



CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

Operations Center - Assembly Room | 305 Williams St. | Hendersonville NC 28792
Thursday, October 05, 2023 – 5:45 PM

AGENDA

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
4. **CONSIDERATION OF AGENDA**
5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
 - A. Adoption of City Council Minutes - *Jill Murray, City Clerk*

September 7, 2023 Regular Monthly Meeting

September 27, 2023, Second Monthly Meeting
 - B. Approval of Resolution Committing to the Implementation of Phase II of the Lower Mud Creek Floodplain Restoration Project - *Mike Huffman, Stormwater Division Manager*
 - C. Consider Negotiated Offer to Purchase North Edwards Street lot, Parcel B1, Plat Book 2023 page 14832, Henderson County registry - *Daniel Heyman, Staff Attorney*
 - D. October 2023 Budget Amendments – *Adam Murr, Budget Manager*
6. **PRESENTATIONS**
 - A. Oath of Office - Colby Thomas Torbett PD - *Barbara Volk, Mayor*
 - B. Proclamation - Children's Environmental Health Day - *Barbara Volk, Mayor*
 - C. Proclamation - Grease Busters Day - October 26, 2023 - *Barbara Volk, Mayor*
 - D. Proclamation - Fire Prevention 2023 - *Barbara Volk, Mayor*
 - E. Proclamation - Filipino American History Month - *Barbara Volk, Mayor*
 - F. Recognition of Michael Huffman, 2023 North Carolina Stormwater Professional of the Year – *Brent Detwiler, Public Services Director*
7. **PUBLIC HEARINGS**

- A. Annexation: Public Hearing- Living Savior Evangelical Lutheran Church (C23-65-ANX)– *Tyler Morrow, Planner II*
- B. Zoning Text Amendment: Mobile Food Vendor Updates (P23-50-ZTA) –*Tyler Morrow, Planner II*
- C. Zoning Text Amendment: Transportation Standards in CHMU (P23-51-ZTA) – *Matthew Manley, AICP – Strategic Projects Manager*
- D. Public Hearing to Consider Amending the City Charter to Provide for the Plurality Method of Electing City Council Members– *Angela S. Beeker, City Attorney*

8. UNFINISHED BUSINESS

9. NEW BUSINESS

- A. Request to Eliminate Two-Hour Parking on Oakland Street – *John Connet, City Manager*
- B. Purchase of +/- 40 Acre Parcel and +/- 0.84 Acre Parcel on Long John Mountain, Together with Associated Easements, for the Construction of a Water Tank – *Brent Detwiler, Public Services Director*
- C. Update regarding Unhoused (Homeless) Population in Hendersonville – *Various Staff*

10. BOARDS/COMMITTEES/COMMISSION

- A. Consideration of Vacancy Appointment to the Environmental Sustainability Board - *Jill Murray, City Clerk*

11. CITY MANAGER REPORT

- A. September 2023 Contingency Report – *John Connet, City Manager*

12. CITY COUNCIL COMMENTS

13. CLOSED SESSION

- A. Closed Session – *John Connet, City Manager*

14. ADJOURN

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.