



**CITY OF HENDERSONVILLE**  
**CITY COUNCIL REGULAR MEETING**  
Operations Center – Assembly Room | 305 Williams St. | Hendersonville, NC  
28792  
Thursday, February 05, 2026 – 5:45 PM

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## AGENDA

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE TO THE FLAG**
  - A. Resolution of Appreciation for Fire Chief D. James Miller – *Brian Pahle, Deputy City Manager*
  - B. Swearing in Fire Chief Justin Ward – *Brian Pahle, Deputy City Manager*
- 3. PUBLIC COMMENT** - *Up to 15 minutes is reserved for comments from the public not listed on the agenda.*
- 4. CONSIDERATION OF AGENDA**
- 5. CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
  - A. Approval of Minutes - *Jill Murray, City Clerk*  
  
January 7, 2026 Regular Meeting
  - B. Approval to submit an application for the Urban and Community Forestry Financial Assistance Program. - *Caitlyn Gendusa, Sustainability Manager*
  - C. Reclassify the Police Administrative Assistant III – Program Manager to Police Accreditation Coordinator, *Jennifer Harrell, HR Director*
  - D. NCDOT Participation Agreement for Clear Creek Greenway – *Brendan Shanahan, City Engineer*
  - E. Monthly Property Tax Collector's Report - *Tammy Heide, Deputy Tax Collector*
  - F. Utility Extension Agreement for the Lofts at Chadwick Apartments – *Adela Gutierrez-Ramirez, Civil Engineer*
  - G. Utility Extension Agreement for Camp Wayfarer – *Adela Gutierrez-Ramirez, Civil Engineer*
  - H. Utility Extension Agreement for the Fletcher Crossing Project – *Adela Gutierrez-Ramirez, Civil Engineer*

- I. Utility Extension Agreement for the Orchard Trace Subdivision – *Adela Gutierrez-Ramirez, Civil Engineer*
- J. Annexation: Certificate of Sufficiency- 0 Signal Hill Road (25-97-ANX) – *Sam Hayes, Planner II*
- K. Cherry and Beech St Sidewalks Change Order 1 – *Richard Shook, Civil Engineer III*
- L. Patton & Whitmire Concept Design– *Richard Shook, Civil Engineer III*

## **6. PRESENTATIONS**

- A. Consideration of Fire Apparatus Purchase – *Justin Ward, Fire Chief*
- B. Presentation from The National Society of the Sons of the American Revolution
- C. Community Engagement Presentation – *Jennifer Floyd, Management Analyst*

## **7. PUBLIC HEARINGS**

- A. Rezoning: Conditional Rezoning – 1207 Kanuga Rd Rezoning | R-15 to C-4 CZD (25-93-CZD) – *Matthew Manley, AICP – Long-Range Planning Manager*
- B. Zoning Text Amendment: C-2 Dimensional Standards (25-92-ZTA) – *Matthew Manley, AICP – Long-Range Planning Manager*

## **8. NEW BUSINESS**

- A. Resolution for the City of Hendersonville to Apply for a USDOT BUILD Grant for the Hendersonville Downtown Streets Modernization Project: New Streets for New Business – *Brent Detwiler, Assistant City Manager, Public Services*
- B. 5th Ave W and N Oak St Intersection Study Findings – *Brent Detwiler, Assistant City Manager, Public Services*

## **9. CITY MANAGER REPORT** - John F. Connet, City Manager

- A. January 2026 Contingency and Adjustment Report – *John Connet, City Manager*
- B. Mayor's Memory - John Connet, City Manager

## **10. CITY COUNCIL COMMENTS**

## **11. CLOSED SESSION**

- A. Closed Session – *John Connet, City Manager*

## **12. ADJOURN**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*