



**CITY OF HENDERSONVILLE**  
**CITY COUNCIL SECOND MONTHLY MEETING**  
City Hall - 2nd Floor Meeting Room | 160 6th Ave. E. | Hendersonville, NC 28792  
Wednesday, March 26, 2025 – 4:00 PM

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**AGENDA**

1. **CALL TO ORDER**
2. **CONSIDERATION OF AGENDA**
3. **PRESENTATIONS**
  - A. Special Presentation to City Council – *Lowell Griffin, Henderson County Sheriff*
  - B. Special Events Presentation – *Various Staff*
  - C. Medical Insurance Plan Update – *Brian Pahle, Assistance City Manager*
  - D. DFI Affordable Housing Opportunity Site ID – *Frank Mucura and Sarah Prio Odio, UNC School of Government Development Finance Initiative*
4. **CLOSED SESSION**
  - A. Closed Session – *John Connet, City Manager*
5. **ADJOURN**

*The City of Hendersonville is committed to providing accessible facilities, programs and services for all people in compliance with the Americans with Disabilities Act (ADA). Should you need assistance or an accommodation for this meeting please contact the City Clerk no later than 24 hours prior to the meeting at 697-3005.*