



CITY OF HENDERSONVILLE TREE BOARD

City Hall - Council Chambers | 160 Sixth Avenue E. | Hendersonville, NC 28792
Tuesday, September 19, 2023 – 2:00 PM

AGENDA

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **APPROVAL OF MINUTES**
 - A. August 15, 2023 Tree Board Minutes
4. **NEW BUSINESS**
 - A. Public Relations Update – Mary Jo Padgett
 - B. Conditional Zoning Districts
5. **OLD BUSINESS**
 - A. Tree Board Ordinance Revision Committee Update – Glenn Lange
 - B. Tree Canopy Study
 - C. Pollinator Bed - Hwy 64 East
 - D. NeighborWoods & Other Tree Planting Projects for 2023
 - E. Bee City
6. **OTHER BUSINESS**
 - A. Staff Comments
 - B. Back to School Fest
 - C. Utility Update
7. **ADJOURNMENT**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.

Site Plan for
New Leaf Sales LLC
913 & 917 9th Avenue West
Hendersonville Township
Henderson County
State of North Carolina

LEGEND:

| | | |
|---------|-----|---------------------------|
| ○ | NIP | NEW IRON PIN (1/2" REBAR) |
| ◐ | EIP | EXISTING IRON PIN |
| ◑ | CP | CALCULATED POINT |
| ⋈ | | UTILITY VAULT |
| ⚡ | | POWER POLE |
| ☆ | | LIGHT POLE |
| ⊕ | | WATER VALVE |
| ⊗ | | GAS VALVE |
| ⊙ | | WATER METER |
| ⊗ | | FIRE HYDRANT |
| ⊙ | | SANITARY SEWER MANHOLE |
| ⊗ | | STORM DRAIN MANHOLE |
| ◻ | | CATCH BASIN |
| ◻ | | CLEANOUT |
| ⊕ | | CURB INLET |
| ⊗ | | TRANSFORMER |
| ⊕ | | OVERHEAD UTILITY |
| —OHU— | | FENCE LINE |
| —X—X—X— | | |
| (M) | | MEASURED |
| (R) | | RECORD |
| D.B. | | DEED BOOK |
| P.B. | | PLAT BOOK |
| R/W | | RIGHT-OF-WAY |

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1 | S27°27'23"W | 9.40' |
| L2 | S89°40'55"E | 12.07' |

Lot 1
Romel Soto Correia
D.B. 1679, Pg. 494
Plat Slide 2179
PIN: 9569-40-3648

Massagee, Massagee & Massagee
D.B. 1560, Pg. 538
PIN: 9569-40-5656

Stafford & Van Duzen
D.B. 3786, Pg. 435
PIN: 9569-40-5518

Stafford & Van Duzen
D.B. 3786, Pg. 435
PIN: 9569-40-5418

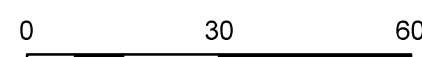
NOTES:

- 1) The Basis of Bearings for this survey is NAD83(2011)
- 2) Subject Property is located within an area having a Zone Designation "X" by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Map No. 3700956900J, with a date of identification of 10/02/2008.
- 3) Subject property is zoned R-15
Setbacks:
Front: 30'
Side: 10'
Rear: 15'

Not For Recordation

The original drawing and/or all copies of it are not transferable to any future owner(s) of the platted property and shall not be used or relied upon by future owner(s) and/or their representatives for any reason without written release by the professional surveyor.

This is to certify that the property shown on this plat was surveyed under my direct supervision. Property lines and improvements are located correctly and that no visible encroachments exist unless otherwise shown.



SCALE 1" = 30'

PRELIMINARY

**FREELAND — CLINKSCALES
& ASSOCIATES, INC. of NC**
*Engineers * Land Surveyors*
201 2nd AVE. EAST
HENDERSONVILLE, N.C. 28792
(828) 697-6539
(828) 697-4195 (fax)
info@fcaofnc.com
Firm No. C-1562

| | |
|-----------------|------------------------|
| REF. PLAT SLIDE | 14890 |
| REF. DEED. BOOK | 4036/593 & 4036/638 |
| TAX MAP | 9569-40-2580 & 40-3593 |
| PARTY CHIEF | BLB |
| DRAWN | TEC |
| DATE | June 5, 2023 |
| DWG.NO. | H43113 |

NOT VALID WITHOUT THE SIGNATURE OF A PROFESSIONAL LAND SURVEYOR

Sheet No. 1 of 1