



CITY OF HENDERSONVILLE
CITY COUNCIL SECOND MONTHLY MEETING
City Hall-2nd Floor Meeting Room | 160 6th Ave. E. | Hendersonville, NC 28792
Wednesday, July 23, 2025 – 4:00 PM

AGENDA

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **CONSENT AGENDA** - *Items are considered routine, noncontroversial in nature and are considered approved by a single motion and vote.*
 - A. Hazard Mitigation Grant Designated Agent Form – *Michael Huffman, Stormwater Division Manager*
4. **PRESENTATIONS**
 - A. City Council Strategic Plan Update – *Brian Pahle, Deputy City Manager*
 - B. DEI Legislation Update – *Angie Beeker, City Attorney*
 - C. Discussion Regarding Towing of Vehicles Prior to Special Events – *Jamie Carpenter, Downtown Manager and Blair Myhand, Chief of Police*
 - D. Patton Pool & Whitmire Center Update & Discussion - *Richard Shook, Civil Engineer*
5. **NEW BUSINESS**
 - A. Approval of Resolution Accept Comebaq Courts Grant – *Brent Detwiler, Assistant City Manager*
 - B. Approval of Special Event Permit for Hendersonville Splash Day – *Brian Pahle, Deputy City Manager and Allison Justus, Communications Director*
6. **ADJOURN**

The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.