



CITY OF HENDERSONVILLE
ENVIRONMENTAL SUSTAINABILITY BOARD
Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC
28792

Thursday, May 19, 2022 – 3:00 PM



AGENDA

1. CALL TO ORDER

A. Roll Call- *Mary Ellen Kustin, Chairperson*

2. APPROVAL OF AGENDA

A. Approval of Agenda- *Mary Ellen Kustin, Chairperson*

3. APPROVAL OF MINUTES

A. Approval of Minutes- *Mary Ellen Kustin, Chairperson*

4. OLD BUSINESS

A. Public Comment- *Allotted Time, 15 minutes*

5. OLD BUSINESS

A. Ecusta Trail- *Brent Detwiler (Pending)*

6. OLD BUSINESS

A. Bee City - *Will Garvey*

B. Sustainability Planning - *Caroline Beamer?*

C. Recycling and Plastics- *Geri Conley, Boardmember*

D. City Council Updates- *Lyndsey Simpson, Councilwoman*

7. OTHER BUSINESS

A. Budget Update for Fiscal year 23- *Mary Ellen Kustin, Chairperson*

B. Fridge Magnets- *Beth Stang, Boardmember*

C. Wildlife Follow Up- *Mary Ellen Kustin, Chairperson*

8. NEW BUSINESS

A. Sustainability Manager Update- *Will Garvey, Boardmember*

B. Website Description Update - *Mary Ellen Kustin, Chairperson, and Ann Twiggs, Boardmember*

C. ICLEI membership- *Mary Ellen Kustin, Chairperson*

9. ADJOURNMENT

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.



CITY OF HENDERSONVILLE
ENVIRONMENTAL SUSTAINABILITY BOARD
 Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC
 28792

Thursday, April 21, 2022 – 3:00 PM



MINUTES

1. CALL TO ORDER

A. Roll Call- *Mary Ellen Kustin, Chairperson*

Caroline Beamer is not present, all other members are.

Online we have George Santucci, Laura Janway.

We have a guest speaker Lynne Williams.

Caroline Beamer Joined online `3:05 pm

APPROVAL OF AGENDA

Agenda was approved, Will Garvey 2nd it. Unanimous agreement.

2. Consideration of Agenda - *Mary Ellen Kustin, Chairperson*

Swap order of presentations.

APPROVAL OF MINUTES

all approved minutes

3. Approval of Minutes - *Gracie Erwin, Staff Liaison*

Approved

PUBLIC COMMENT

4. Public Comment- *Allotted time, 15 minutes*

No public comment

PRESENTATIONS

5. WildLife Crossing - *Guest Lynne Williams*

6. Sustainability Managers Presentations, Q and A- *George Santucci, Laura Janway,*

SUBCOMITTEE UPDATES

7. Bee City- *Will Garvey, Boardmember*
 *city needs to pursue pest management
8. Sustainability Planning- *Caroline Beamer, Co- Chairperson, Subcommittee Chairperson*
 sub committee meeting on 04/25/22
9. Recycling and Plastics - *Geri Conley, boardmember*
 Styrofoam center is coming
 All plastic free- Two Guys, Flatrock Bakery,
 Research state statute on plastic bags
 Give Aldi a Halo of recognition
10. City Council Updates- *Lyndsey Simpson, Councilwoman*
 In process of switching city lights to LED- if you see purple ones please report
 Cities initiative- can a member attend these meetings?
 Ask city attorney on what we can and cant do with out city council.

OLD BUSINESS

11. Council Kudos- *Mary Ellen, Chairperson*
12. Keep it Clean Hendo- *Mary Ellen Kustin, Chairperson*

Team Leaders

Mary Ellen - Sullivan Park

Ann Twiggs - MLK park

Will Garvey- 7th ave

Beth Stang- Downtown/Main st.

13. EV Supply Equipment Proposal- *Will Garvey, Boardmember*

14. Ecusta Rail Trail Update- *Will Garvey, Boardmember*

Brent to Chat with us- The county is moving very fast. Trail to downtown and Oklawaha

NEW BUSINESS

15. Budget Update- *Gracie Erwin, Staff Liaison*

Pushed to next meeting.

16. Mandatory Board Member Training - *Mary Ellen Kustin, Chairperson*

**need signatures on acknowledgement of handbook*

17. Sustainability Plan, next steps- *Mary Ellen Kustin, Chairperson*

ADJOURNMENT

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.