



CITY OF HENDERSONVILLE
CITY COUNCIL SECOND MONTHLY MEETING
Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792
Wednesday, October 25, 2023 – 4:00 PM

AGENDA

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **PRESENTATIONS**
 - A. Neighbors for More Neighbors WNC – *Susan Bean, Mountain True*
 - B. Instant Runoff Elections – *Diane Silver and Lynn McFarland, League of Women Voters*
 - C. System Development Fee Presentation - Adam Steurer, Utilities Director
 - D. City Council Member Replacement Process Update - John Connet, City Manager and Angie Beeker, City Attorney
4. **ADJOURN**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

SUBMITTER: John Connet, City Manager **MEETING DATE:** 10/ 25/23
AGENDA SECTION: PRESENTATION **DEPARTMENT:** Administration
TITLE OF ITEM: Neighbors for More Neighbors WNC – *Susan Bean, Mountain True*

SUGGESTED MOTION(S):

NA

SUMMARY:

Susan Bean from Mountain True will make a presentation regarding potential types of affordable housing in existing neighborhoods.

BUDGET IMPACT: \$ NA

Is this expenditure approved in the current fiscal year budget? NA

If no, describe how it will be funded. NA

ATTACHMENTS:

None



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

SUBMITTER: John Connet **MEETING DATE:** 10/25/23
AGENDA SECTION: PRESENTATION **DEPARTMENT:** Administration
TITLE OF ITEM: Instant Runoff Elections – *Diane Silver and Lynn McFarland, League of Women Voters*

SUGGESTED MOTION(S):

NA

SUMMARY:

Ms. Silver and Ms. McFarland will present information to the City Council regarding instant runoff elections.

BUDGET IMPACT: \$ NA

Is this expenditure approved in the current fiscal year budget? NA

If no, describe how it will be funded.

ATTACHMENTS: None

None