

CITY OF HENDERSONVILLE TREE BOARD - REGULAR MEETING AND VIA ZOOM

Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792 Tuesday, March 15, 2022 – 2:00 PM

AGENDA

1. CALL TO ORDER

2. APPROVAL OF AGENDA

- 3. Approval of the February 15, 2022 Minutes
- A. February 15, 2022 Minutes

4. **NEW BUSINESS**

- A. Public Relations Update Mary Jo Padgett
- B. Bee City Update Patrice German; Kim Bailey
- C. Spring Planting Projects:
 - A. Oklawaha Greenway Trail
 - B. Wolf Chase
 - C. 9th Avenue
- D. Vegetation Removal Permit Application 225 N. Main Street
- E. Renewal Maintenance Contract for Bee Mural & Bearcat Loop
- F. Conditional Zoning District Hawkins Pointe Apartments
- <u>G.</u> Conditional Zoning District White Pine Villas Apartments
- H. Conditional Zoning District Duncan Terrace Apartments

5. OLD BUSINESS

A. Changes to City Ordinances/Zoning Concerning Trees

6. OTHER BUSINESS

- A. Utility Update
- B. Tree Board Budget Expenditures
- C. Vice Chairperson

D. Staff Comments

7. ADJOURNMENT

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.



CITY OF HENDERSONVILLE TREE BOARD - REGULAR MEETING (AND VIA ZOOM)

Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792 Tuesday, February 15, 2022 – 2:00 PM

MINUTES

1. CALL TO ORDER

The meeting was called to order at 2:02 pm.

2. APPROVAL OF AGENDA

The agenda was approved. Motion by Glenn Lange, Vote - All Ayes.

3. APPROVAL OF MINUTES

A. January 26, 2022 Minutes

The January 26, 2022 minutes were approved as written. Motion by Mark Madsen, Vote - All Ayes.

4. NEW BUSINESS

A. Public Relations Update - Mary Jo Padgett

Mary Jo provided an update via email and discussed the items during the meeting. The Tree Walk on 3rd Avenue and 4th Avenue was a big success. Mary Jo sent a "Thank You" note to City Council. Bee City USA will now be managed by Patrice German (Bullington Gardens). An education event will be held on March 10th at 5 pm and Mary Jo need two volunteers and an MC. Mary Jo covered the calendar of events.

B. Bee City Update - Patrice German

Patrice German will be replacing Kim Bailey as Bee City USA Coordinator. There are a few items that need to be finished for the agreement such as insurance. A press release will be coming out soon, maybe Friday, announcing the change. Patrice will continue to have a presence at the Farmer's Market, Bee Bold, and with the Henderson County Beekeeper's Association plus other events.

C. Earth Care Ministry - Richard Bobb

Richard Bobb discussed the Earth Care Ministry through Trinity Presbyterian Church. The have about thirty active members who are willing to volunteer to help the Tree Board.

D. Rezoning: Conditional Zoning District – Southgate Apartments (P21-62-CZD) – Matthew Manley, AICP – Planning Manager

This project has reduced the size of the buildings, parking lot, and impervious surfaces on the site. They are keeping the same number of proposed trees and shrubs as they had planned for under the original project.

A motion was made by Glenn Lange, vote - All Ayes:

Motion: Based on the following guiding city code documents (the Municipal Code, Chapter 46, Article IV, Division 1,Trees & Shrubs, Section 46, 116 & 117; the Zoning Code, Article XV Buffering, Screening & Landscaping Sections 15-1, A &C and 15-4 A; the Subdivision Ordinance, Purpose and Intent, Section1.04, Part H; and the Comprehensive Plan, Vision Statement and Section 3.3, Goal NR-1, Strategy 1.2 and Goal NR-2, Strategy 2.3) and the City Council's adoption (Feb., 2021) of core values and beliefs as guiding principles as they apply to protection of natural resources and the prioritization of existing tree canopy, the Tree Board recommends the following development conditions be placed on this property:

1. Plant slope area with diverse and appropriate species of native upland small maturing or understory trees, shrubs (both with proper spacing) and herbaceous plants.

2. All preserved trees must be protected from construction activities as prescribed in the zoning code 15-4c regardless of use for a tree credit.

3. Attempt to eradicate invasive plant species found on the property as listed in the Recommended Landscape Species List for Street Trees and Land Development Projects.

E. Rezoning: Conditional Rezoning: Apple Ridge Affordable Housing (P22-08-CZD) - *Tyler Morrow, Planner II*

A discussion was held concerning this project. The developer stated that there were about 182 trees that were 12 inches or larger and they were likely removing 47 trees, most of the trees that will be removed are Pine Trees. The developer will attempt to save a few of the trees to be removed but they were unsure if they could be saved so they added them to the list of trees that will be removed.

A motion was made by Glenn Lange, vote - All Ayes.

Motion: Based on the following guiding city code documents (the Municipal Code, Chapter 46, Article IV, Division 1,Trees & Shrubs, Section 46, 116 & 117; the Zoning Code, Article XV Buffering, Screening & Landscaping Sections 15-1, A &C and 15-4 A; the Subdivision Ordinance, Purpose and Intent, Section1.04, Part H; and the Comprehensive Plan, Vision Statement and Section 3.3, Goal NR-1, Strategy 1.2 and Goal NR-2, Strategy 2.3) and the City Council's adoption (Feb., 2021) of core values and beliefs as guiding principles as they apply to protection of natural resources and the prioritization of existing tree canopy, the Tree Board recommends the following development conditions be placed on this property:

1. Preserve as many 12" or larger canopy trees as possible.

2. All preserved trees must be protected from construction activities as prescribed in the

zoning code 15-4c regardless of use for a tree credit.

3. Either through Conserving Carolina or a landscape architect provide and implement a vegetative planting plan that will enhance the existing stream corridors, reduce erosion, provide filtration and infiltration of stormwater from turf managed areas, and enhance wildlife habitat in the 20-foot transition zone along both sides of the streams on the property, in any other areas not within lot lines along the streams, and beyond proposed retaining wall along multi-family units. For this development condition, the Tree Board recommends the use of diverse and appropriate species of native upland and lowland trees, shrubs, and perennial herbaceous plants (including warm season grasses, sedges, and plants important to pollinators).

4. Attempt to eradicate invasive plant species throughout the property as listed in the Recommended Landscape Species List for Street Trees and Land Development Projects.

F. Collaboration with Environmental & Sustainability Board - Glenn Lange

The Environmental Sustainability Board is interested in working with the Tree Board on a variety of things such as ordinance changes and zoning changes. The two boards are collecting information and will continue having conversations about working together.

G. Possible Tree & Shrub Planting on Greenway

A discussion was held about planting trees and shrubs along the Oklawaha Greenway Trail between 7th Avenue and North Main Street in order to replace some of the trees that have died or fell and been removed. Mark Madson had identified locations to plant about 52 trees. It was proposed to work with volunteers to plant the trees, City Staff would work with the Tree Board to purchase the trees and dig the holes once the locations had been staked. The project could be split into phases. Funds from the current budget could be used to purchase the trees and soil amendments or they could apply for grants. Once the trees are planted, city staff could GPS the trees so we would have a record of the trees, where they are planted and record the species. Additional discussions will be held.

Tom Wooten will print two copies of the Oklawaha Greenway Trail map of the proposed area for Mark and Glenn. Tom will also email a pdf of the area to Mark and Glenn.

5. OLD BUSINESS

A. Changes to City Ordinances/Zoning Concerning Trees - Glenn Lange

No Action Taken.

B. NeighborWoods

Debbie Roundtree has some property owners who are interested in this program.

C. Pollinator Bed Traffic Island Four Seasons Boulevard

No action taken. Plan to move forward with the RFP in the spring.

6. OTHER BUSINESS

A. Utility Update

No utility update.

B. Tree Board Budget Expenditures and FY 2022/2023 Request

Tom Wooten provided an update in the agenda packet for the upcoming budget. Tom will email the current budget to the Tree Board (the update he submitted in the agenda packet did not contain all of the information necessary for an update).

C. Staff Comments

No Staff Comments.

7. ADJOURNMENT

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City of Hendersonville Public Works Department (828-697-3084)

Application For Selective Vegetation Removal Permit

Application is hereby made in accordance with City of Hendersonville Ordinance Article IV Section 46-120 (b) Permit required for removal of trees or scrubs.

Name of Firm/Individual: Address:

Telephone Number:

Property Owner Name:

Mrd Mrs JASON KrAus

Reason for Request: Overgrown Tree in front of Building in planter

The owner of this property is offering to pay for this trees remained installing a new treeps plantings.

Exact Location of Area and Describe which vegetation is to be removed: (attach sketch/drawing) <u>The large Holy Tree in front of Bldg in A plantar on the side walk on MAMSt</u> 225 N. Main St

Applicant's Signature

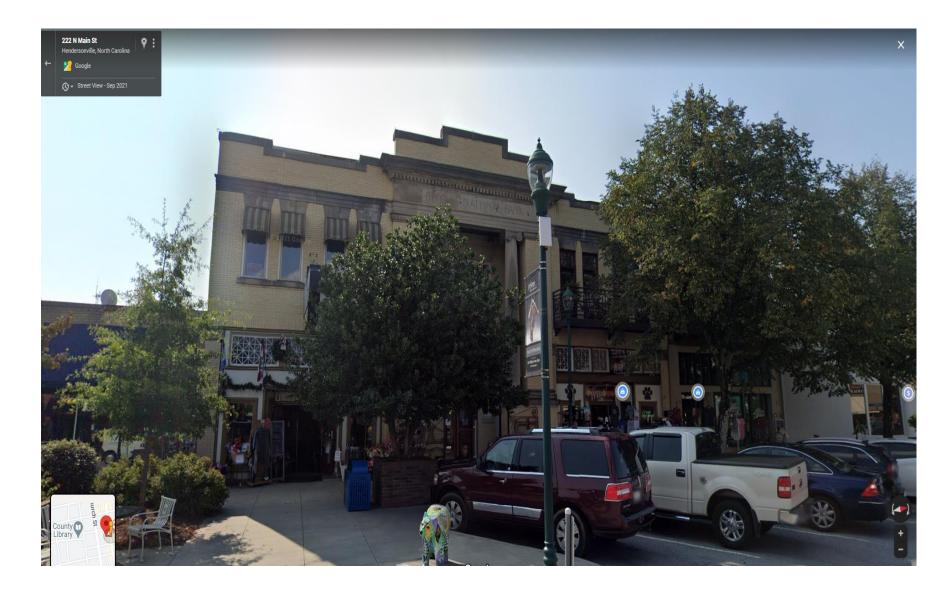
Application is hereby Approved subject to the attached considerations:

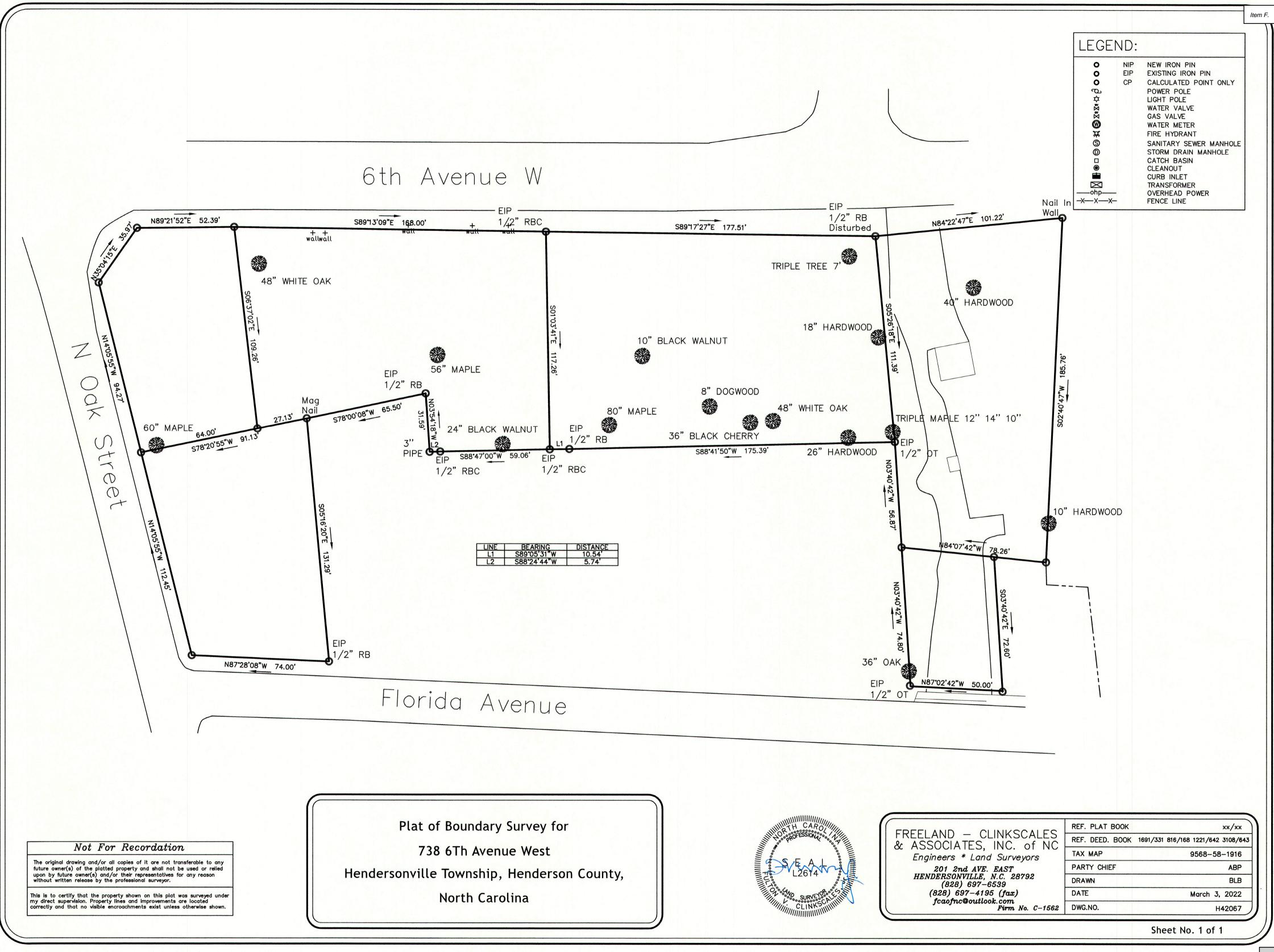
Director, Public Works

Date

Tree Board Member

Date







| UNIT |
|--|
| 52 T |
| (12) (5) (10) (8) (2) (2) |
| (6) (5) (1) (1) |
| |



HAWKINS POINTE

SENIOR LIVING

T MIX

Total Units:

| Unit 1B | (1 BR, Type B Accessible with Tub) | 660 sf |
|------------|---|--------|
| Unit 1LB | (1 BR, Type B Accessible with Tub) | 672 sf |
| Unit 1B-C | (1 BR, Type B Accessible with Curb Shower) | 660 sf |
| Unit 1LB-C | (1 BR, Type B Accessible with Curb Shower) | 672 sf |
| Unit 1A W/ | TUB (1 BR, Type A Accessible) | 660 sf |
| Unit 1LA-S | W/ ROLL-IN SHOWER (1 BR, Type A Accessible) | 672 sf |
| | (Includes Audio–Visual Impairment Accommodation Designated Unit) | ns in |
| Unit 2B | (2 BR, Type B Accessible with Tub) | 901 sf |
| Unit 2B-C | (2 BR, Type B Accessible with Curb Shower) | 901 sf |
| Unit 2A W/ | TUB (2 BR, Type A Accessible) | 901 sf |
| Unit 2A-S | W/ ROLL-IN SHOWER (2 BR, Type A Accessible) | 901 sf |

(Includes Audio-Visual Impairment Accommodations)

BUILDING AREAS

Total Net Area: 55,535 sf Total Gross Area: 55,841 sf

AMENITIES

Laundry Room, Mail Area, Office, Indoor Sitting Areas, Multipurpose Rm w/ Kitchen, Gazebo, Covered Patio w/ Seating, Computer Room, Balcony w/ Seating, Exercise Room

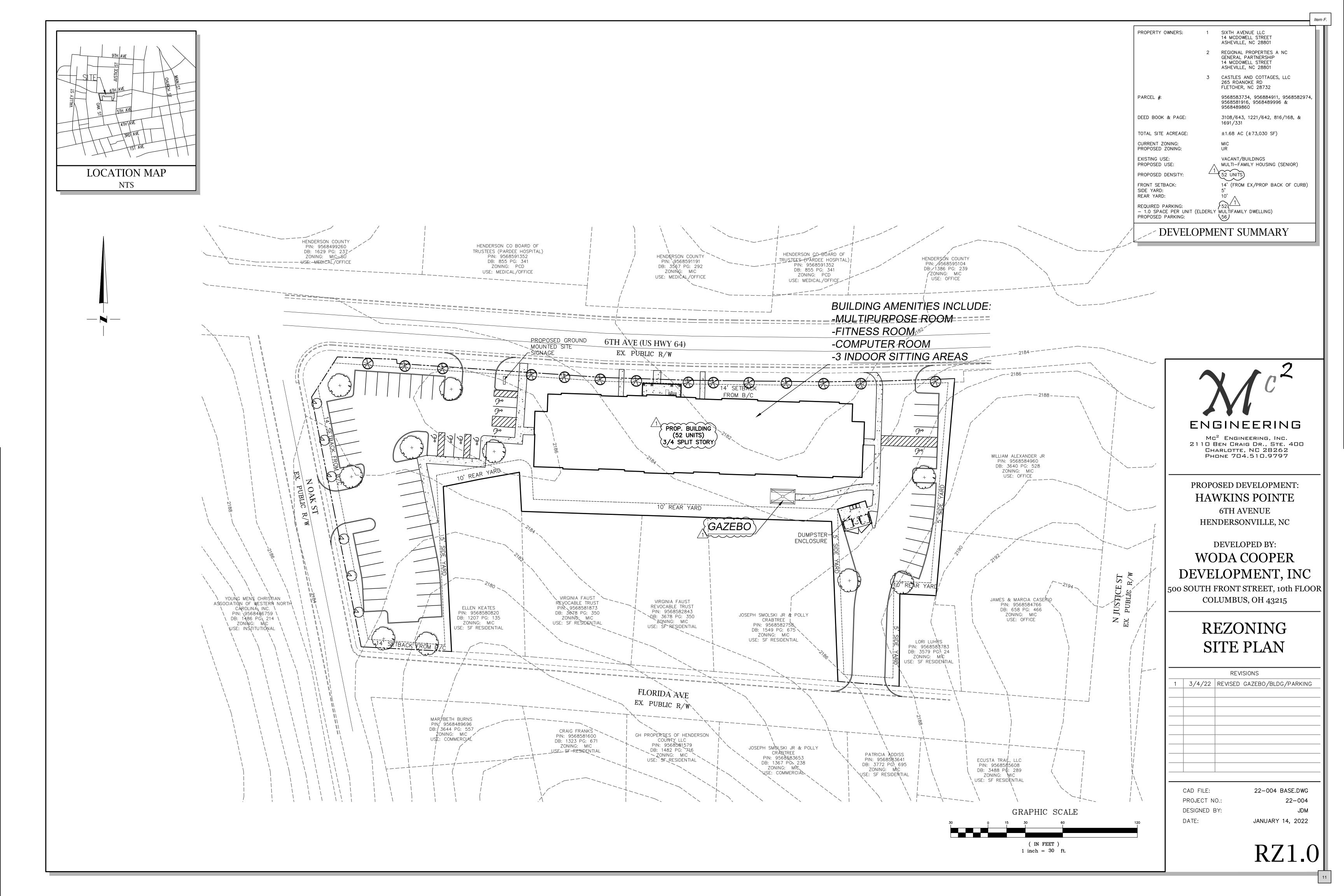
HAWKINS POINTE

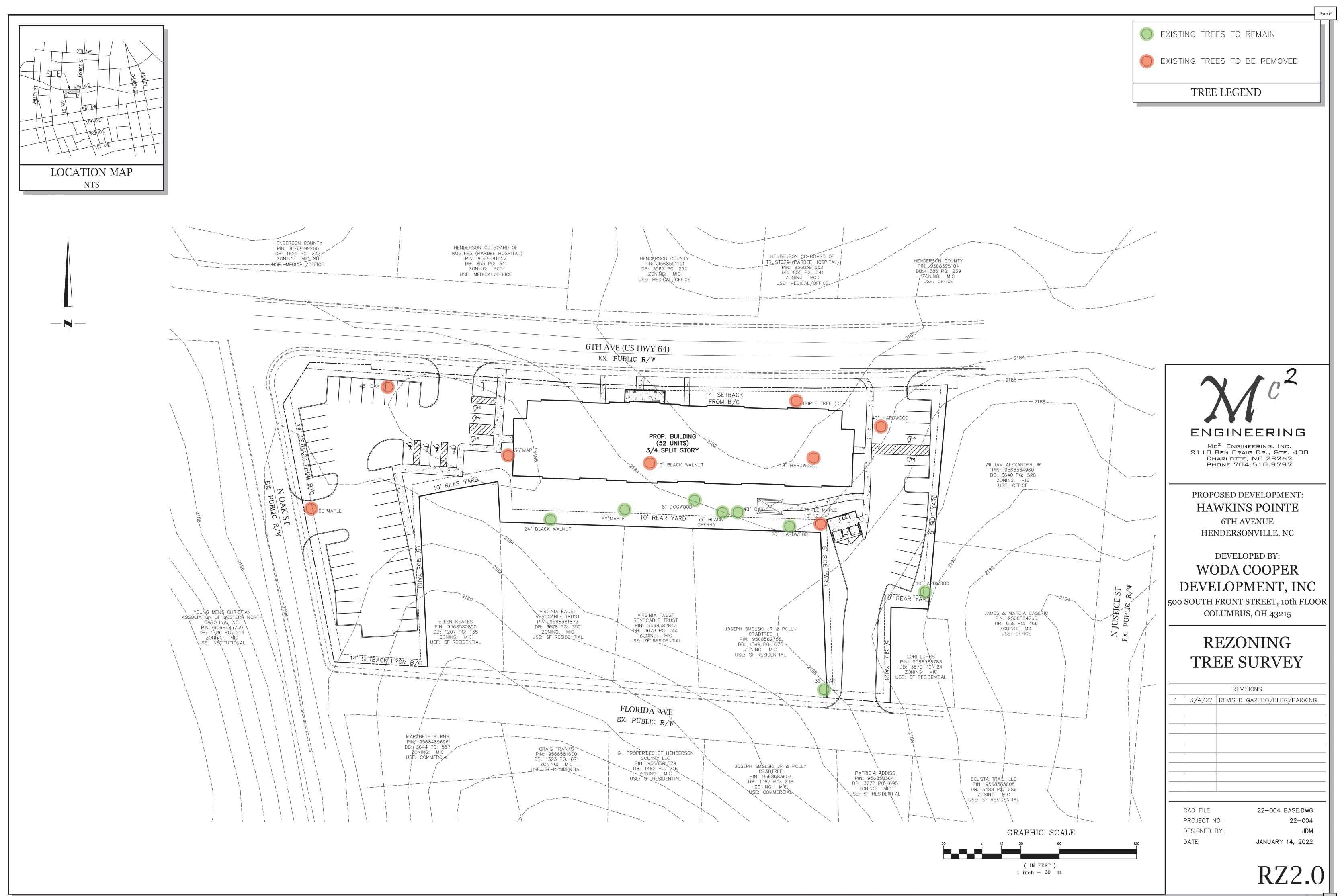
Hendersonville, North Carolina

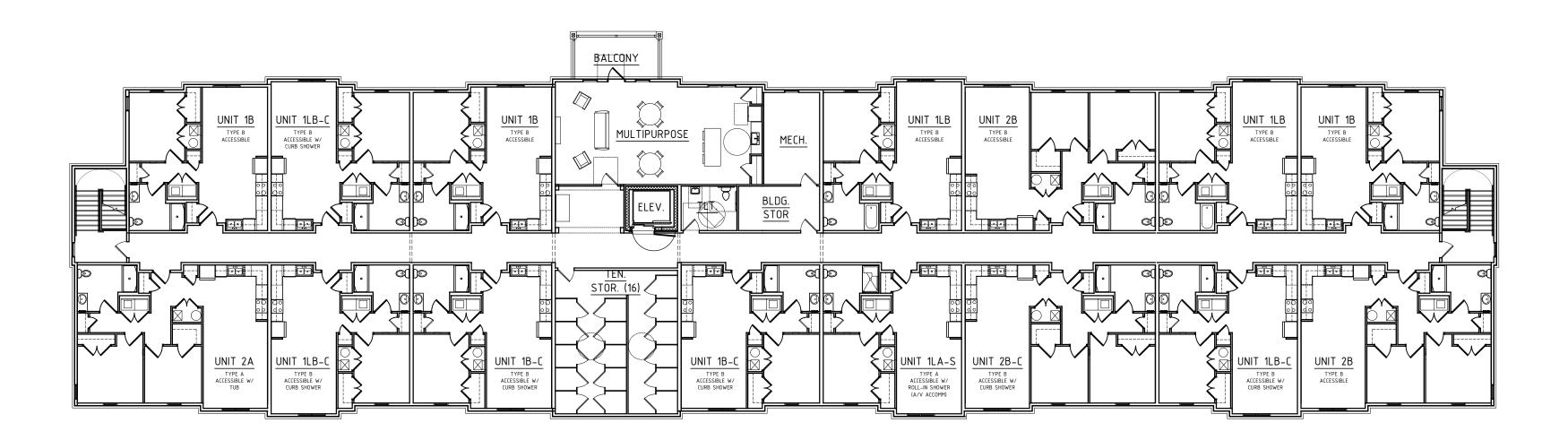
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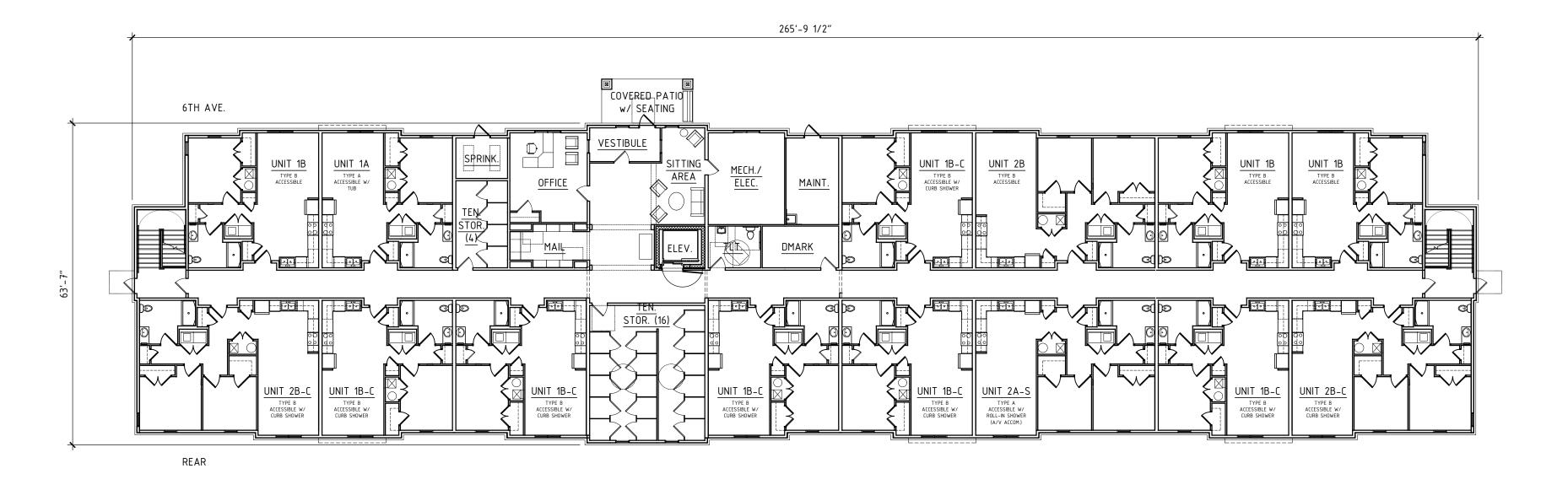
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Item F.











SECOND FLOOR PLAN



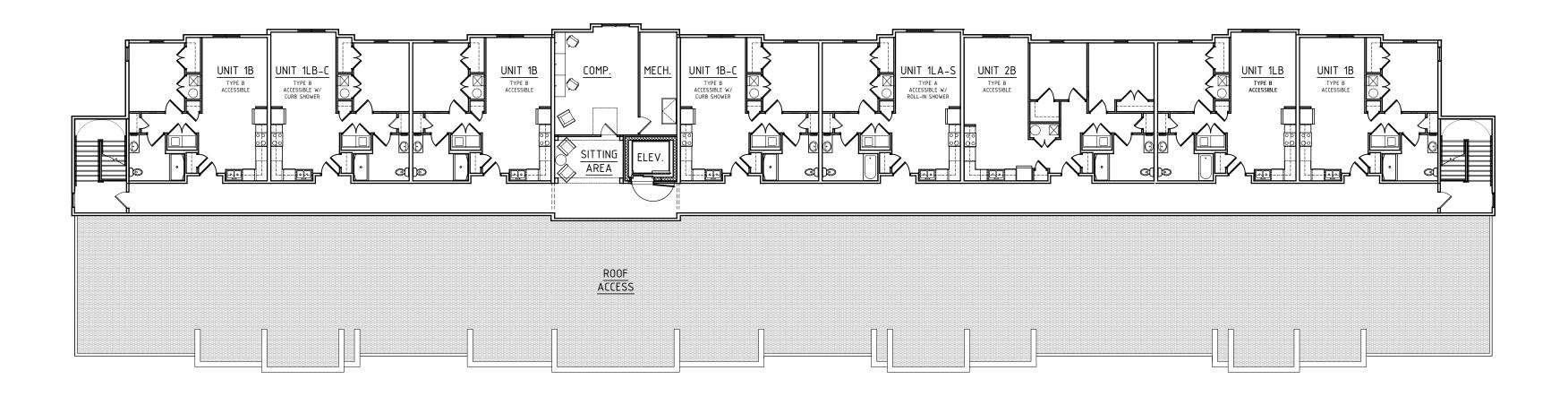
FIRST FLOOR PLAN

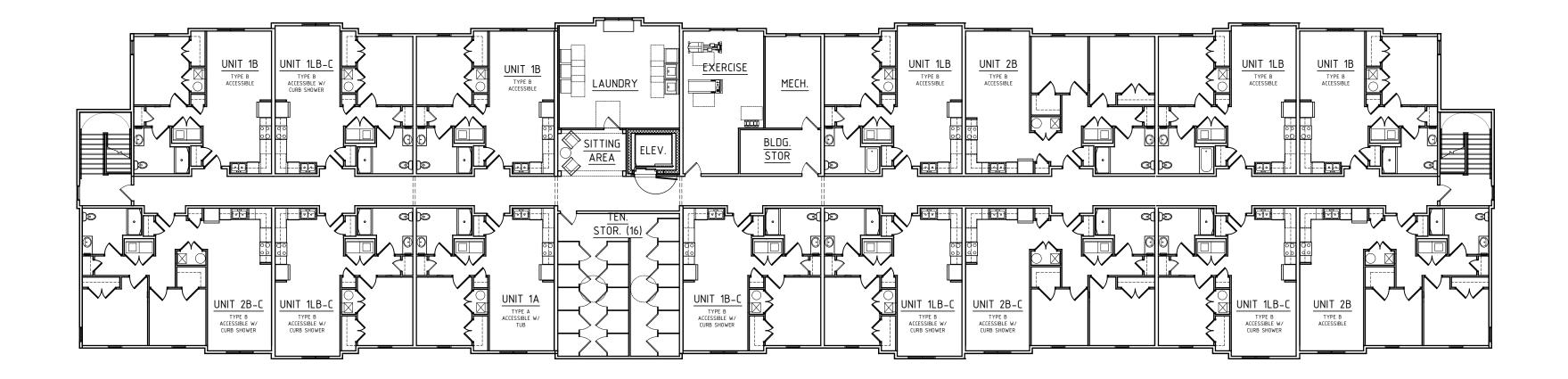
HAWKINS POINTE

Hendersonville, North Carolina

FLOOR PLANS

A1.1







FOURTH FLOOR PLAN

THIRD FLOOR PLAN

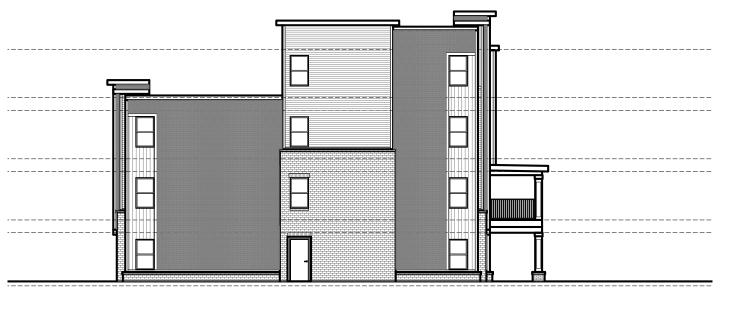
HAWKINS POINTE

14

Hendersonville, North Carolina

FLOOR PLANS A1.2





LEFT ELEVATION 1/16" = 1'-0"







REAR ELEVATION



RIGHT ELEVATION

FRONT ELEVATION (6TH AVE)

BUILDING MATERIALS:

GUTTERS & DOWNSPOUTS - ALUMINUM (WHITE)

SIDING & TRIM – VINYL LAP SIDING (TWO COLORS) AND TRIM (TYP.)

<u>ACCENT SIDING</u> - VERTICAL VINYL SIDING <u>WINDOWS</u> - VINYL W/ WIDE TRIM

MASONRY – BRICK VENEER W/ CONTINUOUS ROWLOCK CAP

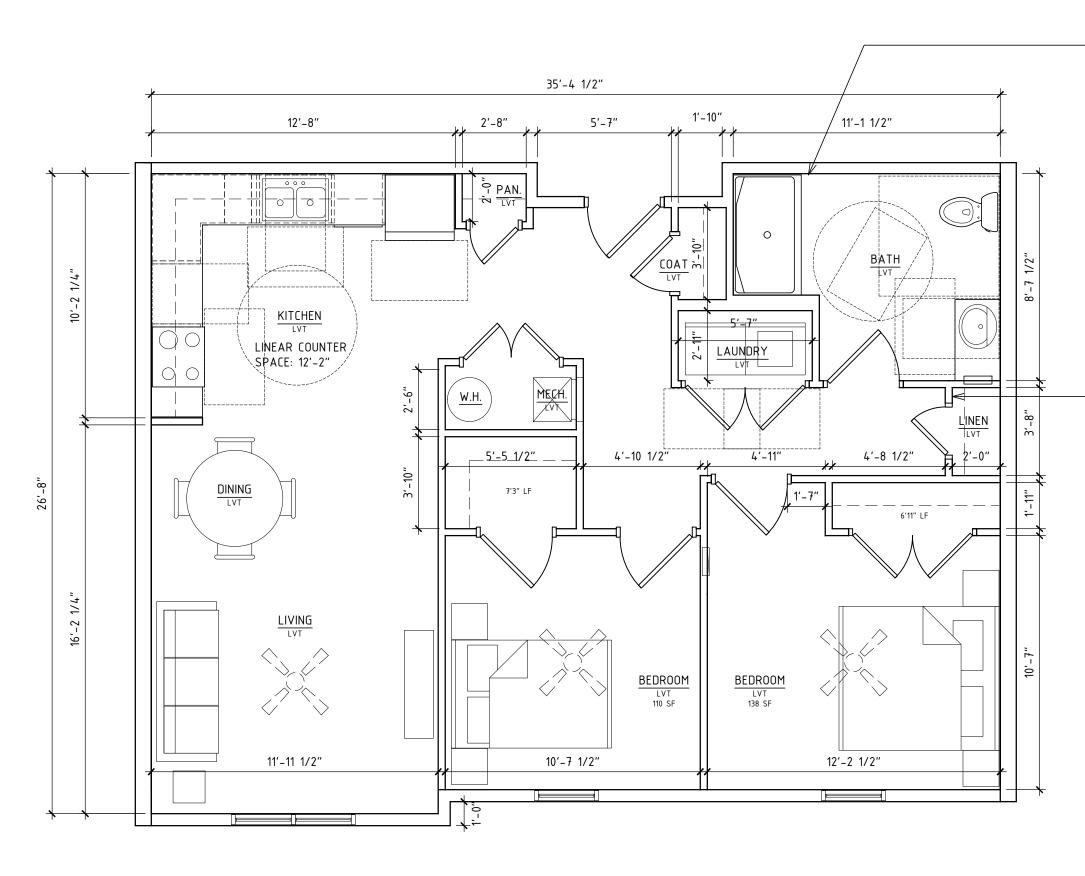
COLUMNS – FIBER CEMENT BOARD & TRIM (WHITE) OVER BRICK

HAWKINS POINTE

Hendersonville, North Carolina

ELEVATIONS

A1.3



UNIT TYPE 2B, 2B-C, 2A & 2A-S - TWO BEDROOM UNIT PLAN 1/16" = 1'-0" 901 SF



NOTE: WINDOWS VARY THROUGHOUT THE BUILDING. SEE BUILDING PLANS AND ELEVATIONS FOR WINDOW SIZES AND LOCATIONS FOR EACH UNIT.

UNIT 1B-C & UNIT 2B-C TO HAVE CURB SHOWER.

UNIT 1A W/ TUB & UNIT 2A W/ TUB TO HAVE ACCESSIBLE TUB WITH REMOVABLE SEAT.

UNIT 1A-S W/ ROLL-IN SHOWER & UNIT 2A-S W/ ROLL-IN SHOWER TO HAVE ACCESSIBLE 3'-0"x5'-0" ROLL-IN SHOWER.

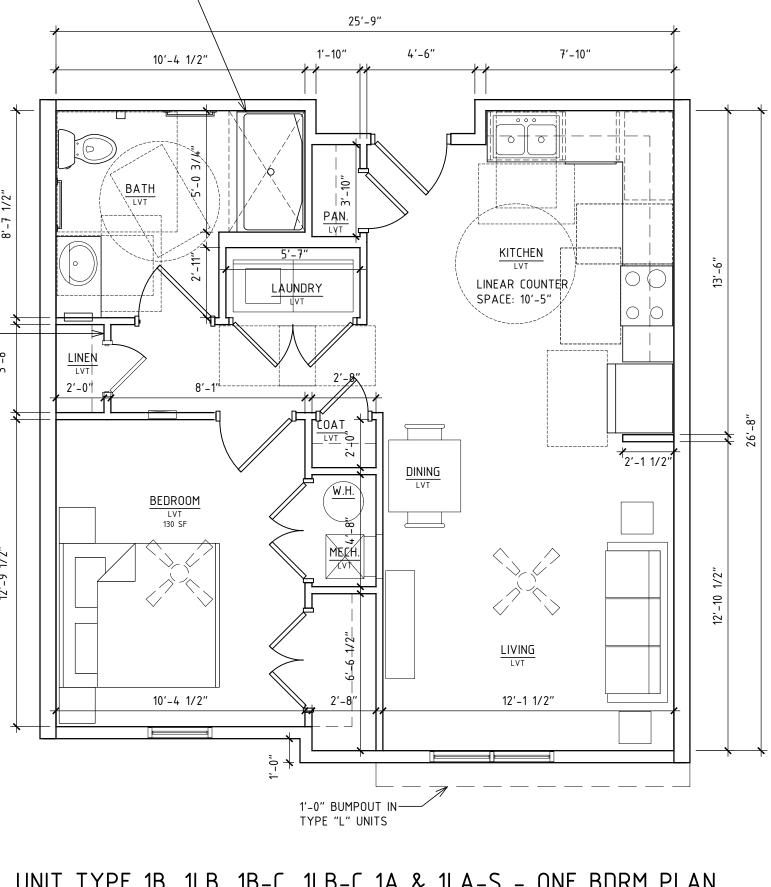
(SEE BUILDING PLANS FOR UNIT DESIGNATIONS.)

- UNIT 1B & 1B-C TO HAVE (1) 2'-0" DOOR AT LINEN CLOSET

UNIT 1A & 1A-S TO HAVE (2) 1'-6" DOORS AT LINEN CLOSET

UNIT 1B & 1B-C TO HAVE (1) 2'-0" CLOSET

UNIT 1A & 1A-S TO HAVE (2) 1'-6" DOORS AT LINEN CLOSET



UNIT TYPE 1B, 1LB, 1B-C, 1LB-C 1A & 1LA-S - ONE BDRM PLAN 1/16" = 1'-0"

660 SF/672 SF

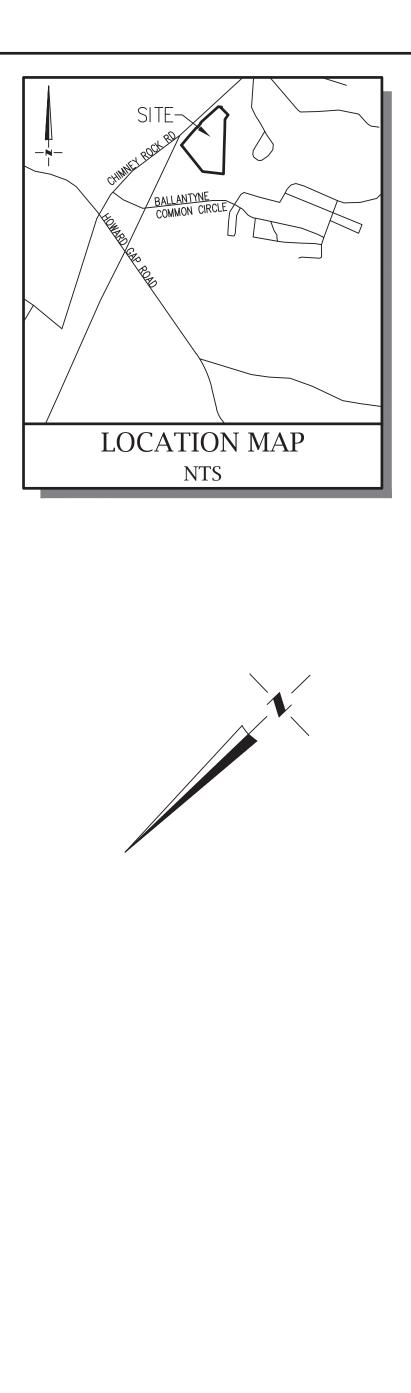
HAWKINS POINTE

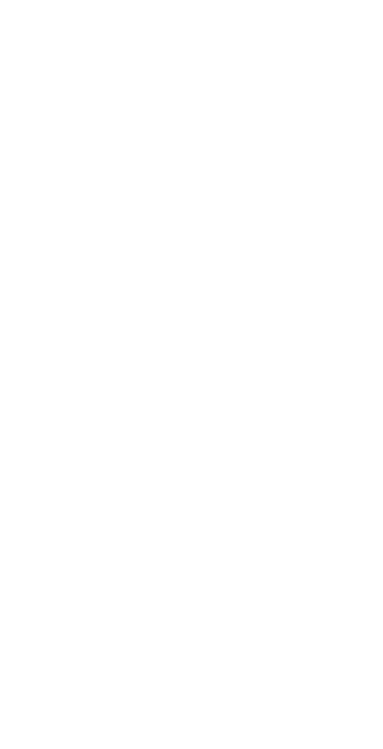
Hendersonville, North Carolina

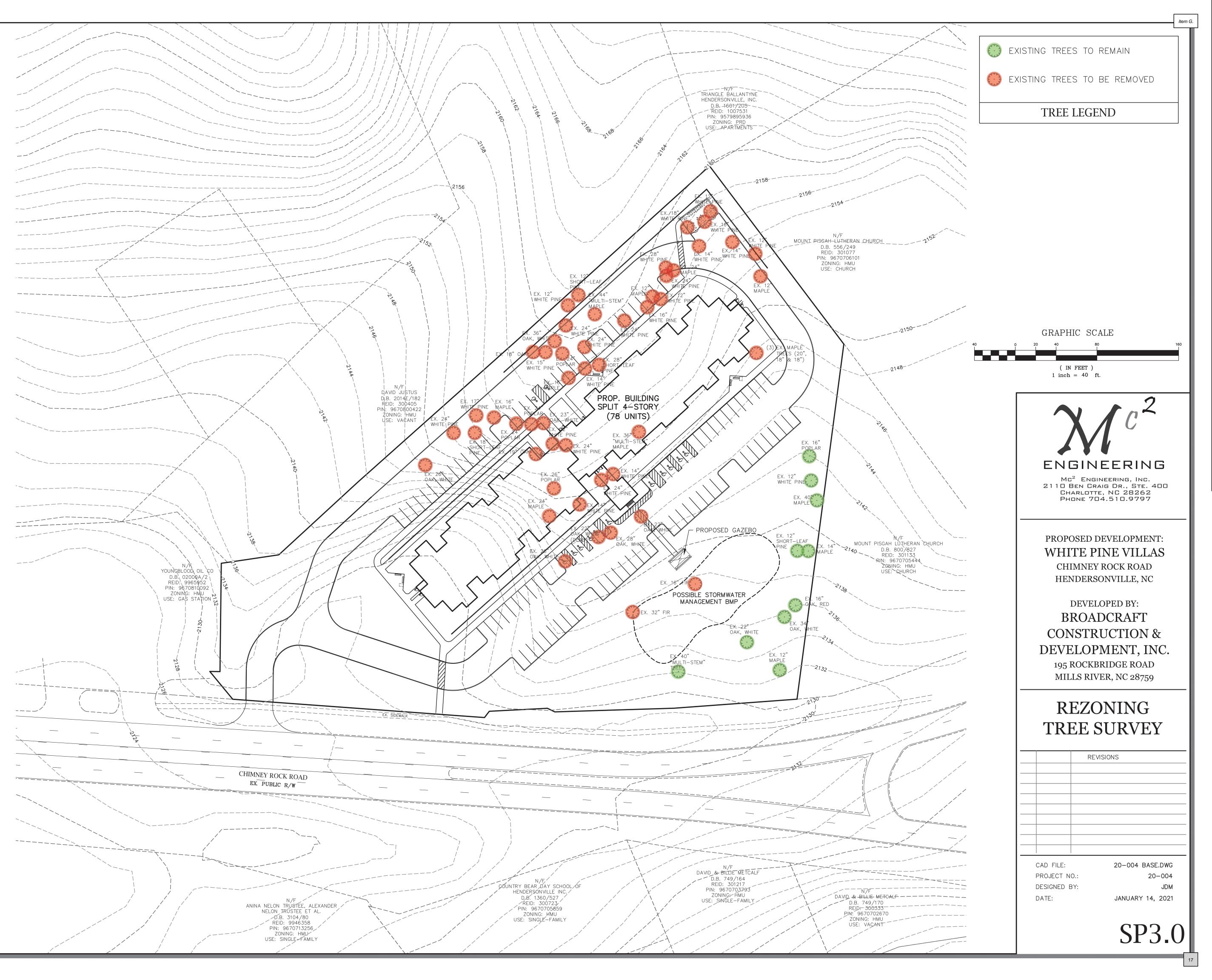
UNIT PLANS

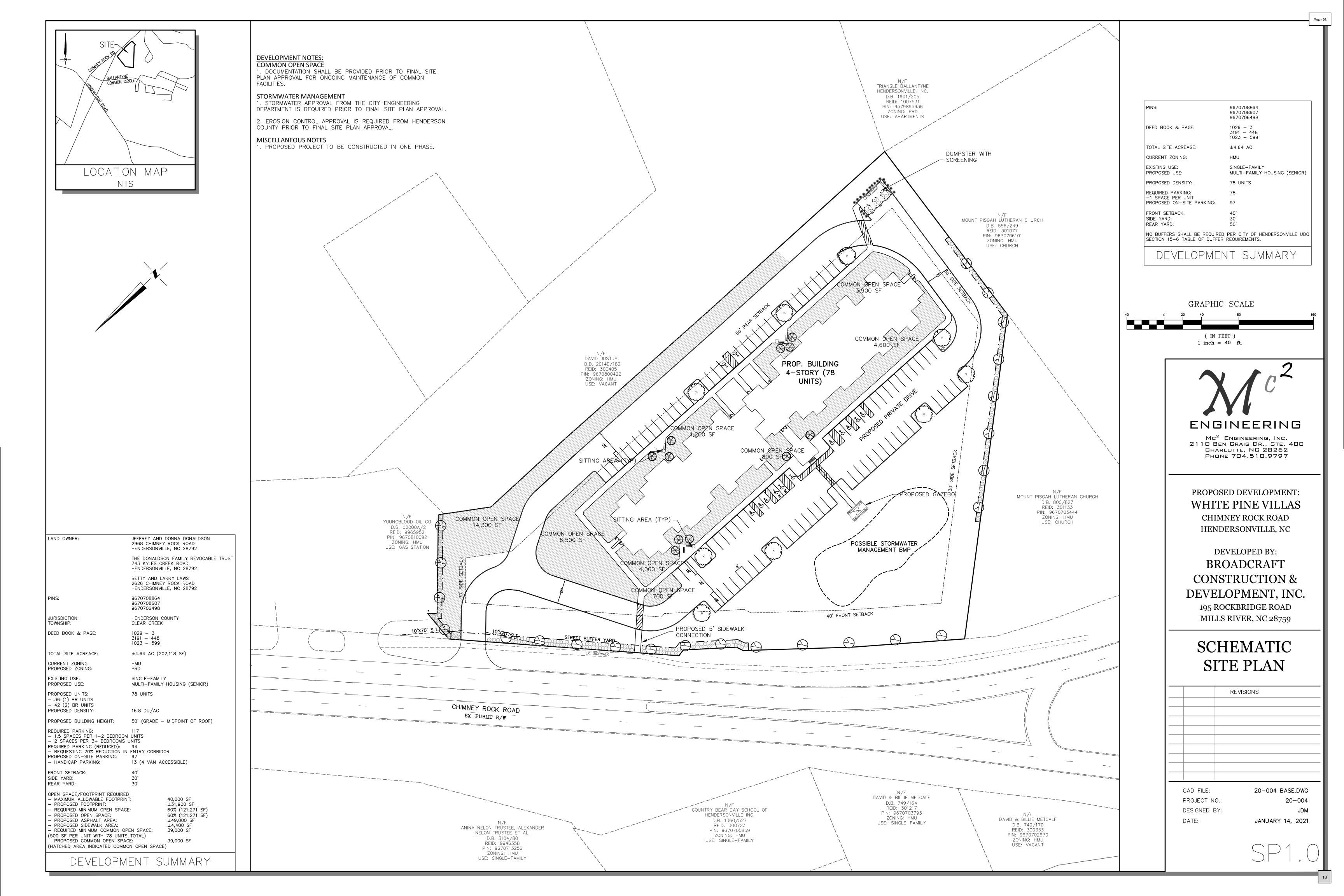
A1.4

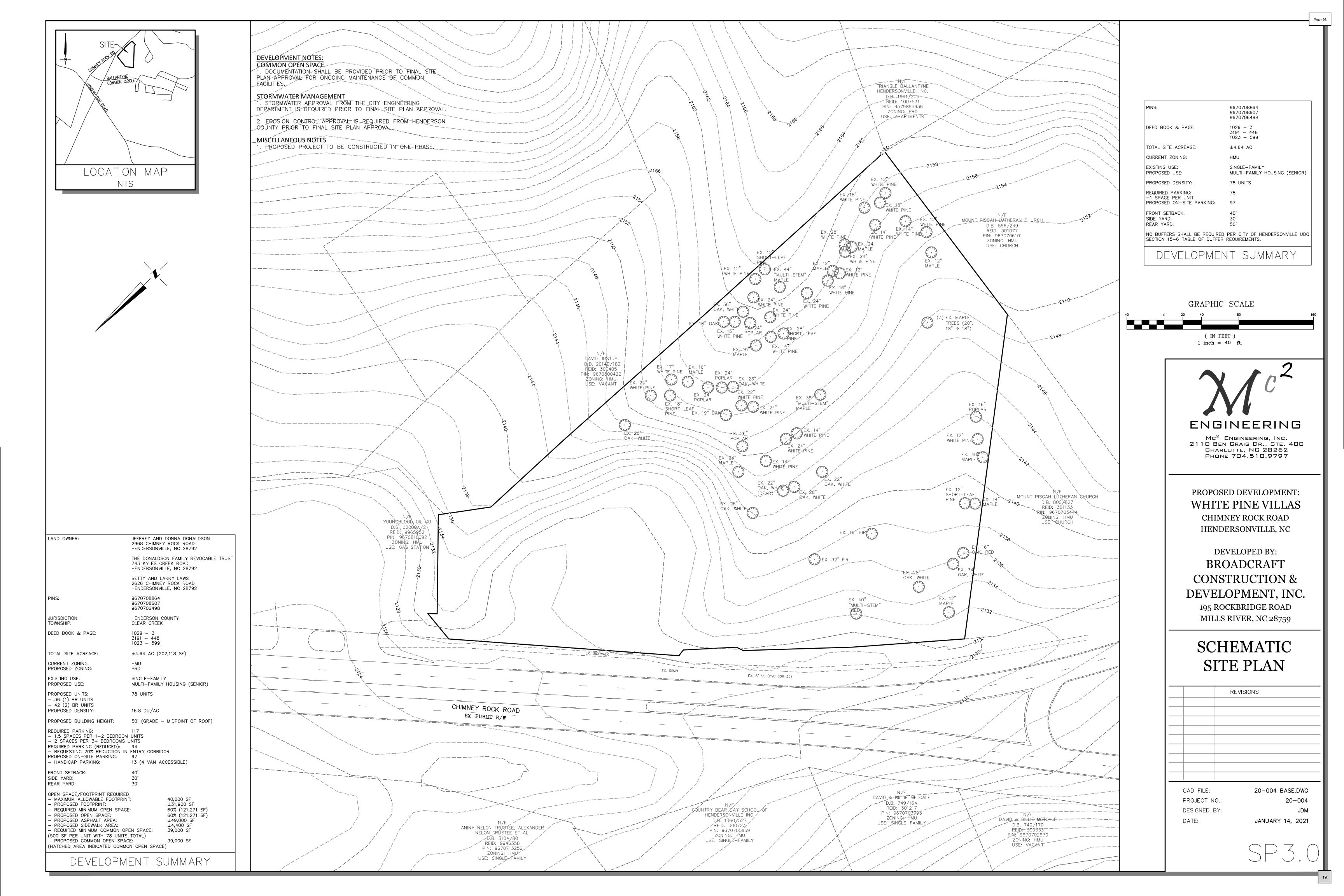
Item F.













BASED ON CODE OF ORDINANCES CITY OF HENDERSONVILLE, NC - SECTION 15-6: BUFFERYARDS TABLE OF BUFFER REQUIREMENTS • PROPOSED LAND USE

- RESIDENTIAL DWELLING,
- MULTI-FAMILY PRD

ADJACENT LAND USE

- NE PROPERTY -TELECOMMUNICATIONS TOWER
- C3 COMMERCIAL
- (NO BUFFERYARD REQUIRED) SE ADJACENT PROPERTY-
- CHURCH (R20 RESIDENTIAL)
- (NO BUFFERYARD REQUIRED)
- ALL OTHER ADJACENT LAND USE ABUTS ROADWAYS

PARKING LANDSCAPE REQUIREMENTS

BASED ON CODE OF ORDINANCES CITY OF HENDERSONVILLE , NC - SECTION 15-9: LANDSCAPING FOR VEHICULAR USE AREAS

- A) PERIMETER AND INTERIOR PLANTINGS
 1 TREE AND 2 SHRUBS PER 4,000 SQ. FT. OF VEHICULAR USE AREA
 • AT LEASE 75% OF THE REQUIRED PARKING.
- AT LEASE 75% OF THE REQUIRED PARKING LOT TREES MUST BE BROADLEAF CANOPY TREES.
- TOTAL VEHICULAR USE AREA 75,009 SF
 75,435 SF / 4,000 SF = 19 TREES REQUIRED
- 38 SHRUBS REQUIRED - 20 CANOPY TREES PROVIDED 100% - 0 NON-CANOPY TREES PROVIDED 0%
- 19 TOTAL TREES PROVIDED
 59 SHRUBS PROVIDED
- B) PLANTING STRIPS
- WHEN A VEHICULAR USE AREA LOT IS LOCATED WITHIN 100 FEET OF AN ABUTTING PROPERTY AND NO BUFFERYARD IS REQUIRED, A PLANTING STRIP WHICH IS A MINIMUM OF FIVE FEET WIDE SHALL BE PLANTED BETWEEN THE VEHICULAR USE AREA AND THE ABUTTING PROPERTY.
- ONE LARGE EVERGREEN OR DECIDUOUS TREE AND FIVE EVERGREEN OR DECIDUOUS SHRUBS SHALL BE PLANTED FOR EVERY 40 LINEAR FEET OF PROPERTY LINE THAT PARALLELS THE VEHICULAR USE AREA.
- TOTAL LF OF ADJACENT PROPERTY 269 LF
- 269 LF / 40 LF = 7 LARGE TREES REQUIRED
 34 SHRUBS REQUIRED
 8 LARGE TREES PROVIDED
- 34 SHRUBS PROVIDED

SCALE: 1"=50'

PLANT SCHEDULE

C) BUFFERING FROM STREET

LE BUR

QUE TLA

B & B - 1 ILE SCH

3 gal - 8

C 1429

- VEHICULAR USE AREAS GREATER THAN 4,000 FT2 ANY PORTION OF WHICH IS LOCATED WITHIN 50 FEET OF THE RIGHT-OF-WAY OF A STREET MUST BE BUFFERED FROM THE STREET.
- THE BUFFER SHALL BE AT LEAST THREE FEET HIGH AT MATURITY AND CAN CONSIST OF PLANT MATERIAL ALONE.

В&В-

ULM CKV 🤉

B&B-1

EUO FOR

4"pot - 162

STORMWATER

ANAGEMEN

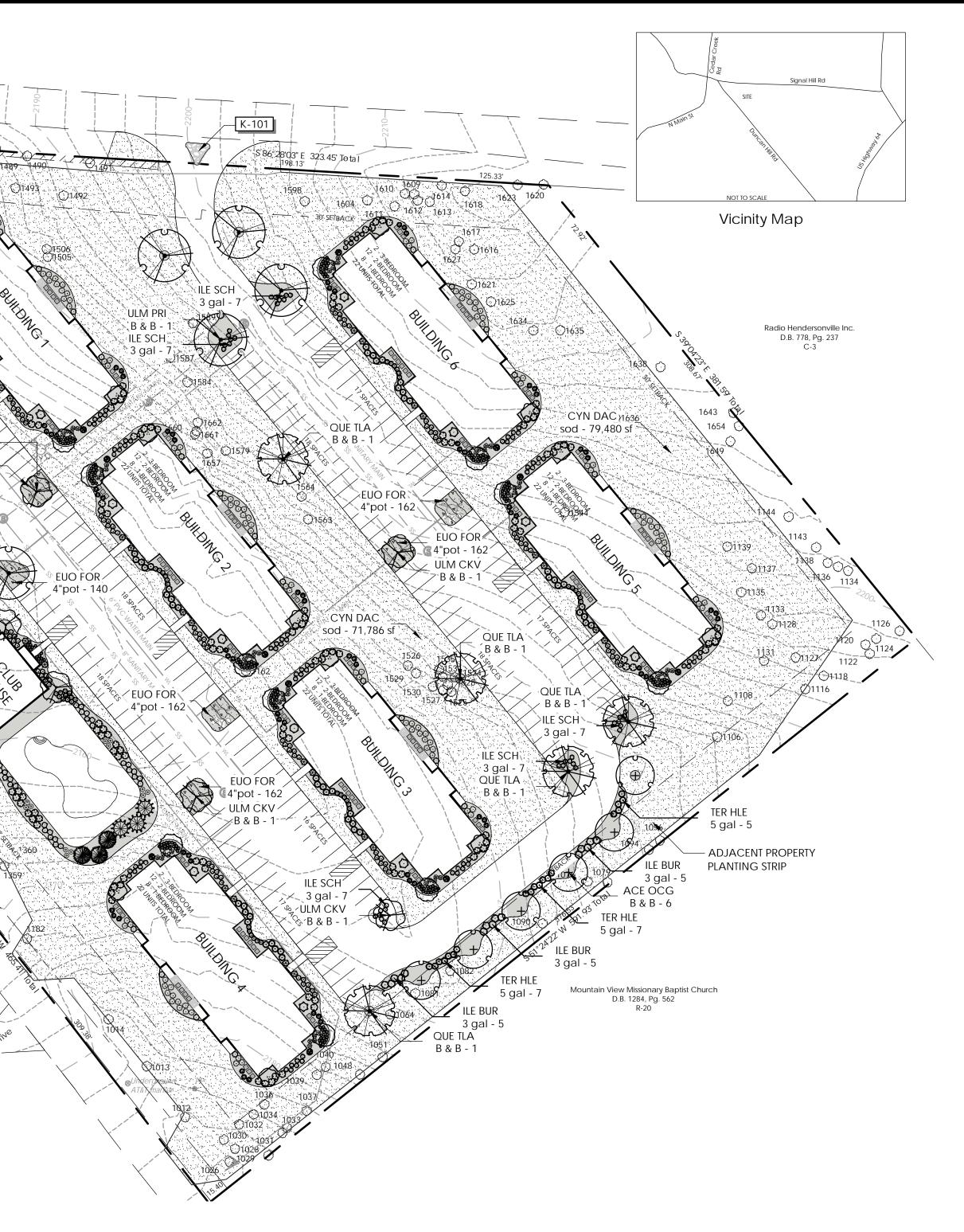
EUO FOR

- 4"pot - 140

- A VEGETATIVE BUFFER SHALL CONSIST OF AT LEAST ONE EVERGREEN OR DECIDUOUS SHRUB PLANTED FOR EVERY FIVE LINEAR FEET OF BUFFER REQUIRED.
- TOTAL LF OF ADJACENT PROPERTY 72 LF
 72 LF / 5 LF = 15 SHRUBS REQUIRED
- 15 SHRUBS PROVIDED

| IREES | <u>OTY</u> | BOTANICAL / COMMON NAME | CONT | CAL | <u>SIZE</u> |
|--------------------|------------|--|--------|--------------|-------------|
| ACE OCG | 6 | ACER RUBRUM `OCTOBER GLORY` / OCTOBER GLORY MAPLE | B&B | 2" CAL. | |
| COR R57 | 12 | CORNUS X 'RUTCAN' TM / CONSTELLATION FLOWERING DOGWOOD | 15 GAL | | 6` MIN |
| | 3 3 | CRYPTOMERIA JAPONICA "RADICANS" / RADICANS CRYPTOMERIA | 15 GAL | | 6° MIN |
| JUN BUR | 3 8 | | 15 GAL | | 6` MIN |
| QUE TLA | 8 12 | | B&B | 2"CAL | |
| thu eme Ulm pri | 12 8 | | 7 GAL | 2"CAL | |
| | | | B&B | | |
| | 6 | ULMUS PARVIFOLIA 'SMALL FRYE' / 'SMALL FRYE' | B&B | 2" CAL. | |
| VIT SHO | 12 | VITEX AGNUS-CASTUS 'SHOAL CREEK' / SHOAL CREEK CHASTE TREE | 7 GAL | | 6` MIN |
| SHRUBS | QTY | BOTANICAL / COMMON NAME | CONT | SIZE | |
| ABE LIR | 60 | ABELIA X GRANDIFLORA `LITTLE RICHARD` / LITTLE RICHARD ABELIA | 3 GAL | | |
| AZA A16 | 98 | AZALEA X 'ROBLED' TM / AUTUMN CHIFFON ENCORE AZALEA | 3 GAL | | |
| CAM THE | 12 | Camellia Japonica `White by the gate` / White by the gate camellia | 7 GAL | | |
| CEP FAS | 72 | CEPHALOTAXUS HARRINGTONIA `FASTIGIATA` / COLUMNAR PLUM YEW | 3 GAL | | |
| CHA DWH | 24 | Chamaecyparis obtusa `dwarf hinoki` / dwarf hinoki false cypress | 5 GAL | | |
| DIS MYR | 116 | DISTYLIUM MYRICOIDES / BLUE LEAF ISU | 3 GAL | | |
| HYD LI2 | 28 | hydrangea paniculata `little lime` / little lime hydrangea | 3 GAL | | |
| ILE CA2 | 119 | ILEX CORNUTA `CARISSA` / CARISSA HOLLY | 3 GAL | | |
| ILE BUR | 23 | ILEX CORNUTA 'BURFORDII NANA' / DWARF BURFORD HOLLY | 3 GAL | 18" HT. MIN. | |
| ILE SCH | 143 | ILEX VOMITORIA `SCHILLINGS DWARF` / DWARF YAUPON HOLLY | 3 GAL | 18" HT. MIN. | |
| LIR BI2 | 230 | LIRIOPE MUSCARI `BIG BLUE` / BIG BLUE LILYTURF | 1 GAL | | |
| NAN GUL | 61 | NANDINA DOMESTICA 'GULF STREAM' TM / GULF STREAM HEAVENLY BAMBOO | 5 GAL | | |
| PAN SHE | 12 | PANICUM VIRGATUM `SHENENDOAH` / BURGUNDY SWITCH GRASS | 3 GAL | | |
| TER HLE | 86 | TERNSTROEMIA GYMNANTHERA 'BLTG01' TM / MONTAGUE CLEYERA | 5 GAL | | |
| Thu deg | 26 | THUJA OCCIDENTALIS `DEGROOT`S SPIRE` / DEGROOT`S SPIRE ARBORVITAE | 7 GAL | | |
| GROUND COVERS | QTY | BOTANICAL / COMMON NAME | CONT | | |
| CYN DAC | 155,045 SF | CYNODON DACTYLON `419` / 419 HYBRID BERMUDA GRASS | SOD | | |
| EUO FOR | 1,090 | EUONYMUS FORTUNEI / WINTERCREEPER | 4"POT | | |

Filename: \\Ldg-1\f\Projects\19012\19012-00\Pdata\DTA LANDSCAPE.dwg Plot Time: 2/28/2022 2:57:04 PM



REFERENCE NOTES SCHEDULE

| SYMBOL | 32 EXTERIOR IMPROVEMENTS DESCRIPTION | QTY | DETAIL |
|---------------|---|------------|--------|
| 32-02 | STEEL EDGING | 145 LF | |
| SYMBOL | 32 EXTERIOR IMPROVEMENTS DESCRIPTION | QTY | DETAIL |
| | TRIPLE HAMMERED HARDWOOD MULCH (3" THICK) | 269.53 CY | |
| | ROCK | | DETAIL |
| <u>SYMBOL</u> | DESCRIPTION | <u>OTY</u> | DETAIL |
| | TAN CREEK STONE - 3-4" SIZE (WITH FILTER FABRIC) | 16.33 CY | |

PLANTING NOTES:

- MATERIALS LIST WAS PREPARED FOR ESTIMATING PURPOSES, CONTRACTOR SHALL MAKE OWN QUANTITY TAKE-OFF USING DRAWINGS AND SPECIFICATIONS TO DETERMINE QUANTITIES TO HIS SATISFACTION, REPORTING PROMPTLY ANY DISCREPANCIES WHICH MAY EFFECT BIDDING.
 ROOT TYPES MAY BE FREELY SUBSTITUTED IN CASE OF BALLED AND BURLAPPED OR CONTAINER GROWN. ALL PLANT
- MATERIAL MUST ADHERE TO ANSI Z60.1-2004 (AMERICAN STANDARD FOR NURSERY STOCK) SPECIFICATIONS FOR ROOT BALLS AND CONTAINER SIZES. 3. CONTRACTOR TO VERIFY THAT ALL PLANT MATERIALS ARE AVAILABLE AS SPECIFIED WHEN BID/PROPOSAL IS SUBMITTED.
- CONTRACTOR TO VERIFY THAT <u>ALL</u> PLANT MATERIALS ARE AVAILABLE AS SPECIFIED WHEN BID/PROPOSAL IS SUBMITTED.
 UNLESS SPECIFICALLY NOTED, ALL PLANTS SHALL BE OF SPECIMEN QUALITY, EXCEPTIONALLY HEAVY, SYMMETRICAL, AND SO TRAINED OR FAVORED IN DEVELOPMENT AND APPEARANCE AS TO BE UNQUESTIONABLY AND OUTSTANDINGLY SUPERIOR IN FORM, COMPACTNESS AND SYMMETRY. THEY SHALL BE SOUND, HEALTHY, VIGOROUS, WELL BRANCHED AND DENSELY FOLIATED WHEN IN LEAF; FREE OF DISEASE AND INSECTS, EGGS OR LARVAE; AND SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS. THEY SHALL BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT VIGOROUS GROWTH.
- <u>SUBSTITUTIONS OF PLANT MATERIALS WILL NOT BE PERMITTED UNLESS AUTHORIZED IN WRITING BY THE LANDSCAPE</u> <u>ARCHITECT.</u> IF PROOF IS SUBMITTED IN WRITING THAT A PLANT SPECIFIED IS NOT OBTAINABLE, CONSIDERATION WILL BE GIVEN TO THE NEAREST AVAILABLE SIZE OR SIMILAR VARIETY, WITH A CORRESPONDING ADJUSTMENT OF THE CONTRACT PRICE.
 PLANTS SHALL CONFORM TO THE MEASUREMENTS SPECIFIED, EXCEPT TAT PLANTS LARGER THAN THOSE SPECIFIED MAY BE
- USED IF APPROVED BY THE LANDSCAPE ARCHITECT IN WRITING. USE OF LARGER PLANTS SHALL NOT INCREASE THE CONTRACT PRICE. IF LARGER PLANTS ARE APPROVED, THE ROOT BALL SHALL BE INCREASED IN PROPORTION TO THE SIZE OF THE PLANT.
 7. ROOT FLARE OF PLANT MATERIAL MUST BE AT OR SLIGHTLY HIGHER THAN EXISTING GRADE. PULL MULCH BACK 6 IN. FROM
- ROOT FLARE.
 8. TREES WITH MULTIPLE LEADERS, UNLESS SPECIFIED, WILL BE REJECTED. TREES WITH A DAMAGED OR CROOKED LEADER, BARK ABRASIONS, SUNSCALD, DISFIGURING KNOTS, INSECT DAMAGE, CUTS OF LIMBS OVER 20 MM (¾ IN.) IN DIAMETER THAT ARE NOT COMPLETELY CLOSED OR FLUSH PRUNING CUTS THAT DO NOT PRESERVE THE COLLAR AT THE BRANCH WILL BE REJECTED.
- TREE PLANTING DETAILS AND SPECIAL PROVISIONS FOR PLANTING MUST BE FOLLOWED. DETAILS ARE PROVIDED ON THIS SHEET.
 CONTRACTOR SHALL TEST SOIL pH AND CONDITIONS FOR ALL SOD AREAS TO INSURE THAT PROPER SOIL REQUIREMENTS
- ARE MET FOR THE SODDED LAWN. SOIL SHALL BE AMENDED BY CONTRACTOR AS INDICATED BY SOIL TEST AND SPECIFICATIONS TO ACHIEVE PROPER SOIL CONDITIONS. ALL PLANT BEDS TO RECEIVE 3" DEEP HARDWOOD MULCH, PULLED 6" AWAY FROM THE TRUNK.
- ALL PLANT BEDS TO RECEIVE 3" DEEP HARDWOOD MULCH, PULLED 6" AWAY FROM THE TRUNK.
 CONTRACTOR TO MAINTAIN THE PLANTINGS AND CONTROL WEEDS IN MULCH AREAS THROUGH THE DURATION OF CONSTRUCTION UNTIL FINAL ACCEPTANCE.
- 13. ALL PLANT BED AND SOD AREAS TO RECEIVE 100% IRRIGATION COVERAGE .
- IN THE PLANT SCHEDULE, PLANTS NOTED AS "SPECIMEN", SHALL BE SELECTED BY THE LANDSCAPE ARCHITECT AT THE NURSERY OR PHOTOS OF THE PLANTING STOCK SHALL BE SUBMITTED TO THE LANDSCAPE ARCHITECT FOR APPROVAL.
 PREEMERGENT HERBICIDE SHALL BE APPLIED TO PLANTING AREAS PRIOR TO LANDSCAPE INSTALLATION AND ACCORDING TO MANUFACTURER'S INSTRUCTIONS.
- PLANT BED SHALL BE TESTED FOR pH AND AMENDED PRIOR TO INSTALLATION.
 ALL PLANT MATERIAL SHALL CONFORM TO STANDARD SET FORTH BY "AMERICAN STANDARDS FOR NURSERY STOCK" ANSI Z60.1-2004 PUBLISHED BY THE AMERICAN NURSERY AND LANDSCAPE ASSOCIATION.
- 18. ALL PLANT MATERIAL SHALL BE PROTECTED DURING TRANSPORT AND DELIVERY TO JOB SITE WITH SHADE CLOTH OR OTHER ACCEPTABLE MEANS OF WINDBURN PREVENTION.
 10. ANY SUBSTITUTIONS IN SIZE AND COD DUANT MATERIAL MUST BE ADDROVED BY THE LANDSCAPE ADDULTE CTREEORE
- ANY SUBSTITUTIONS IN SIZE AND/OR PLANT MATERIAL MUST BE APPROVED BY THE LANDSCAPE ARCHITECT BEFORE PLANTING CAN BEGIN.
 ALL TREES MUST BE STRAIGHT TRUNK, FULL HEADED, AND MEET ALL REQUIREMENTS SPECIFIED.
- PRIOR TO CONSTRUCTION, THE CONTRACTOR IS RESPONSIBLE FOR LOCATING ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING CONSTRUCTION. SHOULD THE CONTRACTOR CAUSE DAMAGE TO ANY UTILITIES NECESSARY REPAIRS SHALL BE MADE AS QUICKLY AS PRACTICABLE, AT CONTRACTOR'S EXPENSE.
 ALL ELEMENTS OF LANDSCAPING SHALL BE INSTALLED SO AS TO MEET ALL APPLICABLE ORDINANCES AND CODES
- REQUIREMENTS.
 23. CONTRACTOR SHALL ASSURE DRAINAGE AND PERCOLATION OF PLANTING PITS PRIOR TO INSTALLATION OF PLANT MATERIAL. CONTRACTOR IS RESPONSIBLE FOR THE REPLACEMENT OF ALL PLANTS LOST DUE TO INADEQUATE DRAINAGE
- CONDITIONS.
 24. BALLED AND BURLAP MATERIAL SHALL HAVE THE TOP ONE HALF (1/2) OF THE BURLAP AND STRAPS REMOVED.
 25. CONTRACTORS SHALL REFER TO THE LANDSCAPE PLANTING DETAILS, PLANTS LISTS, GENERAL NOTES AND THE PLANTING
- SPECIFICATIONS FOR COMPLETE LANDSCAPE PLANTING INSTRUCTIONS.
 26. TURF GRASS SHALL BE PLANTED AFTER ALL PLANTS ARE INSTALLED AND MULCHED. SEED AND/OR SOD BED PREPARATIONS BY MEANS OF PULVERIZATION TO LOOSEN SOIL. SMOOTH AND FINE GRADE AREA REMOVING ANY ROCKS, ROOTS, TRASH, AND CLODS OVER ENTIRE AREA.
- 27. THE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING IN FULL ALL PLANTING AREAS (INCLUDING WATERING, SPRAYING, MULCHING, MOWING, FERTILIZING, ETC.) UNTIL THE OWNER AND LANDSCAPE ARCHITECT ACCEPT CONSTRUCTION IN FULL AT THE END FOR THE ESTABLISHED PERIOD.
 28. CONTRACTOR TO GUARANTEE PLANT MATERIAL FOR 12 MONTHS ESTABLISHMENT PERIOD FOLLOWING DATE OF

IRRIGATION NOTES

COMPLETED CONSTRUCTION.

THE CONTRACTOR TO PROVIDE AN IRRIGATION SYSTEM THAT CONFORMS TO THE FOLLOWING STANDARDS AND THE ACCOMPANYING SPECIFICATIONS .

- THE CONTRACTOR SHALL:
- 1. CONTRACTOR SHALL PROVIDE AN IRRIGATION LAYOUT PLAN FOR OWNER APPROVAL BEFORE CONSTRUCTION.
- 1 SET OF AS-BUILT IRRIGATION DRAWINGS AFTER CONSTRUCTION IS COMPLETE AND APPROVED BY OWNER.
 ENSURE ALL LANDSCAPE SHRUB AREAS ARE DRIP IRRIGATED.
- PROVIDE 2 SETS OF AS-BUILT IRRIGATION DRAWINGS AFTER CONSTRUCTION IS COMPLETE AND APPROVED BY THE OWNER.
 PROVIDE APPROVED BACKFLOW PREVENTER AND COORDINATE THE INSTALLATION OF 1" METER SERVICE FOR IRRIGATION SYSTEM UNLESS OTHERWISE PROVIDED BY THE G.C..
- PROVIDE AUTOMATIC TIMER CONTROL AND RELATED ITEMS SUCH AS RAIN/FREEZE SENSOR AS SPECIFIED.
 ENSURE THAT ALL TRENCHING IS OUTSIDE OF TREE DRIP LINE IF POSSIBLE AND NO ROCKS, DEBRIS OR SHARP OBJECTS SHALL BE BACKFILLED IN THE TRENCH.
- FLUSH ALL PIPING PRIOR TO INSTALLATION OF SPRINKLERS.
 COORDINATE THE LOCATION AND INSTALL ALL IRRIGATION SLEEVES UNDER ALL PAVEMENT PRIOR TO PAVING (MIN. SCHEDULE 40 4" SLEEVE).
- REVIEW AND FAMILIARIZE A REPRESENTATIVE OF THE OWNER WITH ALL SETTINGS AND FEATURES OF THE IRRIGATION SYSTEM. ALL DOCUMENTATION SUCH AS MANUALS SHALL BE PROVIDED TO THE OWNER AT THIS TIME.
 PROVIDE A 1 YEAR WARRANTY OF PRODUCTS AND WORKMANSHIP TO INCLUDE WINTERIZING AND FOLLOWING STARTUP AS
- REQUIRED BY LOCATION.
 12. CLEAN UP AND DISPOSE OF ALL DEBRIS, WASTE AND EXCESS CONSTRUCTION MATERIALS PRIOR TO FINAL ACCEPTANCE OF THE SYSTEM BY THE OWNER.
- THE IRRIGATION SYSTEM SHALL: 1. PROVIDE 100% COVERAGE OF ALL NEW PLANT BEDS & SOD AREAS .
- PROVIDE 100% COVERAGE OF ALL NEW PLANT BEDS & SOD AREA
 HAVE ALL VALVES LOCATED IN PLANTED BEDS IF POSSIBLE.
- HAVE A MINIMUM OF 18" OF COVER ON ALL MAINLINES AND A MINIMUM OF 12" OF COVER ON ALL LATERALS.
 SHALL NOT HAVE ANY SPRAY HEADS OR PIPING IN SCDOT RIGHTS OF WAY

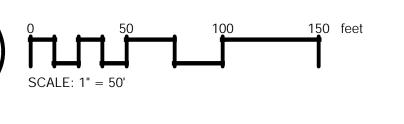
LANDSCAPE ARCHITECT: The LandArt Design Group, Inc. P.O. Box 3161 Spartanburg, SC 29304 Phone: (864) 585-7500 Fax: (864) 585-3808 Tipton Pitts, ASLA tip@landartdesigngroup.com



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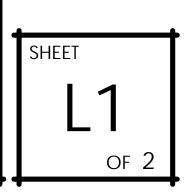


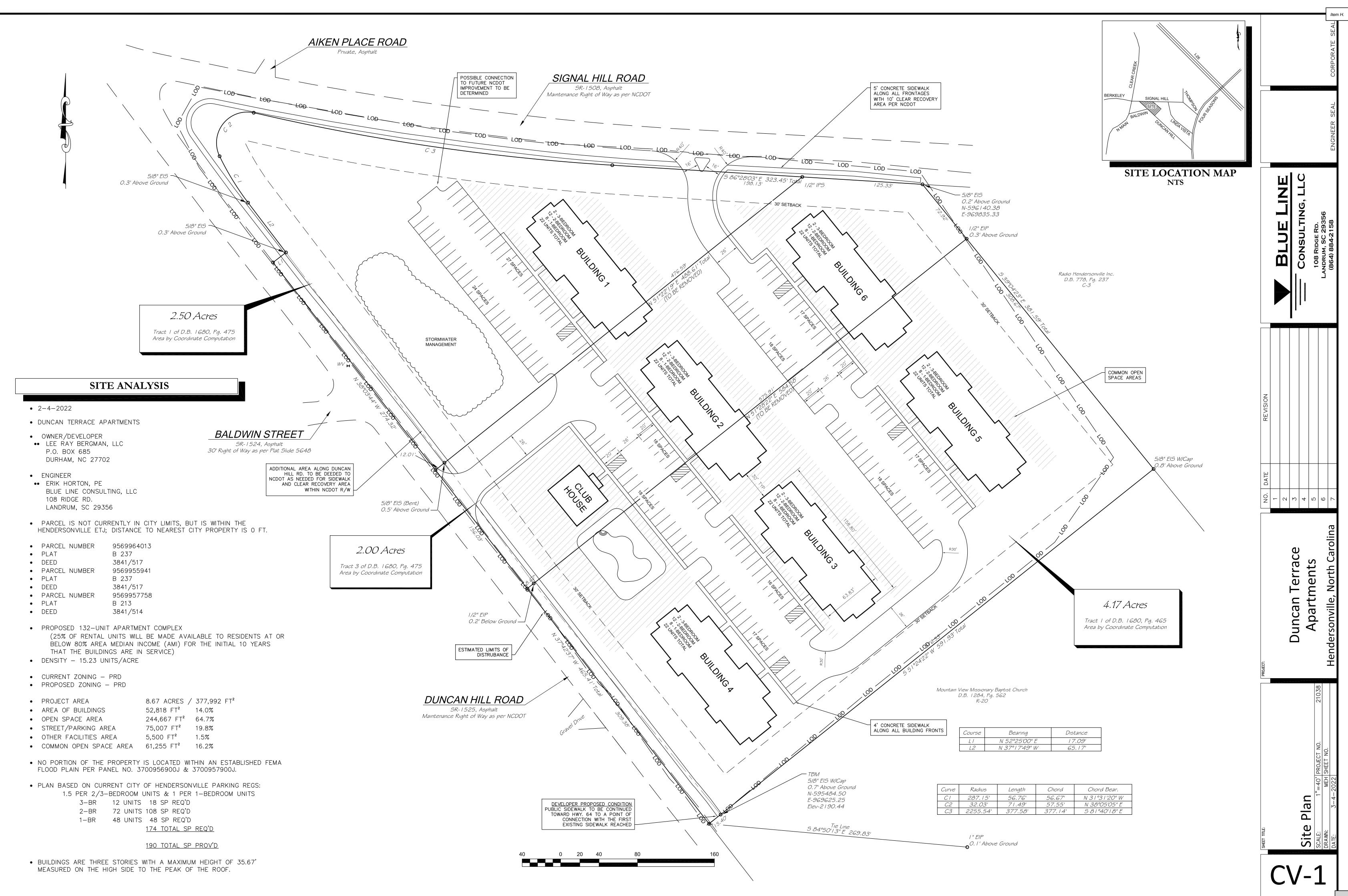
OVERALL LANDSCAPE PLAN

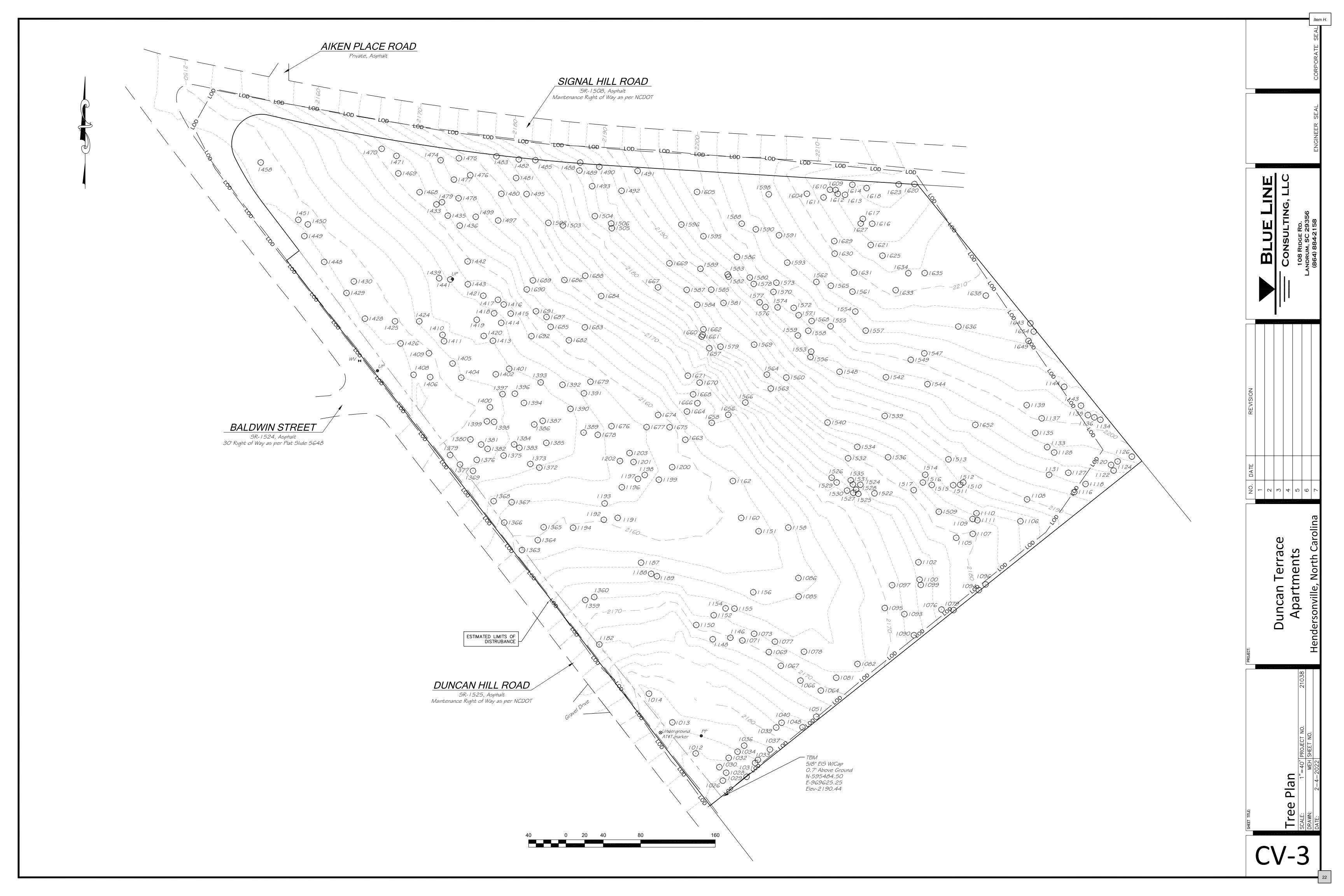


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| v1 0, | OVERALL LANDSCAPE PLAN JOB #: 19012-00 DATE: 02/28/22 DRAWN: BB APPROVED: | |

Item H.







| Point | Description |
|--------------|-----------------------------------|
| 1012 | I 2" Maple |
| 1012 | 36" Maple |
| 1013 | 32" Maple |
| 1026 | 30" OAK |
| 1028 | 20" PINE |
| 1029 | 14" OAK |
| 1030 | 14" OAK |
| 1031 | 1 2" PINE |
| 1032 | / 6" OAK |
| 1033 | 1 O" PINE |
| 1034 | I O" PINE |
| 1036 | I G" PINE |
| 1037 | 24" OAK |
| 1039 | 1 2" PINE |
| 1040 | I 2" PINE |
| 1048 | 16" OAK + 10" LOCUST |
| 1051 | 1 2" PINE |
| 1064 | I O" PINE |
| 1066 | I 8" POPLAR |
| 1067 | 1 6" OAK |
| 1069 | 18" OAK |
| 1071 | 1 <i>8" O</i> AK |
| 1073 | I O" LOCUST |
| 1076 | 20" PINE |
| 1077 | I O" HICKORY |
| 1078 | I O" HICKORY |
| 1079 | 22" OAK |
| 1081 | I O" POPLAR |
| 1082 | 12" + 10" POPLAR |
| 1085 | 30" OAK |
| 1086 | 1 4" PINE |
| 1090 | I O" POPLAR |
| 1093 | I O" POPLAR |
| 1094 | I 2" MAPLE |
| 1095 | I O" POPLAR |
| 1096 | I O" POPLAR |
| 1097 | I O" MAPLE |
| 1099 | 30" PINE |
| 1100 | 30" PINE |
| 1102 | I 4" POPLAR |
| 1105 | 30" OAK |
| 1106 | 22" OAK 10" + 20" MAPLE |
| 1107 | |
| 108 109 | <i>1 8" POPLAR x 3</i> 26" OAK |
| 1110 | 20" PINE |
| 1/// | I 2" BEECH x 2 |
| 1116 | 14" OAK |
| 1118 | 30" OAK |
| 1120 | 24" OAK |
| 1120 | 22" OAK 22" OAK |
| 1122 | 22" OAR 24" MAPLE |
| 1124 | 34" PINE + 30" OAK |
| 1126 | I O" PINE |
| 1127 | I O'' PINE |
| 1131 | I O'' PINE |
| 1133 | I O" PINE |
| | |

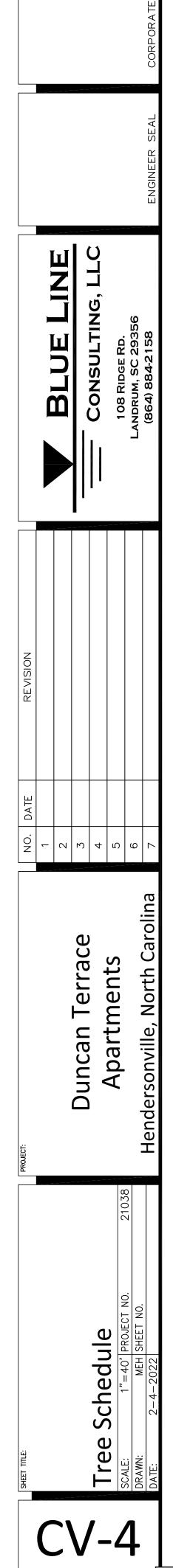
| 1121 | 22" OAK |
|--------------|--|
| 34 35 | 22" OAK 1 0" PINE |
| | |
| 1136 | 40" OAK |
| 1137 | 1 4" PINE |
| 1138 | 24" OAK |
| 1139 | I 4" PINE |
| 1143 | 42" + 22" OAK |
| 1144 | 30" OAK |
| 1146 | I O" POPLAR |
| 1148 | 1 O" OAK |
| 1150 | 1 2" OAK |
| 1151 | 1 O" POP |
| 1152 | 20" POP |
| 1154 | I 2" HICKORY |
| 1155 | I O" HICKORY |
| 1156 | I O" POPLAR |
| 1158 | I O" PINE |
| 1160 | I O" POPLAR |
| 1162 | 1 0" POPLAR |
| 1182 | 22" POPLAR |
| 1187 | 16" + 10" MAPLE |
| | $\frac{10}{10} = \frac{10}{10} $ |
| 1188 | 16" OAK x 2 |
| 1189 | 10" HICKORY |
| 1191 | 10" OAK |
| 1192 | 22" OAK |
| 1193 | 18" OAK |
| 1194 | I O" POPLAR |
| 1196 | 22" POPLAR |
| 1197 | 26" + 14" MAPLE x 2 |
| 1198 | I O" HICKORY |
| 1199 | 1 O" OAK |
| 1200 | I O" POPLAR |
| 1201 | 1 O" OAK |
| 1202 | I 2" BIRCH |
| 1203 | I 2" HICKORY |
| 1359 | 1 0" OAK x 2 |
| 1360 | 1 4" OAK |
| 1363 | 26" OAK |
| 1364 | I O" POPLAR |
| 1365 | 8" OAK |
| 1366 | 40" OAK |
| 1367 | 20" CEDAR |
| 1368 | 36" OAK |
| 1360 | 1 0" OAK |
| | I 2" HICKORY |
| 1372 | |
| 1373 | I O" HICKORY |
| 1375 | 1 2" HICKORY |
| 1376 | 10" OAK |
| 1377 | ΙΟ" ΟΑΚ |
| 1379 | 10" OAK x 2 |
| 1380 | 40" PINE |
| 1381 | Ι Ο" ΟΑΚ |
| 1382 | 1 O" OAK |
| 1383 | I O" HICKORY |
| 1384 | Ι Ο" ΟΑΚ |
| 1385 | I O" POPLAR x 2 |
| 1386 | I O" MAPLE |
| 1387 | I O" POPLAR |
| 1389 | 8" POPLAR |
| ,000 | |

| Point | Description |
|-------|-----------------------------|
| | , |
| 1390 | 8" POPLAR |
| 1391 | I 4" HICKORY |
| 1392 | I G" HICKORY |
| 1393 | I G" HICKORY |
| 1394 | I 2" HICKORY |
| 1396 | I 6" HICKORY / I 2" HICKORY |
| 1397 | 8" OAK |
| 1398 | 1 6" OAK |
| 1399 | 40" PINE |
| 1400 | I O" PINE |
| 1401 | 1 4" OAK |
| 1402 | 22" OAK |
| 1404 | I 6" POPLAR |
| 1405 | 48" OAK |
| 1406 | 24" HOLLY |
| 1408 | I 2" CEDAR |
| 1409 | 8" HICKORY |
| 1410 | I G" HICKORY |
| 1411 | I 4" CEDAR |
| 1413 | 10" OAK |
| 1414 | 10" OAK |
| 1415 | 18" OAK |
| 1416 | 14" OAK / 10" OAK |
| 1417 | 8" BIRCH |
| 1418 | 16" OAK |
| | |
| 1419 | I 4" HICKORY |
| 1420 | 16" OAK |
| 1421 | 10" OAK x 2 |
| 1424 | 20" OAK |
| 1425 | 36" PINE |
| 1426 | 8" OAK |
| 1428 | 10" OAK |
| 1429 | 8" OAK |
| 1430 | 8" OAK |
| 1433 | 14" OAK x 2 |
| 1435 | I G" HICKORY |
| 1436 | 14" OAK |
| 1439 | I G" HICKORY |
| 1441 | 8" PINE |
| 1442 | 8" OAK |
| 1443 | 16" OAK / 12" OAK |
| 1448 | 8" OAK |
| 1449 | 6" POPLAR |
| 1450 | 8" OAK |
| 1451 | OAK CLUSTER |
| 1458 | OAK CLUSTER |
| 1468 | I 4" HICKORY |
| 1469 | 1 О" ОАК х 2 |
| 1470 | 1 2" OAK |
| 1471 | Ι Ο" ΟΑΚ |
| 1474 | 22" POPLAR |
| 1475 | 40" OAK |
| 1476 | 8" OAK |
| 1477 | I O" HICKORY |
| 1478 | 16" OAK |
| 1479 | 1 2" POPLAR / 1 2" OAK |
| 1480 | 1 2" POPLAR |
| , ,00 | |

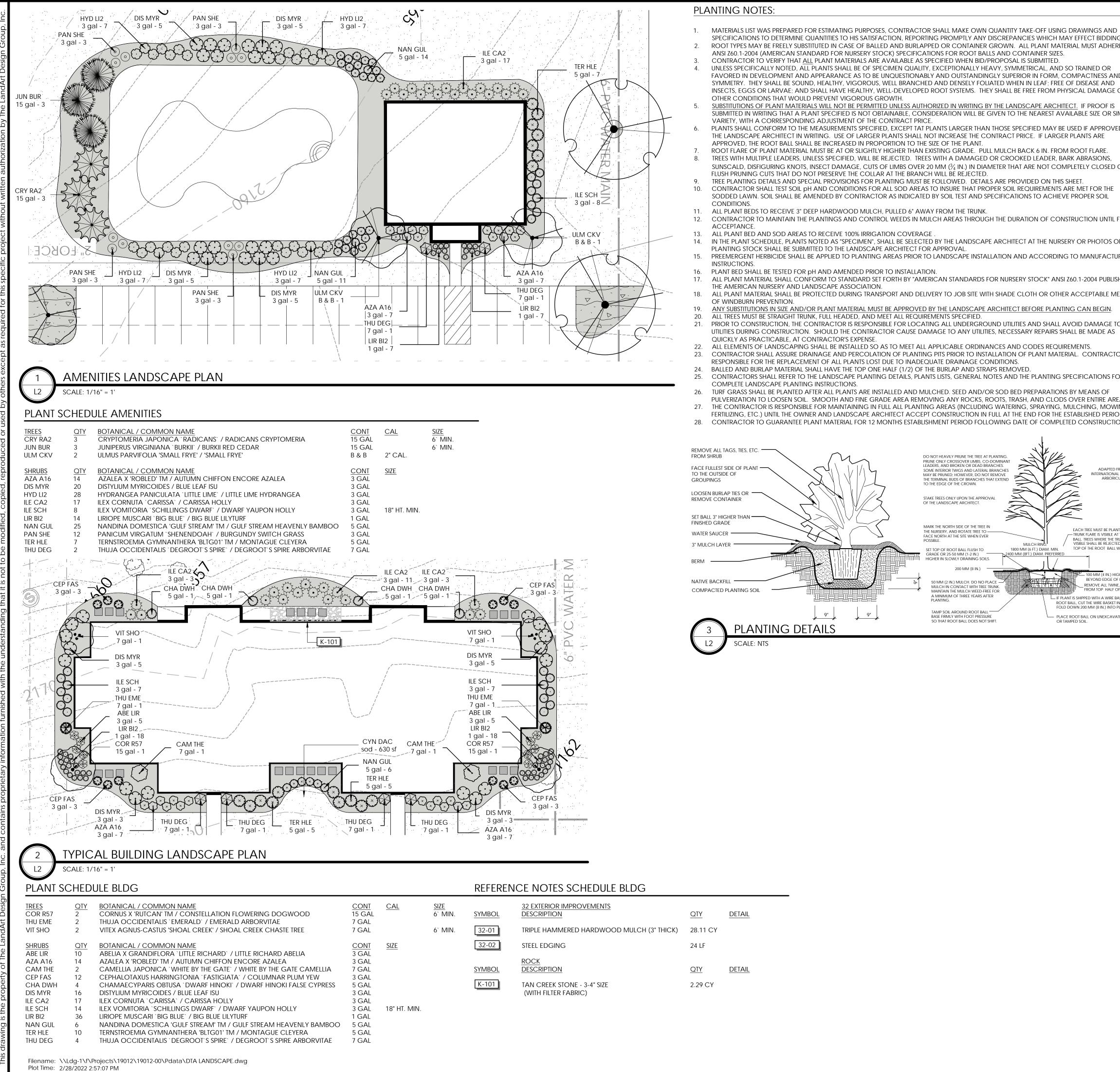
| 1481 | I O" HICKORY |
|------|---------------------------|
| 1482 | 1 2" POPLAR / 1 2" POPLAR |
| 1483 | POPLAR CLUSTER |
| 1485 | POPLAR CLUSTER |
| 1488 | MAPLE CLUSTER |
| 1489 | I O" HICKORY |
| 1490 | I O" POPLAR x 2 |
| 1491 | 1 2" POPLAR |
| | |
| 1492 | I 4" POPLAR |
| 1493 | 10" OAK |
| 1495 | 16" OAK |
| 1497 | I O" HICKORY |
| 1499 | 1 2" OAK |
| 1502 | 10" OAK |
| 1503 | I O" HICKORY |
| 1504 | I 4" PΦPLAR |
| 1505 | 8" POPLAR |
| 1506 | I O" HICKORY |
| 1509 | 30" MAPLE |
| 1510 | I 4" POPLAR |
| 1511 | I O" POPLAR |
| | |
| 1512 | I O" PINE / I 2" PINE |
| 1513 | I O" LOCUST |
| 1514 | 1 2" PINE |
| 1515 | I O" POPLAR |
| 1516 | I O" POPLAR |
| 1517 | I O" POPLAR |
| 1522 | 40" PINE |
| 1524 | 1 2" OAK |
| 1525 | 20" OAK |
| 1526 | 20" ОАК х З |
| 1527 | 1 8" OAK |
| 1528 | I O" POPLAR |
| 1529 | 20" OAK |
| 1530 | 30" OAK |
| | 20" OAK |
| 1531 | |
| 1532 | I O" BIRCH |
| 1534 | 14" POPLAR |
| 1535 | 20" OAK |
| 1536 | I O" PINE |
| 1539 | I O" PINE |
| 1540 | 36" PINE |
| 1542 | 22" OAK |
| 1544 | I 4" PINE |
| 1547 | I 4" PINE |
| 1548 | 22" OAK |
| 1549 | 1 4" PINE |
| 1553 | 34" PINE |
| 1554 | 1 4" PINE |
| 1555 | 8" PINE |
| 1556 | 26" OAK |
| | |
| 1557 | 22" OAK |
| 1558 | 10" OAK |
| 1559 | 18" HOLLY |
| 1560 | 36" PINE |
| 1561 | 20" OAK |
| 1562 | 8" OAK x 2 |
| 1563 | I G" PINE |
| 1564 | 20" PINE |
| - | |

| Point | Description |
|-------|------------------------|
| 1564 | 20" PINE |
| 1565 | 20" POPLAR |
| 1566 | 22" OAK |
| 1568 | 8" OAK |
| 1569 | 24" PINE / 22" PINE |
| 1570 | I O" POPLAR |
| 1571 | I 8" PINE |
| 1572 | I 2" HOLLY |
| 1573 | I 2" POPLAR |
| 1574 | I 8" PINE |
| 1576 | I O" PINE |
| 1577 | I O" POPLAR |
| 1578 | Ι Ο" ΟΑΚ |
| 1579 | 24" PINE |
| 1580 | I G" PINE |
| 1581 | I 4" PINE |
| 1582 | 24" POPLAR |
| 1583 | 1 6" OAK |
| 1584 | 20" PINE |
| 1585 | 1 2" PINE |
| 1586 | I 2" PINE x 2 |
| 1587 | 36" PINE x2 |
| 1588 | 36" OAK x2 |
| 1589 | 12" PINE |
| 1590 | ΙΟ" ΟΑΚ |
| 1591 | 10" OAK |
| 1593 | 10" OAK |
| 1595 | 48" OAK |
| 1596 | 12" POPLAR |
| 1598 | 36" OAK |
| 1604 | 10" OAK |
| 1605 | 14" OAK |
| 1609 | I O" MAPLE |
| 1610 | 10" MAPLE 10" OAK |
| 1612 | 12" OAK |
| 1613 | 10" OAK |
| 1613 | 10" OAK |
| 1616 | 10" OAK |
| 1617 | I O" BIRCH |
| 1618 | 20" PINE |
| 1620 | 10" OAK |
| 1621 | I O" BIRCH |
| 1623 | 10" OAK |
| 1625 | I O" BIRCH |
| 1627 | I 4" PINE / I O" BIRCH |
| 1629 | I O" PINE |
| 1630 | 1 <i>0" ОАК</i> |
| 1631 | I O" MAPLE |
| 1633 | 24" OAK |
| 1634 | 1 2" PINE / 1 2" OAK |
| 1635 | 1 2" OAK |
| 1636 | I O" POPLAR |
| 1638 | 1 0" PINE / 1 0" PINE |
| 1643 | 24" OAK |
| 1649 | HOLLY CLUSTER |
| 1652 | I 2" POPLAR |

| 1654 | 24" OAK |
|------|--------------------|
| 1656 | I OPOPLAR x 2 |
| 1657 | 24" PINE |
| 1658 | 26" PINE |
| 1660 | I 8" PINE |
| 1661 | I 8" PINE |
| 1662 | 20" PINE |
| 1663 | <i>30" POPLAR</i> |
| 1664 | I O" MAPLE |
| 1666 | I 4" PINE |
| 1667 | 8" POPLAR x 2 |
| 1668 | 1 0" OAK / 20" OAK |
| 1669 | I O" MAPLE |
| 1670 | I O" POPLAR |
| 1671 | 1 4" OAK |
| 1674 | I G" MAPLE |
| 1675 | 16" MAPLE x 3 |
| 1676 | 1 O" OAK |
| 1677 | I O" POPLAR |
| 1678 | I 2" BIRCH |
| 1679 | Ι Ο" ΟΑΚ |
| 1682 | 20" OAK |
| 1683 | I 4" POPLAR |
| 1684 | I O" PINE |
| 1685 | 1 2" OAK |
| 1686 | I O" HICKORY |
| 1687 | I 2" POPLAR |
| 1688 | I O" POPLAR |
| 1689 | I 4" MAPLECLUSTER |
| 1690 | 1 6" OAK |
| 1691 | I 2" MAPLECLUSTER |
| 1692 | I 4" HICKORY |



Item H.



| QTY | DETAIL |
|------------|---------------------------------|
| 28.11 CY | |
| 24 LF | |
| <u>QTY</u> | DETAIL |
| 2.29 CY | |
| | 28.11 CY 24 LF <u>QTY</u> |

IRRIGATION NOTES

| | | IRRIGATION NOTES | |
|--|---|--|--------------------------------|
| THE CONTRACTOR BUILD CONTRACTOR BUILD CONTRACT | D NG. | | |
| STANDAY OF A DATA AND A DATA AN | | 1. CONTRACTOR SHALL PROVIDE AN IRRIGATION LAYOUT PLAN FOR OWNER APPROVAL BEFORE | |
| BUILD FOR THE CONTENT TO A DESCRIPTION AND THE ADDRESS OF THE ADDR | ND | 2. 1 SET OF AS-BUILT IRRIGATION DRAWINGS AFTER CONSTRUCTION IS COMPLETE AND APPROVED BY OWNER. | l s |
| BUILD FOR THE CONTENT TO A DESCRIPTION AND THE ADDRESS OF THE ADDR |) E OR | 4. PROVIDE 2 SETS OF AS-BUILT IRRIGATION DRAWINGS AFTER CONSTRUCTION IS COMPLETE AND APPROVED | |
| BUILD FOR THE CONTENT TO A DESCRIPTION AND THE ADDRESS OF THE ADDR | S | 5. PROVIDE APPROVED BACKFLOW PREVENTER AND COORDINATE THE INSTALLATION OF 1" METER SERVICE | |
| BUILD FOR THE CONTENT TO A DESCRIPTION AND THE ADDRESS OF THE ADDR | SIMILAR | | ≥ 0 ₹ |
| BUILD FOR THE CONTENT TO A DESCRIPTION AND THE ADDRESS OF THE ADDR | /ED BY | | |
| BUILD FOR THE CONTENT TO A DESCRIPTION AND THE ADDRESS OF THE ADDR | | 8. FLUSH ALL PIPING PRIOR TO INSTALLATION OF SPRINKLERS. | |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | | PAVING (MIN. SCHEDULE 40, 4" SLEEVE). | |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL |) OR | IRRIGATION SYSTEM. ALL DOCUMENTATION SUCH AS MANUALS SHALL BE PROVIDED TO THE OWNER AT THIS | I A A I |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | | 11. PROVIDE A 1 YEAR WARRANTY OF PRODUCTS AND WORKMANSHIP TO INCLUDE WINTERIZING AND | ШÜŽ |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | | | |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | | | A C Z |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | _ FINAL | 1. PROVIDE 100% COVERAGE OF ALL NEW PLANT BEDS & SOD AREAS . | |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | | 3. HAVE A MINIMUM OF 18" OF COVER ON ALL MAINLINES AND A MINIMUM OF 12" OF COVER ON ALL | |
| URER'S SHEED BY AFAINS ICO ALL STOR ICO ALL ICO ALL | OF THE | | |
| SHED BY AEANS TO ALL TO ALL | URER'S | | |
| TO ALL TOR IS SOR SEA. VING, OD. ION. ACCORENT OF LIS ARRONKOOT NOT LIS ARRONKOOT ACCORENT OF | ISHED BY | | |
| TO ALL TOR IS SOR SEA. VING, OD. ION. ACCORENT OF LIS ARRONKOOT NOT LIS ARRONKOOT ACCORENT OF | | | |
| ICR 5 COR REA. VING, OD. DION. ARCORDENCE (GREEN) NOCCOMBINE (GREEN) NOT ON (GREEN) NOCCOMBINE (GREEN) NOT ON (GREEN) NOT O | | | |
| ICR 5 COR REA. VING, OD. DION. ARCORDENCE (GREEN) NOCCOMBINE (GREEN) NOT ON (GREEN) NOCCOMBINE (GREEN) NOT ON (GREEN) NOT O | | | \Box |
| SPR SEA, VING, OD. SINCH INTO VINC, OD. SINCH INCOME INTO VINCH INTO VINCH | S ALL | | |
| SPR SEA, VING, OD. SINCH INTO VINC, OD. SINCH INCOME INTO VINCH INTO VINCH | | | |
| REA, VING, OD. ION. ARBORITE (GREEN) NOT USE ABOOKKNOT ACCOUNT OF AULURERS DIRECTIONS AND WEE ASKET FROM AND WEE ASKET FROM A | tor is | | |
| REA, VING, OD. ION. ARBORITE (GREEN) NOT USE ARBORITE (GREEN) NOT USE ARBORITE OF THE AND THE ARBORITE OF THE AND THE ARBORITE OF THE ARBORITE OF THE AND THE AND THE ARBORITE OF THE AND THE ARBORITE OF THE AND THE ARBORITE OF THE AND THE AND THE AND THE ARBORITE OF THE | | | |
| NING, OD. ION. ARBORTIE (GREEN) NOTE: USE ARBORTKNOT ACCORDING TO MANUFACTURER'S DIRECTIONS ARBORT ACCORDING TO MANUFACTURER'S DIRECTIONS ACCORDING TO AND WIRE BASEFT FROM AND WIRE BASEFT FROM AND WIRE BASEFT FROM AND WIRE BASEFT FROM AND WIRE BASEFT FROM WATER SAUCER ST BALL 2' HIGHER THAN ST BALL 2' | Uπ | | |
| OD. ION. ARBORTIE (GREEN) MOTE: USE ARBORTKIE (GREEN) MOTE: USE ARBORTKIE (GREEN) MAUUFACTURER'S DIRECTIONS MANUFACTURER'S DIRECTIONS MANUFACTURER'S DIRECTIONS MANUFACTURER'S DIRECTIONS MANUFACTURER'S DIRECTIONS MANUFACTURER'S DIRECTIONS MANUFACTURER'S DIRECTIONS MARY AS ISON DIP 1/3 OF ROOT BALL MARY A | REA. | | |
| NON. ARBORTIE (GREEN) NOTE: USE ARBORT/E (GREEN) NOTE: USE ARBORT/E (GREEN) NOTE: USE ARBORT/R (GREEN) NOTE: | VING, IOD. | | |
| REMOVE ALL BURLAP AND WIRE BASKET FROM TOP 1/3 OF ROOT BALL WATER SAUCER ST BALL 2' HIGHER THAN FINISHED GRADE 3' MULCH LAYER BERM (OF ROOT BALL WATER SAUCER ST MULCH LAYER BERM (3) 2x4 STAKES, 2'6' LONG PLANTING FOLL (ATED (ATED (ATED (ATED (ATER SAUCER) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C) | ION. | | |
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| REMOVE ALL BURLAP AND WIRE BASKET FROM TOP 1/3 OF ROOT BALL WATER SAUCER ST BALL 2' HIGHER THAN FINISHED GRADE 3' MULCH LAYER BERM (OF ROOT BALL WATER SAUCER ST MULCH LAYER BERM (3) 2x4 STAKES, 2'6' LONG PLANTING FOLL (ATED (ATED (ATED (ATED (ATER SAUCER) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C) | | | 55C 289 |
| REMOVE ALL BURLAP AND WIRE BASKET FROM TOP 1/3 OF ROOT BALL WATER SAUCER ST BALL 2' HIGHER THAN FINISHED GRADE 3' MULCH LAYER BERM (of ROOT BALL NR. CPPE AND WIRE, AND BURLAP OF ROOT BALL BASKET AROUND THE THE OUT RACES AND D PLANTING FOLL (ATED | | NOTE: USE ARBOR/KNOT | |
| REMOVE ALL BURLAP AND WIRE BASKET FROM TOP 1/3 OF ROOT BALL WATER SAUCER ST BALL 2' HIGHER THAN FINISHED GRADE 3' MULCH LAYER BERM (OF ROOT BALL WATER SAUCER ST MULCH LAYER BERM (3) 2x4 STAKES, 2'6' LONG PLANTING FOLL (ATED (ATED (ATED (ATED (ATER SAUCER) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C) | NAL SOCIETY OF RICULTURE | | / Sparts / Sparts / Info |
| REMOVE ALL BURLAP AND WIRE BASKET FROM TOP 1/3 OF ROOT BALL WATER SAUCER ST BALL 2' HIGHER THAN FINISHED GRADE 3' MULCH LAYER BERM (of ROOT BALL NR. CPPE AND WIRE, AND BURLAP OF ROOT BALL BASKET AROUND THE THE OUT RACES AND D PLANTING FOLL (ATED | | \setminus \leq \langle | |
| And ED SUCH THAT THE TRUE TOP OF THE ROOT TRUE TARE TOP 1/3 OF ROOT BALL WATER SAUCER SET BALL 2" HIGHER THAN FINISHED GRADE 3" MULCH LAYER HIGHEARTH SAUCER SET BALL 2" HIGHER THAN FINISHED GRADE 3" MULCH LAYER BERM (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TATED TATED TATED TATED TATED TATED TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/2 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/2 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/2 OF ROOT BALL (4) 2" W.C. 24" MEDIAN TOP 1/2 OF ROOT BALL (4) 2" W.C. 24" MEDIAN TOP 1/3 OF ROOT BALL (5) 2" C. (5) 2" C. (| | Kultur | 6 a p e 647 E l besignéi |
| And ED SUCH THAT THE TRUE TOP OF THE ROOT TRUE TARE TOP 1/3 OF ROOT BALL WATER SAUCER SET BALL 2" HIGHER THAN FINISHED GRADE 3" MULCH LAYER HIGHEARTH SAUCER SET BALL 2" HIGHER THAN FINISHED GRADE 3" MULCH LAYER BERM (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TATED TATED TATED TATED TATED TATED TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/3 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/2 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/2 OF ROOT BALL (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL TOP 1/2 OF ROOT BALL (4) 2" W.C. 24" MEDIAN TOP 1/2 OF ROOT BALL (4) 2" W.C. 24" MEDIAN TOP 1/3 OF ROOT BALL (5) 2" C. (5) 2" C. (| | | and s and s |
| TRUME FLARE IS NOT TRUME, FLARE IS NOT TRUME AND BURLE ST BALL 2" HIGHER THAN FINISHED GRADE 3" MULCH LAYER BERM (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL THE OUP FLARE IS NOT PLANTING SOIL THE OUP FLARE IS NOT THE OUP FLARE | | TOP 1/3 OF ROOT BALL | |
| SET BALL 2" HIGHER THAN FINISHED GRADE 3" MULCH LAYER WILCH LAYER BERM (3) 2x4 STAKES, 2'6" LONG PLANTING SOIL ATED SHEET TITLE: AMENITY AND BUILDING PLAN JOB #: 19012-00 DATE: 02/28/22 DRAWN: BB | TRUNK FLARE IS NOT | | |
| 3" MULCH LAYER AMENITY AND BUILDING PLAN NGR. ROPE AND WIRE, AND BUILDING BERM JOB #:: (3) 2x4 STAKES, 2'6" LONG JOB #:: PLANTING SOIL J2" W.C. J2" W.C. 12" MEDIAN 24" MEDIAN BBR DRAWN: BBR BBR | | SET BALL 2" HIGHER THAN — X MIN X M | SHEET TITLE: |
| OF ROOT BALL NE, ROPE AND WIRE, AND BURLAD OF ROOT BALL BASKET AROUND THE TIN FOUR PLACES AND D PLANTING HOLE. (3) 2x4 STAKES, 2'6" LONG JOB #: 19012-00 Marcel PLANTING SOIL JIP W.C. 12" W.C. 24" MEDIAN JOB #: 19012-00 DATE: 02/28/22 DATE: 02/28/22 DRAWN: BB< | HIGH EARTH SAUCER | 3" MULCH LAYER | AMENITY AND |
| Basket AROUND THE TIN FOUR PLACES AND D PLANTING SOIL (3) 2x4 STAKES, 2'6" LONG JOB #: 19012-00 PLANTING SOIL 12" W.C. 24" MEDIAN 24" MEDIAN | of Root Ball. Ine, Rope and Wire, An | | |
| Delanting Hole. PLANTING SOIL PLANTING SOIL DATE: J 12" W.C. J 12" W.C. 24" MEDIAN 24" MEDIAN DRAWN: BB | BASKET AROUND THE | | |
| 12" W.C. 12" W.C. 02/28/22 24" MEDIAN 24" MEDIAN DRAWN: BB BB | o planting hole. | | |
| DRAWN: BB | VAIEU | | 02/28/22 |
| APPROVED: | | | |
| | | | APPROVED: |

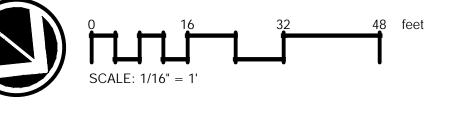
LANDSCAPE ARCHITECT: The LandArt Design Group, Inc. P.O. Box 3161 Spartanburg, SC 29304 Phone: (864) 585-7500 Fax: (864) 585-3808 Tipton Pitts, ASLA tip@landartdesigngroup.com

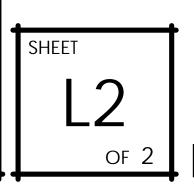




Call before you dig.

AMENITIY AND BUILDING PLAN





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Item H.

| | Budget Date | Transaction | Reserved Transaction Amount |
|--|----------------|-------------|--------------------------------|
| Four Seasons Blvd Mowing | 7/7/21 | 8277 | 1,400.00USD |
| Four Seasons Blvd Mowing | 8/3/21 | 8378 | 1,850.00USD |
| Four Seasons Blvd Mowing | 10/5/21 | 8628 | 1,400.00USD |
| Kelsey Jarvis - Pollinator Bed Maint. | 8/30/21 | 083021 | 245.00USD |
| Kelsey Jarvis - Pollinator Bed Maint. | 12/1/21 | 120121 | 437.50USD |
| Tree Purchase - BB Barnes | 8/25/21 | TXN00052099 | 179.98USD |
| Tree Purchase - BB Barnes | 9/15/21 | TXN00052411 | 1,034.87USD |
| Bags of Mulch for NeighborWoods | 10/8/21 | TXN00052702 | 98.90USD |
| Bags of Mulch for NeighborWoods | 10/18/21 | TXN00052799 | 16.65USD |
| PR Services - MJP | 9/21/21 | 092121 | 183.75USD |
| PR Services - MJP | 11/17/21 | 110921 | 463.75USD |
| PR Services - MJP | 1/5/22 | 010422 | 210.00USD |
| PR Services - MJP | 3/9/22 | | 726.25USD |
| Tree Pruning Bearcat Blvd - MM | 9/17/21 | 2113 | 150.00USD |
| Environmental Education Alliance - ESB | 10/9/21 | 100921 | 435.00USD |
| Arbor Day Membership | 11/8/21 | TXN00052969 | 20.00USD |
| Bill Leatherwood - Bearcat Loop Trees | 12/28/21 | 376 | 2,475.00USD |
| Flagstone for Bee Mural Pollinator Bed | 1/12/22 | 211129TB | 45.33USD |

| Reservation Category | Reserved |
|-----------------------------|---------------|
| Payables expenditures | 1,400.00 |
| Payables expenditures | 1,850.00 |
| Payables expenditures | 1,400.00 |
| | 4,650.00 |
| Payables expenditures | 245.00 |
| Payables expenditures | 437.50 |
| | <u>682.50</u> |
| Payables expenditures | 179.98 |
| Payables expenditures | 1,034.87 |
| Payables expenditures | 98.90 |
| Payables expenditures | 16.65 |
| | 1,330.40 |
| Payables expenditures | 183.75 |
| Payables expenditures | 463.75 |
| Payables expenditures | 210.00 |
| | 726.25 |
| | 1,583.75 |
| Payables expenditures | 150.00 |
| | 150.00 |
| Payables expenditures | 435.00 |
| | 435.00 |
| Payables expenditures | 20.00 |
| | 20.00 |
| Payables expenditures | 2,475.00 |
| | 2,475.00 |
| | |
| Payables expenditures | 45.33 |
| | 45.33 |
| | |
| Total Spent | 11,371.98 |
| Tree Board Budget | 43,250.00 |
| Balance Remaining | 31,878.02 |