



CITY OF HENDERSONVILLE
CITY COUNCIL SECOND MONTHLY MEETING
Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792
Wednesday, January 24, 2024 – 4:00 PM

AGENDA

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **PRESENTATIONS**
 - A. Preliminary Presentation of Comprehensive Plan Recommendations – *Bolton Menk Planning and Design Consultants*
 - B. Parks Master Plan Update / South Main Street Park Discussion – *Design Workshop Planning Consultants*
4. **ADJOURN**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

SUBMITTER: John Connet **MEETING DATE:** 1/24/2024
AGENDA SECTION: PRESENTATION **DEPARTMENT:** Administration
TITLE OF ITEM: Preliminary Presentation of Comprehensive Plan Recommendations – *Bolton Menk Planning and Design Consultants*

SUGGESTED MOTION(S):

NA

SUMMARY:

The Planning Board will join the City Council to hear preliminary recommendations for the Gen H Comprehensive Plan. The presentation will include the initial review of the proposed land use map.

BUDGET IMPACT: \$ NA

Is this expenditure approved in the current fiscal year budget? NA

If no, describe how it will be funded. NA

ATTACHMENTS:

None



CITY OF HENDERSONVILLE AGENDA ITEM SUMMARY

SUBMITTER: John Connet **MEETING DATE:** 1/24/2024
AGENDA SECTION: PRESENTATION **DEPARTMENT:** Administration
TITLE OF ITEM: Parks Master Plan Update / South Main Street Park Discussion – *Design Workshop Planning Consultants*

SUGGESTED MOTION(S):

NA

SUMMARY:

Design Workshop will provide a preliminary look at the Park Master Plan recommendations and conceptual draws for a public green space on S. Main Street.

BUDGET IMPACT: \$ NA

Is this expenditure approved in the current fiscal year budget? NA

If no, describe how it will be funded. NA

ATTACHMENTS:

None