

# CITY OF HENDERSONVILLE ENVIRONMENTAL SUSTAINABILITY BOARD

Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792



Thursday, November 17, 2022 - 3:00 PM

## **MINUTES**

## 1. CALL TO ORDER

A. Call to Order- Kelly Pahle, Chairperson

Mary Ellen is online, Grady is online

#### APPROVAL OF AGENDA

2. Approval of Agenda- Kelly Pahle, Chairperson

Amend Agenda to include public comment

#### APPROVAL OF MINUTES

3. Approval of Minutes (Did anyone take any at the last meeting?) - *Gracie Erwin, Staff Liaison*Got notes from Ann Twiggs. Next meeting review two sets of minutes

## **PRESENTATIONS**

4. Asheville Greenworks Presentation- Eric Bradford, Guest Presenter

200 projects a year

They started the trashtrout in hendo

75% of trash is stormwater driven

Design of the trash trout- focus on minimizing stream impairment

32 trash trouts, 10 local

clean out frequency is about 4 weeks, ~17.3 lbs dry weight excluding woody debris

display trashtrout and its findings at green expo

5. ICLEI- Tom Herrod, Guest Presenter

Operates in 5 pathways

Local Gov sustainability, decarbonization, community resilience, circular economy, resource management, nature and health, equity people centered

#### **OLD BUSINESS**

- Budget Allocation vote for community garden birdhouses- *Kelly Pahle, Chairperson* up to 300 to 2nd nature, everyone present voted yes.\*need to ask billing if we can donate, or get an itemized invoice?
- 7. EV Presentation re-cap and resolution draft- Will Garvey, Board member

## SUBCOMMITTEE UPDATES

- 8. Bee City- Will Garvey, Board member
- Recycling and Plastics- Geri Conley, Board Member
   Added Saluda and hopefully Brevard to come soon
- 10. Green Expo- Ann Twiggs, Board member
  met with Jamie- application accepted, time to be 10-3
- City Council- Lyndsey Simson, Council Woman
   Lyndsey not present; ESB manager position is posted.

## **ADJOURNMENT**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.