



**CITY OF HENDERSONVILLE
HISTORIC PRESERVATION COMMISSION -
COMMUNITY AFFAIRS SUB-COMMITTEE**

**City Hall - 160 6th Avenue E - Third Floor Conference Room
Wednesday, March 05, 2025 – 1:00 AM**

AGENDA

- 1. CALL TO ORDER**
- 2. APPROVAL OF AGENDA**
- 3. APPROVAL OF MINUTES**
- 4. NEW BUSINESS**
 - A. Certified Local Government Grant - 2025
 - B. BRCC History Fair
- 5. OLD BUSINESS**
 - A. Realtor Continuing Education Training
- 6. OTHER BUSINESS**
- 7. ADJOURNMENT**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.