



CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792
Thursday, November 04, 2021 – 5:45 PM

AGENDA

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
4. **CONSIDERATION OF AGENDA**
5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
 - A. Adoption of City Council Minutes – *Angela L. Reece, City Clerk*
 - B. Acceptance of October 5, 2021 Official Primary Election Results – *Angela L. Reece, City Clerk*
 - C. Henderson County Tax Adjustments -*Amanda Lofton, Deputy Tax Collector*
 - D. Lead and Copper Rule Compliance Support – *Gracie Erwin, Environmental Compliance Coordinator*
 - E. Etowah Water Improvements Engineering Amendment 4 – *Brent Detwiler, City Engineer*
 - F. Agreement - NCDOT Administered Bicycle/Pedestrian Plan - *Brent Detwiler, City Engineer*
 - G. Special Event: Holiday Carriage and Train Rides - *Lew Holloway, Community Development Director*
 - H. Street Closure: Resolution of Intent- Portion of Beech Street (AKA Richlieu Avenue) (P21-57-SCL) – *Tyler Morrow, Planner II*
 - I. Utility Extension Agreement for the Blue Ridge Community College, Patton Hall Expansion – *Brendan Shanahan, Engineering*
 - J. Utility Extension Agreement for the Pardee Partners ASC – *Brendan Shanahan, Engineering*
 - K. Approval of Subrecipient Agreement Between the City of Hendersonville and Housing Assistance Corporation for 2021 CDBG Grant – *John Connet, City Manager*
 - L. Approval of Job Descriptions for Public Works Superintendent Positions – *Tom Wooten, Director of Public Works*

- M. Geotechnical Engineering and Environmental Services to Support the Mud Creek Interceptor Replacement – *Adam Steurer, Utilities Engineer*
- N. Resolution Approving Purchase of Less-Lethal Controlled Electronic Weapon Systems Pursuant To N.C.G.S. § 143-129(e)(3)– *Blair Myhand, Chief of Police*

6. PRESENTATIONS

- A. Proclamation: Homeless Youth Awareness Month
- B. Proclamation - Native American Heritage Month
- C. Recognition of Water and Sewer Crews – *Jeff Miller, City Council Member*
- D. Quarterly MVP Recipients – *John Connet, City Manager*
- E. Resolution Accepting Donation- Clear Creek Greenway – *Brendan Shanahan, Engineering*
- F. Trash Trout Jr. Eagle Scout Project – *Elijah Bandy, Eagle Scout Candidate & Michael Huffman, Stormwater Administrator*
- G. NCDEQ MS4 Stormwater Program Audit Results – *Michael Huffman, Stormwater Administrator*

7. PUBLIC HEARINGS

- A. Rezoning: Conditional Zoning District – Providence Walk (P21-31-CZD) – *Matthew Manley, AICP – Planning Manager*
- B. Rezoning: Conditional Zoning District: World of Clothing Mini Warehouses (P21-52-CZD) – *Tyler Morrow, Planner II*
- C. Rezoning: Conditional Zoning District – Half Moon Heights (P21-44-CZD) – *Matthew Manley, AICP – Planning Manager*

8. NEW BUSINESS

- A. Lease of Space in Thomas H. Thompson Emergency Services Center to Provide Temporary Housing for Fire Department Personnel and Equipment During Construction of Fire Station 1 – *James Miller, Fire Chief*
- B. Creation of a Staff Attorney Position – *John Connet, City Manager*

9. BOARDS/COMMISSIONS/COMMITTEE APPOINTMENTS

- A. Henderson County Rail2Trail Advisory Committee Appointment – *John Connet, City Manager*

10. CITY COUNCIL COMMENTS

11. CITY MANAGER REPORT - John F. Connet, City Manager

12. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.