ADJACENT PAVEMENT.

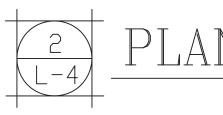
MIX,, SUBMIT SAMPLE TO LANDSCAPE ARCHITECT FOR APPROVAL.

- - - - CLEAN CUT BEDLINES.

      - SPRAY AND MIST SYSTEM.







# PLANTING DETAILS

PECIES ING
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MIN – 2"X4" WOOD APPED TRUNK
TAKES – 3 MIN PER TREE
CH AS SPECIFIED
SAUCER SODDED AREAS
KER STAKES RADE
FINISH GRADE
EXISTING SUB-GRADE
G SOIL BACKFILL LIZER AS SPECIFIED
X THE SIZE

------ FINISH GRADE EXISTING SUB-GRADE - PLANTING SOIL BACKFILL & FERTILIZER AS SPECIFIED

2"X4"X8' WOOD STAKES – 3 MIN PER TREE / TOP OF ROOTBALL TO BE EXPOSED TO AIR

PLANTING NOTES

19. CONTRACTOR TO SUPPLY PHOTOGRAPHS OF ANY SPECIMENS FOR APPROVAL PRIOR TO SECURING THEIR PURCHASE. 20. ALL TREES SHALL BE IRRIGATED BY A DRIP OR BUBBLER ZONE THAT SERVICES TREES ONLY, THIS IS IN ADDITION TO THE

18. CONTRACTOR TO CONTACT SPECIFIED GROWERS TO OBTAIN SHIPPING INFORMATION PRIOR TO BID.

SHALL BE PROTECTED AS PER COUNTY / CITY CODE. 17. ALL EXISTING TREES ON SITE TO RECEIVE 3' MULCH RING AND

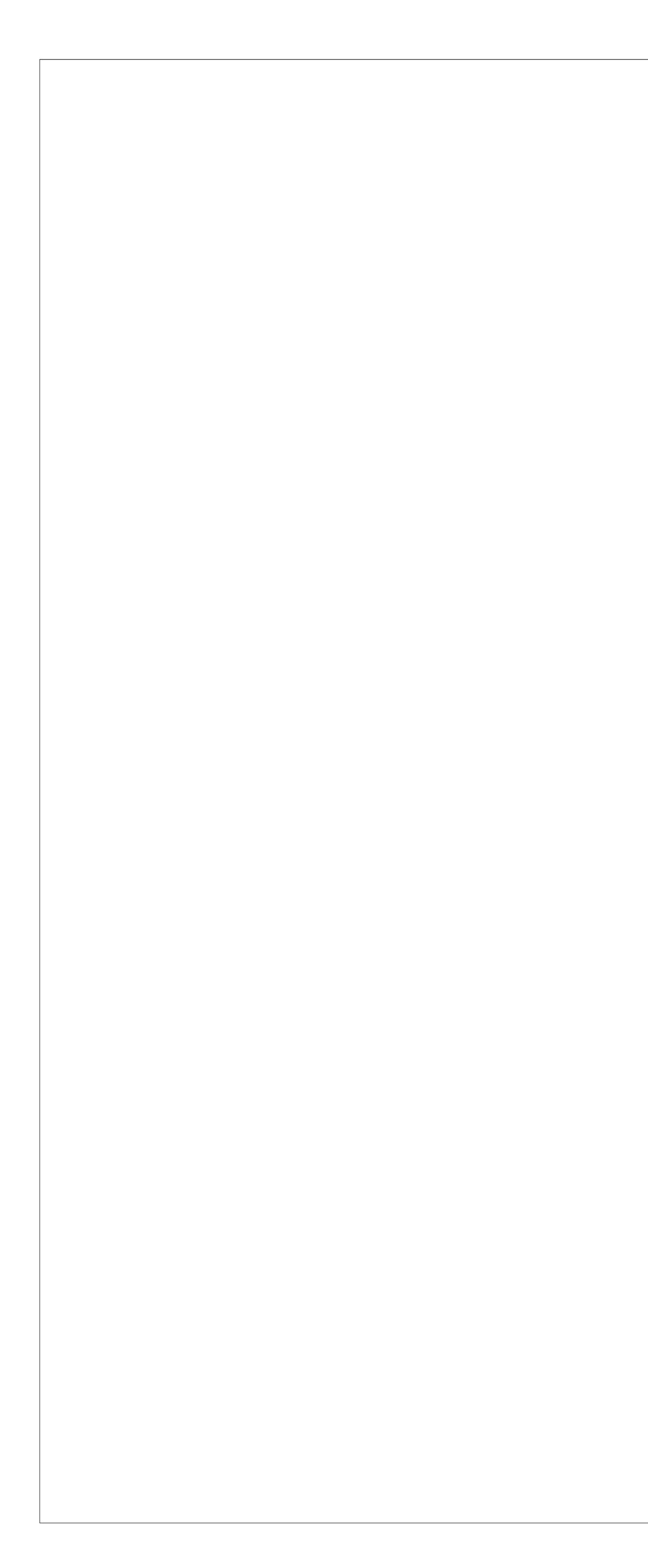
15. LANDSCAPE SHALL NOT OBSCURE FIRE HYDRANT NOR SPRINKLER/STANDPIPE WYES. 16. ALL EXISTING TREES ON SITE IN THE VICINITY OF NEW CONSTRUCTION

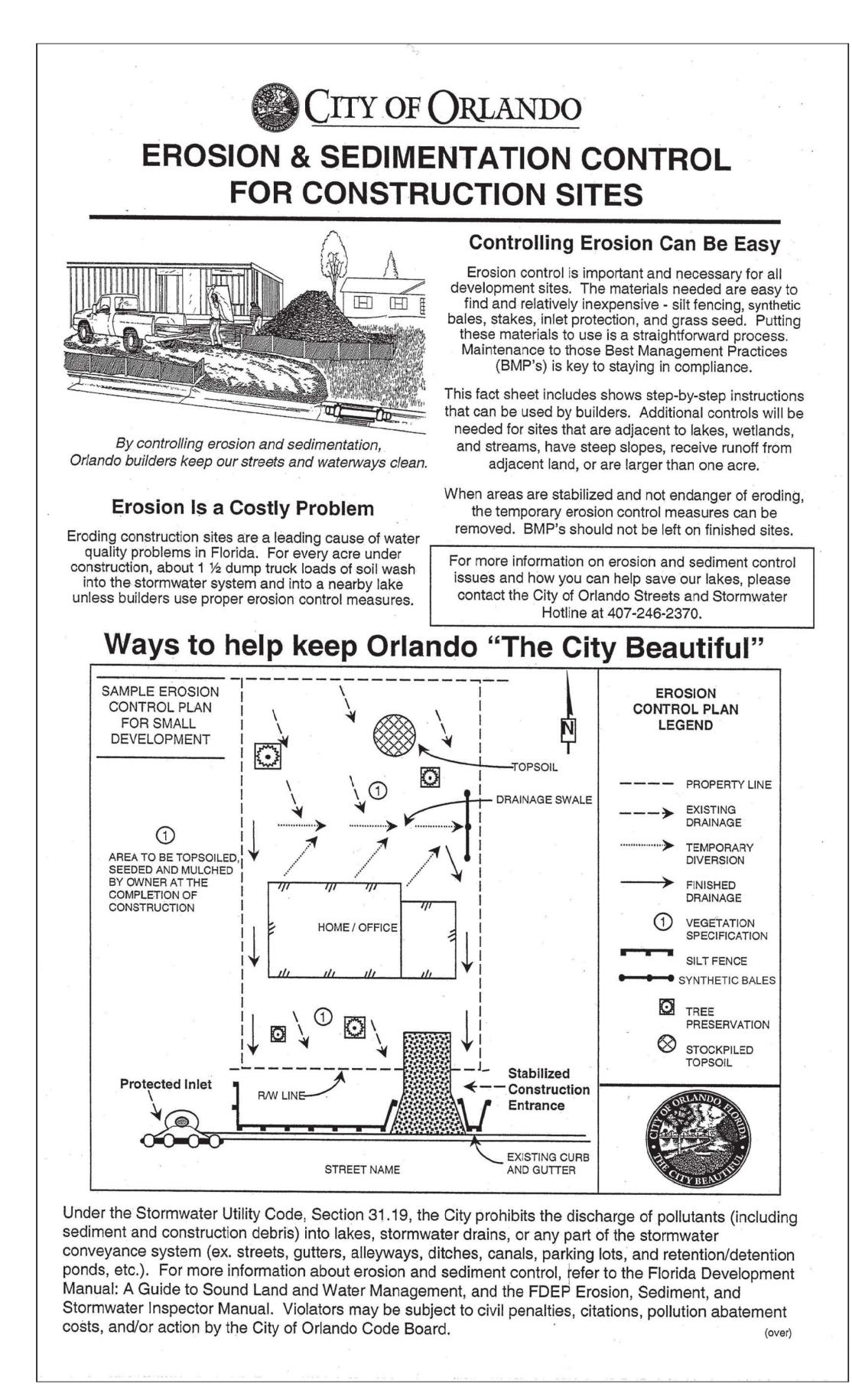
RE-SEEDS	Wet/Dry	Sun/Shd	Native	Quan.	Тад	Plant	Specification
Y	W	SUN/SHD	Ν	13	AC	Archontophoenix cunninghamiana 'Illawarra' Illawarra King Palm, Cold Hardy King Palm	25 Gal., Singles - Matched Sunscapes East 321-733-4812
Y	W	SUN/SHD	Y	11	AR	Acer rubrum Red Maple	45 Gal., 3" Cal, 12' o.a. ht. x 5' spr. Marion Gardens, 352-429-4151
Y	MOIST/DRY	Sun	Ν	1	BN	Bismarkia nobilis 'Silver Select' Silver Bismark palm	25 Gal., 9' ht. min, container grown only. Field Grown will be rejected
Y	D	Sun	Ν	7	EJ	Eriobotrya japonica Loquat Tree	15 Gal., 9' ht. x 5' spr. A Natural Farm 352-536-3112
Y	D	SUN/SHD	Y	69	N	llex vomitoria 'Pendula' Weeping Yaupon Holly	25 Gal., 9' ht. x 2.5' spr. Tropic Traditions 352-472-6084
Y	MOIST/DRY	Sun	Y	33	QV	Quercus virginiana Live Oak	45 Gal., 12' to 14' ht., 3.0 top 3.25" Cal. Natural Habit, Min. prune Marion Gardens, 352-429-4151
Y	MOIST/DRY	SUN/SHD	Y	28	TD	Taxodium distichum Bald Cypress	30 Gal.,10' ht. x 3' spr. 2" cal. Tropic Traditions 352-472-6084
Y	MOIST/DRY	Sun	Y	728	ASC	Asclepias spp. Butterfly Milkweed	1 gal., 12" ht. x 12" spr., 18" o.c. Green Dynamix 386-754-0161
Y	W	SUN/SHD	N	182	AZF	Azalea indica `Formosa' Purple Formosa Azalea	3 gal., 20" ht. x 15" spr., 24" o.c. Brantley Nursery, 407-869-6545
Y	MOIST/DRY	PT SHD	Y	8	CAA	Callicarpa americana American Beautyberry	7 Gal., 36"ht. x 36" spr. Tropic Traditions 352-472-6084
Y	MOIST/DRY	SUN	Y	468	СОТ	Coreopsis tinctoria Coreopsis Tickseed	1 Gal., 16" ht. x 8" spr. 24" o.c. Green Dynamix 386-754-0161
Y	MOIST/DRY	SUN/SHD	Ν	522	CRI	Crossandra infundibuiformis Crossandra	3 gal., 18" x 18", 24" o.c. Excelsa Gardens 561-790-3789 Excelsa broker from MSA Nursery
Y	Dry	Sun	Ν	10	ELP	Eleagnus pungens Silverthorn	3 Gal., 36" x 30" Quality Trees and Shrubs 352-257-2080
Y	W/D	SUN/SHD	Y	64	HAM	Hamelia patens Firebush	3 Gal., 24" ht. x 24" spr., 30" o.c. Brantley Nursery, 407-869-6545
Y	D	Sun/Pt	Y	54	HEA	Heliotropium angiospermum Scorpion Tail	1 gal., 18" ht. x 18" spr., 24" o.c. Green Dynamix 386-754-0161
Ν	MOIST/DRY	SUN	Ν	68	HIB	Hibiscus rosa-sinensis 'Snow Queen Snow Queen Tropical Hibiscus	3 Gal., 30" ht. x 24" spr. 30" o.c. Brantley Nursery, 407-869-6545
Y	W	Y	Y	54	HYQ	Hydrangea quercifolia Oakleaf Hydrangea	3 Gal., 16" x 12" Green Dynamix 386-754-0161
Y	W	SUN/SHD	Y	33	ILF	Illicium floridanum Florida anise	3 Gal.,18" x 18", 24" o.c. Green Dynamix 386-754-0161
Y	MOIST/DRY	SUN/SHD	Ν	73	JAT	Jatropha integerrima Spicy Jatropha	3 Gal., 36' ht. x 24' spr. Excelsa Gardens 561-790-3789
RHI	Dry	Full	Y	198	MIS	Mimosa strigillosa Sensitive Plant	1 Gal., 6" ht. x 8" spr., 36" o.c. All Native LLC, 800-449-2363 Green Dynamix 386-754-0161
Y	MOIST/DRY	SUN	Y	12	MYF	Myrcianthes fragrans Simpsons Stopper	3 Gal., 24" ht. x 18" spr. Green Dynamix 386-754-0161
Ν	W/D	FULL SUN/PS	Y	350	MYR	Myrica cerifera Wax Myrtle	3 gal., 24" ht x 18" spr. , 30" o.c. Tropic Traditions 352-472-6084
Y	MOIST/DRY	SUN/SHD	Ν	0	PET	Petrea volubilis Queens wreath vine	3 Gal., 36" ht. x 18" spr. Green Dynamix 386-754-0161
Ν	Dry	SUN	Ν	36	PLU	Plumbago capensis (auriculata) Leadwort	3 Gal., 24" x 24", 48 o.c. Brantley Nursery, 407-869-6545
Y	MOIST/DRY	SUN/SHD	Y	6	SEL	Senna Ligustrina Privet Senna	7 Gal., 5' ht. x 2' spr. 1.5" cal. Green Dynamix 386-754-0161
Y	MOIST/DRY	SUN	Ν	8	VIT	Vitex agnus-castus Chaste Tree	7 Gal., 5' ht. x 2' spr. 1.5" cal. Green Dynamix 386-754-0161
Y	Y	HIGH	Y	1 LB	WFS1	Wildflower seed Mix 1 (410 s.f.) Asclepias tuberosa Butterfly Milkweed	WildSeedFarms.com seed mix (Broadcast Rate: 272 sf. Per ou 800-848-0078
Y	Y	HIGH	Y	2 LB	WFS2	Wildflower seed Mix 2 (3203 s.f. ) Southeastern Wildflower Mix	WildSeedFarms.com seed mix (Broadcast Rate: 2000 sf. Per p 800-848-0078
Y	Y	HIGH	Y	4 LB	WFS3	Wildflower seed Mix 3 (340 s.f. ) Salvia farinacea Texas Sage, Mealy Blue Sage	WildSeedFarms.com seed mix (Broadcast Rate: 340 sf. Per ou 800-848-0078
Y	Y	HIGH	Y	4 LB	WFS4	Wildflower seed Mix 4 ( 123 s.f.) Salvia coccinea Scarlet Sage	WildSeedFarms.com seed mix (Broadcast Rate: 340 sf. Per ou 800-848-0078
Y	Y	HIGH	Y	11 LB	WFS5	Wildflower seed Mix 4 (410 s.f.) Phlox drummondii Purple Phlox	WildSeedFarms.com seed mix (Broadcast Rate: 340 sf. Per ou 800-848-0078

BLANT LIST



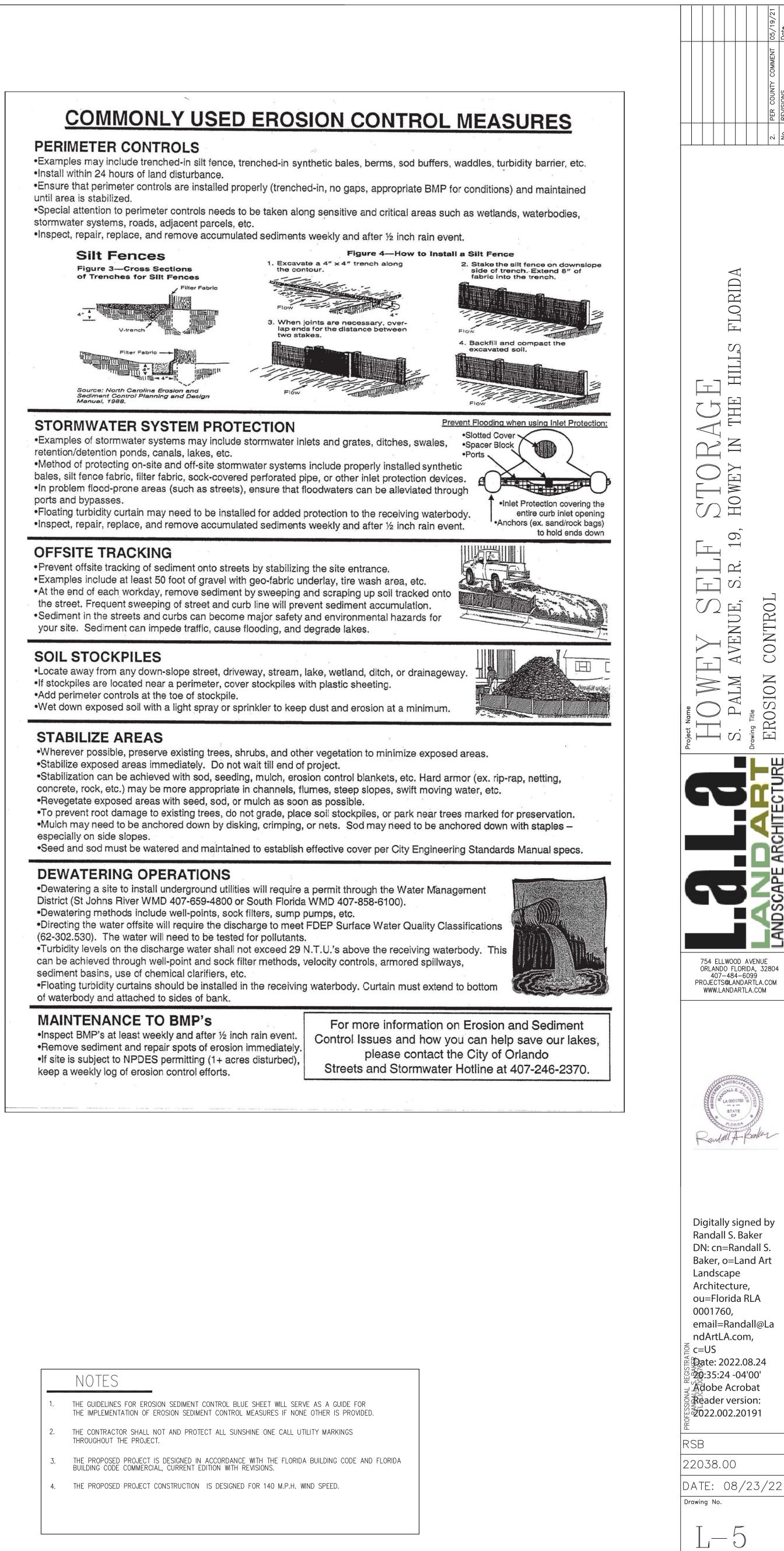
Item 1.







EROSION CONTROL (BLUE SHEET) SCALE : N.T.S.



	NOTES
1.	THE GUIDELINES FOR EROSION SEDIMENT CONTROL BLUE SHEET WILL SERVE AS A GUIDE FOR THE IMPLEMENTATION OF EROSION SEDIMENT CONTROL MEASURES IF NONE OTHER IS PROVIDED.
2.	THE CONTRACTOR SHALL NOT AND PROTECT ALL SUNSHINE ONE CALL UTILITY MARKINGS THROUGHOUT THE PROJECT.
3.	THE PROPOSED PROJECT IS DESIGNED IN ACCORDANCE WITH THE FLORIDA BUILDING CODE AND FLORIDA BUILDING CODE COMMERCIAL, CURRENT EDITION WITH REVISIONS.
4.	THE PROPOSED PROJECT CONSTRUCTION IS DESIGNED FOR 140 M.P.H. WIND SPEED.

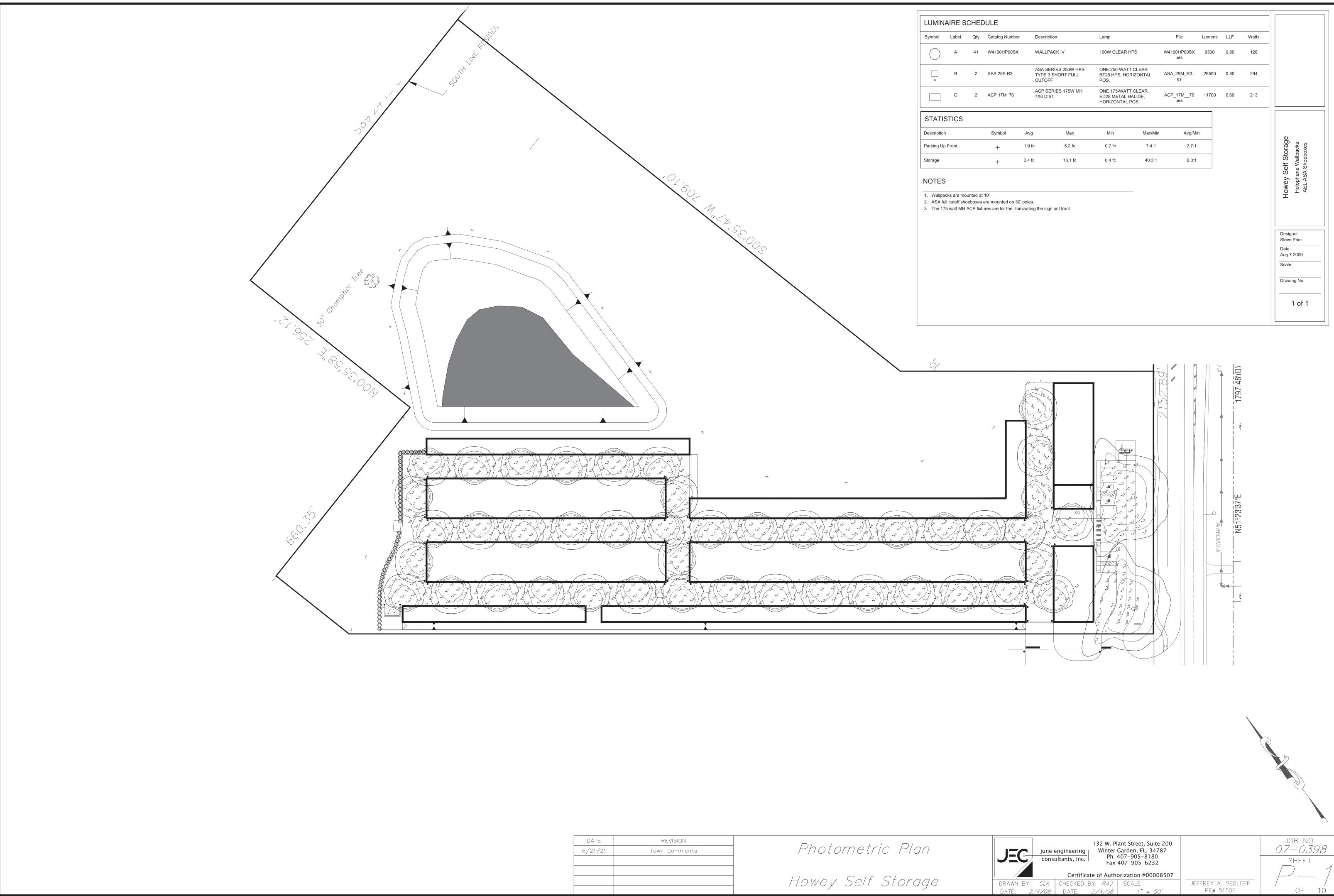
Item 1.

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EROSION





DATE	REVISION	
6/21/21	Town Comments	Photometric Plan
		Howey Self Storage

Item 1.

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В	2	ASA 25S R3		SERIES 250W HPS E 3 SHORT FULL OFF	ONE 250-WAT BT28 HPS, HC POS.		ASA_25M_R3.i es	28500	0.80	294	
С	2	ACP 17M 76		SERIES 175W MH DIST.	ONE 175-WATT CLEAR ED28 METAL HALIDE, HORIZONTAL POS.		ACP_17M76 .ies	11700	0.69	213	
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		+	2.4 fc	16.1 fc	0.4 fc	40.3:1	6.0:1				y Self Storage
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OF 10



TMHConsulting@cfl.rr.com 97 N. Saint Andrews Dr. Ormond Beach, FL 32174 PH: 386.316.8426

#### MEMORANDUM

Howey-in-the-Hills Development Review Committee
J. Brock, Town Clerk
Thomas Harowski, AICP, Planning Consultant
The Reserve/Hilltop Groves First Major Amendment
August 30, 2022

The development team has submitted an application to amend the approved development agreement. This is the first major amendment to the adopted development agreement. The amendment has been triggered by the proposal to reduce the central collector road from four lanes to two lanes for most of the project length, but there are other revisions to the approved development plan that will need to be addressed and included as part of the amendment.

The Town will be adopting a revised preliminary subdivision plan as part of the amendment, but the adopting ordinance should include a list of all amendment items, so it is clear to all parties what is being approved. Once final action is taken by the Town Council, the adopting ordinance needs to be recorded in the public records to provide a document trail of the fully approved project. The planning comments are as follows:

- 1. The applicant should present a list of all revisions from the original approved preliminary subdivision plan so that the Town can be sure all items have been reviewed and included in the amending ordinance.
- 2. The applicant should review the text portions of the adopting ordinance to determine if there are other revisions that are needed or desired.
- 3. As one example, the plan set needs to include a maximum impervious area for each lot type. The lack of an impervious area number has been an issue with other new developments and needs to be added. The maximum impervious area then needs to be used as an input into the stormwater system design or an explanation needs to be provided as to why a different number is used. This number can be added to the plan set if desired rather than included in the text of the agreement. The maximum impervious area might be different for each of the housing types.

- 4. The revised roads D and F and the revised lot adjustments are recognized and acceptable. These changes could be considered a minor amendment, but we will include them in the overall amendment since other items are needed.
- 5. The reduction in the width of the central collector road from 4-lanes to 2-lanes with left turn lanes is acceptable from a speed control and safety perspective, but the applicant's traffic engineer needs to submit an analysis demonstrating that the reduced facility will still accommodate the projected traffic.
- 6. The transition from the 4-lane segment in the commercial area to the 2-lane segment in the residential area should be moved further north to allow more flexibility in locating access points to the commercial parcel.
- The intersection designs at SR 19 and Number 2 Road are not fully detailed in the approved plan set. These intersection designs will be directed by FDOT and Lake County through their respective permit processes. When permitting is completed, these will be considered minor amendments to the development agreement.
- 8. The proposed amendment includes a revised road connection between Phase 2 and Phase 3 with the new alignment following Road B and Road N. The revised road alignment and associated adjustment to the residential lots is recommended for approval.
- 9. The new plan proposes a revision to the road network within the townhouse area adjacent to Number 2 Road. The approved plan shows a connection Number 2 Road at the west end of this road and not a terminal point. This area has 78 units and therefore requires a second access point. The applicant needs to provide for a second access point or reduce the number of units in the area below 50 units.
- 10. The revised plan proposes to eliminate the connection to the Town parcel at the intersection of the collector road and Number 2 Road. The Town still needs to retain the option to include a driveway connection. An access at this point could reduce emergency services response times to the project. To facilitate future driveway options, the collector road right-of-way needs to abut the Town parcel for the full length of the parcel if possible.
- 11. The revised plan proposes to eliminate the connection from Road EE/FF to Revels Road. This deletion is not acceptable. The approved design needs to be retained.
- 12. The applicant needs to revise the unit totals by type of unit and phase to reflect the current plan.
- 13. The proposed lot pattern along Road AA and Road Z appears to be different than the currently approved plan. The Town needs to verify that the unit totals by type remain unchanged or approve any revision to the product mix.

- 14. The revised cross-section for the collector road (Road A) shows 4-foot bicycle lanes on the 2-lane segment and no bicycle lane on the 4-lane segment. The agreement and the cross-section in the approved plan set shows a separate bicycle path. Both cross-sections need to be revised to reflect the bicycle path. Adding the two bicycle lane areas to one of the sidewalks will allow for a 12-footwide bicycle/pedestrian facility on one side of the road and save one foot of paved area. A decision should be made as to which side of Road A the bicycle path is to be located.
- 15. An intersection detail needs to be added where the bicycle path crosses intersection. The bicycle path should have some type of divider to make it clear automotive traffic is not permitted. Some type of pavement markings are appropriate as well.
- 16. With the 2-lane design, the central median has been reduced from 14-feet for the approved design to about 9 feet with the proposed design. This dimension seems a little skimpy for a quality landscape program and might be less than the minimum width needed for a protected left turn bay. The median in the 2-lane and 4-lane segments should be retained at 14 feet.

## GRIFFEY ENGINEERING, INC.

September 5, 2022 Hillside Groves – PUD Amendment Engineering Review Comments Page 1

1. Provide a volume and capacity evaluation to show that the 2-lane boulevard will be able to handle the projected future traffic.

2. The master site plan shows the multiuse trail on the east side of the spine road, but the cross-sections don't. Add the trail to the cross-sections, and label the trail on the site plan. Both cross-sections should call out a 5' sidewalk on the west side and a 10' trail on the east side.

3. The cross-section for the 4-lane boulevard needs to show 24' pavement width, not 21'.

4. Move the commercial driveway intersection further north to provide additional left turn lane decal & storage length for northbound vehicles.

5. All legs of all intersections need to provide full pedestrian accommodation including ADA curb ramps & crosswalks. Crosswalks are to be per FDOT Design Standards 2017-18 Index 17346 Sheet 12 of 17. The crosswalks at stop conditions should be standard crosswalks. The crosswalks not at a stop condition should be special emphasis.



August 26, 2022

Item 2.

Town of Howey-In-The-Hills Planning & Zoning Dept. 101 N. Palm Avenue Howey-In-The-Hills, FL 34737

RE: Reserve at Howey-in-the-Hills PUD Major Amendment PUD Ordinance 2004-322 CWI Job # 21-04-0008

Dear Town of Howey in the Hills,

Please find the following items attached for the Major Amendment to the PUD to modify the Boulevard Section through the residential area of the PUD:

- Completed Application
- Letter of Authorization from the owner to Lennar
- 2 copies PUD Plans and supporting Roadway Section Drawings
- Flashdrive with Digital Copies
- \$3,000.00 Fee

Please let me know if you need anything else to be scheduled on the September 22, 2022 Planning and Zoning agenda and the following Town Council Meeting on October 10, 2022 and October 24, 2022.

Sincerely, Connelly & Wicker Inc.

Richard C. Welch, P.E. Project Manager



## TOWN OF HOWEY-IN-THE-HILLS, FLORIDA

### **GENERAL LAND DEVELOPMENT APPLICATION**

101 N. Palm Avenue, Howey-in-the-Hills, Florida 34737 Phone: (352) 324-2290 • Fax: (352) 324-2126

Date Received: Application ID: Received By: **REQUESTED ACTION** Comp Plan Amendment Variance Site Plan (check one below) X PUD Rezoning Preliminary Conditional Use Subdivision Minor Final Land Development Code Text Other Subdivision (check one below) Preliminary Subdivision **Final Subdivision Final Plat** Describe Request: PUD Major Amendment to Modify Boulevard Typical Section

APPLICANT INFORMATION:	
Name:	E-Mail:
Address:	Phone: Fax:
Owner Agent for Owner	Attorney for Owner
<b>OWNER INFORMATION:</b>	
Name: <u>HOW</u> EY IN THE HILLS LTD	E-Mail:
Address: C/O EASTON & ASSOC	Phone: <u>786-4</u> 37-5806
—— 10165 NW 19TH ST	Fax:
MIAMI FL 33172	

37

	Item 2
PROPERTY INFORMATION:	
Address:	
General Location: SOLITH OF #2 ROAD, NORTH OF SR19	
Current Zoning: <u>PUD</u> Current Land Use: <u>VMU</u>	
Parcel Size: 375.2 AC +/-   Tax Parcel #: ATTACHED	
Legal Description Attached X Yes No Survey Attached Yes No	

Pre-Application Meeting	Date: <u>ATTA</u> CHED (Attach Pre-Application	Form)
Application Fee: \$_3,000	$\Lambda$ $D$ .	11-11-
Applicant's Signature:	16012	6/26/22
	(Signature)	' (Ďate)
_#	Cob Bonin (Print)	
Owner's Signature: (Provide letter of Authorization)	(Signature)	(Date)

Applications must be complete to initiate the review process.

(Print)



HOWEY IN THE HILLS, LTD. 10165 NW 19th Street Miami, Florida 33172 (786)437-5806 EWEaston@TheEastonGroup.com

April 14, 2021

TOWN OF HOWEY-IN-THE-HILLS 101 N. Palm Avenue Howey-in-the-Hills, FL 34737

Re: Letter of Authorization

To Whom it may Concern:

The purpose of this letter is to provide notice that Howey in the Hills LTD as owner of The Reserve at Howey in the Hills, hereby authorizes Lennar Homes, LLC. as the applicant for the attached Modification to PUD Ordinance 2004-322 and to act on our behalf in regard to amending the PUD and any related approvals.

If you have any question or concerns, please do not hesitate to contact me.

Respectfully,

**HOWEY IN THE HILLS, LTD.,** a Florida limited liability company

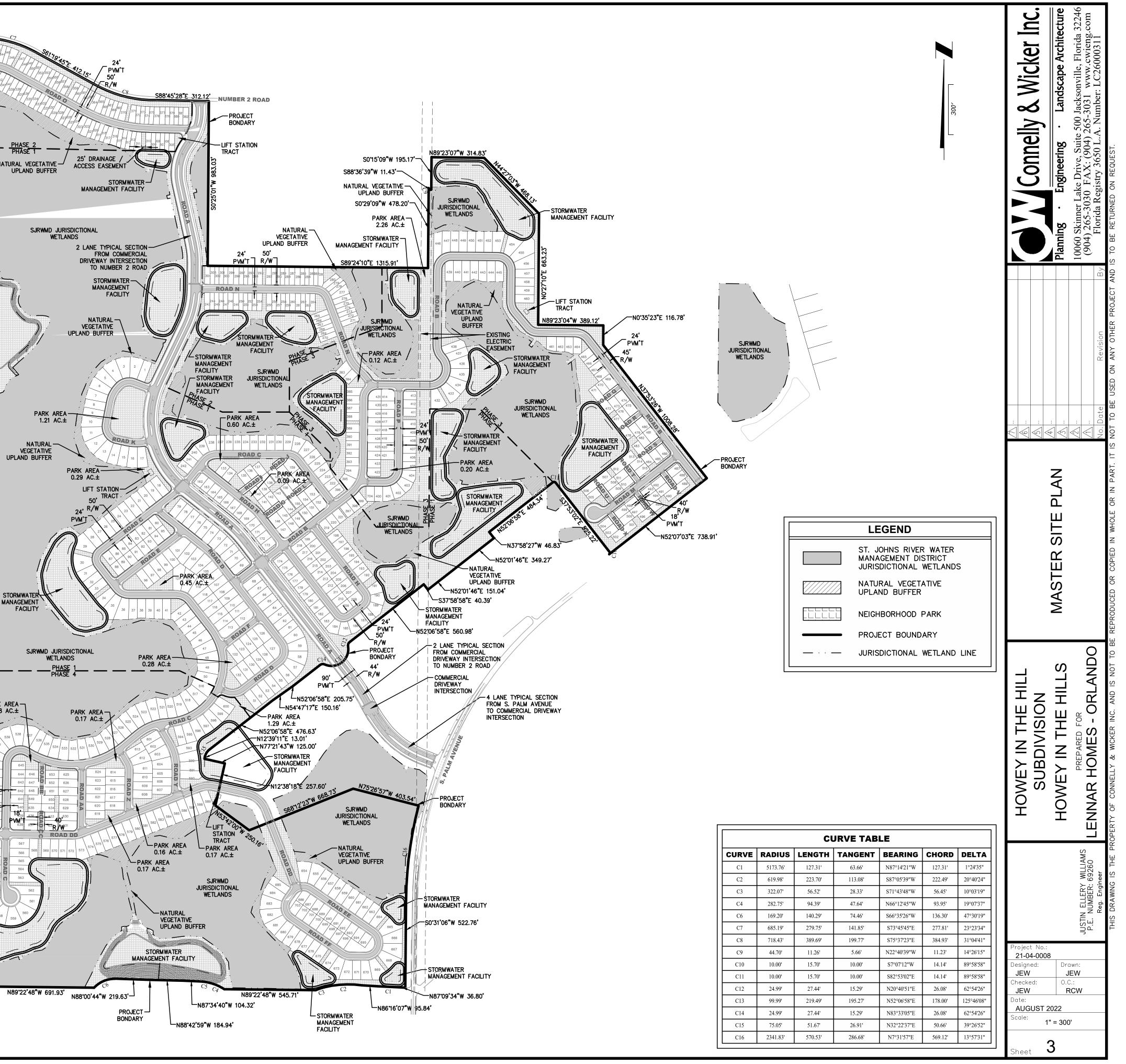
DocuSigned by: Edward W. Easton By: Print Name: Edward W. Easton

Item 2.

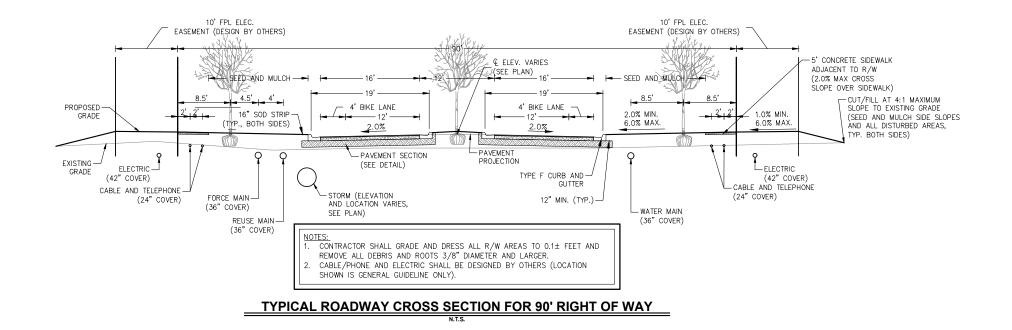
6675 Westwood Blvd, 5th Floor, Orlando, FL 32821

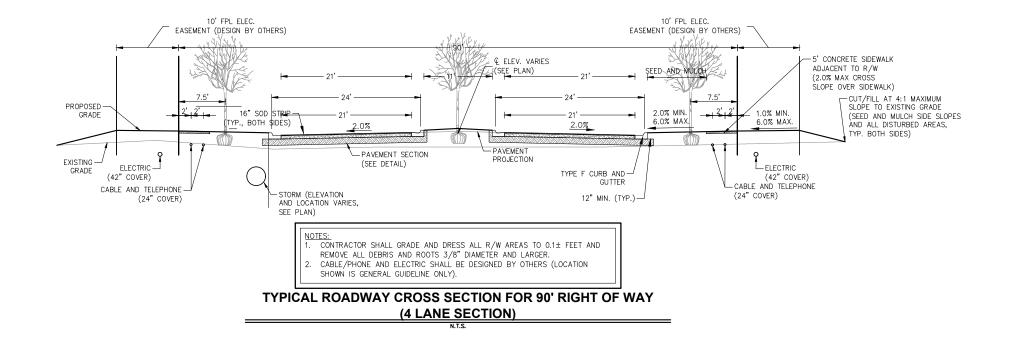


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<pre>Tent Tent Tent Tent Tent Tent Tent Tent</pre>	42pm	OF TAYLOR MEMORIAL CEMETERY INCLUDED THEREIN, WHICH CEMETERY IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST 1/2 MILE CORNER OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA; RUN WEST 1490 FEET TO AN IRON PIPE ON THE NORTH RIGHT-OF-WAY LINE OF SAID STATE ROAD NOW PAVED; THENCE SOUTHWESTERLY ALONG SAID RIGHT-OF-WAY LINE 446.5 FEET TO A CEMENT MARKER AND THE POINT OF BEGINNING OF CEMETERY PROPERTY; RUN THENCE SOUTHWESTERLY WITH THE NORTH RIGHT-OF-WAY LINE OF SAID ROAD 509.4 FEET; THENCE NORTH 36°27' WEST, 573.8 FEET; THENCE NORTH	3
TOTOL       Mark SEE ALL LESS AND COUPT DE LANDEL 1/A OF THE LANDELSET 1/A OF THE LANDELSET 1/A IN STRUCTURE ALL DESSERT 2000MB         AND       Mark SEE ALL DESSERT ALL DESSERT 1/A OF THE LANDELSET 1/A OF THE LANDELSET 1/A IN STRUCTURE ALL DESSERT 2000MB         AND       Mark SEE ALL DESSERT 1/A OF THE LANDELSET 1/A OF THE LANDELSET 1/A IN STRUCTURE ALL DESSERT 2000MB         AND       Mark SEE ALL DESSERT 1/A OF THE LANDELSET 1/A OF THE LANDELSE 1/A OF THE LANDELSE 1/A OF THE LANDELSET 1/A OF THE LANDELSE 1/A OF THE LANDE	25, 2022 -	THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, LYING NORTH AND WEST OF STATE ROAD 19, NOW PAVED, LESS AND EXCEPT SUCH PART THEREOF AS IS CONTAINED IN THE PLAT OF PALM GARDENS AS RECORDED IN THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA ON FEBRUARY 26, 1951, IN PLAT BOOK 12, PAGE 11;	
<ul> <li>Depuge 2, States, Laborator, Labora</li></ul>	_	THE WEST 1/2, LESS AND EXCEPT THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4, IN SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA;	·s
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<ul> <li>THE HARDLE ALCONS OF LAKE COATH ALRANG.</li> <li>HAL OT THE MARK LAKE COATH ALRANG.</li> <li>HAL OT THE MARK LAKE COATH ALLANG.</li> <li>HALLANG ALLANG ALLANG ALLANG ALLANG ALLANG.</li> <li>HALLANG ALLANG ALLANG</li></ul>		COUNTY, FLORIDA, AND GENERALLY DESCRIBED AS LYING SOUTH OF THE RÉSIDENCE OF DON WHITE AND WEST OF THE WESTERLY BOUNDARY LINE OF PALM GARDENS SUBDIVISION; AND	
<ul> <li>NEXT Y THE HULE, READA, BARNE ON DUE DEVEMED A FLUENCE</li> <li>NEXT Y THE HULE, READA, BARNE ON THE SUMMERT (A) OF THE MEMBERT (A) OF TH</li></ul>		OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. ALL OF THE ABOVE LAKE COUNTY PROPERTY BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:	
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POT MADE SETUP THE VETTING LIVE OF THE RETH-GRAVE OF STATE RODE AND IN SECTION 25. TOTAL STATE AND A SUBJECT AND A		THE SOUTH 3/4 OF THE WEST 1/2; THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, LESS THE RIGHT-OF-WAY OF A COUNTY CLAY ROAD; AND THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, IN THE TOWN OF HOWEY IN THE HILLS, FLORIDA.	
<ul> <li>EXEM AT THE NORTHWEST CONNER OF UT I. IN BLOCK O-HA IN PAUL GARDES, ACCESSING TO THE PLAT THREE RECERRING LISE ALL MATTER TO THE CONTY OF THE ADDITATION THREE THAT ADDITATION TO THE ADDITATION THREE THAT ADDITATION THREE THAT ADDITATION THREE ADDITATIO</li></ul>		NORTH AND WEST OF THE WESTERLY LINE OF THE RIGHT-OF-WAY OF STATE ROAD NO. 19, IN SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, IN THE TOWN OF HOWEY IN THE HILLS, FLORIDA; LESS AND EXCEPT THEREFROM THAT PART THEREOF LYING WITHIN TAYLOR MEMORIAL CEMETERY, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 12, PAGE 5, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA, AND ALSO LESS ALL RIGHTS-OF-WAY FOR STREETS IN HOWEY IN THE HILLS, FLORIDA.	
ENGINE OF WAY THE STREETS IN HOMEYIN THE HILE, ROBEA, THAT OF THE SOUTH, 14 OF THE SOUTHERST 1/4 OF SECTION 35, TOWENDE 20 SOUTH, RANCE 20 SADTH, RANCE 20 EAST, LACE COMMY, ROBEA, LING SOUTH, RANCE 30 EAST, LACE COMMY, ROBEA, LING REIN, RANCE 30 EAST, LING REIN, R		BEGIN AT THE NORTHWEST CORNER OF LOT 1, IN BLOCK D-14, IN PALM GARDENS, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 12, PAGE 11, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA; THENCE RUN WEST TO THE WEST LINE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SAID SECTION 35; THENCE RUN SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SAID SECTION 35 TO A POINT ON THE NORTHWESTERLY LINE OF THE RIGHT-OF-WAY OF STATE ROAD NO. 19; THENCE RUN NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF THE SAID RIGHT-OF-WAY LINE OF BLOCK D-14, OF THE SAID PALM GARDENS	STO
B921'S* MEST ALONG THE SOUTH LINE OF THE MORTHEAST 1/4 OF SADD SECTION 35, 1497/39 FET TO A FORM MESTERY MEND-MAY LINE SADD CONVE AND SAD NORTHESTERY, PORT-OF-WAY LINE HAVING A CONTRAL ANDRE OF 1497/59'S*, A RADIUS OF 2443 STEET, AN AGO CONVE AND SAD NORTHESTERY, PORT-OF-WAY LINE HAVING A CONTRAL ANDRE OF 1497/59'S*, A RADIUS OF 2443 STEET, AN AGO CONVE AND SAD NORTHESTERY, MORT-OF-WAY LINE HAVING A CONTRAL ANDRE OF 1497/59'S*, A RADIUS OF 2443 STEET, AN AGO CONVE AND SAD NORTHESTERY, TRONT-OF-WAY LINE EDINE A CONVE CONCAR SADD SECTION 55, 1497/59'ET TO THE FORT OF BOTMMER, TRUERE CONTINUE ALONG SADD MORTHESTERY, MORT-OF-WAY LINE EDINE A CONVE CONCAR SADD SECTION 55, 1497/59'ET TO THE NORTH SECTION 1952'LO' WEST, 2600 STRALO OF 05, 2500 FET; TO THE FORT OF EDINT OF BOTMER THENCE CONTINUE ALONG SADD MORTHESTERY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; THENCE RINN MORTH 5242'D' WEST, 2600 FET; TO THE FORT OF EDIT OF BOTMER THENCE CONTINUE ALONG SADD MORTHESTERY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF TAKENCY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF TAKENCY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF TAKENCY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF TAKENCY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF TAKENCY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF TAKENCY, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF CONCENT OF THE STREET, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF CONCENT STREET, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF CONCENT STREET, THENCE RINN NORTH 12391'T EAST, 250,00 FET; TO THE FORT OF CONCENT STREET, THENCE RINN NORTH 250,00 FET; TO THE FORT OF REVERSE 250,00 FET; THE AGE OF CONCENT STREET, A RADIUS CONCENT, STREET, TO THE FORT OF CONCENT, STREET, A RADIUS CONCENT, STREET, A RADIUS CONCENT, STREET, TO THE FORT OF CONCENT, STREET, A RADIUS CONCENT, STREET, A RADIUS CONCENT, STREET, TO THE FORT OF CONCENT, STREET, TO THE FORT		THAT PART OF THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA, LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT-OF-WAY OF THE COUNTY ROAD.	AM
BEGINNING, THENGE CONTINUE ALONG SAM NORTH MESTERLY RIGHT-OF-WAY LINE BEING A CURRE CANCEW SUBJECT AN AGE LINKEY FENCE RUN NORTH 12:2017 EAST, 12010 FEET, THENGE RUN NORTH 12:2017 EAST, 12010 FEET, AUXOR THE ARC OF SAU CURK HANGE A CHITAL NAME C CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CONCARE SULFACEUR TO THE PONT OF REKREST CURVANUE OF A CURKE CURVANUE OF A CURKE CONCARE SULFACE OF A CURKE		89'21'35" WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, 1487.79 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 19; THENCE RUN SOUTH 52'07'27" WEST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 459.23 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE AND SAID NORTHWESTERLY RIGHT-OF-WAY LINE HAVING A CENTRAL ANGLE OF 14'35'56", A RADIUS OF 2341.83 FEET, AN ARC	
EAST, 150.16 FEET, THENCE RUN NORTH 320'SS <sup>2</sup> LAST, 200.75 FEET TO THE FONT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY, THENCE RUN AND CA COMED SEASING OF NORTH 320'SS <sup>2</sup> LAST AND CA CHORD DISTANCE OF 24.08 FEET, AN ARC DISTANCE OF 24.07 FEET, AN AR		BEGINNING; THENCE CONTINUE ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE BEING A CURVE CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY ALONG SAID CURVE HAVING A CENTRAL ANGLE OF 22'58'29", A RADIUS OF 2341.83 FEET, AN ARC LENGTH OF 939.04 FEET, A CHORD BEARING OF SOUTH 26'02'16" WEST AND A CHORD DISTANCE OF 932.76 FEET; THENCE RUN NORTH 75'26'58" WEST, 402.66 FEET; THENCE RUN SOUTH 68'12'24" WEST, 668.73 FEET; THENCE RUN NORTH 53'42'00" WEST, 250.16 FEET; THENCE RUN NORTH 12'38'17" EAST, 257.60 FEET; THENCE RUN NORTH 77'21'43" WEST, 125.00 FEET; THENCE RUN NORTH 12'38'17" EAST, 13.01 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE EASTERLY; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE HAVING A CENTRAL ANGLE OF	PARK AR 0.18 AC
27.43 FEET, A CHORD BEARING OF NORTH 2014/01* LAST AND A CHORD DISTANCE OF 28.00 FEET TO THE POINT OF TANGENCY, THENCE       THENCE         1000000000000000000000000000000000000		EAST, 150.16 FEET; THENCE RUN NORTH 52'06'58" EAST, 205.75 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY; THENCE RUN EASTERLY ALONG THE ARC OF SAID CURVE HAVING A CENTRAL ANGLE OF 62'53'19", A RADIUS OF 24.99 FEET, AN ARC LENGTH OF 27.43 FEET, A CHORD BEARING OF NORTH 83'33'05" EAST AND A CHORD DISTANCE OF 26.08 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE NORTHWESTERLY; THENCE RUN NORTHEASTERLY ALONG THE ARC OF SAID CURVE HAVING A CENTRAL ANGLE OF 125'45'33", A RADIUS OF 99.99 FEET, AN ARC LENGTH OF 219.47 FEET, A CHORD BEARING OF NORTH 52'06'58" EAST AND A CHORD DISTANCE OF 178.00 FEET TO THE POINT OF REVERSE CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY; THENCE RUN	VEGETATIVE UPLAND BUFFER
FEET TO THE POINT OF EEGINNING; THENCE CONTINUE SOUTH S207/27" WEST ALONG SAD NORTHWESTERLY RICHT-OF-WAY LINE, 392.98         FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAD CURVE         HAVING A CENTRAL ANGLE OF 021224", A RADIUS OF 2341.83 FEET, AN ARC LENGTH OF 90.19 FEET, A CHORD BEARING OF SOUTH         NORTH 3500031" WEST, ALONG THE NORTHEASTERLY LUNE OF SAD TATUCP MEMORIAL CEMETERY; THENCE RUN NORTH         NORTH 3500031" WEST, ALONG THE NORTHEASTERLY LUNE OF SAD TATUCP MEMORIAL CEMETERY; THENCE RUN NORTH         ARC OF SAD CURVE HAVING A CENTRAL ANGLE OF 900000", A RADIUS OF 10.00 FEET, AN ARC LENGTH OF 15.71 FEET, A CHORD BEARING         ARC OF SAD CURVE HAVING A CENTRAL ANGLE OF 900000", A RADIUS OF 10.00 FEET, AN ARC LENGTH OF 15.71 FEET, A CHORD BEARING OF SOUTH         ARC OF SAD CURVE HAVING A CENTRAL ANGLE OF 9000"O", A RADIUS OF 10.00 FEET, AN ARC LENGTH OF 15.71 FEET, A CHORD BEARING OF SOUTH         OTO712" WEST AND A CHORD DISTANCE OF 14.14 FEET TO THE POINT OF TANGEORY; THENCE RUN NORTH         OTO70712" WEST AND A CHORD DISTANCE OF 14.14 FEET TO THE POINT OF BEGINNING.         AND, ALSO LESS THE FOLLOWING DESCRIBED PARCEL:         COMMENCE AT THE EAST 1/4 CORNER OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE SE EAST, LAKE COUNTY, FLORIDA: THENCE RUN NORTH         TO A POINT OF GURVATURE, TO A POINT ON THE SOUTH LINE OF THE NORTHWESTERLY RIGHT-OF-WAY LINE, OF SAD.57.75         TO A POINT OF DICK PARCE RUN NORTH 575.30" KEST ALONG SAD NORTHWESTERLY RIGHT-OF-WAY LINE, OF SAD.75.705.10         SECTION 35, THENCE RUN NORTH UNC, THENCE RUN NORTH MOSTAF"	lwg	27.43 FEET, A CHORD BEARING OF NORTH 20'40'51" EAST AND A CHORD DISTANCE OF 26.08 FEET TO THE POINT OF TANGENCY; THENCE RUN NORTH 52'06'58" EAST, 560.98 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE SOUTHWESTERLY LINE OF TAYLOR MEMORIAL CEMETERY; THENCE RUN SOUTH 37'58'58" EAST ALONG SAID NORTHWESTERLY EXTENSION LINE, 613.80 FEET TO THE POINT OF BEGINNING.	543 544 545 24'
S208'58" EAST, 484.34 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY. THENCE RUN SOUTHEASTERLY ALONG THE ARC OF SAID CURVE HAVING A CENTRAL ANGLE OF 9000'00", A RADIUS OF 1000 FEET, AN ARC LENGTH OF 15.71 FEET, A CHORD BEARING OF SOUTH 82'53'02" EAST AND A CHORD DISTANCE OF 14.14 FEET TO THE POINT OF TANGENCY. THENCE RUN SOUTH 37'35'02" EAST, 525.33 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE NORTHWESTERLY; THENCE RUN SOUTH 37'35'02" EAST, 520'53" EAST AND A CHORD DISTANCE OF 14.14 FEET TO THE POINT OF TANGENCY. THENCE RUN SOUTH 37'35'02" EAST, 520'53" EAST AND A CHORD DISTANCE OF 14.14 FEET TO THE POINT OF BEGINNING. AND, ALSO LESS THE FOLLOWING DESCRIBED PARCEL: COMMENCE AT THE EAST 1/4 CORNER OF SECTION 35, TOWNSHIP 20 SOUTH, RANGE 25 EAST, LAKE COUNTY, FLORIDA; THENCE RUN NORTH 821'35" WEST ALONG THE SOUTH LUNE OF THE NORTHEAST 1/4 OF SAID SECTION 35, 1487.79 FEET TO A POINT ON THE NORTHWESTERLY RICHT-OF-WAY LUNE OF STATE ROAD NO. 19 THENCE RUN NORTH 57'5'02" WEST, 1008.88 FEET; THENCE RUN NORTH 00'35'47" EAST, 116.78 FEET TO A POINT OF BEGINNING; THENCE RUN NORTH 57'5'02" WEST, 1008.88 FEET; THENCE RUN NOUTH 03'5'47" SAID. 118: 67 THE SOUTH LUNE, 27'0.08 FEET TO A POINT ON THE SOUTH WEST 1/4 OF SAID SECTION 35; THENCE RUN NORTH 03'5'4'' SAIT ALONG SAID NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35; THENCE RUN NORTH 03'5'4'' SAIT ALONG SAID SUCT NO THE SOUTH WEST 1/4 OF THE SOUTH LUNE OF THE RESIDENCE OF DON WHITE; THENCE RUN SOUTH 89'24'13" EAST ALONG SAID SUCT NORTHWESTERLY RIGHT-OF-WAY LUNE OF STATE ROAD NO. 19; FEET; THENCE RUN SOUTH 89'24'13" EAST ALONG SAID SUCT NO THE, 329.54 FEET TO THE POINT OF BEGINNING. ALSO, LESS AND EXCEPT THE FOLLOWING DESCRIBED PARCEL: THAT PARCEL DESCRIBED AS THE TAYLOR MEMORIAL CEMETERY IN THAT QUITCLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 1147, PAGE 1398, OF THE PUBLIC RECORDS OF LAKE COUNTY, FLORIDA. PARCEL 2 ( EASEMENT ESTATE): THAT PARCEL DESCRIBED AS THE TAYLOR MEMORIAL CEMETERY IN THAT QUITCLAIM DEED RECORDED IN OFFICIAL RECORDS BOOK 114		89'21'35" WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 35, 1487.79 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF STATE ROAD NO. 19; THENCE RUN SOUTH 52'07'27" WEST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 66.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 52'07'27" WEST ALONG SAID NORTHWESTERLY RIGHT-OF-WAY LINE, 392.98 FEET TO THE POINT OF CURVATURE OF A CURVE CONCAVE SOUTHEASTERLY; THENCE RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE HAVING A CENTRAL ANGLE OF 02'12'24", A RADIUS OF 2341.83 FEET, AN ARC LENGTH OF 90.19 FEET, A CHORD BEARING OF SOUTH 51'01'15" WEST AND A CHORD DISTANCE OF 90.19 FEET TO THE MOST EASTERLY CORNER OF TAYLOR MEMORIAL CEMETERY; THENCE RUN	50' R/W 548 549 549 549
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Item 2.







TMHConsulting@cfl.rr.com 97 N. Saint Andrews Dr. Ormond Beach, FL 32174 PH: 386.316.8426

### MEMORANDUM

TO:	Howey-in-the-Hills Development Review Committee
CC:	J. Brock, Town Clerk
FROM:	Thomas Harowski, AICP, Planning Consultant
SUBJECT:	Thompson Grove Application Package
DATE:	August 31, 2022

The owners of the property on the south side of SR 19 opposite the Lake Hills project has applied for annexation of a small parcel into the Town and combined with other parcels, the applicants are seeking an amendment of the future land use plan and the adoption of a planned unit development agreement. The applicants prepared a conceptual development plan for the property and held a public information meeting with Town residents to discuss the proposed development. The meeting was held on August 29, 2022 and will likely lead to some revision to the concept development plan. Given the state of flux for the concept development plan, the following comments may be more limited with regard to the plan.

### Annexation

Annexation can be done concurrently with the other actions. The process requires a petition for voluntary annexation which can be simply a letter from a property owner authorized to make the request and a boundary survey of the property with a legal description.

### **Comprehensive Plan Amendment**

The comprehensive plan amendment needs to identify how the proposal is consistent with the goals, objectives, and policies of the comprehensive plan and how the proposed amendment is compatible with the comprehensive plan and the future land use map designations. The application package included some discussion on the compatibility issue, but additional detail should be provided.

- The designation of the Lake Hills PUD and the Mission Inn PUD predated the designation of the Thompson Grove tract as low density residential, so the Town was aware of these projects when the current land use designation was applied.
- While the proposed Medium Density Residential is the same land use designation applied to the neighborhoods to the south, the actual development density in

these neighborhoods is less than the maximum, and this factor should be considered in the discussion. It might be instructive to calculate the actual gross and net density in the neighborhood to the south to compare with the proposed project.

- The proposed commercial area is going to need some justification considering the large amount of undeveloped and unused commercially designated area already in Town. The Town has 535,000 square feet of authorized commercial use between Venezia South, Lake Hills, and The Reserve with 150,000 square feet of this total located directly across SR 19 from the subject property. These totals exclude the developed and vacant commercial area along Central Avenue.
- A concurrency analysis with some numerical detail should accompany the application. Timing for potable water is generally known, but timing for sewer is less certain and at least a pathway to service provision needs to be considered. We have some traffic studies that we can make available for review although none of them include the subject property in the analysis. The study done for Hilltop Groves/The Reserve is the most current and indicates where issues are beginning to arise. School concurrency also needs to be reviewed.
- The September 1, 2021 staff report that was included in the application package includes some policy citations regarding environmental factors that should be addressed. When a revised concept plan is developed, the plan should note how these policies were addressed.

### **Concept Plan Comments**

The public information meeting yielded some information on neighborhood concerns that may be taken into consideration when the revised plan is prepared. Some general notes include:

- A second access is required for the project and the priority should be to provide the second access point on SR 19. Even a right-in right-out access would be sufficient.
- If a second access cannot be provided within FDOT rules, then an emergency only access from the south can be identified. (Even if two access point can be accommodated on SR 19, an emergency access from the south might still be advisable given that two access points on SR 19 could easily be affect by the same roadway conditions.)
- The updated plan should include a bike path facility that links SR 19 to Lakeshore Drive where it can connect to the existing pathway on the lake front.
- The plan could allow for pedestrian connections at other points along the south boundary if appropriate. In discussions at the August 25, 2022, Planning Board

meeting, residents from the neighborhood suggested that bicycle, pedestrian, and golf cart connections could be acceptable linkages along with emergency use vehicular access if necessary.

• Along with a revised concept, a draft planed unit development agreement needs to be prepared with the concept plan as an exhibit to the agreement.

### GRIFFEY ENGINEERING, INC.

September 5, 2022 Thompson Grove – PUD Rezoning & Annexation Engineering Review Comments Page 1

1. The entrance needs to align with the project on the opposite side of SR 19 (Four Seasons).

2. The entrance to the development needs to be designed to provide internal access to the commercial tract.



CONSULTING. ENGINEERING. CONSTRUCTION.

### THOMPSON GROVES PLANNED UNIT DEVELOPMENT ("PUD") PROJECT REQUEST & NARRATIVE August 26, 2022

### **PUD LOCATION & AERIAL:**



### **PURPOSE AND INTENT:**

The Thompson Groves Planned Unit Development ("PUD") is proposed and intended to comply with all applicable provisions as contained within the Town of Howey-in-the-Hills Code of Ordnances, Ordinance 2011-009 (adopted February 27, 2012, as amended).

#### Page 2

### **PROJECT REQUEST:**

The Thompson Groves PUD ("PUD") is seeking the following approvals from the Town of Howey-in-the Hills:

- Annexation (small northern tract 10.7 acres)
- Future Land Use Plan Map Amendment to Medium Density Residential (entire 85.4 acres)
- Rezoning to PUD (entire 85.4 acres)

### CONCURRENCY:

Pursuant to Chapter 10 of the Land Development Code ("LDC"), the PUD will demonstrate compliance with the following concurrency categories:

- A. Potable water.
- B. Sanitary sewer
- C. Transportation
- D. Solid Waste Disposal
- E. Stormwater Management
- F. Parks

This determination will be made upon further discussion with the Town with respect to the proposed PUD's product type, size and location of all proposed land uses.

### COMPREHENSIVE PLAN AMENDMENTS:

The applicant submits that the following presumptions are correct which justify the FLUPM amendment and further the Goals, Objectives and Policies:

There is a basis for the proposed amendment for the subject site as noted:

- Changes in FLUPM designations on adjacent properties or properties in the immediate area and associated impacts demand the change for consistency which demonstrate a natural pattern of managed growth and development.
- Changes in the characteristics of the general area and associated impacts on the subject site as a redevelopment site are essential to expand the Town's advalorem tax base.
- New infill plans require the FLUPM amendment.
- Inappropriateness of the adopted FLUPM designation within the existing character of the Town and it's redevelopment and controlled growth efforts.
- Perhaps the adopted FLUPM designation was assigned in error and did not reflect the real project density of the infill needs to carry the density north and forward.
- The proposed use is suitable and appropriate for the subject site

#### Page 3

### **REZONING TO PLANNED UNIT DEVELOPMENT ("PUD")**

The Thompson Groves PUD will strive to adhere to the following PUD standards:

- To allow for diverse uses in close proximity and more open space, when available.
- To reduce energy costs through a more efficient use of land design and smaller network of utilities and streets than is typically possible in conventional zoning districts.
- To preserve the natural amenities and environmental assets of the land by allowing for clustering of development.
- To increase the amount of useable open space areas by permitting a more economical and concentrated use of building areas than would be possible through conventional zoning districts.
- To provide maximum opportunity for application of innovative concepts of site planning in the creation of aesthetically pleasing living, shopping, and working environments on properties of adequate size, shape, and location.
- To provide a flexible zoning district which is intended to encourage an appropriate balance between the intensity of development and the preservation of open space.

### **REZONING STANDARDS:**

The PUD application responds to the following standards noted below:

• Is the rezoning request consistent with the Town's comprehensive plan?

Yes. Based upon the requested applications, the PUD will be consistent and in compliance with the Town's Goals, Objectives and Policies of the Comprehensive Plan.

• Describe any changes in circumstances of conditions affecting the property and the surrounding area that support a change in the current zoning.

## The Town's PUD standards allow for greater design thought than the basic zoning district. This site demonstrates an orderly and logical growth pattern within the town.

Will the proposed rezoning have any negative effects on adjacent properties?

No. The PUD will be designed in manner and character which will provide a value-added community to the town.

• Will the proposed rezoning have any impacts upon natural resources?

No. A full environmental assessment will be performed. The site was a former citrus grove so environmental concerns will be mitigated should any exist.

• Will the proposed rezoning have any impacts upon adjacent properties?

No. The PUD designation with the surrounding land uses and character of the town.

 Will the rezoning create any impacts on services including schools, transportation, utilities, stormwater management and solid waste disposal?

No. All applicable concurrency categories will be consistent, in compliance and in balance.

• Are there any mistakes in the assignment of the current zoning classification?

Yes. The pattern of growth and development on surrounding uses dictates the PUD designation.

### **GENERAL DEVELOPMENT STANDARDS:**

### • Density and intensity:

The PUD will not exceed the density and intensity limits for the Future Land Use designation of the property as set forth in the Future Land Use Element of the Comprehensive Plan.

### • Buffers:

The PUD will provide landscaped separation strip along all property lines abutting a residential use or zone or as needed by the PUD.

### • Recreation:

The PUD will provide internal recreation and amenity areas per the applicable code requirements.

### • Design:

The PUD designs the residential units to be located away from busy roadways or are shielded from traffic noise by solid fencing and landscaping.

#### Page 5

### • Resident Safety:

The PUD design and site layout and landscaping provides for the safety and privacy of residents.

### • Resident Outdoor Space:

The PUD is located conveniently for the use of residents and provides facilities for their enjoyment.

### • **Circulation:** The PUD s easily accessible to vehicles, bicycles, and pedestrians.

- Unified Concept: The PUD is designed as one (1) concept and is not isolated from the surrounding community but is an integral part of the community.

### THOMPSON GROVES PUD SUMMARY AND DEMONSTRATED COMPLIANCE:

In summary, the PUD project offers the following:

- The PUD will be consistent with, and in compliance with, the Town's Comprehensive Land Use Plan.
- The PUD meets the purpose and intend of the PUD requirements and standards.
- The PUD promotes and protects the public's health, safety and welfare.
- The PUD provides a value-added project to the town.
- The PUD meets a housing need and demand.
- The PUD increases the town's ad valorem tax base.
- The PUD provides a high-quality residential project.
- The PUD preserves and highlights the natural features of the property.
- The PUD proposes a coherent network of streets and paths connected to internally and to the surrounding roadways.
- The PUD establishes identifiable neighborhoods and provides a basis for varied landscaping and amenities.
- The PUD provides for an identity and privacy for future residents but does not create a development that is isolated from the surrounding community.

### Page 6

Therefore, based upon the foregoing data and analysis, the PUD is justified and can be approved.

### Thompson Groves PUD



### TOWN OF HOWEY-IN-THE-HILLS, FLORIDA

### **GENERAL LAND DEVELOPMENT APPLICATION**

101 N. Palm Avenue, Howey-in-the-Hills, Florida 34737 Phone: (352) 324-2290 • Fax: (352) 324-2126

Date Received:	Application ID:	Received By:
	REQUESTED ACTION	
XComp Plan AmendVaXRezoningCoXOther:AnnexationDescribe Request:Annexation, FLU	ariance Site Plan onditional Use Subdivis	sion Major 🔲 Subdivision Minor
<b>APPLICANT INFORMATION:</b>		
Name: Charles Millar, Atwell	E-Mail:	cmillar@atwell-group.com
Address: 11770 US 1 Suite 308 East	Phone:	772-486-1977
PBG, FL 33408	Fax:	N/A
Owner X Agent for	Owner Attorney for	r Owner
OWNER INFORMATION:		
Name: Thompson Family, et al.	E-Mail:	See Agent
Address: 31217 Overbrook Street	Phone:	See Agent

Mount Plymouth, FL 32776

E-Mail:	See Agent	
Phone:	See Agent	
Fax:	N/A	

PROPERTY INFORMA	TION:			
Address: See A	Attached Survey - No Spe	cific Street Address		
General Location: CR-4	3 & SR-19			
Current Zoning:SFR	Curr	ent Land Use:LRD		
Parcel Size:+/- 85.4	acresTax	Parcel #:See Attached		
Legal Description Attache	d Χ Yes 🗌 No	Survey Attached	X Yes	🗌 No
Pre-Application Meeting I Application Fee: \$ All F Applicant's Signature:			26, 2022 ate)	
Owner's Signature: (Provide letter of Authorization)	See Owner Authorizatio (Signature) (Print)		ate)	

Applications must be complete to initiate the review process.



### Comprehensive Plan Amendment Application



Please complete the application to the best of your knowledge, and submit the completed form and any required materials to the Town of Howey-in-the-Hills, 103 N. Palm Avenue, Howey-in-the-Hills, FL 34737

**REQUESTED FUTURE LAND USE DESIGNATION:** Medium Density Residential

SUPPORTING STATEMENT: (Describe reason for requested amendment. For land use map amendment, please compare the proposed land use with the current land use. Attach separate sheet if necessary.)

See Attached.

**PROPERTY INFORMATION:** 

SHORT PARCEL ID (12 DIGITS): \_\_\_\_\_\_\_(3) Parcels 0 Alternate Key: 1209081, 1301912 & 3692756

ADDRESS OF PROPERTY: Porto Fino Dr., N. Tangerine Ave., & N. Hamlin Ave. (See Attached Parcel Numbers)

 CROSS STREETS:
 CR-48 & SR-19
 AND
 CR-48 & SR-19

LEGAL DESCRIPTION (attach separate sheet if necessary): See Attached Survey

ZONING: \_\_\_\_\_\_\_ CURRENT FUTURE LAND USE: \_\_\_\_\_\_

#### SURROUNDING LAND USE & ZONING DESIGNATIONS:

	LAND USE	ZONING
NORTH	Village Mixed Use - Lake Co.	PUD - Lake Co.
SOUTH	Medium Density Residential	MDR-1
EAST	Water Body	Water Body
WEST	Village Mixed Use	PUD

U\P\Application\CPA app

		APPLICANT/A	GENT:		
NAME:	Charles Millar				
COMPANY:	Atwell				
ADDRESS:	11770 US 1 Suite 308 East				
CITY, STATE, Z	IP: PBG, FL 33408				
TELEPHONE:	772-486-1977	FAX:	N/A		
EMAIL:	cmillar@atwell-group.com				

	OWNER (if different from applicant)	
NAME:	Thompson Family, et al.	
COMPANY:	Thompson Family, et al.	
ADDRESS:	31217 Overbrook Street	
CITY, STATE, ZI	ZIP: Mount Plymouth, FL 32776	
<b>TELEPHONE:</b>	See Agent FAX:	
EMAIL:	See Agent	

### SIGNATURE OF APPLICANT:

SIGNATURE OF OWNER (if different): See Agent / Owner Authorization / Consent

\*Please attach a notarized <u>Authorization of Owner</u> and/or notarized <u>Power of Attorney</u>, if applicant is different from owner.

\*If owner of the property is a corporation or company, a corporate resolution must be submitted with the application. An original resolution currently on file in the Planning Dept. that is less than one year old may be used. The resolution must state the name of the person(s) who have been resolved by the company as having authority to execute documents on behalf of the company. It must 1) be current; 2) state a termination date; 3) be signed and certified by the secretary; 4) be embossed with the corporate seal; and 5) be an original document.

\*For every person doing business under a fictitious name, an Affidavit of Publication must be submitted.

### THE FOLLOWING MUST BE SUBMITTED AT THE TIME OF APPLICATION:

 $X_{\rm m}$  One (1) current (no older than 2 years) signed and sealed survey of the subject property, including total acreage of the land use change

X Legal Description of the subject property (Word format)

X Vicinity Map

In Process Traffic Impact Analysis, per section 8.02.10

In Process For residential projects, verification from the Lake County School Board of submittal of the "School Planning and Concurrency Application" (Application available from Lake County School Board web site under Growth Planning.)

In Process Environmental Impact Analysis, per section 4.02.06J

 $\times$  Authorization of owner, power of attorney, and/or affidavit of publication, if required (see above section)

U\P\Application\CPA app

Item 3.

\$6,30<u>0.00</u> Application deposit made payable to: Town of Howey-in-the-Hills in the amount directed by the Town Clerk

Staff L	lse Only	
Complete Application Received By & Date:		_
Incomplete Application Received By & Date:		_
Missing Items:		_
Scheduled Application Closing Date:		
Scheduled Planning Board Meeting Date:		
Scheduled City Commission Meeting Date:		
Payment Received: Check Amount: \$	Date Paid:	



### Thompson Groves



### **TOWN OF HOWEY-IN-THE-HILLS, FLORIDA**

### PETITION FOR REZONING CHECKLIST AND REQUIREMENTS

### VARIANCE APPLICATION CHECKLIST

- X General Land Development Application
- X Application Fee and Estimated Deposit
- Description of Requested Zoning Amendment
- List of property owners within 300 feet
- $\mathbf{X}$  One signed and sealed survey of the property (no more than 2 years old).
- X Legal Description
- X Notarized Authorization of Owner (if applicant is other than owner or attorney for owner).

### PUBLIC NOTIFICATION (Sec. 4.13.03)

The applicant shall provide written notice to property owners within 300 feet regarding his intention to seek a rezoning. Notice shall be sent by certified mail no later than ten (10) days prior to the scheduled meeting and shall include the date, time and place of the public hearing and a description of the proposed rezoning. A notice letter will be provided to the applicant by the Town.

In addition to written notice Town staff shall also post a notice on the subject property ten days prior to the public hearing and publish a notice of the hearing in a newspaper of general circulation at least ten (10) days prior to the public hearing.

### **REZONING HEARING PROCESS**

The Planning and Zoning Board shall review the application for rezoning at its next available meeting following receipt of a completed application. The Planning and Zoning Board shall make a recommendation to the Town Council as to whether to approve, approve with changes or deny the rezoning. Upon receipt of the recommendation from the Planning and Zoning Board, the Town Council shall schedule a public hearing on the rezoning application and shall approve, approve with changes or deny the rezoning.

### **REZONING REQUEST**

The applicant is seeking a rezoning of the property described in the attached legal description as follows:

Proposed Zoning:	SFR	
Requested Zoning:	PUD	
Zoning on Adjacent Parcels	: North:	PUD & Lake Co.
	East:	Water Body
	South:	MDR-1
	West:	PUD
Parcel Size:		+/- 85.4 Acres

### **REZONING REQUIREMENTS**

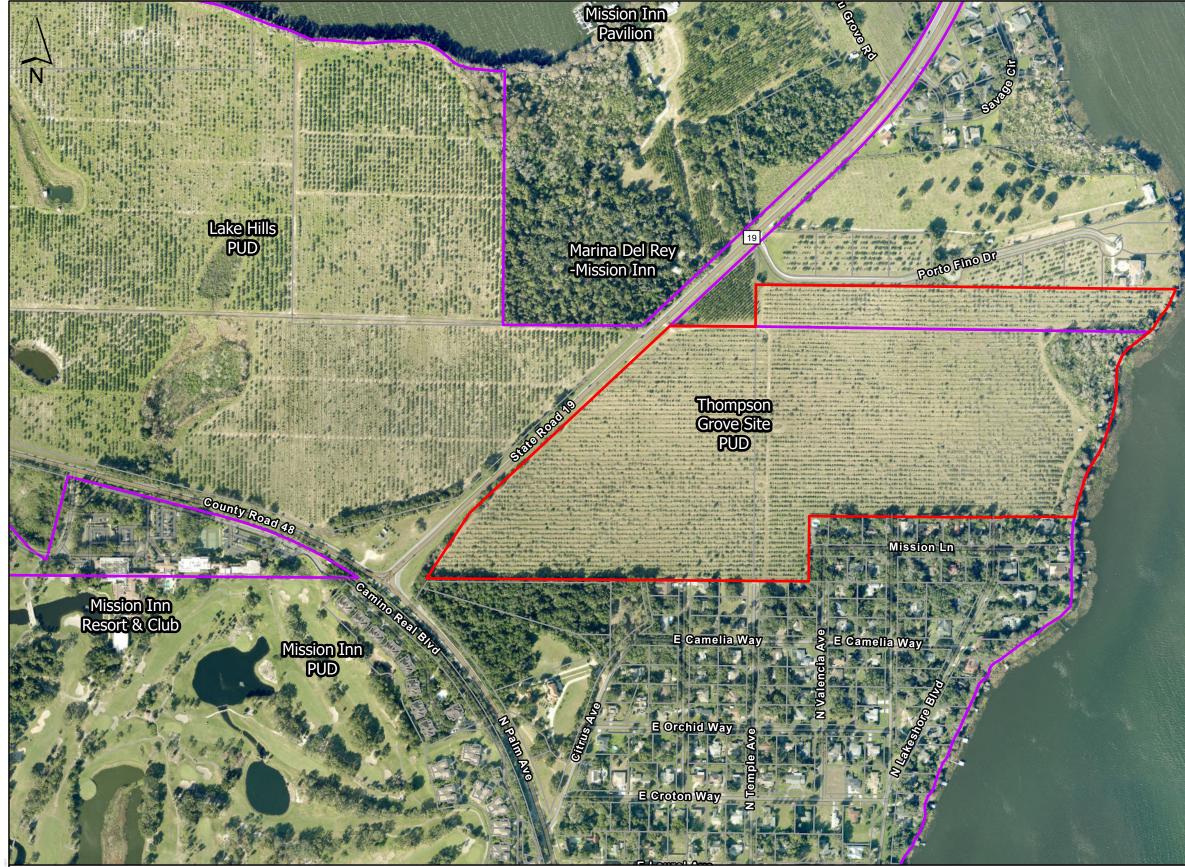
The following items must be completed in sufficient detail to allow the Town to determine if the application complies with the criteria for approving a rezoning. Attach any supplemental information that can assist in understanding the rezoning request.

See Attached.

- 1. Is the rezoning request consistent with the Town's comprehensive plan?
- 2. Describe any changes in circumstances of conditions affecting the property and the surrounding area that support a change in the current zoning.
- 3. Will the proposed rezoning have any negative effects on adjacent properties?
- 4. Will the proposed rezoning have any impacts upon natural resources?
- 5. Will the proposed rezoning have any impacts upon adjacent properties?
- 6. Will the rezoning create any impacts on services including schools, transportation, utilities, stormwater management and solid waste disposal?
- 7. Are there any mistakes in the assignment of the current zoning classification?

Charles Millar policant Name Print Applicant Signature

August 26, 2022 Date

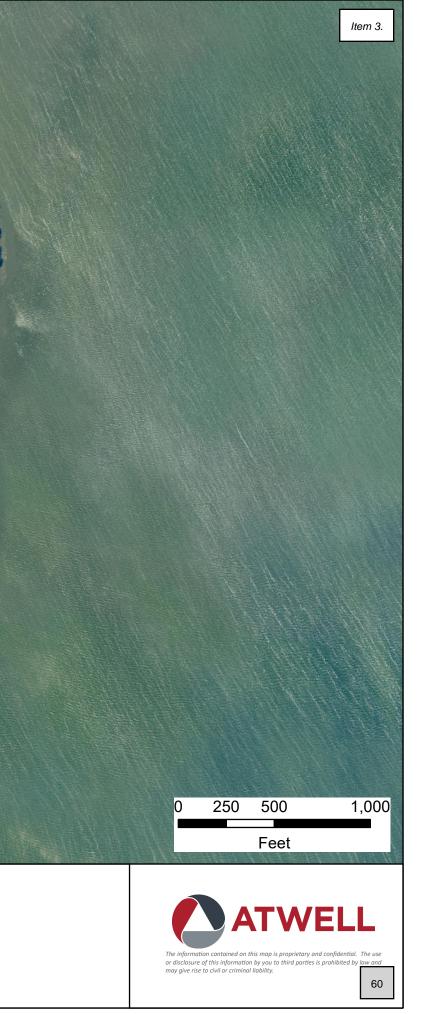


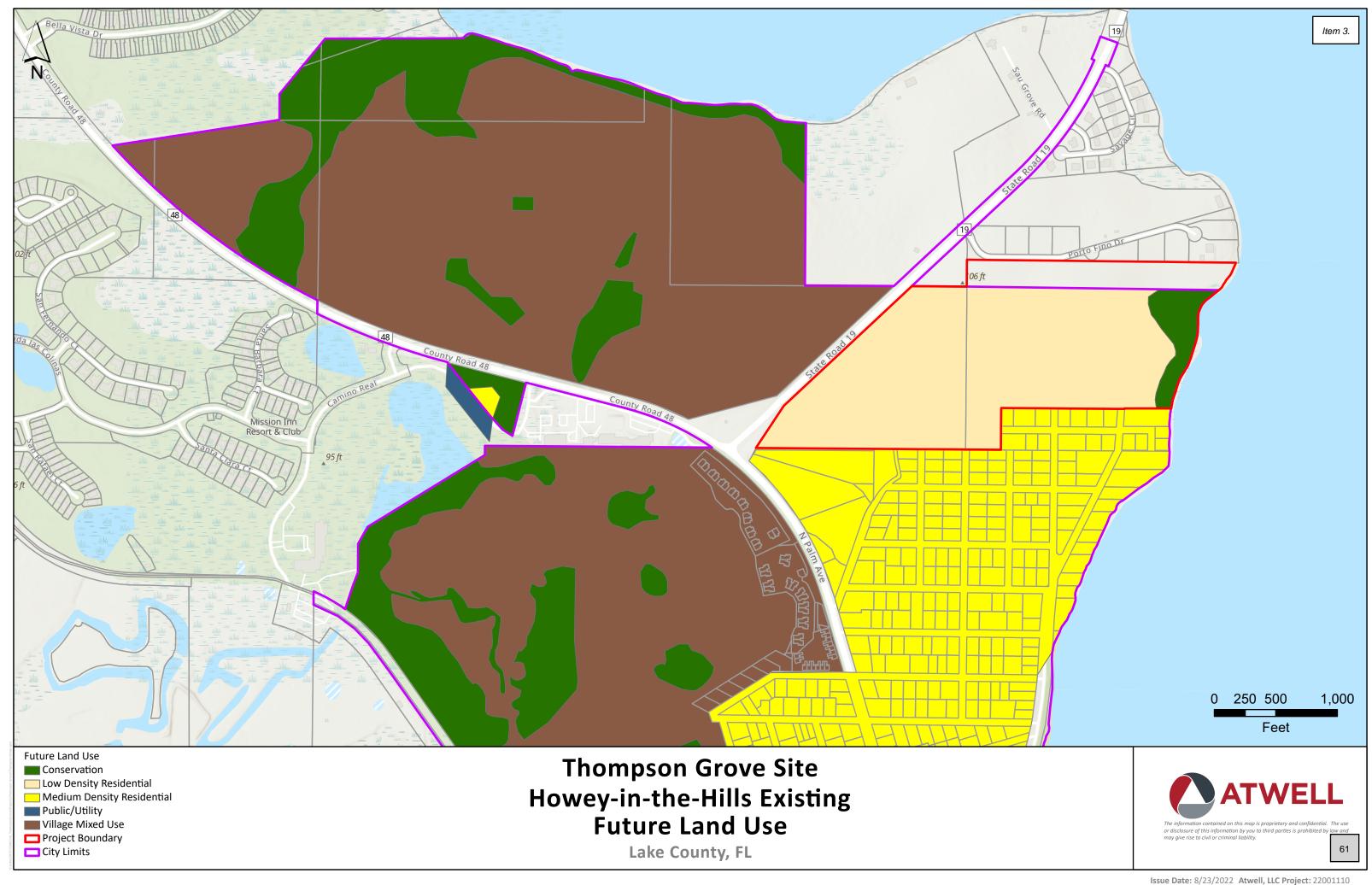
Project Boundary
 City Limits
 Parcels

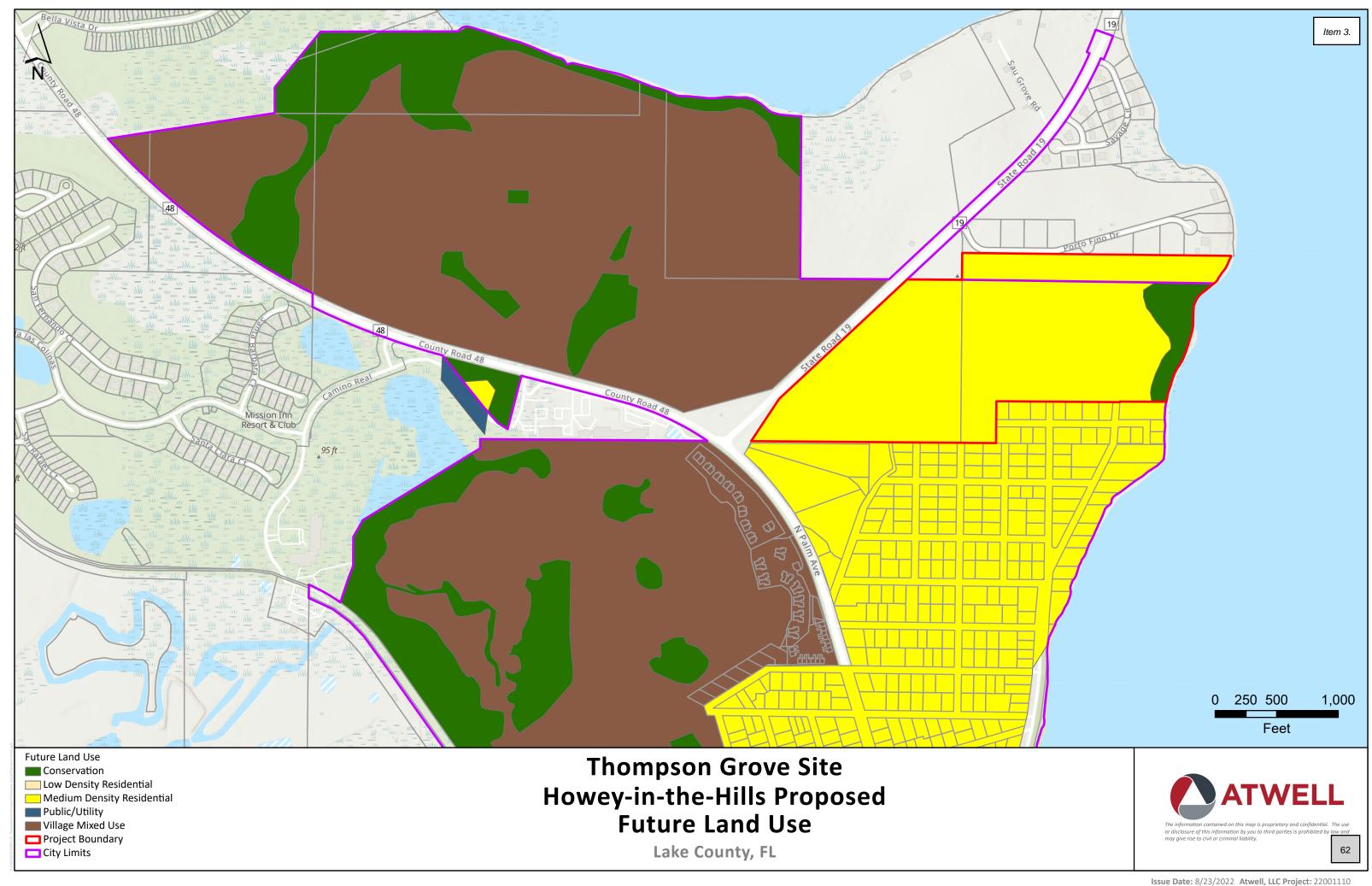
# Thompson Grove Site

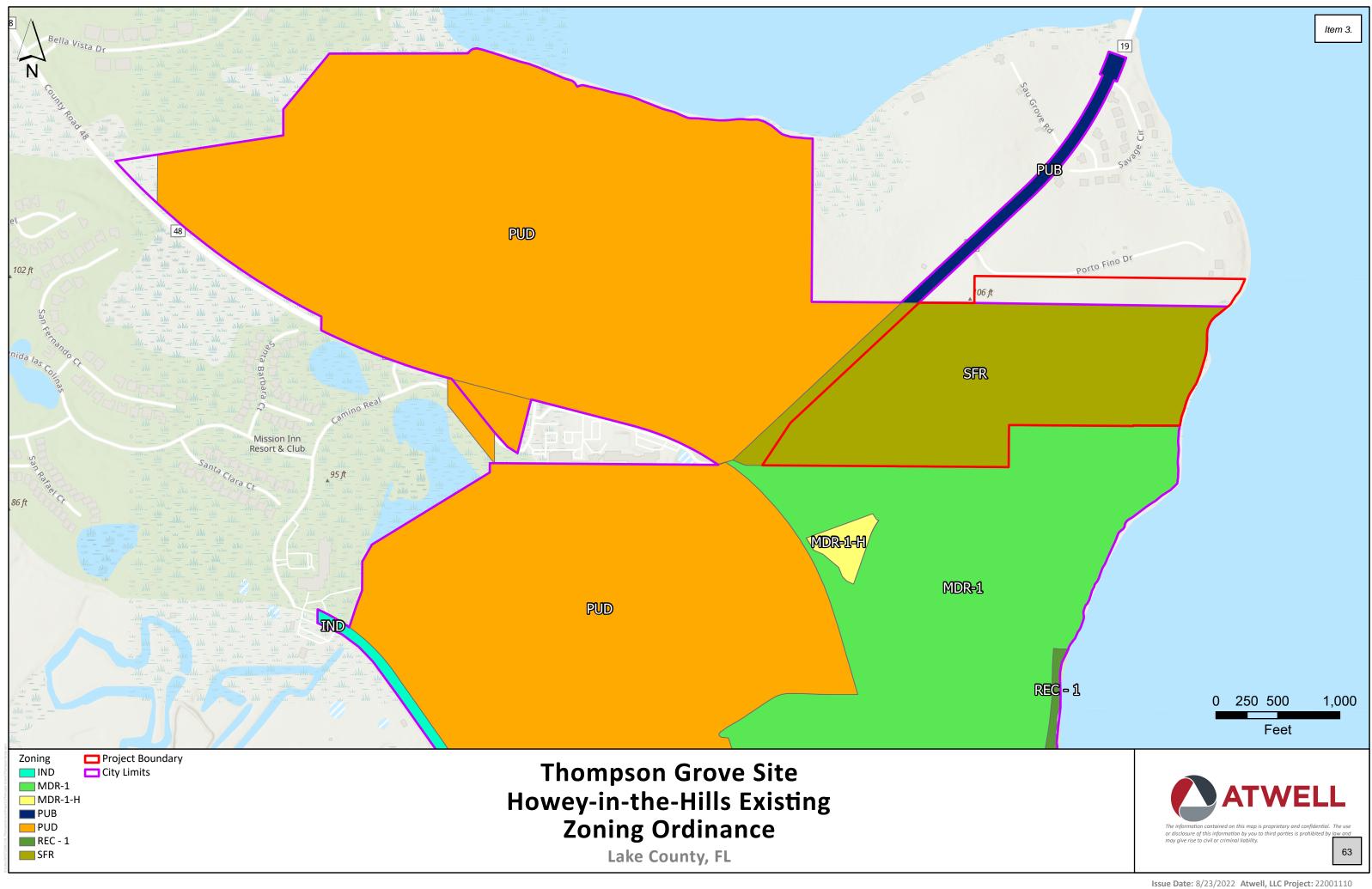
Aerial

Lake County, FL

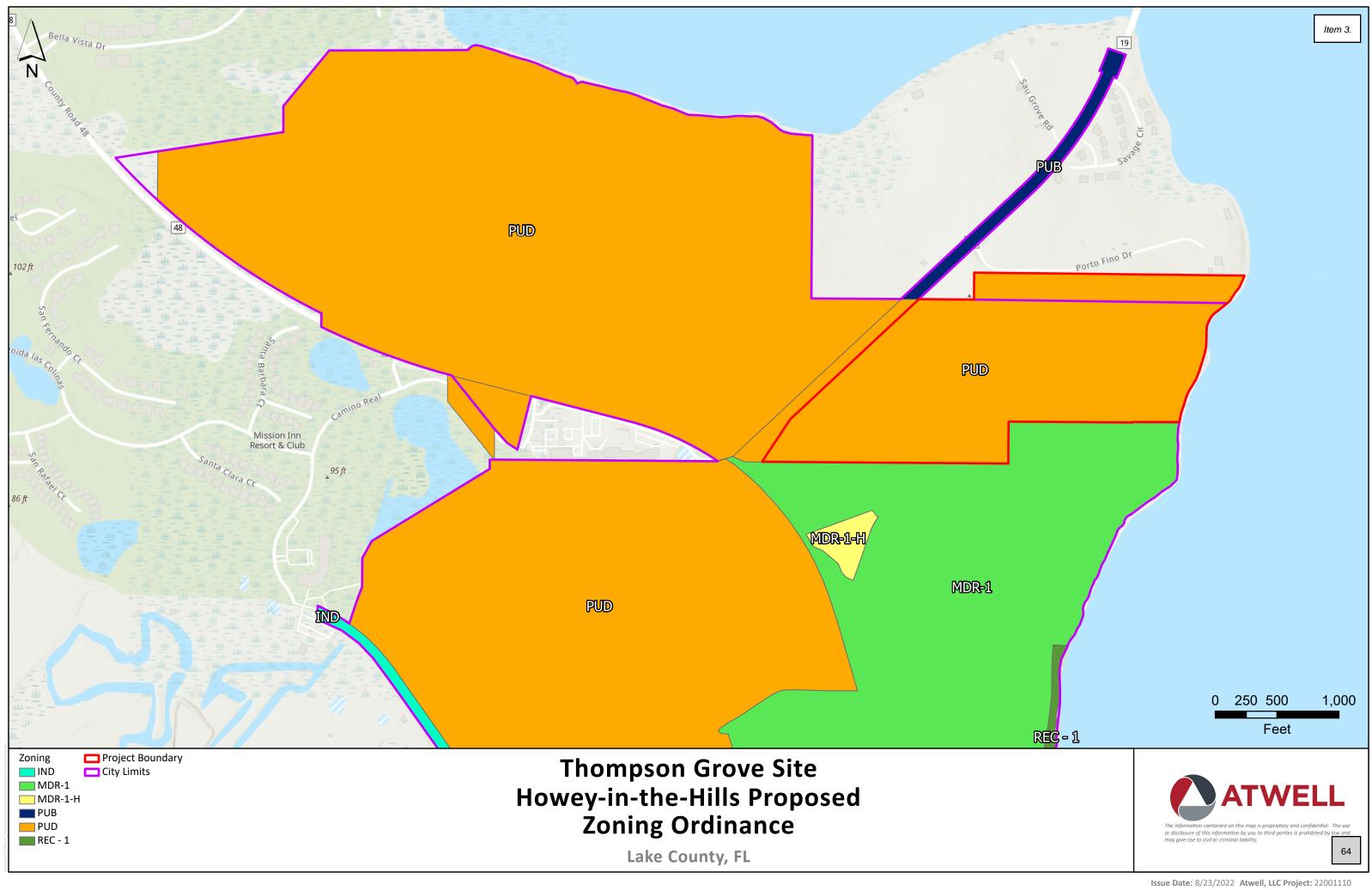








Zoning	🗖 Project Bou
IND IND	🔲 City Limits
MDR-1	
MDR-1-H	
PUB	
PUD	
REC - 1	
SFR	





TMHConsulting@cfl.rr.com 97 N. Saint Andrews Dr. Ormond Beach, FL 32174 PH: 386.316.8426

### MEMORANDUM

TO:	Howey-in-the-Hills Development Review Committee
CC:	J. Brock, Town Clerk; S. O'Keefe, Town Administrator
FROM:	Thomas Harowski, AICP, Planning Consultant
SUBJECT:	Thompson Grove Concept Plan
DATE:	September 1, 2021

Thompson Grove is concept design for a single-family residential project located off SR 19 just east of the intersection with CR 48. The project concept includes 252 single-family housing units with lot sizes of  $60 \times 110$  and  $50 \times 110$ ; a ten-acre commercial area; an amenity area (use undefined) and a conservation area of 6.53 acres based on existing wetlands and flood prone area. The project site consists of three parcels (3692756, 1301912, and 1299081), one of which is not currently in the Town limits. The applicant is requesting a pre-application meeting to review the concept plan and identify steps needed to proceed toward development of the site.

### **Comprehensive Plan Considerations**

The comprehensive plan designates the parcel as low density residential on the future land use map. Policy 1.1.1 of the Future Land Use Element identifies the maximum allowable density as two units per acre. Based on the maximum allowable density the site will support 163 units. Density is calculated based on the net land area (Policy 1.1.4) which excludes wetlands and water bodies for the density calculation. Therefore, 88 acres less 6.53 acres of wetland times two units per acre yields a maximum unit total of 163 units.

The site contains no area designated for commercial use on the future land use map, so the proposed commercial area will require an amendment to the future land use map and the assignment of an appropriate zoning classification.

The presence of wetlands on the site along with frontage on Little Lake Harris will activate several policies of the Future Land use Element including:

- Policy 1.3.2 regarding wetland buffers
- Policy 1.3.3 regarding the 100-year flood plain treatment
- Policy 1.3.4 regarding mitigation of flood plain impacts
- Policy 1.3.6 regarding lake shore protection.

Future Land Use Element Policy 1.11.6 requires that new development follow the existing grid system where possible. The conceptual layout does this in part, but the street extensions should include Temple, Lakeshore and Mission as well as the connections at Hamlin and Tangerine as shown.

### **Zoning Considerations**

The property is zoned Single Family Residential (SFR) which has a one-half acre minimum lot size with minimum lot width of 100 feet and minimum lot depth of 150 feet. Any lot sizes other than those allowed by the SFR District will require a rezoning. The only option for rezoning other than SFR that is consistent with the comprehensive plan is for a planned unit development.

The minimum required floor area is 1,800 square feet plus a required two-car garage with a minimum of 400 square feet. These dimensions are similar to the minimum standards for the Medium Density Residential 1 district which abuts the property along the south side. MDR-1 lot minimum are 15,000 square feet with a minimum lot width of 100 feet and minimum lot depth of 120 feet. If a rezoning is pursued, consideration should be given to matching the MDR-1 lots at least along the south perimeter of the project.

### **Other Comments and Considerations**

- 1. The single access point from SR 19 is appropriate for the project, but the location of the access point needs to be coordinated with the access point for the Lake Hills development on the north side of SR 19.
- 2. A traffic study will be required to verify the system has capacity to support the proposed development. The traffic study should also look at the operational needs for the design of the access point.
- 3. A full concurrency analysis will be required with a subdivision submittal, including school concurrency. The applicant should contact the Lake County School Board for application information.
- 4. If the commercial parcel is pursued, the traffic study will need to include an analysis of the commercial property impacts and an analysis of the access needs for the commercial parcel. Please note that the Lake Hills development includes a substantial area for commercial development that is approved under their development agreement.
- 5. The project will require extensions of water and sewer service. These extensions also need to be coordinated with the Lake Hills project design and the Town's ongoing efforts to upgrade the north water treatment plant and extend sewer service.

- 6. Sewer treatment capacity is currently provided by the Central Lake Community Development District, and they will need to be consulted regarding current capacity availability. The sewer collection system is managed by the Town.
- 7. The parcel in the unincorporated area will need to be annexed and assigned a future land use designation by the Town's comprehensive plan. Zoning will also need to be assigned.
- 8. The land development code requires a wall and landscaping along the SR-19 frontage. Lakes have an alternate treatment option.

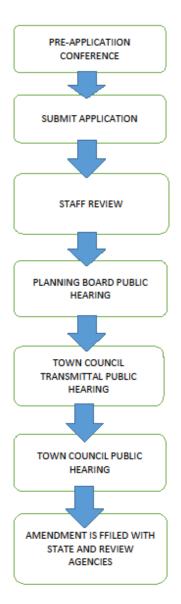
### **Development Review Procedures**

If the applicant desires to pursue the proposed commercial development and/or increase the allowable project density and unit totals, an amendment to the future land use map is required. The process for amending the comprehensive plan is laid out in Section 4.02.00 of the land development code.

If the applicant decides to seek a rezoning to planned unit development using the current land use designation and density, the procedure for rezoning is set out in Section 4.15.00 of the land development code.

Once the land use and zoning issues are resolved, the subdivision process is a three step process which includes a preliminary subdivision plan, and final subdivision plan and a final plat. Approval of a final subdivision plan is typically the point where construction of subdivision improvements is permitted. All of these procedures are set out in Chapter 4 of the land development code.





### TOWN OF HOWEY-IN-THE-HILLS COMPREHENSIVE PLAN AMENDMENT

COMPLETE AND SUBMIT TOWN PRE-APPLICATION MEETING FORM

COMPLETE GENERAL APPLICATION FORM AND COMPREHENSIVE PLAN AMENDMENT APPLICATION

INCLUDES REVIEW BY LAKE COUNTY SCHOOL BOARD FOR RESIDENTIAL PROJECTS AND OTHER AGENCIES AS APPROPRIATE

NOTICE INCLUDES NEWSPAPER AD, POSTING OF PROPERTY, AND CERTIFIED MAIL TO PROPERTY OWNERS WITHIN 300 FEET. PLANNING BOARD RECOMMENDS TO TOWN COUNCIL

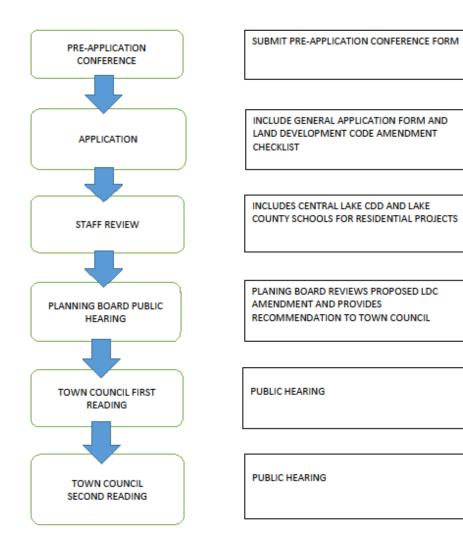
TOWN COUNCIL HOLDS PUBLIC HEARING AND FIRST READING OF ADOPTING ORDINANCE. AMENDMENT IS SENT TO STATE AND REVIEW AGENCIES. 60 DAY COMMENT PERIOD

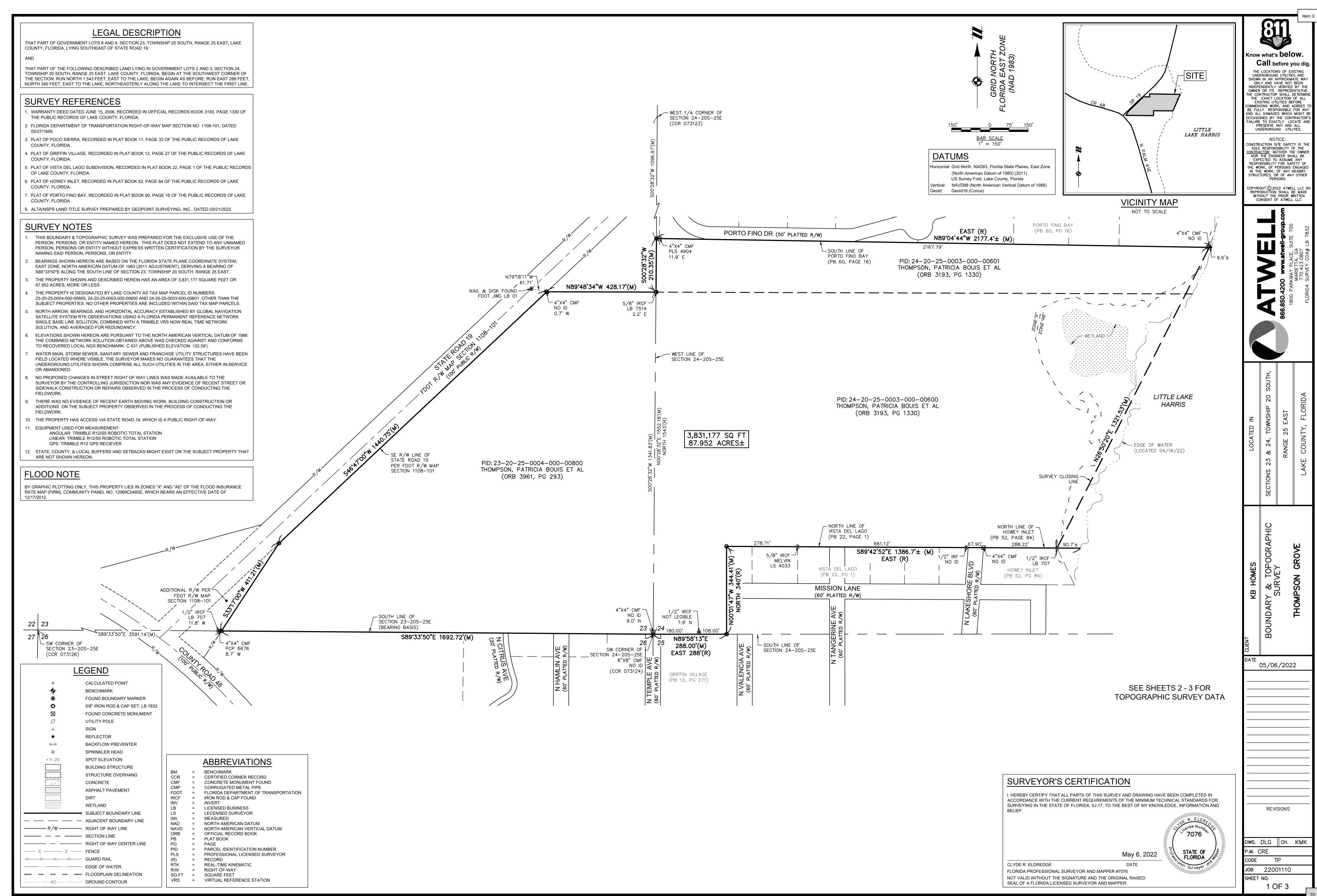
TOWN COUNCIL HOLDS SECOND PUBLIC HEARING AND ADOPTS ORDINANCE

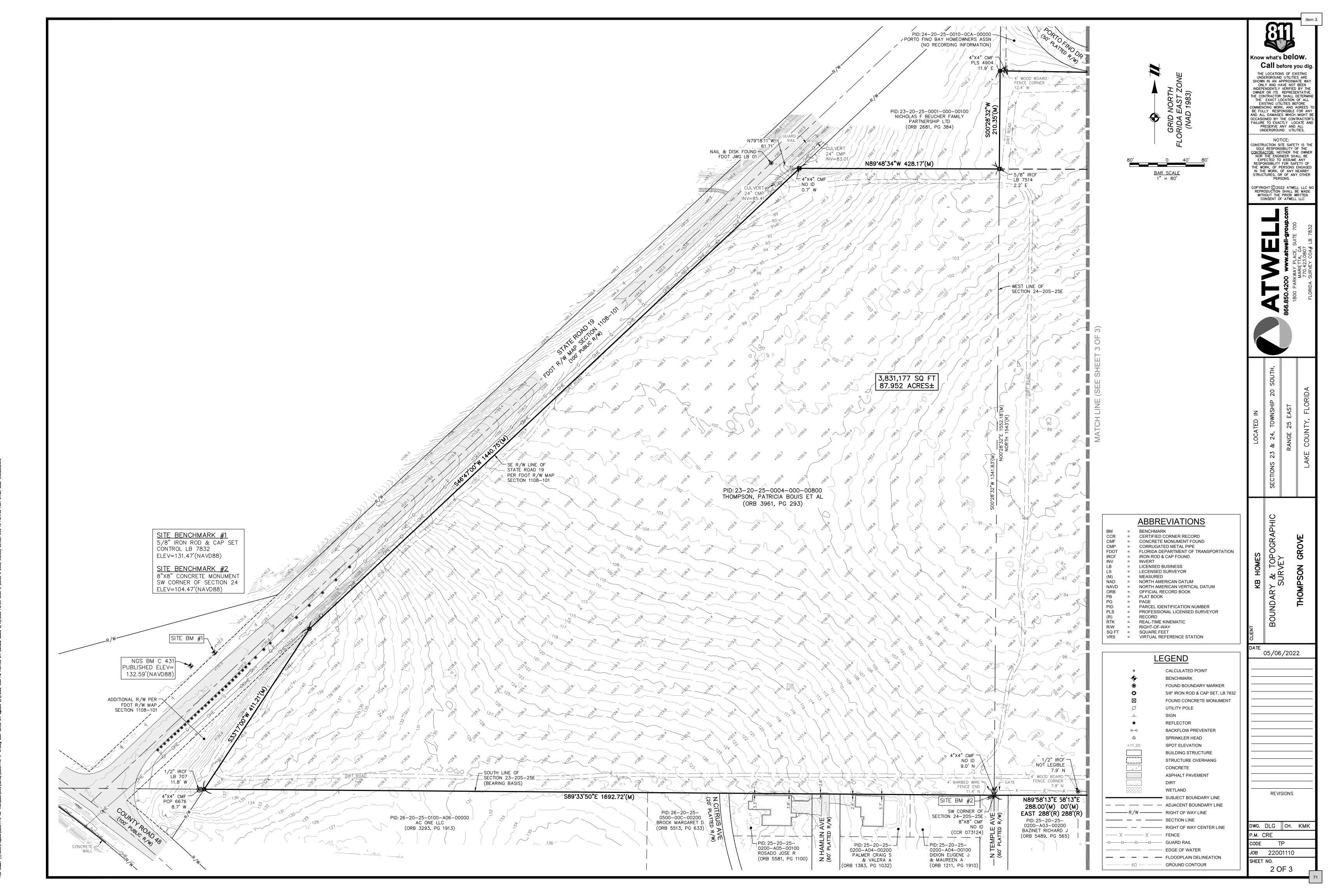
ORDINANCE BECOMES EFFECTIVE AFTER APPEAL PERIOD ENDS. TOWN UPDATES FUTURE LAND USE MAP.

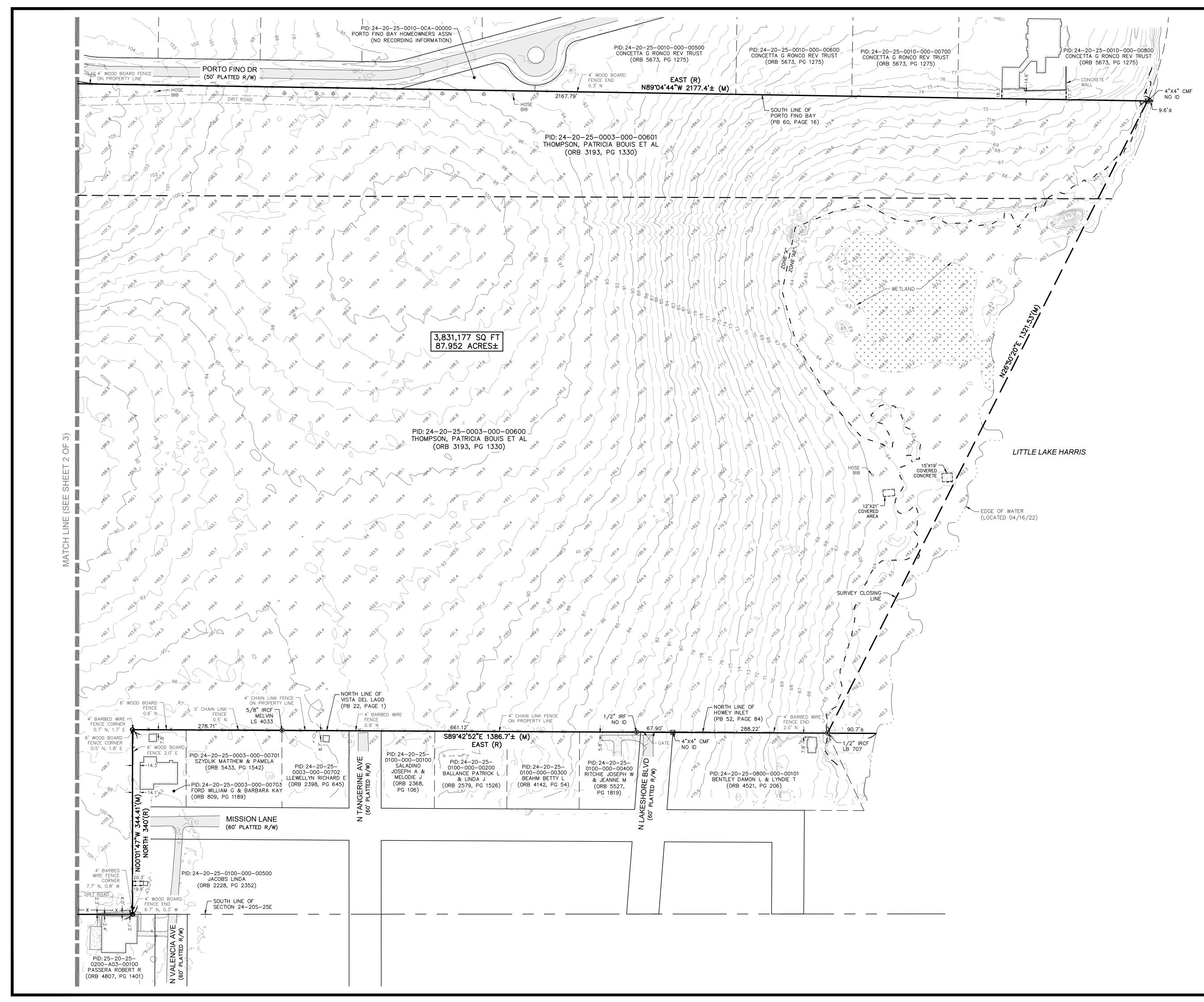


### TOWN OF HOWEY-IN-THE-HILLS LAND DEVELOPMENT CODE AMENDMENT REVIEW PROCESS









				SECTIO	
	BM = BE $CCR = CE$ $CMF = CC$ $FDOT = FL$ $IRCF = IRC$ $INV = INY$ $LB = LIC$ $LS = LE$ $(M) = ME$ $NAD = NC$ $ORB = OF$ $PB = PL$ $PG = PA$ $PID = PA$ $PLS = PE$ $RTK = RE$ $RW = RIC$ $SQ FT = SC$	BBREVIATIONS NCHMARK BATIFIED CORNER RECORD NCRETE MONUMENT FOUND ORRUGATED METAL PIPE ORIDA DEPARTMENT OF TRANSPORTATION ON ROD & CAP FOUND VERT EASED BUSINESS CENSED SURVEYOR ASURED WITH AMERICAN DATUM ORTH AMERICAN VERTICAL DATUM FICIAL RECORD BOOK AT BOOK GE RCEL IDENTIFICATION NUMBER SOFESSIONAL LICENSED SURVEYOR CORD FAL-TIME KINEMATIC GHT-OF-WAY QUARE FEET RTUAL REFERENCE STATION	CLIENT KB HOMES	BOUNDARY & TOPOGRAPHIC	20RVE I
٢			DATE	05/06	5/202
		LEGEND			
	• • • • • • • • • • • • • • • • • • •	CALCULATED POINT BENCHMARK FOUND BOUNDARY MARKER 5/8" IRON ROD & CAP SET, LB 7832 FOUND CONCRETE MONUMENT UTILITY POLE SIGN REFLECTOR BACKFLOW PREVENTER SPRINKLER HEAD SPOT ELEVATION BUILDING STRUCTURE STRUCTURE OVERHANG CONCRETE ASPHALT PAVEMENT DIRT WETLAND			
	R/W	SUBJECT BOUNDARY LINE — ADJACENT BOUNDARY LINE		REVI	SIONS
		RIGHT OF WAY CENTER LINE	DWG.	DLG	СН.
	X		P.M. (		
	_ <u></u>		CODE	1	P
			JOB	2200	01110

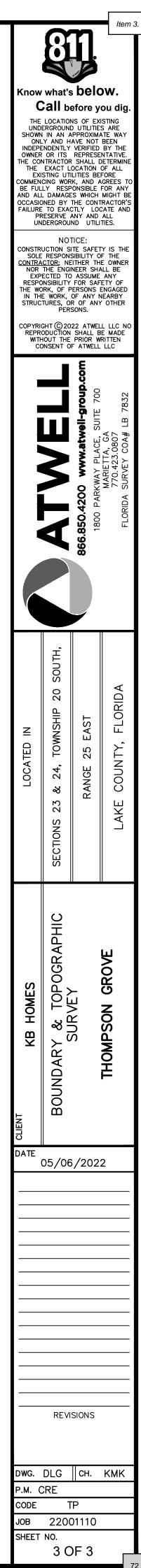
------ 40 ------ GROUND CONTOUR

D 1983) NORTH EAST ZC

, di IDA F `N⊅

<u>BAR\_SCALE</u> 1" = 80'

 $\bigcirc$ 



## PROPERTY RECORD CARD

#### **General Information**

Name:	THOMPSON PATRICIA BOUIS ET AL	Alternate Key:	1209081
Mailing Address:	31217 OVERBROOK ST MOUNT PLYMOUTH, FL	Parcel Number: 🕡	24-20-25-0003- 000-00601
	32776 <u>Update Mailing Address</u>	Millage Group and City:	0001 Unincorporated
		2021 Total Certified Millage Rate:	13.7509
		Trash/Recycling/Water/Info:	My Public Services Map ()
Property Location:	PORTO FINO DR HOWEY IN THE HILLS FL, 34737	Property Name:	 Submit Property Name ()
	<u>Update Property Location</u> 0	School Information:	<u>School Locator &amp;</u> <u>Bus Stop Map</u> () <u>School Boundary</u> <u>Maps</u> ()
Property Description:	BEG AT SW COR OF SEC, BEFORE, RUN E 288 FT, N INTERSECT FIRST LINE OF PGS 64-66 ORB 1570 PGS	G DESCRIBED LAND LYING RUN N 1543 FT, E TO LAKE, I 340 FT, E TO LAKE, NE'LY AL RB 1230 PG 311 ORB 1337 PC 515-517 ORB 1594 PGS 1451 IS 1265-1268 ORB 1864 PGS	BEG AS ONG LAKE TO G 755 ORB 1407 1455 ORB 1675
records of the Lake Co the property is located	ounty Clerk of Court. It may not include the Public La I. It is intended to represent the land boundary only a ses of conveying property title. The Property Apprais	e original description as recorded on deeds or other leg and Survey System's Section, Township, Range informs and does not include easements or other interests of re ser assumes no responsibility for the consequences of	tion or the county in which cord. This description should

#### Land Data

Lir	ne Land Use	Front	age Depth	Notes	No. Units	Туре	Class Value	Land Value
1	AG / GROVE - ABANDONED (6619)	0	0	ABANDONED	10.700	Acre	\$50.00	\$117,700.00
C	lick here for Zoning Info	0		<b>FEMA</b>	Flood	<u>Map</u>		

#### **Miscellaneous Improvements**

There is no improvement information to display.

#### **Sales History**

NOTE: This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. Follow this link to search all documents by owner's name.

Book/Page	Sale Date	Instrument	Qualified/Unqualified	Vacant/Improved	Sale Price
<u>3193 / 1330</u>	06/2006	Warranty Deed	Unqualified	Vacant	\$1.00
1864 / 333	09/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1864 / 332</u>	09/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1864 / 331</u>	08/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1268	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1267	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00

22, 1:53 PM			Property	Details : Lake County Propert	y Apprai
<u>1797 / 1266</u>	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1265	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 399</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 398</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u> 1675 / 397</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u> 1675 / 396</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u> 1675 / 395</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 394</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 393</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 392</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 391</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
1675 / 390	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
1663 / 79	04/1998	Quit Claim Deed	Unqualified	Vacant	\$1.00
<u>1594 / 1455</u>	03/1998	Personal Rep Deed	Unqualified	Vacant	\$1.00
<u>1594 / 1451</u>	03/1998	Quit Claim Deed	Unqualified	Vacant	\$1.00
<u>1570 / 518</u>	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1570 / 517</u>	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1570 / 516</u>	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1570 / 515</u>	10/1996	Warranty Deed	Unqualified	Vacant	\$1.00
1407 / 66	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
1407 / 65	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1407 / 64</u>	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1337 / 755</u>	12/1994	Warranty Deed	Unqualified	Vacant	\$1.00
1230 / 311	05/1993	Trustees Deed	Unqualified	Vacant	\$1.00

#### Values and Estimated Ad Valorem Taxes o

Values shown below are 2022 CERTIFIED VALUES. The Market Value listed below is not intended to represent the anticipated selling price of the property and should not be relied upon by any individual or entity as a determination of current market value.

Tax Authority	Market Value	Assessed Value	Taxable Value	Millage	Estimated Taxes
LAKE COUNTY BCC GENERAL FUND	\$117,700	\$535	\$535	5.0529	\$2.70
SCHOOL BOARD STATE	\$117,700	\$535	\$535	3.5940	\$1.92
SCHOOL BOARD LOCAL	\$117,700	\$535	\$535	2.9980	\$1.60
LAKE COUNTY WATER AUTHORITY	\$117,700	\$535	\$535	0.3229	\$0.17
NORTH LAKE HOSPITAL DIST	\$117,700	\$535	\$535	0.0000	\$0.00
ST JOHNS RIVER FL WATER MGMT DIST	\$117,700	\$535	\$535	0.2189	\$0.12
LAKE COUNTY MSTU STORMWATER	\$117,700	\$535	\$535	0.4957	\$0.27
LAKE COUNTY MSTU AMBULANCE	\$117,700	\$535	\$535	0.4629	\$0.25
LAKE COUNTY VOTED DEBT SERVICE	\$117,700	\$535	\$535	0.0918	\$0.05
LAKE COUNTY MSTU FIRE	\$117,700	\$535	\$535	0.5138	\$0.27
				<b>Total:</b> 13.7509	Total: \$7.3

#### **Exemptions Information**

This property is benefitting from the following exemptions with a checkmark  $\checkmark$ 

- <b>-</b> ,		County Frop	erty Appraiser
	Homestead Exemption (first exemption up to \$25,000)	Learn More	View the Law
	Additional Homestead Exemption (up to an additional \$25,000)	Learn More	View the Law
	Limited Income Senior Exemption (applied to county millage - up to \$50,000)	Learn More	View the Law
	Limited Income Senior Exemption (applied to city millage - up to \$25,000)	Learn More	View the Law
	Limited Income Senior 25 Year Residency (county millage only-exemption amount varies)	Learn More	View the Law
	Widow / Widower Exemption (up to \$500)	Learn More	View the Law
	Blind Exemption (up to \$500)	Learn More	View the Law
	Disability Exemption (up to \$500)	Learn More	View the Law
	Total and Permanent Disability Exemption (amount varies)	Learn More	View the Law
	Veteran's Disability Exemption (\$5000)	Learn More	View the Law
	Veteran's Total and Permanent Disability Exemption (amount varies)	Learn More	View the Law
	Veteran's Combat Related Disability Exemption (amount varies)	Learn More	View the Law
	Deployed Servicemember Exemption (amount varies)	Learn More	View the Law
	First Responder Total and Permanent Disability Exemption (amount varies)	Learn More	View the Law
	Surviving Spouse of First Responder Exemption (amount varies)	<u>Learn More</u>	<u>View the Law</u>
	Conservation Exemption (amount varies)	Learn More	View the Law
	Tangible Personal Property Exemption (up to \$25,000)	Learn More	View the Law
	Religious, Charitable, Institutional, and Organizational Exemptions (amount varies)		<u>View the Law</u>
	Economic Development Exemption	Learn More	<u>View the Law</u>
	Government Exemption (amount varies)	<u>Learn More</u>	<u>View the Law</u>

NOTE: Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or beneficial/equitable title ownership or encumbrances of the property, and assumes no liability associated with its use or misuse. See the posted <u>Site Notice</u>.

> Copyright © 2014 Lake County Property Appraiser. All rights reserved. Property data last updated on March 21, 2022. Site Notice

Item 3.

## PROPERTY RECORD CARD

#### **General Information**

THOMPSON PATRICIA BOUIS ET AL	Alternate Key:	1301912
ng 31217 OVERBROOK ST ess: MOUNT PLYMOUTH, FL Parcel Number: ()		24-20-25-0003- 000-00600
32776 <u>Update Mailing Address</u>	Millage Group and City:	000H Howey in the Hills
	2021 Total Certified Millage Rate:	20.7552
	Trash/Recycling/Water/Info:	<u>My Public Services</u> <u>Map</u> 🕡
N TANGERINE AVE HOWEY IN THE HILLS FL, 34737	Property Name:	 <u>Submit Property</u> <u>Name</u> ()
<u>Update Property Location</u> 0	School Information:	<u>School Locator &amp;</u> <u>Bus Stop Map</u> () <u>School Boundary</u> <u>Maps</u> ()
BEG AT SW COR OF SEC, BEFORE, RUN E 288 FT, N INTERSECT FIRST LINE OF PGS 64-66 ORB 1570 PGS	RUN N 1543 FT, E TO LAKE, F 340 FT, E TO LAKE, NE'LY AL RB 1230 PG 311 ORB 1337 PC 515-518 ORB 1594 PGS 1451 399 ORB 1797 PGS 1265-1268	BEG AS ONG LAKE TO 5 755 ORB 1407 1455 ORB 1663
	BOUIS ET AL 31217 OVERBROOK ST MOUNT PLYMOUTH, FL 32776 Update Mailing Address N TANGERINE AVE HOWEY IN THE HILLS FL, 34737 Update Property Location THAT PART OF FOLLOWIN BEG AT SW COR OF SEC, BEFORE, RUN E 288 FT, N INTERSECT FIRST LINE OF PGS 64-66 ORB 1570 PGS	BOUIS ET ALAlternate Key:31217 OVERBROOK ST MOUNT PLYMOUTH, FL 32776 Update Mailing AddressParcel Number: ()Millage Group and City:2021 Total Certified Millage Rate: Trash/Recycling/Water/Info:N TANGERINE AVE HOWEY IN THE HILLS FL, 34737 Update Property Location ()Property Name:

#### Land Data

Lin	e Land Use	Frontage	Depth	Notes	No. Units	Туре	Class Value	Land Value
1	AG / GROVE - ABANDONED (6619)	0	0	ABANDONED				
2	WETLAND (9600)	0	0		4.500	Acre	\$0.00	\$203.00
C	lick here for Zoning Inf	<u>o</u> ()		FEMA	Flood	Map		

## **Miscellaneous Improvements**

There is no improvement information to display.

#### **Sales History**

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1864 / 332	09/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1864 / 331	08/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1268	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00

1797 / 1267	01/2000	Warranty Deed	Unqualified	Vacant	operty Apprai
			Unqualified		\$1.00
1797 / 1266		Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1265		Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 399</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
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<u>1675 / 395</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 394</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 393</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 392</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 391</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 390</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1663 / 79</u>	04/1998	Quit Claim Deed	Unqualified	Vacant	\$1.00
1594 / 1455	03/1998	Personal Rep Deed	Unqualified	Vacant	\$1.00
1594 / 1451	03/1998	Quit Claim Deed	Unqualified	Vacant	\$1.00
<u>1570 / 518</u>	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1570 / 517</u>	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
1570 / 516	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1570 / 515</u>	10/1996	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1407 / 66</u>	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
1407 / 65	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
1407 / 64	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
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1230 / 311	05/1993	Trustees Deed	Unqualified	Vacant	\$1.00

#### Values and Estimated Ad Valorem Taxes o

Values shown below are 2022 CERTIFIED VALUES. The Market Value listed below is not intended to represent the anticipated selling price of the property and should not be relied upon by any individual or entity as a determination of current market value.

Fax Authority	Market Value	Assessed Value	Taxable Value	Millage	Estimated Taxes
AKE COUNTY BCC GENERAL	\$222,953	\$2,228	\$2,228	5.0529	\$11.26
SCHOOL BOARD STATE	\$222,953	\$2,228	\$2,228	3.5940	\$8.01
SCHOOL BOARD LOCAL	\$222,953	\$2,228	\$2,228	2.9980	\$6.68
AKE COUNTY WATER	\$222,953	\$2,228	\$2,228	0.3229	\$0.72
NORTH LAKE HOSPITAL DIST	\$222,953	\$2,228	\$2,228	0.0000	\$0.00
ST JOHNS RIVER FL WATER //GMT DIST	\$222,953	\$2,228	\$2,228	0.2189	\$0.49
OWN OF HOWEY IN THE HILLS	S \$222,953	\$2,228	\$2,228	7.5000	\$16.71
AKE COUNTY MSTU	\$222,953	\$2,228	\$2,228	0.4629	\$1.03
AKE COUNTY VOTED DEBT SERVICE	\$222,953	\$2,228	\$2,228	0.0918	\$0.20
AKE COUNTY MSTU FIRE	\$222,953	\$2,228	\$2,228	0.5138	\$1.14
				<b>Total:</b> 20.7552	Total: \$46.2

#### **Exemptions Information**

This property is benefitting from the following exemptions with a checkmark  $\sqrt{}$ 

,	Toperty Details .	Lake County Frop	erty Appraiser
	Homestead Exemption (first exemption up to \$25,000)	Learn More	View the Law
	Additional Homestead Exemption (up to an additional \$25,000)	Learn More	View the Law
	Limited Income Senior Exemption (applied to county millage - up to \$50,000)	Learn More	View the Law
	Limited Income Senior Exemption (applied to city millage - up to \$25,0	000) <u>@Learn More</u>	View the Law
	Limited Income Senior 25 Year Residency (county millage only-exemplamount varies)		<u>View the Law</u>
	Widow / Widower Exemption (up to \$500)	Learn More	View the Law
	Blind Exemption (up to \$500)	Learn More	View the Law
	Disability Exemption (up to \$500)	Learn More	View the Law
	Total and Permanent Disability Exemption (amount varies)	Learn More	View the Law
	Veteran's Disability Exemption (\$5000)	Learn More	View the Law
	Veteran's Total and Permanent Disability Exemption (amount varies)	Learn More	View the Law
	Veteran's Combat Related Disability Exemption (amount varies)	Learn More	View the Law
	Deployed Servicemember Exemption (amount varies)	Learn More	View the Law
	First Responder Total and Permanent Disability Exemption (amount va	aries) <u>Learn More</u>	<u>View the Law</u>
	Surviving Spouse of First Responder Exemption (amount varies)	Learn More	<u>View the Law</u>
	Conservation Exemption (amount varies)	Learn More	View the Law
	Tangible Personal Property Exemption (up to \$25,000)	Learn More	View the Law
	Religious, Charitable, Institutional, and Organizational Exemptions (an varies)	nount <u>Learn More</u>	View the Law
	Economic Development Exemption	Learn More	View the Law
	Government Exemption (amount varies)	Learn More	View the Law

NOTE: Information on this Property Record Card is compiled and used by the Lake County Property Appraiser for the sole purpose of ad valorem property tax assessment administration in accordance with the Florida Constitution, Statutes, and Administrative Code. The Lake County Property Appraiser makes no representations or warranties regarding the completeness and accuracy of the data herein, its use or interpretation, the fee or beneficial/equitable title ownership or encumbrances of the property, and assumes no liability associated with its use or misuse. See the posted <u>Site Notice</u>.

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Item 3.

## PROPERTY RECORD CARD

### **General Information**

Name:	THOMPSON PATRICIA BOUIS ET AL	Alternate Key:	3692756
Mailing Address:	31217 OVERBROOK ST MOUNT PLYMOUTH, FL	Parcel Number: 🕡	23-20-25-0004- 000-00800
	32776 <u>Update Mailing Address</u>	Millage Group and City:	000H Howey in the Hills
		2021 Total Certified Millage Rate:	20.7552
		Trash/Recycling/Water/Info:	My Public Services Map 🕦
Property Location:	N HAMLIN AVE HOWEY IN THE HILLS FL, 34737	Property Name:	 Submit Property Name 🕦
Update Property Location 🕡		School Information:	<u>School Locator &amp;</u> <u>Bus Stop Map</u> () <u>School Boundary</u> <u>Maps</u> ()
Property Description:	SOUTHWEST CORNER OF 1/4 OF SAID SECTION 23, A GOVERNMENT LOT 8 RUN LINE OF SAID LOT 8 A DIST OF STATE ROAD 459, SOUT CENTERLINE 259.13 FEET, POINT OF BEGINNING, RUI FEET TO A POINT ON THE	) SOUTH RANGE 25 EASTLI THE SOUTHEAST 1/4 OF TH AND ALSO THE SOUTHEAST THENCE NORTHERLY ALON TANCE OF 567.40 FEET TO T TH 46-47-00 WEST ALONG TI SOUTH 43-13-00 EAST 50 FE N THENCE SOUTH 33-17-00 SOUTH LINE OF SAID SECT 5 SAID GOVERNMENT LOT 8,	E SOUTHEAST CORNER OF IG THE EAST HE CENTERLINE HE SAID EET FOR THE WEST 411.21 ION 23, BEING

#### Land Data

Lir	ne Land Use	Front	age Dept	h Notes	No. Units	Туре	Class Value	Land Value
1	AG / GROVE - ABANDONED (6619)	0	0	ABANDONED	34.230	Acre	\$50.00	\$188,265.00
C	lick here for Zoning Info	0		FEMA	Flood	Map		

#### **Miscellaneous Improvements**

There is no improvement information to display.

**Sales History** 

8/18/22, 1:48 PM

NOTE: This section is not intended to be a complete chain of title. Additional official book/page numbers may be listed in the property description above and/or recorded and indexed with the Clerk of Court. Follow this link to search all documents by owner's name.

	In an an and a second	Instrument	Qualified/Unqualified	Vacant/Improved	Sale Pric
<u>3961 / 293</u>	10/2010	Quit Claim Deed	Unqualified	Improved	\$100.00
<u>3945 / 1336</u>	06/2010	Quit Claim Deed	Unqualified	Vacant	\$100.00
<u>3193 / 1330</u>	06/2006	Warranty Deed	Unqualified	Vacant	\$1.00
1864 / 333	09/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1864 / 332</u>	09/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1864 / 331	08/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1268	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
1797 / 1267	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1797 / 1266</u>	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1797 / 1265</u>	01/2000	Warranty Deed	Unqualified	Vacant	\$1.00
<u> 1675 / 399</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u> 1675 / 398</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 397</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 396</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 395</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 394</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 393</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 392</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 391</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1675 / 390</u>	12/1998	Warranty Deed	Unqualified	Vacant	\$1.00
<u>1663 / 79</u>	04/1998	Quit Claim Deed	Unqualified	Vacant	\$1.00
<u>1594 / 1455</u>	03/1998	Personal Rep Deed	Unqualified	Vacant	\$1.00
1594 / 1451	03/1998	Quit Claim Deed	Unqualified	Vacant	\$1.00
594 / 1447	03/1998	Personal Rep Deed	Unqualified	Vacant	\$1.00
<u>1570 / 518</u>	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
1570 / 517	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
570 / 516	12/1996	Warranty Deed	Unqualified	Vacant	\$1.00
570 / 515	10/1996	Warranty Deed	Unqualified	Vacant	\$1.00
407 / 66	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
407 / 65	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
1407 / 64	12/1995	Warranty Deed	Unqualified	Vacant	\$1.00
337 / 755	12/1994	Warranty Deed	Unqualified	Vacant	\$1.00

Click here to search for mortgages, liens, and other legal documents.

#### Values and Estimated Ad Valorem Taxes o

Values shown below are 2022 CERTIFIED VALUES. The Market Value listed below is not intended to represent the anticipated selling price of the property and should not be relied upon by any individual or entity as a determination of current market value.

Tax Authority	Market Value	Assessed Value	Taxable Value	Millage	Estimated Taxes
LAKE COUNTY BCC GENERAL FUND	\$188,265	\$1,712	\$1,712	5.0529	\$8.65
SCHOOL BOARD STATE	\$188,265	\$1,712	\$1,712	3.5940	\$6.15
SCHOOL BOARD LOCAL	\$188,265	\$1,712	\$1,712	2.9980	\$5.13
LAKE COUNTY WATER AUTHORITY	\$188,265	\$1,712	\$1,712	0.3229	\$0.55
NORTH LAKE HOSPITAL DIST	\$188,265	\$1,712	\$1,712	0.0000	\$0.00
ST JOHNS RIVER FL WATER MGMT DIST	\$188,265	\$1,712	\$1,712	0.2189	\$0.37
TOWN OF HOWEY IN THE HILLS	\$188,265	\$1,712	\$1,712	7.5000	\$12.84

					<b>Total:</b> 20.7552	Total: \$35.52
	LAKE COUNTY MSTU FIRE	\$188,265	\$1,712	\$1,712	0.5138	\$0.88
	LAKE COUNTY VOTED DEBT SERVICE	\$188,265	\$1,712	\$1,712	0.0918	\$0.16
	LAKE COUNTY MSTU AMBULANCE	\$188,265	5 \$1,712	\$1,712	0.4629	\$0.79
3/18	B/22, 1:48 PM		Prop	erty Details : La	ke County Pro	perty Appraiser

### **Exemptions Information**

8/

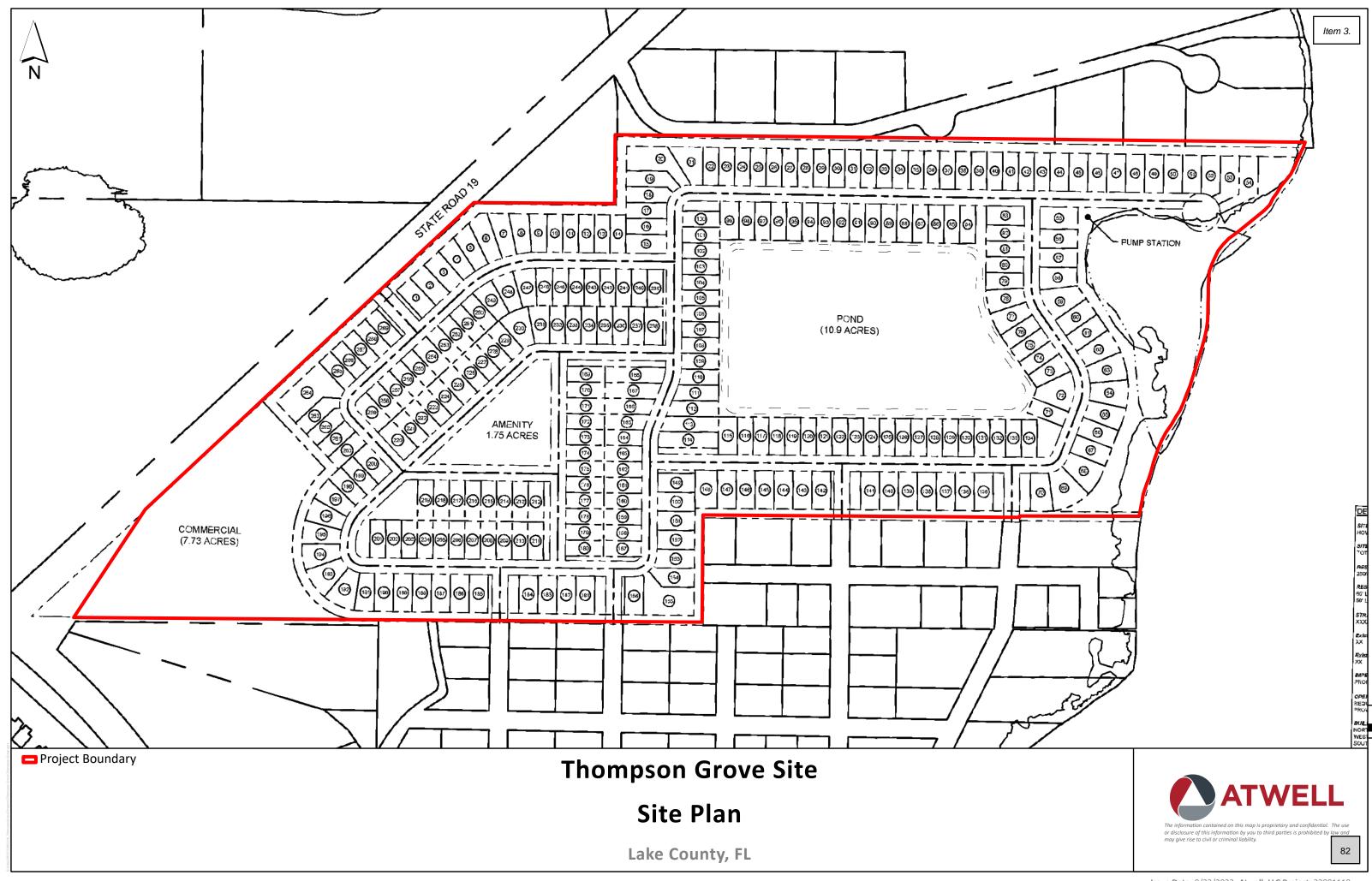
#### This property is benefitting from the following exemptions with a checkmark $\checkmark$

Homestead Exemption (first exemption up to \$25,000)	Learn More	View the Law	
Additional Homestead Exemption (up to an additional \$25,000)	Learn More	View the Law	
Limited Income Senior Exemption (applied to county millage - up to \$50,000)	Learn More	View the Law	
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Limited Income Senior 25 Year Residency (county millage only-exemption amount varies)	Learn More	View the Law	
Widow / Widower Exemption (up to \$500)	Learn More	View the Law	
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Veteran's Combat Related Disability Exemption (amount varies)	Learn More	View the Law	
Deployed Servicemember Exemption (amount varies)	Learn More	View the Law	
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Tangible Personal Property Exemption (up to \$25,000)	<u>Learn More</u>	View the Law	
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Economic Development Exemption	Learn More	View the Law	
Government Exemption (amount varies)	<u>Learn More</u>	<u>View the Law</u>	

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Item 3.





CONSULTING. ENGINEERING. CONSTRUCTION.

## OWNER AUTHORIZATION/CONSENT THOMPSON GROVES PROJECT HOWEY-IN-THE-HILLS, FL

#### Parcel Nos: 23-20-25-0004-000-00800 24-20-25-0003-000-00600 24-20-25-0003-000-00601

Owner authorization/consent by and on behalf of Patrice B. Thompson, Stephanie B. Bouis, Paul M. Thompson ("Owners") is hereby granted to Atwell, LLC ("Atwell") to act as Owner's Agent to submit, process and resubmit all applicable development, engineering and the like applications, documents & materials to the Town of Howey-in-the Hills, Florida, (and any other regulatory agency having/claiming jurisdiction over Exhibit "A" including but not limited to all required materials, exhibits, plans and documents. The subject site is attached hereto (Warranty Deeds) as Exhibit "A". Atwell is authorized to attend and represent Owners at all meetings and/or public hearings pertaining to the applicable applications as filed with the Town of Howey-in-the Hills, Florida. Furthermore, authorization/consent is granted to Atwell to agree to all terms and conditions of approval which may arise as part of the applications submitted for the proposed single-family residential project commonly known as Thompson Groves.

Patricia B. Thompson Name of Fee Simple Owner

<u>Stephanie B. Bouis</u> Name of Fee Simple Owner

Paul M. Thompson Name of Fee Simple Owner

31217 Overbrook Street Address

Signature of Fee Simple Owner

Signature of Fee Simple Owner

Signature of Fee Simple Owner

Mt. Plymouth, FL 32776 City, Sate, Zip Code

Date



CONSULTING. ENGINEERING. CONSTRUCTION.

# **EXHIBIT "A"**

CFN 2006095971 Bk 03193 Ps 1330 - 1333; (4Pss) DATE: 06/22/2006 10:59:06 AM JAMES C. WATKINS, CLERK DF CDURT LAKE CDUNTY RECORDING FEES 35.50 DEED DDC 0.70

Item 3.

Del G. Potter, Esquire POTTER CLEMENT LOWRY & DUNCAN 308 E. Fifth Ave. Mt. Dora, FL 32757

PREPARED BY/RETURN TO:

Parcel ID Number: 3692756

#### WARRANTY DEED

THIS WARRANTY DEED made this day of day of day of day 2006 by PATRICIA BOUIS THOMPSON, 31217 Overbrook St., Mt. Plymouth, FL 32776, STEPHANIE B. BOUIS, 412 Fairoaks Circle, Chapel Hill, NC 27516, MARTHA BOUIS, 13600 E. Palamino Dr., S.W. Ranches, FL 33330, and PAUL M. THOMPSON, 31217 Overbook St., Mt. Plymouth, FL 32776, hereinafter called Grantor, to PATRICIA BOUIS THOMPSON as to a 41.75 percentage, STEPHANIE B. BOUIS as to a 41.75 percentage, and PAUL M. THOMPSON as to a 16.5 percentage, all as Tenants in Common, whose address is: 31217 Overbrook St., Mt. Plymouth, FL 32776, hereinafter called Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Lake County, State of Florida, viz:

Parcel Number 1:

That part of Government Lots 8 and 9, Section 23, Township 20 South, Range 25 East, Lake County, Florida, lying southeast of State Road 19. (Parcel ID Number 3692756)

That part of the following described land lying in Government Lots 2 and 3, Section 24, Township 20 South, Range 25 East, Lake County, Florida, begin at the Southwest corner of the section, run North 1,543 feet East to the lake; begin again as before, run East 288 feet, North 340 feet, East to the lake, Northeasterly along the lake to intersect the first line. (Coleman-Cline East). (Parcel ID Numbers 1209081 and 1301912).

Grantor warrants that the above described property is not homestead property as defined by the constitution and the laws of the State of Florida.

Subject to easements, restrictions and reservations of record, if any; however, this reference shall not operate to reimpose the same.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said

-----

land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

U.C.

15

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

··· · · · ·

- William Hall Witness #1 Signature

PATRICIA BOUIS THOMPSON .

WILLIAM HAU Witness #1 Printed Name

Witness #2 Signature

Witness #2 Printed Name

Signature

J. MILLHOUSE Witness #1 Printed Name

an Signature

thess #2

non Witness #2 Printed Name

muha

Witness #1 Signature

. MILLHAND BISH Witness #1 Printed Nam

itness #2 Signature

FARNE 10

Witness #2 Printed Name

Blaves Witness #1 Signature

STEC: Blair itness #1 Printed Name Witness #2 Signature

Streey Stowt Witness #2 Printed Name

STEPHANIE B. BOUIS

MARTHA BOUIS

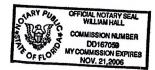
PAUL M. THOMPSON

STATE OF FLORIDA COUNTY OF POLK

. . .

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared PATRICIA BOUIS THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) [] Said person are personally known to me. [X] Said person provided the following type of identification: FLORIDA DRIVERS LICENSE

Witness my hand and official seal in the County and State last aforesaid this 28TH day of MARCH , 2006.



STATE OF <u>FLORIDA</u> COUNTY OF <u>LAKE</u>

William Hall NOTARY PUBLIC- WILLIAM HALL (Type or Print Notary Name) Serial No., if any 3016 7050 My Commission Expires: 11-21-06

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared STEPHANIE B. BOUIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) [ Said person are personally known to me. [ ] Said person provided the following type of identification:

Witness my hand and official seal in the County and State last aforesaid this 15<sup>th</sup> day of , 2006.



NOTARY PUBLIC-I MILHOUSE

(Type or Print Notary Name) Serial No., if any DD 397600 My Commission Expires: MAY 062009

STATE OF FLORIDA COUNTY OF LAKE

J. MILLHOUSE BISHO

EXPIRES: May 06, 2009

MY COMMISSION # DD3976

FI. Notary Di

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared MARTHA BOUIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) [Jaid person are personally known ] Said person provided the following type of identification: to me. ſ

Witness my hand and official seal in the County and State last aforesaid this 15th day of , 2006.

Muhamo

NOTARY PUBLIC- J. MILLHEUSG (Type or Print Notary Name) Serial No., if any DD 397600 My Commission Expires:

MAY 06.2009

STATE OF FLORIDA COUNTY OF <u>Mange</u>

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared PAUL M. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, and an oath was not taken. (Check one:) [X] Said person are personally ] Said person provided the following type of identification: known to me. ſ

Witness my hand and official seal in the County and State last aforesaid this 27th day of rarch , 2006.

Percid NOTARY PUBLIC STARY PU I ALIC\* (Type or Print Notary Name) Mary Jo Cascio Commission # DD281096 Expires March 23, 2008 Serial No., if any

by Fain Insume

My Commission Expires:

HMMMMMMMMMMMMMMMMMMMMMMMMMMM CFN 2010104974 Bk 03961 Pgs 0293 - 294; (2pgs) DATE: 10/20/2010 10:50:20 AM NEIL KELLY, CLERK DF CDURT LAKE COUNTY RECORDING FEES 18.50 DEED DOC 0.70 INDEXING FEES 1.00

#### PREPARED BY/RETURN TO:



:

\* 3.1

Del G. Potter, Esquire POTTER CLEMENT LOWRY & DUNCAN 308 E. Fifth Ave. Mt. Dora, FL 32757

Parcel ID Number: 3692756

#### **QUIT CLAIM DEED**

THIS QUIT CLAIM DEED made this <u>12</u> day of <u>Juctob</u> 2010, by CRAIG S. PALMER and VALERA A. PALMER, his wife, whose address is: <u>1104 HAMLIN AVE HOWEY INDERTILS</u> hereinafter called Grantor, to PATRICIA BOUIS THOMPSON, PAUL M. THOMPSON and STEPHANIE B. BOUIS, whose address is: 31217 Overbrook St., Mt. Plymouth, FL 32776, hereinafter called Grantee:

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the first party, for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lake, State of Florida, to-wit:

That part of Government Lots 8 and 9, Section 23, Township 20 South, Range 25 East, Lake County, Florida, lying southeast of State Road 19.

Grantor warrant that the above described property is not homestead property as defined by the constitution and the laws of the State of Florida.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of: Witness #1 Signature	CRAIGS. PALMER
Witness #2 Signature Witness #2 Printed Name Witness #2 Printed Name	Valera A. PALMER

11004040

STATE OF COUNTY OF La

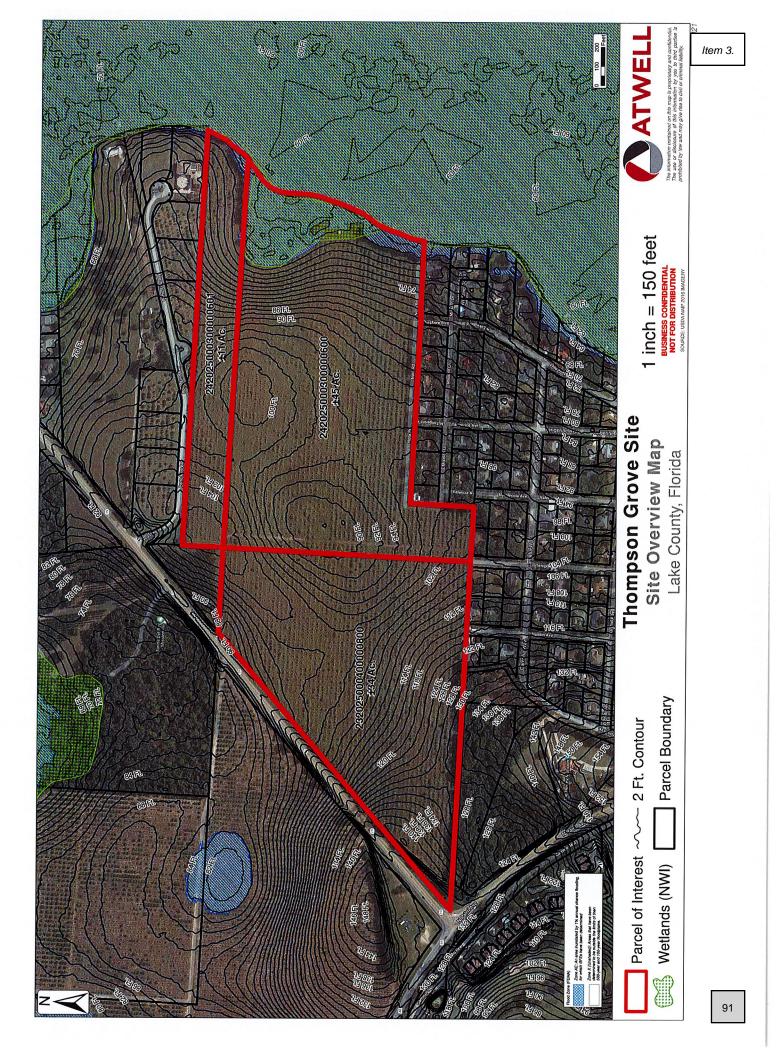
s 4 1. 5

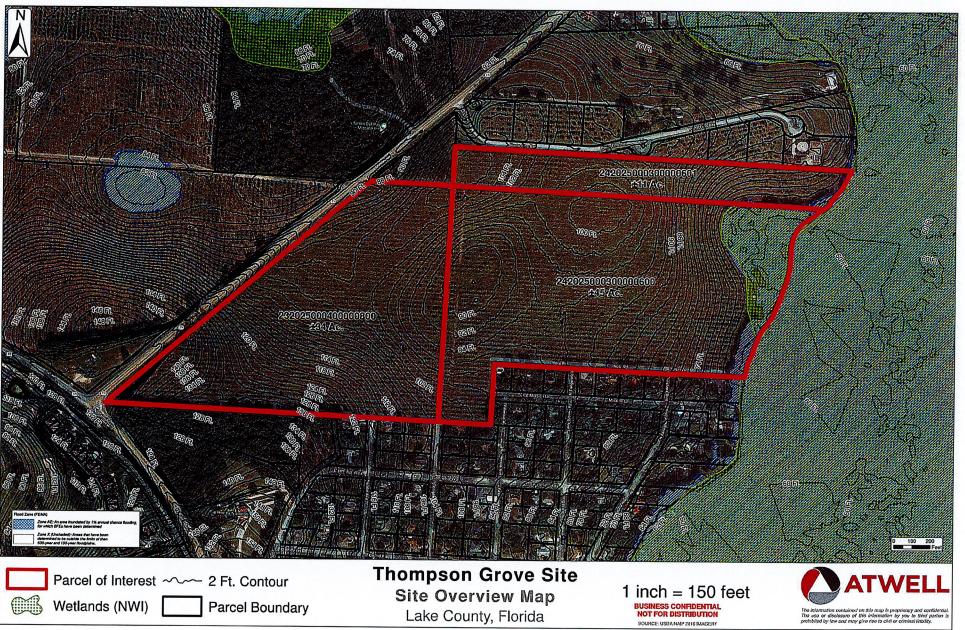
I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared Craig S. Palmer and Valera A. Palmer, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one:) [] Said persons are personally known to me. [] Said persons provided the following type of identification:

	Witness my hand and official seal in the County and State last aforesaid this Adday of
_	October, 2010.
	And
	NOTARY PUBLIC

(Type or Print Notary Name) Serial No., if any My Commission Expires:

Notary Public State of Florida Harry T Hackney My Commission DD646450 Expires 03/04/2011





8/11/2021

Item 3.

DEED DOC 0.70

CFN 2006095971 Bk 03193 Pss 1330 - 1333; (4pgs) DATE: 06/22/2006 10:59:06 AM JAMES C. WATKINS, CLERK DF CDURT LAKE COUNTY RECORDING FEES 35.50

#### PREPARED BY/RETURN TO:

Del G. Potter, Esquire POTTER CLEMENT LOWRY & DUNCAN 308 E. Fifth Ave. Mt. Dora, FL 32757

Parcel ID Number: 3692756

#### WARRANTY DEED

THIS WARRANTY DEED made this day of <u>June</u>. 2006 by PATRICIA BOUIS THOMPSON, 31217 Overbrook St., Mt. Plymouth, FL 32776, STEPHANIE B. BOUIS, 412 Fairoaks Circle, Chapel Hill, NC 27516, MARTHA BOUIS, 13600 E. Palamino Dr., S.W. Ranches, FL 33330, and PAUL M. THOMPSON, 31217 Overbook St., Mt. Plymouth, FL 32776, hereinafter called Grantor, to PATRICIA BOUIS THOMPSON as to a 41.75 percentage, STEPHANIE B. BOUIS as to a 41.75 percentage, and PAUL M. THOMPSON as to a 16.5 percentage, all as Tenants in Common, whose address is: 31217 Overbrook St., Mt. Plymouth, FL 32776, hereinafter called Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee all that certain land, situate in Lake County, State of Florida, viz:

Parcel Number 1:

That part of Government Lots 8 and 9, Section 23, Township 20 South, Range 25 East, Lake County, Florida, lying southeast of State Road 19. (Parcel ID Number 3692756)

That part of the following described land lying in Government Lots 2 and 3, Section 24, Township 20 South, Range 25 East, Lake County, Florida, begin at the Southwest corner of the section, run North 1,543 feet East to the lake; begin again as before, run East 288 feet, North 340 feet, East to the lake, Northeasterly along the lake to intersect the first line. (Coleman-Cline East). (Parcel ID Numbers 1209081 and 1301912).

Grantor warrants that the above described property is not homestead property as defined by the constitution and the laws of the State of Florida.

Subject to easements, restrictions and reservations of record, if any; however, this reference shall not operate to reimpose the same.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said

land is free of all encumbrances, except taxes accruing subsequent to December 31, 2005.

ua-

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

. .......

-William Hall Witness #1 Signature

WILLIAM HAU Witness #1 Printed Name

Witness #2 Signature

a

Witness #2 Printed Name

Witness #1 Signature

J. MILLA WIG BISA Witness #1 Printed Name J

ss #2 Signature

non 120 15 Witness #2 Printed Name

mu

Witness #1 Signature

. MILLHOUS BISH-D Witness #1 Printed Nam

Witness #2 Signature

FRANK 41 Witness #2 Printed Name

taci blairs Witness #1 Signature

STAC: Bla:r Witness #1 Printed Name 702

Witness #2 Signature

Stacey Stont Witness #2 Printed Name

PATRICIA BOUIS THOMPSON .

STEPHANIE B. BOUIS

MARTHA BOUIS

PAUL M. THOMPSON

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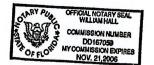
STATE OF FLORIDA COUNTY OF <u>POLK</u>

and the second

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared PATRICIA BOUIS THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) [] Said person are personally known to me. [ $\times$ ] Said person provided the following type of identification: <u>FURIDA</u> <u>DRIVERS</u> <u>LICENSE</u>

· . /

Witness my hand and official seal in the County and State last aforesaid this 287H day of MARCH, 2006.



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<u>William Hall</u> NOTARY PUBLIC-<u>WILLIAM HAU</u> (Type or Print Notary Name) Serial No., if any <u>\$\$ 16 7050</u> My Commission Expires: (1-21-06

STATE OF <u>FLORIDA</u> COUNTY OF <u>AAKF</u> I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared STEPHANIE B. BOUIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) [J] Said person are personally

Witness my hand and official seal in the County and State last aforesaid this  $15^{++}$  day of  $10^{-1}$ , 2006.



known to me.

TE OF FLORIDA

MULTARY PUBLIC-<u>I MILHAUS</u> (Type or Print Notary Name) Serial No., if any <u>DD 397600</u> My Commission Expires: MAY 06 2009

] Said person provided the following type of identification:

STATE OF FLORIDA COUNTY OF LAKE

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared MARTHA BOUIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that she executed the same, and an oath was not taken. (Check one:) [] Said person are personally known to me. [] Said person provided the following type of identification:

Witness my hand and official seal in the County and State last aforesaid this 15th day of

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J. MILLHOUSE BISHO MY COMMISSION # DD39760 EXPIRES: May 06, 2009

Mukamo NOTARY PUBLIC- J. MILLHEUSS BISNED

(Type or Print Notary Name) Serial No., if any DD 397600 My Commission Expires:

MAY 06. 2009

### STATE OF FLORIDA COUNTY OF <u>Mange</u>

I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared PAUL M. THOMPSON, known to me to be the person described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, and an oath was not taken. (Check one:)  $[\times]$  Said person are personally known to me. [ ] Said person provided the following type of identification:

Witness my hand and official seal in the County and State last aforesaid this <u>27</u> the day of <u>March</u>, 2006.

esci NOTARY PUBLIC (Type or Print Notary Name) alle\* Mary Jo Cascio ó Commission # DD281096 Expires March 23, 2008 Bended Thy Fain Insuring, Inc. 800-355-7018 Serial No., if any\_ My Commission Expires: Te.

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#### PREPARED BY/RETURN TO:

RETURN

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Del G. Potter, Esquire POTTER CLEMENT LOWRY & DUNCAN 308 E. Fifth Ave. Mt. Dora, FL 32757

Parcel ID Number: 3692756

#### **QUIT CLAIM DEED**

THIS QUIT CLAIM DEED made this day of declaration of the second s

(Wherever used herein the terms "first party" and "second party" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the first party, for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid by the second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quit-claim unto the second party forever, all the right, title, interest, claim and demand which the said first party has in and to the following described lot, piece or parcel of land, situate, lying and being in the County of Lake, State of Florida, to-wit:

That part of Government Lots 8 and 9, Section 23, Township 20 South, Range 25 East, Lake County, Florida, lying southeast of State Road 19.

Grantor warrant that the above described property is not homestead property as defined by the constitution and the laws of the State of Florida.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever of the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:
Witness #1 Signature CRAIGS. PALMER
Vitness #1 Printed Vame
Winess #2 Signature Valence A. PALMER
Witness #2 Printed Name

STATE OF COUNTY OF Florida

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I hereby certify that on this day, before me, an officer duly authorized to administer oaths and take acknowledgements, personally appeared Craig S. Palmer and Valera A. Palmer, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged before me that they executed the same, and an oath was not taken. (Check one:) [] Said persons are personally known to me. [] Said persons provided the following type of identification:

Witness my hand and official seal in the County and State last aforesaid this 1050, 2010. day of

NOTARY PUBLIC-(Type or Print Notary Name) Serial No., if any\_\_\_\_\_ My Commission Expires:

Notary Public State of Florida Harry T Hackney My Commission DD646450 Explose 03/04/2011.



CONSULTING, ENGINEERING, CONSTRUCTION.

## OWNER AUTHORIZATION/CONSENT THOMPSON GROVES PROJECT HOWEY-IN-THE-HILLS, FL

#### Parcel Nos: 23-20-25-0004-000-00800 24-20-25-0003-000-00600 24-20-25-0003-000-00601

Owner authorization/consent by and on behalf of Patrice B. Thompson, Stephanie B. Bouis, Paul M. Thompson ("Owners") is hereby granted to Atwell, LLC ("Atwell") to act as Owner's Agent to submit, process and resubmit all applicable development, engineering and the like applications, documents & materials to the Town of Howey-in-the Hills, Florida, (and any other regulatory agency having/claiming jurisdiction over Exhibit "A" including but not limited to all required materials, exhibits, plans and documents. The subject site is attached hereto (Warranty Deeds) as Exhibit "A". Atwell is authorized to attend and represent Owners at all meetings and/or public hearings pertaining to the applicable applications as filed with the Town of Howey-in-the Hills, Florida. Furthermore, authorization/consent is granted to Atwell to agree to all terms and conditions of approval which may arise as part of the applications submitted for the proposed single-family residential project commonly known as Thompson Groves.

Patricia B. Thompson Name of Fee Simple Owner

<u>Stephanie B. Bouis</u> Name of Fee Simple Owner

Paul M. Thompson Name of Fee Simple Owner

31217 Overbrook Street \_\_\_\_\_ Address

31 Aupar Zozz Date

Signature of Fee Simple Owner

SAA

Signature of Fee Simple Owner

Signature of Fee Simple Øwner

Mt. Plymouth, FL 32776 City, Sate, Zip Code