



# CITY OF HENDERSONVILLE CITY COUNCIL REGULAR MEETING

City Hall - 2nd Floor Meeting Room | 160 6th Ave. E. | Hendersonville, NC 28792  
Thursday, March 06, 2025 – 5:45 PM

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## AGENDA

1. **CALL TO ORDER**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
3. **PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
4. **CONSIDERATION OF AGENDA**
5. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
  - A. Adoption of City Council Minutes - *Jill Murray, City Clerk*

February 12, 2025 Regular Meeting
  - B. Resolution to accept 2023 Local Water Supply Plan - *Gracie Erwin, Utilities Compliance Coordinator*
  - C. Henderson County Tax Adjustments - *Amanda Lofton, Deputy Tax Collector*
  - D. Henderson County Tax Adjustments - *Amanda Lofton, Deputy Tax Collector*
  - E. Brooklyn Community Garden Resolution - *Caitlyn Gendusa, Public Works Superintendent - Sustainability*
  - F. Special Event: 7<sup>th</sup> Avenue Street Fest *Jamie Carpenter, Downtown Manager*
  - G. Utility Extension Agreement for the Berkeley Mills Park Sports Complex – *Adela Gutierrez-Ramirez, Civil Engineer*
  - H. March 2025 Budget Amendments – *Adam Murr, Budget & Eval. Director*
  - I. Resolution Authorizing Sale of Stock – *Krystal Powell, Finance Director*
  - J. March 2025 Project Ordinances and Reimbursement Resolutions – *Adam Murr, Budget & Eval. Director*
  - K. Resolution Agreeing to Memorandum of Understanding with the French Broad River MPO – *Matthew Manley, AICP – Long-Range Planning Manager*
  - L. Assistant Human Resources Director – *Jennifer Harrell, HR Director*

- M. Approval of United Financial, a Division of HomeTrust Bank to Provide Installment Financing for a Pothole Patcher Purchased in Fiscal Year 2025 – *Krystal Powell, Finance Director*

## **6. PRESENTATIONS**

- A. Brooklyn Community Garden Grand Opening - *Caitlyn Gendusa, Public Works Superintendent - Sustainability Manager, Jane Grossman, and Tae Brown*
- B. Duke Energy Business Energy Excellence Award Recognition - *John Connet, City Manager*
- C. Introduction of City of Hendersonville Academy Graduates - *LuAnn Welter*

## **7. PUBLIC HEARINGS**

- A. Rezoning: Conditional Zoning District – 715 Greenville Highway Multi-Family (P24-39-CZD) – *Tyler Morrow– Current Planning Manager*

## **8. NEW BUSINESS**

- A. NC Treasurer’s Office Loan – *Brian Pahle, Assistant City Manager*
- B. Our State, Our Homes Grant – *Angela S. Beeker, City Attorney*
- C. Engineering Services to Support the WWTF 6 MGD Expansion and Improvements Project– *Adam Steurer, Utilities Director*

## **9. BOARDS/COMMISSIONS/COMMITTEE APPOINTMENTS**

- A. Appointments to Various Boards - *Jill Murray, City Clerk*

## **10. CITY COUNCIL COMMENTS**

## **11. CITY MANAGER REPORT - John F. Connet, City Manager**

- A. February 2025 Contingency and Adjustment Report – *John Connet, City Manager*

## **12. CLOSED SESSION**

- A. Closed Session – *John Connet, City Manager*

## **13. ADJOURN**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*