



CITY OF HENDERSONVILLE
CITY COUNCIL SECOND MONTHLY MEETING
Operations Center Assembly Room | 305 Williams St. | Hendersonville, NC 28792
Wednesday, September 23, 2026 – 4:00 PM

AGENDA

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
 - A. Consideration of Ordinance Amending Chapter 52 of the Hendersonville City Code to Implement the Revised Utility Billing Policies – *Angie Beeker, City Attorney and Krystal Powell, Finance Director*
 - B. Consideration of Revised Utility Billing Policies – *Angie Beeker, City Attorney and Krystal Powell, Finance Director*
 - C. Purchase of Fleet Vehicles for Police Department- *Logan Hickey, Chief Myhand, Captain Laws*
 - D. Sole Source Purchase of Axon Products- *Logan Hickey, Chief Blair Myhand, Captain Trae Laws*
4. **PUBLIC HEARINGS**
 - A. Public Hearing regarding the proposed CDBG-DR grant applications for the Whitmire Activity Center -*Blake Fulgham, Environmental Services Manager*
 - B. Plan to Apply for the Department of Commerce ReNew NC Grant Program - *Blake Fulgham, Environmental Services Manager*
 - C. Public Hearing for Wastewater Treatment Plant Mitigation Project - *Blake Fulgham, Environmental Services Manager*
5. **PRESENTATIONS**
 - A. Farmland Preservation Bond Referendum – *Henderson County Staff*
 - B. Update on Patton Pool and Whitmire Center Improvement Projects – *Richard Shook, Assistant City Engineer*
6. **ADJOURN**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an

accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.