



**CITY OF HENDERSONVILLE**  
**CITY COUNCIL SECOND MONTHLY MEETING**  
Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792  
Wednesday, May 22, 2024 – 4:00 PM

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## AGENDA

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
4. **PRESENTATIONS**
  - A. School Resource Officer (SRO) Discussion – *John Connet, City Manager*
  - B. Historic Preservation Commission Annual Council Update – *Cheryl Jones – Board Chair and members of the Historic Preservation Commission*
  - C. Gen H Comprehensive Plan – *Grant Meacci & Lorna Allen, Bolton Menk Lead Consultant*
5. **ADJOURN**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*



## CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

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**SUBMITTER:** John Connet, City Manager      **MEETING DATE:** 5/22/2024  
**AGENDA SECTION:** PRESENTATION      **DEPARTMENT:** Administration  
**TITLE OF ITEM:** School Resource Officer (SRO) Discussion – *John Connet, City Manager*

**SUGGESTED MOTION(S):**

NA

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**SUMMARY:**

The Henderson County Board of Commissioners has withdrawn funding for Hendersonville Police Department SROs in the four schools in the city limits. City staff needs direction from the City Council on withdrawing HPD officers from the schools.

**BUDGET IMPACT:** \$ (305,000) +/-

**Is this expenditure approved in the current fiscal year budget?** NA

**If no, describe how it will be funded.** NA

**ATTACHMENTS:**

None





**CITY OF HENDERSONVILLE  
PLANNING BOARD  
AGENDA ITEM SUMMARY**

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**SUBMITTER:** Lew Holloway **MEETING DATE:** May 22<sup>nd</sup>, 2024  
**AGENDA SECTION:** PRESENTATION **DEPARTMENT:** Community Development  
**TITLE OF ITEM:** Gen H Comprehensive Plan –*Grant Meacci & Lorna Allen, Bolton Menk Lead Consultant*

**SUGGESTED MOTION(S):**

N/A

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**SUMMARY:**

Presentation by consultant team of thematic elements of the 2045 Comprehensive Plan.

**ATTACHMENTS:**

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