



CITY OF HENDERSONVILLE
ENVIRONMENTAL SUSTAINABILITY BOARD
Operations Center – Assembly Room | 305 Williams St. | Hendersonville, NC
28792



Tuesday, August 11, 2026 – 4:30 PM

MINUTES

CALL TO ORDER

Meeting called to order at 4:36 p.m.

Members present: John Carr, Emily Davidson, Joey Burnett, Hana Price

Nonmembers present: Linda Zietlow, Ron Zietlow, Kasey Lyons, and Mike Huffman

APPROVAL OF AGENDA

Add resiliency assessment to new business

Emily approved first followed by John

APPROVAL OF MINUTES

Approval of July 13th meeting minutes

OLD BUSINESS

Chimney Swift Tower Presentation

Questions were brought up about funding yearly cleanings.

Cheek asked what our sponsorship policies are

The board would like to move forward and would like a cost estimate and timeline from Mike Huffman, Stormwater Director

Rhythm & Brews- August 20, 2026

The board would like to include poster and brochure for Hendo Green Partnership

Potential partnership with Sierra Nevada Brewing in the future

There will be a meeting with Terrye Jacobs on Thursday

Discuss budget

Upgrade compost bins at the Sustainability Demonstration Station

Potential addition of a bike tuning station

Contribute funds for bike racks at City buildings – include Bike Hendo

Symbolic Monarch Migration in September

Hendo Green Partnership update

Virginia will help Jill. Jill needs help with Sharepoint

SDS Maintenance

Joey will weedwack before Saturday

John will volunteer for October

Emily will volunteer for November

Farmers Market Volunteering

Kasey will buy a heat gun needed

NEW BUSINESS

ESB Funding workshops at Hendersonville High School

Hana will talk to Interact group on 8/19

Resiliency Assessment

Joey has new data and will review with Gen H plan and talk to Land of Sky

ADJOURNMENT

Meeting was adjourned at 6:05 p.m. Virginia motioned to adjourn first followed by Emily

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.